### City of San Antonio



## AGENDA Linear Creekway Parks Advisory Board

Tuesday, August 31, 2021

6:00 PM

Teleconference

Livestream:

https://sanantonio.webex.com/sanantonio/onstage/g.php?

MTID=ee315838e4676769ae08d5f91ced7cbef

Telephone Access: (415) 655-0001

Access Code: 2469 077 8639

# NO IN-PERSON PUBLIC ACCESS TO THIS MEETING. READ BELOW FOR MULTIPLE WAYS TO PARTICIPATE AND PROVIDE COMMENT.

To protect the health of the public and limit the potential spread of COVID 19, the Linear Creekway Parks Advisory Board will hold this meeting via teleconference. These meeting standards are based upon the various suspended provisions of the Open Meetings Act issued by the Texas Governor in response to the COVID 19 crisis. These modified standards shall remain in place until further notice or until the state disaster declaration expires or is otherwise terminated by the Texas Governor.

#### **Public Comment**

# Members of the public may provide comment on any agenda item, consistent with procedural rules governing the Board meetings and state law. Public comment may be provided as follows:

- 1. Submit written comments (up to 300 words maximum) via email by 12pm on Monday, August 30 to the LCPAB Board liaison: brandon.ross@sanantonio.gov . These comments will be read at the time the agenda item is heard, as requested. Please include your full name, home or work address, and item number (if applicable). General comments unrelated to specific items will be read during the Public Comments section of the agenda.
- 2. Drop off or mail a written statement to the Parks and Recreation Department Directors Office by 12pm on Monday, August 30, 2021. Mail must be submitted to: City of San Antonio, Parks and Recreation Department, Attn: Ryan Evans, Executive Asst. Parks and Recreation Dept., PO Box 839966, San Antonio, TX 78283-3966. Comments may also be hand delivered to the Parks and Recreation Director's Office at 114 West Commerce Street. The written statement may be up to 300 words. Please include your full name, home or work address and item number. These comments will be read at the time the item is heard or during the general Public Comments section of the agenda.

- 3. Leave a voice mail message of a maximum of two (2) minutes by dialing (210) 207-6101 by 12pm on Monday, August 30, 2021. Your message will be played during the meeting. Please include your full name, home or work address, and item number (if applicable).
- 4. Sign up to give your comments live during the meeting by leaving your name, telephone number, and item number on which you would like to speak on at 210-207-6101 by 12pm on Monday, August 30, 2021. City staff will contact you when your item is up for discussion but cannot guarantee a specific time after 6:00 PM. Once you join the call, you will be given two (2) minutes to provide your comments.
- \* Note: Comments may be submitted in Spanish. Written comments, voicemail messages and requests to make comments during the meeting live must be received by Monday, August 30 at 12pm to allow time to secure translation services.
- \* Nota: Comentarios se pueden entregados en espanol. Comentarios escritos, mensajes del voz, y pedidos a hacer comentarios durante la reunion se deben recibidos antes de 12:00pm, Lunes, Augusto 30, 2021 para dar tiempo a traducirlos. Póngase en contato con Brandon Ross: brandon.ross@sanantonio.gov, 210-207-6101.

#### **REGULAR BUSINESS**

Approval of Minutes

#### **PUBLIC COMMENTS**

#### DISCUSSION ON LINEAR CREEKWAY PARK PROGRAM

#### **ANNOUNCEMENTS**

**Board Member Reports** 

Staff Report on Linear Creekway Parks Development Program - Brandon Ross, Parks and Recreation Department

#### **ADJOURNMENT**

#### Linear Creekway Parks Advisory Board Membership

Greg Hammer - Chair, District 7

Elaine Kearney - Mayoral Appointee

Cosima Colvin – District 1

Nina Dang – District 2

Forrest Cobb – District 3

Randy Preissig – District 4

Faith Radle – District 5

Myrl Britten - District 6

Rob McDaniel - District 8

John Kent - District 9

Sherri Dugas – District 10