

# City of San Antonio



## AGENDA

### Linear Creekway Parks Advisory Board

---

**Tuesday, May 25, 2021**

**6:00 PM**

**Teleconference**

---

Livestream: <https://sanantonio.webex.com/sanantonio/onstage/g.php?>

MTID=e87aeba2316bdc1416245240ee0e7b0d4

Event number: 177 165 1241

Event password: LCPAB

Telephone Access: (415) 655-0001

Access Code: 177 165 1241

**NO IN-PERSON PUBLIC ACCESS TO THIS MEETING. READ BELOW FOR MULTIPLE WAYS TO PARTICIPATE AND PROVIDE COMMENT.**

To protect the health of the public and limit the potential spread of COVID 19, the Linear Creekway Parks Advisory Board will hold this meeting via teleconference. These meeting standards are based upon the various suspended provisions of the Open Meetings Act issued by the Texas Governor in response to the COVID 19 crisis. These modified standards shall remain in place until further notice or until the state disaster declaration expires or is otherwise terminated by the Texas Governor.

1. Submit written comments (up to 300 words maximum) via email by Monday, May 24 at 12:00pm, 2021 to Brandon Ross at [brandon.ross@sanantonio.gov](mailto:brandon.ross@sanantonio.gov) . These comments will be read at the time the agenda item is heard, as requested. Please include your full name, home or work address, and item number (if applicable). General comments unrelated to specific items will be read during the Public Comments section of the agenda.
2. Drop off or mail a written statement to the Parks and Recreation Department Directors Office by Monday, May 24 at 12:00pm, 2021. Mail must be submitted to: City of San Antonio, Parks and Recreation Department, Attn: Ryan Evans, Executive Assistant, PO Box 839966, San Antonio, TX 78283-3966. Comments may also be hand delivered to the Parks and Recreation Director's Office at 114 West Commerce Street. The written statement may be up to 300 words. Please include your full name, home or work address and item number. These comments will be read at the time the item is heard or during the general Public Comments section of the agenda.
3. Leave a voice mail message of a maximum of two (2) minutes by dialing (210) 207-6101 by Monday, May 24 at 12:00pm, 2021. Your message will be played during the meeting. Please include your full name, home or work address, and item number (if applicable).

4. Sign up to give your comments live during the meeting by leaving your name, telephone number, and item number on which you would like to speak on at Monday, May 24 at 12:00pm, 2021. City staff will contact you when your item is up for discussion but cannot guarantee a specific time after 6:00pm. Once you join the call, you will be given two (2) minutes to provide your comments.

\* Note: Comments may be submitted in Spanish. Written comments, voicemail messages and requests to make comments during the meeting live must be received by 12:00pm, Monday May 24, 2021 to allow time to secure translation services.

\* Nota: Comentarios se pueden entregados en espanol. Comentarios escritos, mensajes del voz, y pedidos a hacer comentarios durante la reunion se deben recibidos antes de 12:00pm, Lunes, Mayo 24, 2021 para dar tiempo a traducirlos. Póngase en contacto con Brandon Ross: [brandon.ross@sanantonio.gov](mailto:brandon.ross@sanantonio.gov), 210-207-6101.

**REGULAR BUSINESS**

Approval of Minutes

**PUBLIC COMMENTS**

**DISCUSSION ON LINEAR CREEKWAY PARK PROGRAM**

Board Member Reports

Briefing on Using the Howard W. Peak Greenway Trails System as Mobility Options (Tomika Monterville, Transportation Department Director)

Staff Report on Linear Creekway Parks Development Program -  
Brandon Ross, Parks and Recreation Department

**ANNOUNCEMENTS**

**ADJOURNMENT**

*Linear Creekway Parks Advisory Board Membership*

*Greg Hammer – Chair, District 7*

*Elaine Kearney – Mayoral Appointee*

*Cosima Colvin – District 1*

*Nina Dang – District 2*

*Forrest Cobb – District 3*

*Randy Preissig – District 4*

*Faith Radle – District 5*

*Myrl Britten – District 6*

*Rob McDaniel - District 8*

*John Kent – Vice Chair, District 9*

*Sherri Dugas – District 10*