

City of San Antonio



AGENDA

Community Health and Equity Committee

No in-person access to this meeting

Monday, November 16, 2020

2:00 PM

Videoconference

To protect the health of the public and limit the potential spread of COVID-19, the City Council Community Health and Equity Committee will hold this meeting via videoconference. These meeting standards are based upon the various suspended provisions of the Open Meetings Act issued by the Texas Governor in response to the COVID-19 crisis. These modified standards shall remain in place until further notice or until the state disaster declaration expires or is otherwise terminated by the Texas Governor.

The meeting will be available to the public at AT&T channel 99, Grande channel 20, Spectrum channel 21, digital antenna 16, and www.sanantonio.gov/TVSA. The meeting will also be available by calling (210) 207-5555 (English and Spanish available).

Members of the public can comment or speak on items on the agenda. To submit comments or sign up to speak, please go to www.sanantonio.gov/agenda and click on the eComment link associated with the agenda for instructions. Questions relating to the rules on addressing the Committee may be directed to the Office of the City Clerk at (210) 207 7253.

Once a quorum is established, the Community Health and Equity Committee shall consider the following

- 1 [20-6895](#) Approval of the meeting minutes for the October 22, 2020 Community Health and Equity Committee Meeting.

Public Comments

Briefing and Possible Action on

- 2 [20-6752](#) A briefing providing updates on Metro Health's Implementation of a voluntary paid sick leave program. [Colleen M. Bridger, MPH, PhD, Assistant City Manager; Sandra Guerra, MD, MPH, Interim Deputy Public Health Director, Health]
- 3 [20-6751](#) A briefing on Metro Health's Gun Violence Prevention Program - Stand Up SA [Colleen M. Bridger, MPH, PhD, Assistant City

Manager; Sandra Guerra, MD, MPH, Interim Deputy Director, Health Department]

- 4 [20-6642](#) A briefing and presentation on the Municipal Setting Designation (MSD) application for the KLN Steel property at 4200 N. Pan Am Expressway, located in City Council District 2. [Roderick Sanchez, Assistant City Manager; Razi Hosseini, Director, Public Works]

- 5 [20-6691](#) A briefing on a potential agreement between the City of San Antonio and Blink Charging Company for Publicly-Accessible Electric Vehicle (EV) Charging Infrastructure on City Property (RFP 20-076). [David McCary, Assistant City Manager; Douglas Melnick, Chief Sustainability Officer]

Adjournment

At any time during the meeting, the Committee may meet in executive session by videoconference for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

Community Health and Equity Committee Members
Ana Sandoval, Dist. 7, Chair
Roberto Treviño, Dist. 1 | Jada Andrews-Sullivan, Dist. 2
Rebecca Viagran, Dist. 3 | Shirley Gonzales, Dist. 5

*** Other members of City Council may attend to observe, but not vote, on matters before the Committee.**