

# City of San Antonio



## AGENDA

### Community Health and Equity Committee

No in-person access to this meeting

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**Thursday, April 22, 2021**

**2:00 PM**

**Virtual Meeting**

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To protect the health of the public and limit the potential spread of COVID-19, the City Council Community Health and Equity Committee will hold this meeting via videoconference. These meeting standards are based upon the various suspended provisions of the Open Meetings Act issued by the Texas Governor in response to the COVID-19 crisis. These modified standards shall remain in place until further notice or until the state disaster declaration expires or is otherwise terminated by the Texas Governor.

The meeting will be available to the public at AT&T channel 99, Grande channel 20, Spectrum channel 21, digital antenna 16, and [www.sanantonio.gov/TVSA](http://www.sanantonio.gov/TVSA). The meeting will also be available by calling (210) 207-5555 (English and Spanish available).

Members of the public can comment or speak on items on the agenda. To submit comments or sign up to speak, please go to [www.sanantonio.gov/agenda](http://www.sanantonio.gov/agenda) and click on the eComment link associated with the agenda for instructions. Questions relating to the rules on addressing the Committee may be directed to the Office of the City Clerk at (210) 207 7253.

Once a quorum is established, the Community Health and Equity Committee shall consider the following

1. [21-3174](#) Approval of the meeting minutes from the February 25, 2021 Community Health and Equity Committee Meeting.
2. [21-3175](#) Approval of the meeting minutes from the March 16, 2021 Community Health and Equity Committee Special Meeting.
3. [21-3176](#) Approval of the meeting minutes from the March 22, 2021 Community Health and Equity Committee Special Meeting.

#### Public Comments

#### Briefing and Possible Action on

4. [21-2972](#) A briefing providing updates on the community-wide COVID-19

- Waitlist for people 65+ [Ben Gorzell, Chief Financial Officer; Craig Hopkins, Chief Information Officer, Information Technology Services]
5. [21-3172](#) A briefing providing updates on the City of San Antonio's What Will It Take COVID-19 vaccine campaign [Jeff Coyle, Assistant City Manager]
  6. [21-3141](#) A briefing on the Howard W. Peak Greenway Trails System Survey Results [David W. McCary, CPM, Assistant City Manager; Homer Garcia III, Director, Parks and Recreation]
  7. [21-3000](#) A briefing by the Disability Access Advisory Committee including an overview of the committee's purpose, accomplishments and partnership with the Disability Access Office. [Roderick Sanchez, Assistant City Manager; Razi Hosseini, Director, Public Works]

### Adjournment

At any time during the meeting, the Committee may meet in executive session by videoconference for consultation with the City Attorney's Office concerning attorney client matters under Chapter 551 of the Texas Government Code.

**Community Health and Equity Committee Members**  
**Ana Sandoval, Dist. 7, Chair**  
**Roberto Treviño, Dist. 1 | Jada Andrews-Sullivan, Dist. 2**  
**Rebecca Viagran, Dist. 3 | Shirley Gonzales, Dist. 5**

**\* Other members of City Council may attend to observe, but not vote, on matters before the Committee.**