

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
ECONOMIC AND COMMUNITY DEVELOPMENT COUNCIL COMMITTEE**

TO: Councilmember Ray Lopez, Chair  
Councilmember Diego Bernal  
Councilmember Ivy Taylor  
Councilmember Rey Saldaña  
Councilmember Joe Krier

FROM: Leticia M. Vacek, City Clerk, TRMC/MMC

SUBJECT: Consideration of Applicants to the Airport Advisory Commission (10 slots)

DATE: April 1, 2014

**SUMMARY:**

The Economic and Community Development City Council Committee will review and recommend applicants for ten (10) available slots to the Airport Advisory Commission. The terms have expired for members in the following categories: two (2) Aviation Industry; two (2) Business Community; three (3) Community - to include representatives from neighborhood associations from neighborhoods located near the Airport, each representing a different association; one (1) Federal Aviation Administration (FAA) Representative; one (1) Taxicab Industry; and one (1) Travel and Tourism Industry. The applicants are listed below by the categories they qualify for. Applicants who are not residents of the City of San Antonio will require a waiver for appointment.

<i>Category</i>	<i>First</i>	<i>MI</i>	<i>Last</i>	<i>New/Re</i>	<i>Resident</i>
<i>Aviation Industry (2 Slots)</i> <i>** (1 Slot Term - 4/18/2016)</i> <i>** (1 Slot Term - 4/18/2015)</i>	<i>H. Norman</i>		<i>Abramson</i>	<i>Re</i>	<i>9</i>
	<i>Mark</i>	<i>R.</i>	<i>Fessler</i>	<i>BusCom</i>	<i>8</i>
	<i>Roland</i>		<i>De Leon</i>	<i>New</i>	<i>No</i>
	<i>George</i>	<i>N.</i>	<i>Gitcho</i>	<i>New</i>	<i>No</i>
	<i>Tracy</i>		<i>Huff</i>	<i>New</i>	<i>9</i>
<i>Business Community (2 Slots)</i>	<i>Mark</i>	<i>R.</i>	<i>Fessler</i>	<i>Re</i>	<i>8</i>
	<i>Hugo</i>	<i>J.</i>	<i>Cabrera</i>	<i>New</i>	<i>9</i>
	<i>Ricardo</i>		<i>Galindo, III</i>	<i>New</i>	<i>6</i>
	<i>Eric</i>		<i>Martinez</i>	<i>New</i>	<i>7</i>
	<i>David</i>	<i>A.</i>	<i>Rubenstein</i>	<i>New</i>	<i>No</i>
	<i>Arthur</i>	<i>W.</i>	<i>Seago</i>	<i>New</i>	<i>6</i>
	<i>Kelly</i>	<i>M.</i>	<i>Smith</i>	<i>New</i>	<i>9</i>
	<i>Roberto</i>	<i>C.</i>	<i>Trevino</i>	<i>New</i>	<i>1</i>

<i>Category</i>	<i>First</i>	<i>MI</i>	<i>Last</i>	<i>New/Re</i>	<i>Resident</i>
<i>Community (3 Slots)</i>	<i>Leslie</i>	<i>A.</i>	<i>Hobgood</i>	<i>Re</i>	<i>10</i>
	<i>Maureen</i>		<i>McCann</i>	<i>Re</i>	<i>9</i>
	<i>W. Larry</i>		<i>Walker</i>	<i>Re</i>	<i>8</i>
	<i>Roland</i>		<i>De Leon</i>	<i>New</i>	<i>No</i>
	<i>Jonathan</i>	<i>C.</i>	<i>Fristoe</i>	<i>New</i>	<i>9</i>
	<i>Robert</i>	<i>L.</i>	<i>Hendricks</i>	<i>New</i>	<i>9</i>
	<i>Jack</i>		<i>Leifer</i>	<i>New</i>	<i>7</i>
	<i>Barbara</i>	<i>L.</i>	<i>Loomis</i>	<i>New</i>	<i>10</i>
	<i>Juvencio</i>		<i>Lopez</i>	<i>New</i>	<i>2</i>
	<i>Mark</i>	<i>A.</i>	<i>Tafolla</i>	<i>New</i>	<i>9</i>
	<i>Stewart</i>		<i>Wyland</i>	<i>New</i>	<i>9</i>
	<i>William</i>		<i>Young</i>	<i>New</i>	<i>No</i>
<i>FAA (1 Slot)</i>	<i>Earl</i>		<i>Jackson, Jr</i>	<i>Re</i>	<i>8</i>
<i>Taxicab Industry (1 Slot)</i>	<i>George</i>	<i>D.</i>	<i>Alva</i>	<i>Re</i>	<i>1</i>
<i>Travel &amp; Tourism (1 Slot)</i>	<i>Marco</i>	<i>A.</i>	<i>Barros</i>	<i>Re</i>	<i>9</i>

**BACKGROUND INFORMATION:**

The Airport Advisory Commission (AAC) is comprised of 19 members appointed by City Council at-large for staggered two-year terms. three (3) Aviation industry to include, but not limited to, representatives from the Military, Commercial Airlines, National Air Transportation Association, National Business Aircraft Association, Aircraft Manufacturers, Private Aircraft Pilots, and Airline Pilots Association; six (6) Community Representatives to include a minimum of four (4) neighborhood associations from neighborhoods located near the Airport, each representing a different association; two (2) Travel and Tourism Industry Representatives; four (4) Business Community Representatives to include one (1) local Chamber of Commerce representative; one (1) Taxi Cab Industry Representative; one (1) Airport Business - Lessee; one (1) Alamo Area Council of Governments (AACOG) Representative; and one (1) Federal Aviation Administration (FAA) Representative.

**ISSUE:**

Board appointments require full City Council approval.

**FISCAL IMPACT:**

There is no fiscal impact.

**RECOMMENDATION:**

The Office of the City Clerk recommends approval of the Council Committee's decision and that recommendations for ten (10) members to the Airport Advisory Commission be submitted to the full City Council Meeting on April 17, 2014.

City of San Antonio Boards and Commissions

Thursday, March 27, 2014 4:16:18 PM

**Airport Advisory Commission**

The Airport Advisory Commission (AAC) is comprised of 19 members appointed by City Council at-large for staggered two-year terms. Membership on the AAC includes representation from the following: three (3) Aviation industry to include, but not limited to, representatives from the Military, Commercial Airlines, National Air Transportation Association, National Business Aircraft Association, Aircraft Manufacturers, Private Aircraft Pilots, and Airline Pilots Association; six (6) Community Representatives to include a minimum of four (4) neighborhood associations from neighborhoods located near the Airport, each representing a different association; two (2) Travel and Tourism Industry Representatives; four (4) Business Community Representatives to include one (1) local Chamber of Commerce representative; one (1) Taxi Cab Industry Representative; one (1) Airport Business - Lessee; one (1) Alamo Area Council of Governments (AACOG) Representative; and one (1) Federal Aviation Administration (FAA) Representative.

The purpose of the AAC is to advise the City's Aviation Director on policies affecting the City's airports and air transportation initiatives.

Meetings are held every third Tuesday of the month at 3:30 PM at the San Antonio International Airport, Terminal 1, Mezzanine Conference Room. For more information, please go to <http://www.sanantonio-airport.com>.

Term: Two Years

Term Limit: None

Liaison: Barbara Prossen (210) 207-3459

Name	Representing	Date Appointed	Date Reappointed	Date 2nd Reappointed	Date Expires
<b>H. NORMAN ABRAMSON</b> Aviation Industry	At Large	Apr 12, 2012			Mar 18, 2014
<b>GEORGE D. ALVA</b> Taxicab Industry	At Large	Apr 12, 2012			Mar 18, 2014
<b>MARCO A. BARROS</b> Travel and Tourism Industry	At Large	Mar 19, 2009	Apr 01, 2010	Apr 12, 2012	Mar 18, 2014
<b>DEAN J. DANOS</b> AACOG	At Large	Sep 29, 2011	Sep 12, 2013		Mar 18, 2015
<b>TED E. DAVIS</b> Community	At Large	Sep 12, 2013			Mar 18, 2015
<b>DANIEL J. DECKER</b> Travel & Tourism Industry	At Large	Sep 12, 2013			Mar 18, 2015
<b>MARK R. FESSLER</b> Business Community	At Large	Apr 12, 2012			Mar 18, 2014
<b>MARSHA B. HENDLER</b> Business Community	At Large	Mar 19, 2009	Mar 03, 2011	Sep 12, 2013	Mar 18, 2015
<b>LESLIE A. HOBGOOD</b> Community	At Large	Apr 01, 2010	Apr 12, 2012		Mar 18, 2014
<b>EARL JACKSON</b> FAA	At Large	Feb 03, 2011	Apr 12, 2012		Mar 18, 2014
<b>MAUREEN MCCANN</b> Community	At Large	Oct 11, 2012	Sep 12, 2012		Mar 18, 2014
<b>TODD M. POST</b> Airport Business - Lessee	At Large	Mar 19, 2009	Mar 03, 2011	Sep 12, 2013	Mar 18, 2015
<b>JAMES D. QUINN</b> Business Community	At Large	Apr 01, 2010	Apr 12, 2012		Mar 18, 2014
<b>D. B. SMITH</b> Community	At Large	Sep 12, 2013			Mar 18, 2015

**City of San Antonio Boards and Commissions**

Thursday, March 27, 2014 4:16:21 PM

<b>SANDRA L. TAYLOR</b> Aviation Industry	At Large	Mar 19, 2009	Mar 03, 2011	Sep 12, 2013	Mar 18, 2015
<b>ROBERTO C. TREVINO</b> Community	At Large	Sep 12, 2013			Mar 18, 2015
<b>VACANCY</b> Aviation Industry	At Large				Mar 18, 2013
<b>W. LARRY WALKER</b> Community	At Large	Apr 12, 2012			Mar 18, 2014
<b>LOREN G. WOOD</b> Business Community	At Large	Mar 19, 2009	Mar 03, 2011	Sep 12, 2013	Mar 18, 2015

***Airport Advisory Commission  
Applicants  
April 1, 2014***

<b><i>First</i></b>	<b><i>MI</i></b>	<b><i>Last</i></b>	<b><i>Suf</i></b>	<b><i>Category</i></b>
<b><i>H. Norman</i></b>		<b><i>Abramson</i></b>		<b><i>Aviation Industry</i></b>
<b><i>George</i></b>	<b><i>D.</i></b>	<b><i>Alva</i></b>		<b><i>Taxicab Industry</i></b>
<b><i>Marco</i></b>	<b><i>A.</i></b>	<b><i>Barros</i></b>		<b><i>Travel &amp; Tourism</i></b>
<b><i>Hugo</i></b>	<b><i>J.</i></b>	<b><i>Cabrera</i></b>		<b><i>Business Community</i></b>
<b><i>Roland</i></b>		<b><i>De Leon</i></b>		<b><i>Aviation Industry/Community</i></b>
<b><i>Mark</i></b>	<b><i>R.</i></b>	<b><i>Fessler</i></b>		<b><i>Aviation Industry/Business Community</i></b>
<b><i>Jonathan</i></b>	<b><i>C.</i></b>	<b><i>Fristoe</i></b>		<b><i>Community</i></b>
<b><i>Ricardo</i></b>		<b><i>Galindo</i></b>	<b><i>III</i></b>	<b><i>Business Community</i></b>
<b><i>George</i></b>	<b><i>N.</i></b>	<b><i>Gitcho</i></b>		<b><i>Aviation Industry</i></b>
<b><i>Robert</i></b>	<b><i>L.</i></b>	<b><i>Hendricks</i></b>		<b><i>Community</i></b>
<b><i>Leslie</i></b>	<b><i>A.</i></b>	<b><i>Hobgood</i></b>		<b><i>Community</i></b>
<b><i>Tracy</i></b>		<b><i>Huff</i></b>		<b><i>Aviation Industry</i></b>
<b><i>Earl</i></b>		<b><i>Jackson</i></b>	<b><i>Jr.</i></b>	<b><i>FAA</i></b>
<b><i>Jack</i></b>		<b><i>Leifer</i></b>		<b><i>Community</i></b>
<b><i>Barbara</i></b>	<b><i>L.</i></b>	<b><i>Loomis</i></b>		<b><i>Community</i></b>
<b><i>Juvencio</i></b>		<b><i>Lopez</i></b>		<b><i>Community</i></b>
<b><i>Eric</i></b>		<b><i>Martinez</i></b>		<b><i>Business Community</i></b>
<b><i>Maureen</i></b>		<b><i>McCann</i></b>		<b><i>Community</i></b>
<b><i>David</i></b>	<b><i>A.</i></b>	<b><i>Rubenstein</i></b>		<b><i>Business Community</i></b>
<b><i>Arthur</i></b>	<b><i>W.</i></b>	<b><i>Seago</i></b>		<b><i>Business Community</i></b>
<b><i>Kelly</i></b>	<b><i>M.</i></b>	<b><i>Smith</i></b>		<b><i>Business Community</i></b>
<b><i>Mark</i></b>	<b><i>A.</i></b>	<b><i>Tafolla</i></b>		<b><i>Community</i></b>
<b><i>Roberto</i></b>	<b><i>C.</i></b>	<b><i>Trevino</i></b>		<b><i>Business Community</i></b>
<b><i>W. Larry</i></b>		<b><i>Walker</i></b>		<b><i>Community</i></b>
<b><i>Stewart</i></b>		<b><i>Wyland</i></b>		<b><i>Community</i></b>
<b><i>William</i></b>		<b><i>Young</i></b>		<b><i>Community</i></b>

<b>Airport Advisory Commission At Large Aviation Industry</b>	<b>Application No: 20140305155952_1475</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Dr.
Last Name	Abramson
First Name	Hyman
Middle	Norman
Suffix	
Preferred Name	H. Norman Abramson
Title	Independent Consultant
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Home
Phone 2 number	
eMail	
Employer	n/a
Job Title	n/a
Occupation	retired executive
Board/Commission/Committee Name	Airport Advisory Commission
Category	Aviation Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	58
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	51
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	B.S. Engineering Stanford University 1950 M.S. Engineering Stanford University 1952 Ph.D.Engineering University of Texas, Austin, 1956
Describe your Professional History & Certification designations (Current and historical).	Professional Engineer, Aerospace Industry Associate professor, TAMU Various positions, Southwest Research Institute
Describe your Volunteer Experience & Community Service	Several Committees of the Greater San Antonio CC Several City Committees, including Mexican Market, Bi-Centennial
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Life-long interest and full professional career in aviation licensed pilot currently serve on Panels of the FAA National Airport Cooperative Research Program
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term.	

Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	H. Norman Abramson
Date of submission.	3/5/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



<b>Airport Advisory Commission At Large Taxicab Industry</b>	<b>Application No: 20140310141419_1483</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	Mr.
Last Name	Alva
First Name	George
Middle	D
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	Greater San Antonio Transportation
Job Title	Driver Services Manager
Occupation	Customer Service, Public Relations, Taxi Services
Board/Commission/Committee Name	Airport Advisory Commission
Category	Taxicab Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	55
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	01
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or	No

indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Transportation Advisory Board and Airport Advisory Commission. 2-year terms.
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Transportation Advisory Board - Vice Chair.
Do you receive any compensation for service on this entity (ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	Re-applying for TAB and AAC.
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	High School diploma. US Navy Recruit Training and Technical School. Years of OJT.
Describe your Professional History & Certification designations (Current and historical).	City of San Antonio Certified Tourism Ambassador. Taxicab, Limousine and Paratransit Association (TLPA) 2006 Taxicab Driver of the Year.
Describe your Volunteer Experience & Community Service	Elementary School reading tutor. Singing at nursing homes. Driving in parades. Assisting at Roy Maas (Christmas). President of Men's Group (New Hope UMC). Praise Team Leader (New Hope UMC). Fund raising organizer for Rio Bravo School for the Deaf in Mexico.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I grew up in the taxi business. My knowledge, experience, empathy, and love of my city are beneficial to the Vehicle for Hire Industry in San Antonio.

	It is my desire to make things better for all the people my position represents.
DEMOGRAPHIC INFORMATION	
Ethnicity:	
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	3/10/2014
Date of submission.	3/10/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	

<p>Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)</p>	
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<b>Airport Advisory Commission At Large Travel and Tourism Industry</b>	<b>Application No: 20140310114725_1482</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	MR
Last Name	BARROS
First Name	MARCO
Middle	A
Suffix	
Preferred Name	
Title	PRESIDENT and CEO
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	SAN ANTONIO TOURISM COUNCIL
Job Title	PRESIDENT and CEO
Occupation	MANAGEMENT
Board/Commission/Committee Name	Airport Advisory Commission
Category	Travel and Tourism Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	25
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	25
Do you or any of your immediate family members or any businesses that you or they own currently	No

have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Airport Advisory Commission (Vice Chair) Appointed Honorary Consul for Government of Chile in May 2013 to assist General Consul and Ambassador of Chile in DC Texas Travel Industry Association (Austin) advisor of Legislative issues
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	San Antonio Sports (board member) Classics Elite Soccer Academy (board) Alamo Area Youth Soccer Association (Vice President)
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	Airport Advisory Commission, I wish to continue serving representing District 9
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	will send resume to City Clerk Completed MBS courses at UT El Paso Bachelor's Degree in Journalism, UT El Paso Catholic University, Chile, in Foreign Languages
Describe your Professional History & Certification designations (Current and historical).	Have worked for past 25 years in downtown San Antonio in various capacities San Antonio Tourism Council (past 15 years since 1997) Hearst Corporation/ Express News (director for Mexico Express) 4 years DeBartolo Corporation/Rivercenter Mall 1987-2004 Melvin Simon and Associates /area marketing manager for mall development in Rio Grande Valley American Airlines/Consultant for new routes to South America

Describe your Volunteer Experience & Community Service	community service in various capacities Served as Chair of Bexar County Community Programs for Amateur Youth facilities for Judge Nelson Wolff for past 4 years
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	interest has always been to grow and promote our San Antonio International Airport. I meet frequently with airline executives in my present job and can help with more service and better relations with various airlines. I spent well over 5 months working closely with former congresswoman Kay Bailey Hutchison to bring Global Entry kiosks and promoted Global Entry with CBP offices and Director to a great success last year of over 11,000 users of this speedy service for frequent and trusted travelers. I am very much interested in making the CONRAC consolidated car rental facility a reality for 2017.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	MARCO BARROS
Date of submission.	3/10/2014

<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	<p>No</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>No</p>
<p>I want the public to have access to my Family Information.</p>	<p>No</p>
<p>Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.</p>	
<p>Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)</p>	



<b>Airport Advisory Commission At Large Business Community</b>	<b>Application No: 20130913111902_1149</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Cabrera
First Name	Hugo
Middle	Jaime
Suffix	
Preferred Name	Hugo
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Home
Phone 2 number	
Employer	CP&Y, Inc.
Job Title	Project Manager/Engineer
Occupation	Civil Engineer
Board/Commission/Committee Name	Airport Advisory Commission
Category	Business Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	15
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	06
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	CP&Y-
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	Engineering intern- Traffic Department Jun 1999-Dec 2000
Reason for leaving City employment:	Full Time position offered
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Bachelor of Science in Civil Engineering- Graduated Dec. 2000
Describe your Professional History & Certification designations (Current and historical).	Professional Engineer in Texas Lic. No. 98245 Worked primarily for the past 13 years in the civil engineering consulting industry designing and constructing transportation and water and wastewater projects.
Describe your Volunteer Experience & Community Service	Actively pursuing volunteer opportunities throughout the community. I haven't participated as I would have liked to.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As the city I have learned to love and adopted as my own, I would like utilize my experience in a way that would help San Antonio become a leader of the future.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must	

file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Hugo
Date of submission.	9/13/2013
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I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



#### Education

- Bachelor of Science, Civil Engineering, University of Texas at San Antonio, 2000

#### Certifications

Professional Engineer, Texas, #98245, 2007

#### Years with CP&Y: 12

#### Years with Others: 1

#### Affiliations

- American Water Works Association (AWWA)
- Society of American Military Engineers (SAME)

#### Training/Seminars

- Urban Storm Drain Design, TxDOT, 2001
- OSHA Seminar, Black + Veatch, 2002

## Background and Experience

Hugo Cabrera has 13 years of experience in the engineering field. Mr. Cabrera has worked on numerous civil related projects, including water and wastewater, drainage and roadway projects. He is experienced with preparation of plans, specifications, equipment selection and estimates. His water and wastewater experience includes pump stations, water storage tanks, transmission and distribution water and wastewater systems, and site civil design. Drainage design experience includes hydrologic analysis of drainage areas, the design of cross drainage structures, and development and preparation of storm water pollution prevention plans.

### Water/Wastewater

**C-13 Broadway – Josephine to S. Alamo Project, San Antonio Water System, Texas.** Project Engineer. Providing alternative evaluation and design for a segment of an overall project which will make improvements to 22,000 LF of wastewater lines running through downtown San Antonio and ranging in size from 24 to 90-inch diameter.

**C-5 Culebra (Castroville to Laredo) and C-28 Zarzamora Creek (San Gabriel to NW 23rd Street), San Antonio Water System, Texas.** Project Engineer for the assessment, modeling and design of improvements for over 39,000 LF of wastewater lines ranging in size from 8-inch to 36-inch in north-west San Antonio. Design services include coordination of survey, modeling and geotechnical services and performance of environmental, permitting, design efforts and development of traffic control plans. The design team was tasked with hydraulically improving the existing system while also consolidating parallel pipes and eliminating siphon crossings where possible. The project proposed design includes a mixture of open-cut replacement and trenchless rehabilitation improvements to the existing system while facilitating the elimination of two multi-barrel siphons, design accommodation for the future elimination of a third multi-barrel siphon and improvements to one multi-barrel siphon.

**San Antonio River Outfall (SARO) Pipeline, San Antonio Water System, Texas.** Project Engineer responsible for permitting and SW3P design related to the rehabilitation and/or replacement of approximately 31,000-LF of 48-inch mixed gravity and low pressure wastewater main. The line depths vary from around five feet of depth to just over 30-feet in depth. The project is located south of town terminating at the reconfigured headworks structure at the abandoned Salado Creek Wastewater Treatment Facility. The project is currently in Phase B design and the proposed design includes open-cut replacement improvements to the existing system while facilitating the elimination of five single-barrel siphons/sag pipes and improvements to three multi-barrel siphons.

**Professional Engineering Design Services for the 2009 Repair and Replacement Project, San Antonio Water System, Texas.** Project Engineer; The design the Magnolia

Ave. Water Project was a water main replacement project consisting of approximately 8,000-LF of 8-in water within a historic neighborhood in San Antonio. The design of the Carson St. Water and Wastewater Projects is a water main replacement project consisting of approximately 5,200-LF of 12-in water, and 350-LF of 8-inch wastewater replacement, respectively, near Ft. Sam Houston. Assigned and managed the execution of project tasks ensuring that the design and deliverance of Contract Documents were within a timely manner. Additionally, responsible for the development of traffic control plans.

**Water Transmission 130 Project, Cross County Water Supply Corporation, Austin, Texas.** Project Engineer; Mr. Cabrera served as a project leader for the design of an approximate 53-mile, 30-inch water transmission main project. The project includes railroad, highway, county road and creek trenchless crossings, system hydraulics, disinfection and treatment analysis, agency permitting, and construction services. He was involved in the horizontal and vertical design of the pipeline which traverses state highways and county roads, creeks, dense vegetation and farmland and developed traffic control plans.

**Wells Ranch, Carrizo-Wilcox Groundwater Project, Phase I, Water Transmission Line, Canyon Regional Water Authority (CRWA), Bexar and Guadalupe County:** Project Engineer; Mr. Cabrera is serving as a project leader for the installation of an approximate 30-inch 18-mile transmission main. He was involved in the horizontal alignment, utility coordination of the line which traverses state highways and county roads, creeks, dense vegetation and farmland.

**Trinity Aquifer Water Supply Project, Rogers Tract, Bexar Metropolitan (Bexar Met) San Antonio, Texas:** Project Engineer; Mr. Cabrera served as designer for the installation of new well lines, a transmission main and a blending line

on Rogers tract in northern Bexar County, TX. The lines consisted of 6-inch thru 12-inch well main, approximately 5-miles of 24-inch water transmission main, and 2.5-miles of 12-blending main, on the outskirts of a quarry, dense vegetation and an electrical easement.

**Trinity Aquifer Water Supply Project, Dym Tract, Bexar Metropolitan (Bexar Met) San Antonio, Texas:** Project Engineer; Mr. Cabrera served as designer for the installation of new well lines and a transmission main on the Dym Tract in northern Bexar County, TX. The lines consisted of 6-inch thru 8-inch well main and approximately 2.5 miles of 16-inch water transmission main, traverses through land that has been platted for development.

**Gonzales County Carrizo Aquifer Program, Segment VI– San Antonio Water System (SAWS) San Antonio, Texas:** Support Engineer; Mr. Cabrera served as a designer for the removal and replacement of a conflicting sewer system. He assisted in determining the horizontal alignment and its respective 100-foot easement of a proposed 60-inch water transmission main which traverses through fields, county roads and state highways, dense vegetation and creeks. He assisted in completing the Phase A SAWS Preliminary Design Report and developed traffic control plans. He was also involved in the quantity takeoff for the project for the 60% submittal.

**Water Recycling Program, Interbranch Connection Segment II & III – SAWS, San Antonio, Texas:** Support Engineer; Mr. Cabrera served as a designer for the construction of a 24-inch water transmission main that is approximately 6.5-miles in length that traverses city streets and creeks that contribute to the city's watershed. In this project, critical design issues such as tree mitigation, potential scour, and location of appurtenances were several of the topics that were encountered. During construction, he was involved in the review of submittals, request for information, and request for proposals, and provided direction to both the client and contractor when it came to the Contract Documents.

**Water Main Project, Jackson Keller to Oblate – SAWS, San Antonio, Texas:** 08/02-07/04; Support Engineer; Mr. Cabrera served as a designer for the construction of a 24-inch water transmission main that is approximately two-miles in length that parallels Interbranch Connection Segment 2 & 3 within the city's watershed. During construction, he was involved in the review of submittals, request for information, and request for proposals, and provided direction to both the client and contractor when it came to the Contract Documents.

**Aquifer Storage and Recovery (ASR), Segment IV – SAWS, San Antonio, Texas:** 10/01-07/02; Support Engineer; Mr. Cabrera served as a designer for the construction of a 42-inch and 60-inch water transmission main. He assisted in the geometrical both horizontal and vertical design of the transmission main, which included location of appurtenances. In addition, he completed the design for the removal and replacement of water and sanitary sewer that conflicted with the proposed main, arranged the Digital Terrain Modeling (DTM) file, and developed traffic control plans. He also assisted in obtaining permits from TxDOT and Union Pacific Railroad (UPRR). Segment IV is a five-mile, \$13 million water transmission main which transfers water from one aquifer to another.

## **Municipal**

**Northside Sanitary Sewer Outfall Project, City of Del Rio, Del Rio, TX:** Project Engineer; The project design included the replacement of 6-mile undersized interceptor main that collected the flows for the western part of the city. The design consisted of allowing an alternate bid on different pipe materials for 36-, 30- and 24-inch sanitary sewer main that traversed residential streets, a railroad line, the city airport, and parks. Additionally, responsible for the development of traffic control plans.

**Blanco Rd, Glade Crossing. to West Oak Estates BexarMet, San Antonio, TX:** Project Engineer; The project design included replacement of one mile of 8- through 20-inch pipe replacement due to roadway expansion as well as the extension of approximately one mile of a new 24-inch pipeline. Mr. Cabrera served as the designer for the relocation of water mains along Blanco Rd. He prepared the Feasibility Study and prepared the plans and cost estimate.

**Lackland Terrace – SAWS, San Antonio, Texas:** Project Engineer; Mr. Cabrera served as designer for the construction of the removal and replacement of approximate 33,000-feet of water and 30,000-feet of sewer of an older neighborhood in San Antonio. He prepared the SAWS Preliminary Phase A Report and developed traffic control plans. During the Phase B part of the contract, he designed the water and sewer for the project and prepared the cost estimate. He coordinated with officials from the City of San Antonio to discuss construction issues.

**FM 1535 NW Military Highway, Braesview Dr. to Huebner Rd.:** Lead Engineer. Mr. Cabrera is serving as the designer for the relocation of water and sanitary sewer lines through this major roadway. This project consisted of verifying existing SAWS facilities from record drawings and determining which section of utilities were bound to conflict with the proposed roadway improvements. The size and type of water mains varied ranging from 8-in to 20-in and from Ductile iron to Asbestos Cement, respectively, totaling approximately 7900-feet. The sanitary sewer design consisted of approximately 2100-feet of 8-in sanitary sewer mains.

**Loop 1604, Redland to Green Mountain – SAWS/TxDOT San Antonio District, San Antonio, Texas:** Lead Engineer; Mr. Cabrera served as the designer for the construction of the relocation of approximate 390-feet of water and 100-feet of sewer that is conflict with a major roadway design and rehabilitation project along Loop 1604. This project consisted of

verifying existing SAWS facilities from record drawings. In addition to determining the conflicts, he prepared a SAWS Preliminary Phase A Report and determined the costs for the 60% design submittal.

**Tezel Road, Timber Path to Old Tezel – SAWS/City of San Antonio (COSA)/TxDOT San Antonio District, San Antonio, Texas:** Support Engineer; Mr. Cabrera served as a designer for the removal and replacement of water and sewer mains that conflict with the proposed roadway and drainage design. The project consisted of water mains that varied in size, length, and type from 20" ductile iron pipe to 8" PVC pipe, and relocation of service lines. The sewer also varied in size and length from 21" to 8" PVC pipe. During construction, he was involved in the review of submittals, request for information, and request for proposals, and provided direction to both the client and contractor when it came to the Contract Documents. Metric Project.

**Lockhill-Selma Road, West Ave. to NW Military Hwy – SAWS/COSA/TxDOT San Antonio District, San Antonio, Texas:** Support Engineer; Mr. Cabrera served as a designer for the removal and replacement of conflicting water and sewer mains. He completed and submitted the Phase A SAWS Preliminary Design Report and developed traffic control plans. He also assisted in relocating the water lines in this project that varied from 16" to 8" PVC pipe for the intermediate submittal. He also assisted in the design of the sanitary sewer which consisted of 8" mains.

**South Flores, Malone to Octavia – SAWS/COSA/TxDOT San Antonio District, San Antonio, Texas:** Support Engineer; Mr. Cabrera served as a designer for the removal and replacement of conflicting water and sewer mains. He completed the final design for the project which consisted of avoiding conflicts with proposed roadway and drainage, making decisions when polluted soil was encountered, and the making the final cost estimate. Also, responsible for the development of traffic control plans. During construction, he was involved in the review of submittals, request for information, and request for proposals, and provided direction to both the client and contractor when it came to the Contract Documents.

## Facilities

**Mission Pump Station Upgrade Project, SAWS, San Antonio, Texas:** Project Engineer; Mr. Cabrera is serving as the project engineer for the mechanical, chemical and structural design upgrades associated with a 65-mgd high service pump station facility. The improvements include well head and piping replacement for TCEQ compliance, well pump replacement, upgrading the chlorine and fluoride facilities, and adding an emergency dry scrubber system. Other project improvements included structural and architectural improvements, tank altitude valving and high service pump motor actuated valve replacement, switchgear replacements, and yard piping replacement. The project cost is estimated at \$10.5 million. Mr. Cabrera is leading the efforts for the mechanical and chemical upgrades of the site.

**Wayland Floating Ground Storage Tank, SAWS, San Antonio, Texas:** Project Engineer; Mr. Cabrera is serving as the project engineer handling all related civil, mechanical and tank design for the mechanical, chemical and structural design upgrades. The project included design of a 5.0 MG Concrete Ground Storage Tank and approximately 4,500 LF of 36-inch water transmission main. The pipeline is routed through a highly urbanized area of northeastern San Antonio, Texas. The site improvements included associated valving, controls, roadways, stormwater detention ponding and on-site security measures. The pipeline layout will accommodate a future booster pump station and chlorination facility. The project cost is estimated at \$7.1 million.

**Expansion of Frisco Pump Station- City of Frisco, Frisco, Texas:** Mr. Cabrera served as a designer for a new pump station at an existing tank site. He is currently designing the 24 MGD pump station with the use of vertical turbine pumps. He has been responsible for the design of the paving, grading, yardpipe, electrical conduit layout, erosion control, and mechanical equipment for the pump station.

**Oliver Ranch Expansion Facility – SAWS, San Antonio, Texas:** 07/04-Present; Support Engineer; Mr. Cabrera served as a designer for the installation of a 3.5 MG concrete storage tank and pump station. He was involved in the pump station design, paving, yard piping design, preliminary drainage, and cost estimate.

**Water Recycling Center Disinfection System Evaluation and System Upgrade– SAWS, San Antonio, Texas:** 07/04-Present; Support Engineer; Mr. Cabrera is serving as a designer for the of bridge crane and monorail systems within the facilities.

## Transportation

**FM 1460 Reconstruction – TxDOT Austin District:** Support Engineer; designed four traffic signals 2.0 miles of highway reconstruction.

**US 83 Highway Reconstruction (Schematic & PS&E) – TxDOT Pharr District:** 03/01-08/03; Support Engineer; Mr. Cabrera designed roadway geometrics of ramps, frontage roads, turnarounds, and cross-streets to include horizontal and vertical alignments. He also designed intersection layouts for all crossing streets. He also developed existing and proposed typical sections for 6.1 miles of highway reconstruction. CP&Y

**South Flores, East Malone to Octavia – COSA/TxDOT San Antonio District:** 06/01-07/01; Support Engineer; Mr. Cabrera designed temporary traffic control signals for 0.5 miles of roadway construction. CP&Y

**Tezel Road, Timber Path to Old Tezel – COSA/TxDOT San Antonio District:** 02/02-03/02; Support Engineer; Mr. Cabrera designed a traffic signal and temporary traffic control signals for 2.0-mile urban roadway widening Metric Project.

### **Drainage**

**US 83 Highway Reconstruction, Menard to Eden (Schematic & PS&E) – TxDOT San Angelo District:** Support Engineer; performed hydrologic analysis for 40+ drainage areas within project limits, analyzed existing and proposed structures using Thysis for culverts and HEC-RAS for bridges, prepared plan and profile sheets of proposed structures, and developed drainage reports for all bridge class structures. He also participated in the design of velocity dissipaters.

**Stormwater Management Plan, Wayland Floating Ground Storage Tank Project, SAWS, San Antonio, TX:** Project Engineer; performed preliminary hydrologic and hydraulic analysis set forth by the City of San Antonio Unified Development Code. In addition, Mr. Cabrera prepared the Stormwater Management Plan.

# HUGO J. CABRERA, PE

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## OBJECTIVE

To obtain an engineering position that will allow me to utilize my engineering experience, along with my superb communication, interpersonal skills and diverse background for maximum success.

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## WORK EXPERIENCE

**Chiang, Patel & Yerby, Inc.,** San Antonio, TX

*Civil Engineer*

*Jan. 2001 to Mar 2007; July 2007 to Present*

- Involved in the study, creation of construction contract documents (PS&E), bidding and construction services of transportation and water/wastewater projects.
- Designs that I have accomplished on water/wastewater projects includes the design of both small and large diameter, water and wastewater mains, water storage and pump station facilities and wastewater treatment plant facilities.
- Water/wastewater projects include the design of water and wastewater facilities belonging either to the San Antonio Water System (SAWS), Bexar Metropolitan (BexarMet), Canyon Regional Water Authority, City of Frisco, City of Del Rio and Cross County Water Supply Corporation.
- Transportation projects design included city arterial roads, rural roads, and highways belonging to a variety of local and state agencies to include the City of San Antonio (COSA), Bexar County and TxDOT.
- Designs that I have accomplished on transportation projects includes roadway geometrics, intersection layouts, pavement design, stormwater design, traffic signals, pavement markings, traffic signage, traffic control plans, bridge layouts, and storm water pollution prevention plans.
- Construction experience includes construction administration responsibilities such as the review of submittals/shop drawings in accordance with contract specifications, handle request for information and request for proposal from the contractor, reviewing and approving contractor's pay estimates, and performing construction observation/inspection functions.

**Navy Mobile Construction Battalion (NMCB) 22,** Fort Sam Houston, TX

*Charlie Company Commander*

*February 2013 to Present*

- Responsible for the 150 Seabees attached to the Company which includes maintaining the Seabees readiness.
- 

## EDUCATION

**Bachelor of Science, Civil Engineering, Dec. 2000**

*The University of Texas at San Antonio*

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## CERTIFICATES AND LICENSES

- Professional Engineer, TX, Lic. # 98245
- 

## AFFILIATIONS

- American Water Works Association
  - Society of American Military Engineers
- 

## SKILLS

- Native Bilingual in Spanish and English
- Raised in both Latin America & U.S. and culturally at ease in both settings
- Superb verbal and written communication and interpersonal skills, with vibrant, outgoing personality
- Able to create and build relationships
- Team builder and team player, always willing to go the extra mile
- Self-driven, self-motivated, leader
- Innovative thinker with the ability to identify and capitalize on opportunities
- Very skillful in Microsoft Office programs (Excel, Word, PowerPoint, Access)
- Knowledgeable in Microstation, Geopak, Projectwise, Geographics
- Knowledgeable in Haestad Methods, HEC-RAS, HEC-HMS, TR-55, and Thysis.
- Security Clearance- Secret (US Navy)



<b>Airport Advisory Commission At Large Aviation Industry</b>	<b>Application No: 20140316235304_1499</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	
Last Name	De Leon
First Name	Roland
Middle	
Suffix	
Preferred Name	Dee
Title	
Address Type?	Residence
Address	
City	o
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Independent Contractor- Keller Williams Realty
Job Title	Agent
Occupation	Realtor
Board/Commission/Committee Name	Airport Advisory Commission
Category	Aviation Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No

Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Luther Burbank High School Attended Embry-Riddle Aeronautical University
Describe your Professional History & Certification designations (Current and historical).	Over twenty-eight years of Honorable Service in the US Army Aviation Seventeen years Commercial Airline Part 135 Operations Certification Designations-FAA: AirLine Transport Pilot Certificate-Rotorcraft Commercial Pilot Certificate-Single and Multi Engine Land Flight Instructor Certificate-Rotorcraft Ground Instrument Mechanic-Airframe and PowerPlant
Describe your Volunteer Experience & Community Service	
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have always been interested in aviation operations. I believe that with my knowledge and experience I would be a great asset to the City's Airport Advisory Commission .
<b>DEMOGRAPHIC INFORMATION</b>	
Ethnicity:	Prefer not to Answer
Gender:	Male
<b>APPLICATION SIGN-OFF</b>	
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Roland De Leon
Date of submission.	3/16/2014
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I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Aviation Industry</b>	<b>Application No: 20140309155207_1480</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Fessler
First Name	Mark
Middle	
Suffix	
Preferred Name	
Title	President, Million Air San Antonio
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Million Air San Antonio
Job Title	President
Occupation	Manager of the San Antonio Million Air FBO location, with over 25 other Million Air locations around the country
Board/Commission/Committee Name	Airport Advisory Commission
Category	Aviation Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	43
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	09
Do you or any of your immediate family members or any businesses that you or they own currently have any	Yes

direct or indirect financial interest in any contract(s) with the City, including subcontracts?	
Identify anticipated parties to the contract(s) and describe contract(s).	Million Air San Antonio has a lease with the City for its location at San Antonio International Airport. It is a tenant of the Airport.
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	Million Air San Antonio has a lease with the City for its location at San Antonio International Airport. It is a tenant of the Airport.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Board Member June 2012 to present - San Antonio Air Power Heritage Foundation
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Graduated from Texas Military Institute in 1988. Graduated from Trinity University with a BS in Business Administration, concentrations in Accounting and Marketing
Describe your Professional History & Certification designations (Current and historical).	Aug 1995 to present - serve as President of Million Air San Antonio, an aviation service company at San Antonio International Airport Aug 1992 to Aug 1995 - served as the Director of Marketing for a local educational institution now known as Hallmark College I have been a pilot for over 24 years and hold a Multi Engine Commercial Pilot license with type ratings in the Citation 500 series I am a licensed CPA in the State of Texas for 22 years

Describe your Volunteer Experience & Community Service	Most recently served a two year term on the San Antonio Airport Advisory Commission Also served as a selection committee member for the new Consolidated Rental Car facility to be constructed at SAIA Currently serve as a member of the Stinson Airport Advisory Subcommittee serving the Airport Advisory Commission I also have five children who volunteer me regularly for "dad stuff" for their school and church activities
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I would like to continue to offer my assistance as a member of the Airport Advisory Commission as I believe the commission serves an important purpose in helping to advise our airport staff and City council in decisions pertaining to our airport infrastructure and air service to and from San Antonio. The airports of our City serve as economic generators, providing revenue, jobs, and aviation education that supports the aviation industry that has become so important to our City and thus are an integral part of the future growth and prosperity of San Antonio.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged

Enter Your Name	Mark Fessler
Date of submission.	3/9/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140317081114_1502</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	FRISTOE
First Name	JONATHAN
Middle	CURTIS
Suffix	
Preferred Name	JON
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	U.S. Army (transitioning)
Job Title	Brigade Commander
Occupation	Aviator
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	04
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	04
Do you or any of your immediate family members or any businesses that you or they own currently have any direct	No



or indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Fiesta Commission
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	Unknown, but want to give back.
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	27 Year Army veteran. Currently Brigade Commander of initial trainee Brigade at Fort Sam Houston. I will be transitioning out of this job in July 2014 and then retiring from the military. I will remain in San Antonio post retirement. I have a Masters Degree in Public Administration from UTSA.
Describe your Professional History & Certification designations (Current and historical).	A MEDEVAC pilot by trade, I'm currently the aviation consultant to the Army Surgeon General, LTG Horoho. I'm a commercial rated pilot in both fixed and rotary wing aircraft, have commanded aviation units in combat, and was responsible for all MEDEVAC in Iraq (96 aircraft covering the country). I commanded both an airfield and a heliport in Germany. Currently responsible for all MEDEVAC policy, professional development and aircraft acquisition strategies for the Army Surgeon General. Approximately 1700 hours of flight experience.

Describe your Volunteer Experience & Community Service	As a military commander, I am intimately involved in getting our Soldiers involved early in their careers with supporting the community. I received a volunteer service award in Germany for our unit's efforts in supporting childrens orphanages in Poland. Locally, we've supported organizations such as the Habitat for Humanity, the San Antonio Food Bank and the USO through a variety of events and through our local Silver Caduceus Society Chapter, which I'm also a member of.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As I transition out of the military, I want to give back to the community and become a more integral part of it.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	JONATHAN C. FRISTOE
Date of submission.	3/17/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business	

addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



Colonel Jon Fristoe has extensive operational experience at all levels, serving in a variety of medical units throughout the United States, Europe and Southwest Asia. He has served in multiple combat operations including Operations Desert Shield/Storm, the Kosovo Campaign and Operation Iraqi Freedom. A Medical Service Corps Officer, he graduated with Honors from the Florida Institute of Technology with a Pre-Professional Biology Degree as a Distinguished Military Graduate. His Master's Degree in Public Administration and Health Policy was obtained through the University of Texas system.

COL Fristoe was first assigned to the 431<sup>st</sup> Medical Detachment at Fort Knox, Kentucky where he was Aviation Section Leader, Training Officer, Motor Officer and Unit Movement Officer. While assigned to the 431<sup>st</sup>, he deployed the unit in support of Operations Desert Shield and Desert Storm, flying many combat aviation MEDEVAC missions. Following the AMEDD Officer's Advanced Course, he was assigned as the Evacuation Officer for the 1<sup>st</sup> Cavalry Division, Fort Hood, Texas. Subsequently, he served as the Commander of Foxtrot Company, 27<sup>th</sup> Main Support Battalion, 1<sup>st</sup> Cavalry Division, followed by the S-3 Air of the 1<sup>st</sup> Medical Group, also at Fort Hood, Texas.

After completing the Long Term Health Education and Training Program through the University of Texas, he was assigned as the S-2/3 of the 421<sup>st</sup> Medical Evacuation Battalion in Wiesbaden, Germany. He was then selected to Command the 236<sup>th</sup> Medical Company, a MEDEVAC Company in Landstuhl, Germany and deployed in support of operations in Kosovo. After Command, he attended the Command and General Staff College at Fort Leavenworth, KS where he earned the Joint Planner designation, leading to his assignment on the Army Staff where he served as the Aviation Staff Officer for the Army Surgeon General.

Prior to assuming Command of the 421<sup>st</sup> Multifunctional Medical Battalion in Germany, COL Fristoe served as the Deputy G3 for the United States Army Medical Command. Following Battalion Command, COL Fristoe deployed to Operation Iraqi Freedom, serving on the XVIII Airborne Corps staff as the Senior Medical Evacuation Officer for Multi-National Corps, Iraq. Post-deployment, COL Fristoe completed Senior Service College through the Army War College's Fellowship Program with the Department of Health and Human Services. After Senior Service College, COL Fristoe served as the Army Medical Department Center and School G-3/5/7.

COL Fristoe is currently serving as the Commander of the 32d Medical Brigade at Fort Sam Houston, Texas and as the Aeromedical Evacuation Consultant to the Army Surgeon General. He is a member of the Order of Military Medical Merit and the Order of Saint Michael and holds lifetime memberships in the Dustoff Association, the Army Aviation Association of America and the Association of the United States Army.

<b>Airport Advisory Commission At Large Business Community</b>	<b>Application No: 20130429121612_545</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Galindo
First Name	Ricardo
Middle	
Suffix	III
Preferred Name	Rick
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Bexar County
Job Title	Risk Manager
Occupation	Risk Management
Board/Commission/Committee Name	Airport Advisory Commission
Category	Business Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	32
In which City Council District do you reside?	06
How many years have you lived in the City Council District where you reside?	05
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BBA from ST.Mary's University, Diploma from Central Catholic High School.
Describe your Professional History & Certification designations (Current and historical).	Risk Management with Zachry Construction from 2006-2012. Risk Manager for Bexar County from 2012-Current.
Describe your Volunteer Experience & Community Service	
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	
<b>DEMOGRAPHIC INFORMATION</b>	
Ethnicity:	Hispanic
Gender:	Male
<b>APPLICATION SIGN-OFF</b>	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if	Acknowledged

the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	
Enter Your Name	Ricardo Galindo III
Date of submission.	4/29/2013
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

## Ricardo Galindo III

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### Core Competencies

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- Data Analysis
- Accrual Analysis
- Data Extraction
- Contracts
- Communication
- Team Player
- Dedicated
- Loyal
- Risk Programs

### Professional Experience:

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#### **Bexar County, San Antonio, Texas**

**August 2012-Current**

##### **Risk Management Coordinator**

- Procures Insurance coverage's on a yearly basis for the County.
- Advise on contracts.
- Manage Liability and Workers Compensation claims.
- Analyzes liability and workers compensation losses.
- Advised on missing gaps of coverage's for the County.
- Manage yearly payroll audit relating to the County's Workers Compensation policy.
- Put in Tank Pollution Liability to address County owned diesel/gas tanks.
- Put in Moon Lighting coverage for Sheriff's Office.
- Manage Bid Bonds from contractors.

#### **Petco-Aerotek Temp Position, San Antonio, Texas**

**May 2012-July 2012**

##### **Senior Risk Analyst**

- Analyze Workers Compensation Incidents and Claims.
- Petco store property analysis.
- Worked with workers comp adjusters on daily requests.

#### **Zachry Construction Corporation, San Antonio, Texas**

**February 2006-February 2012**

##### **Senior Risk Analyst**

- Supported Zachry's Director of Risk Management on day to day basis dealing with risk management operations.
- Responsible for obtaining underwriting information for various insurance policies.
- Accrual Analysis conducted each week on payroll.
- Analyzed future payroll and revenue for potential projects, by extracting the data from an internal accounting program called CMIS. The projected revenue would be obtained by reviewing the contract construction schedule. This would output the potential revenue for the duration of the project. Also, analyzed how payroll and revenue variances affected annual premiums, using Microsoft Excel
- Developed annual future loss prediction in conjunction with an actuary utilizing Microsoft Access by gathering losses and premiums paid in previous years. Once the



Actuary had computed the prediction for future losses, we presented this information to upper management.

- Created and maintained a monthly log of Zachry and its subsidiaries' equipment assets and licensed vehicles. This would be presented to underwriters for quotes on our yearly Auto Liability coverage.
- Placed Project Specific casualty coverage as contractually required in support of various joint venture projects.
- Negotiated with potential Joint Venture Partners on Insurance Requirements and limits.
- Reviewed yearly renewal quotes, deductibles and gave recommendations.
- Assembled annual risk management department budget and presented it to Zachry Construction Corporation's Board of Trustees.
- Obtained various Ocean Marine Cargo policies for Zachry's foreign jobs.
- Ran CCIP (Contractor's Controlled Insurance Program) on various projects exceeding \$100m, presenting modified insurance rates which offered greater savings for both the owner and contractor.
- Data Analysis on Risk Management's accrual to see how much we needed to pay claims, premiums. This would result in bumping up the rates 1-2% yearly.

### **Achievements**

- Captive Program initiation for projects greater than \$125mm. This required a financial analysis on Zachry, which included payroll and revenue outlook.
- Developed new Workers Comp and General Liability rating by extracting payroll and future losses and obtaining rates. This helped overall by 3-4% in savings.
- Obtained competitive pricing by going out to several insurance markets and secure lower quotes. This resulted in higher margins on various projects.

### **Education:**

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St. Mary's University, San Antonio Texas 2000-2004

**Bachelors of Business and Administration in Corporate Finance/Risk Management**

Central Catholic High School, San Antonio Texas, 1996-2000

**High School Diploma**

### **Technology:**

- 
- 
- Power Point
  - Excel
  - Access
  - Word
  - Outlook
  - People Soft Financial and HR
  - Lawson Financial

<b>Airport Advisory Commission At Large Aviation Industry</b>	<b>Application No: 20140216180024_1450</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	
Last Name	Gitcho
First Name	George
Middle	Nicholas
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Home
Phone 2 number	
eMail	
Employer	Retired: Alaska Airlines 23 Years
Job Title	Captain
Occupation	Commercial Airline Pilot-Retired
Board/Commission/Committee Name	Airport Advisory Commission
Category	Aviation Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest,	No

direct or indirect, in any sale to the City of any land, materials, supplies, or service?	
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BA Ripon College 1967
Describe your Professional History & Certification designations (Current and historical).	Commercial Airline Pilot Alaska Airlines 1983-2007 Commercial Airline Pilot Braniff International Airlines 1977-1982 US Coast Guard Officer/Aviator 1974-1977 USMC Officer/Aviator/Combat Pilot 1967-1973 Texas Real Estate Professional Real Estate Inspector 1997-2007
Describe your Volunteer Experience & Community Service	San Antonio Development Services Improvement Advisory Task Force 2007
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	My Commercial Aviation and Military Aviation background would make me a valuable asset to the Airport Advisory Commission.
<b>DEMOGRAPHIC INFORMATION</b>	
Ethnicity:	Non-Minority
Gender:	Male
<b>APPLICATION SIGN-OFF</b>	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
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maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	
Enter Your Name	George N Gitcho
Date of submission.	2/16/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

# GEORGE N. GITCHO

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*George Gitcho Inspection, Contractor and Consulting*  
2008-Present

*International Code Council Residential Building Inspector Code Certification*  
2008-Present

*George Gitcho Professional Real Estate Inspectors, LLC*  
Owner & Inspector TREC 4587  
1999-2008

- Performed more than 1500 Real Estate Inspections
- International Code Council 2006 Residential Inspector Certification
- Approved instructor for Texas Real Estate Commission (TREC)
- Inspector instructor for core and mandatory continuing education courses
- San Antonio Board of Realtors continuing education instructor for Texas Real Estate Commission Inspection Standards of Practice
- Director of Education San Antonio Chapter of The Texas Association of Real Estate Inspectors
- Served as the inspector subcommittee chairman for the San Antonio Development Services Department Improvement Advisory Committee

## *Alaska Airlines*

**Captain (Retired)** 1989-2005

- Logged more than 12,000 hours as Captain of B727 and MD-80 aircraft

**First Officer** 1985-1989

- Logged more than 3,000 hours as First Officer of B727 aircraft

**Second Officer** 1983-1985

- Logged more than 1,500 hours as Second Officer of B727 aircraft

## *Braniff Airways*

**First Officer** 1979-1982

- Logged more than 2,000 hours as First Officer of B727 aircraft

**Second Officer** 1977-1978

- Logged more than 2,000 hours as Second Officer of B727 aircraft

## *United States Military Experience*

**United States Coast Guard – Coast Guard Air Station Mobile, Alabama** 1974-1977

- USCG Lieutenant
- Instrument Ground School Instructor USCG Aviation Training Center
- Search and Rescue pilot SA-16 Albatross

**United States Marine Corps – Naval Air Station Pensacola, Florida** 1970-1973

- USMC Captain
- Instrument Flight Instructor Naval Aviation Training Command
- Standardization Pilot

**United States Marine Corps –Marble Mountain Air Facility,  
DaNang, Vietnam** 1969-1970

- USMC Lieutenant
- Combat Helicopter Pilot CH-46

**Education**

International Code Council Code Certification	2008
Texas Real Estate Commission License Professional Real Estate Inspector	1998
Sierra Academy of Aeronautics, Federal Aviation Administration Flight Engineer School	1974
United States Marine Corps Basic School Quantico, Virginia	1967
Ripon College, Bachelor of Science	1967

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20130625162136_790</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Hendricks
First Name	Robert
Middle	Lee
Suffix	
Preferred Name	Robert
Title	Rev.
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Home
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	San Antonio State Supported Living Center
Job Title	Director, Chaplaincy Services
Occupation	Minister
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	21
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	20

Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	See attachment
Describe your Professional History & Certification designations (Current and historical).	See attachment
Describe your Volunteer Experience & Community Service	See attachment
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	See Attachment
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged



Enter Your Name	Robert L. Hendricks
Date of submission.	6/25/2013
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	Yes
I want the public to have access to my Home Telephone Number.	Yes
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

**Airport Advisory Commission**  
**Application Attachment items 37-40**  
**Robert L. Hendricks**

**37. Describe your educational history.**

Graduated, Tascosa High School, Amarillo, Texas, (1972)  
Wayland Baptist College, Plainview, Texas, B.A. (1976)  
Southwestern Baptist Theological Seminary, Ft. Worth, Texas, M.Div. (1980)  
Graduated, U.S. Navy Chaplain School, Naval Education Training Command, Newport, R.I. (1982)  
Completed, Clinical Pastoral Education, Baptist Medical Center, San Antonio, Texas (1992-93)  
Completed, Subject Matter Expert/Instructor Training, Incident Command System, Austin, Texas (2011)

**38. Describe your Professional History & Certification designations (Current and historical).**

Director, Chaplaincy Services, San Antonio State Supported Living Center (DADS), 1996-present.  
Staff Chaplain, Southeast Baptist Hospital, San Antonio, Texas, 1992 to 1996.  
U.S. Navy Chaplain, LCDR, Ret., 1982-2002.  
Pastor, First Baptist Church, Channing, Texas, 1980-1982.  
Certification: Board Certified Chaplain, Association of Professional Chaplains, 1995

**39. Describe your Volunteer Experience & Community Service.**

Key Club (supported by Kiwanis International) Tascosa High School. 1970-1972  
Alpha Phi Omega, service fraternity, Wayland Baptist College, 1972-1976 (Lifetime member)  
Various Community Action Projects, U.S. Navy, 1982-2002  
President, Southeast Community Outreach for Older Persons (SCOOP), 1997-1999  
Human Rights Officer (unpaid), San Antonio State School, 2004-2007  
Discipline Head (unpaid), DADS agency Chaplains, 2005-present  
Board of Directors, Association of Professional Chaplains, Inc., 2009-2012  
Member, Shearer Hills Baptist Church, 1992-present  
Member, Greater Harmony Hills Neighborhood Association, 2012-present

**40. Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:** The leadership of the Greater Harmony Hills Neighborhood Association encouraged me to apply for a Community At Large seat on the Airport Advisory Commission to provide a voice of representation for our 60+ year subdivision, which is near S.A. International. I attended one ACC meeting, and I am aware the commission advises the airport, not the city. My family has enjoyed the convenience and services of S.A. International since 1992.



<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140311101536_1486</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Hobgood
First Name	Leslie
Middle	A
Suffix	
Preferred Name	Les
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Home
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Retired
Job Title	
Occupation	
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	28
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	20
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	Aviation Department 1989-1999
Reason for leaving City employment:	Retired
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Graduated from Travis High School (Austin, TX) 1954, Attended the University of Texas at Austin 1954-1955, Southwest Texas State Teachers College (San Marcos) 1956, Graduated from the United States Air Force Academy 1960.
Describe your Professional History & Certification designations (Current and historical).	Earned accreditation in the American Airport Accredited Executives Association, AAAE, 1994
Describe your Volunteer Experience & Community Service	Member of the Airport Advisory Commission, Northern Hills Homeowners Association, Cellular on Patrol
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I am seeking reappointment to this Committee to represent and keep my community advised of Airport issues and information that might interest our community. With a lifelong involvement in aviation both in Military and Civilian as a pilot, I feel I can offer educated advice and council to the Commission
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	

As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Leslie A Hobgood
Date of submission.	3/11/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Aviation Industry</b>	<b>Application No: 20140108090846_1372</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Huff
First Name	Tracy
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Gore Design Completions
Job Title	Director of Operations
Occupation	
Board/Commission/Committee Name	Airport Advisory Commission
Category	Aviation Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	29
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	01
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BS degree in Education. Several non-commissioned officers leadership courses in the military.
Describe your Professional History & Certification designations (Current and historical).	20 years in the U.S. military. Currently the Director of Operations at Gore Designs. We are an aircraft interior completion center located on the Port San Antonio.
Describe your Volunteer Experience & Community Service	Was the Chairman of the Board of Directors and President of the Alamo Honor Flight (non-profit) as a volunteer.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Working in the aerospace industry is challenging and rewarding. I coordinate many efforts with the FAA, law enforcement agencies around the world and countless additional organizations. I hope to add to this San Antonio Commission and assist in the facilitation of air transportation initiatives to ensure that San Antonio remains as the leader amongst large cities in the U.S. in transportation.
<b>DEMOGRAPHIC INFORMATION</b>	
Ethnicity:	Non-Minority
Gender:	Male
<b>APPLICATION SIGN-OFF</b>	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board	



and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Tracy Huff
Date of submission.	1/8/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large FAA</b>	<b>Application No: 20130708222524_810</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Jackson
First Name	Earl
Middle	
Suffix	Jr.
Preferred Name	Earl
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Home
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Federal Aviation Agency
Job Title	Air Traffic Operations Manager
Occupation	Air Traffic Controller
Board/Commission/Committee Name	Airport Advisory Commission
Category	FAA
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	31
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	28
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Trustee Antioch Baptist Church since approximately
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	B.S. Management Park University. 1981 A.S. Air Traffic Science Community College of the Air Force
Describe your Professional History & Certification designations (Current and historical).	See 2012 application.
Describe your Volunteer Experience & Community Service	See 2012 application.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have been part of the San Antonio Community for most of my life, and the majority of aviation experience has been acquired in the local area. I have watched the airport and develop over the years, and I would like to be apart of its continued growth.
DEMOGRAPHIC INFORMATION	
Ethnicity:	African American
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure	

Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Earl Jackson Jr.
Date of submission.	7/8/2013
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140317111453_1504</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Leifer
First Name	Jack
Middle	
Suffix	
Preferred Name	Jack
Title	Dr.
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Trinity University
Job Title	Associate Professor of Engineering Science
Occupation	Tenured member of Faculty, Trinity University
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	09
In which City Council District do you reside?	07
How many years have you lived in the City Council District where you reside?	09
Do you or any of your immediate family members or any businesses that you or they own currently have	No

any direct or indirect financial interest in any contract (s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract (s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	Applied through County to be member of VIA advisory board. That application is pending and appointments should be decided by 25 MAR
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BS in Mechanical Engineering, MIT, 1987 MS in Mechanical Engineering, UT/Austin, 1989 PhD in Mechanical Engineering, UT/Austin, 1995
Describe your Professional History & Certification designations (Current and historical).	Licensed Professional Engineer, State of Texas and Commonwealth of Kentucky Associate Professor, Trinity University, 2009 - present Assistant Professor, Trinity University, 2005 - 2009 Assistant Professor of Mechanical Engineering, University of Kentucky Extended Campus at Paducah, 2000 - 2005 Assistant Professor of Engineering and Mathematics, University of South Carolina - Aiken, 1995 - 2000 Instructor of Engineering and Mathematics, University of South Carolina - Aiken, 1994 - 1995 Adjunct Instructor of Mathematics, Austin Community College, 1992 - 1994
Describe your Volunteer Experience & Community Service	Brooks Development Authority Board of Directors, 2010 - 2013 (City Council District 7) Board of Directors, Temple Israel / Paducah, KY, 2002 - 2005 Volunteer Cantorial Soloist, Temple Beth El, 2013 - present Volunteer Cantorial Soloist, Temple Israel, Paducah, 2000

<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>- 2005 Member, Conspirare Symphonic Choir (Austin, TX) - 2007 - present</p> <p>I've always been interested in large transportation facilities (e.g. airports, transit, highways), and have followed the developments at the San Antonio International Airport since moving here in 2005. While a great deal of progress has been made at the airport during this time (parking deck expansion Terminal 2/B replacement Terminal 1/A renovation), I know there are still many issues facing the airport, including ground transportation (mass transit connections to airport central rental car facility), and attracting new airlines and additional routes/connections to SAT. Given my longstanding interest in airports and air transportation, I'd like to have the opportunity to serve on this board, and have input on these and other issues as they arise.</p>
<p>DEMOGRAPHIC INFORMATION</p>	
<p>Ethnicity:</p>	<p>Non-Minority</p>
<p>Gender:</p>	<p>Male</p>
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Jack Leifer</p>
<p>Date of submission.</p>	<p>3/17/2014</p>

<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	<p>No</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>No</p>
<p>I want the public to have access to my Family Information.</p>	<p>No</p>
<p>Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.</p>	
<p>Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)</p>	



# ***JACK LEIFER, PhD, PE***

Trinity University

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## ***Education***

### **The University of Texas at Austin**

**Austin, TX**

9/89 - 12/95 Ph.D. in Mechanical Engineering; awarded December 1995.

Dissertation: *On a Mechanical Nondestructive Test for Integrated Circuit TAB Bonds and Similar Solid Structures.*

9/87 - 8/89 MS in Mechanical Engineering; awarded August 1989.

Thesis: *Design of a (Hemidirectional) Ultrasonic Source for Accurate Three-Dimensional Position Monitoring in Air.*

### **Massachusetts Institute of Technology**

**Cambridge, MA**

9/83 - 6/87 SB in Mechanical Engineering; awarded June 1987.

## ***Teaching Experience***

### **Trinity University**

**San Antonio, TX**

6/2009 - Tenured Associate Professor of Mechanical Engineering/Dept. of Engineering Sci.

8/2005 – 5/2009 Assistant Professor of Mechanical Engineering/Department of Engineering Sci.

#### ***Courses Taught***

Engineering Design I (ENGR 1381)

Engineering Design IV (ENGR 2182)

Statics (ENGR 1313)

Mechanics of Continuous Media (ENGR 4370)

Senior Design (group advisor - ENGR 4381/2)

Engineering Design III (ENGR 2181)

Mechanics of Materials (ENGR 3339)

Kinematics and Dynamics (ENGR 2314)

Structural Dynamics (ENGR 4375)

### **The University of Kentucky/Extended Campus at Paducah**

**Paducah, KY**

6/2000 – 5/2005 Assistant Professor of Mechanical Engineering.

#### ***Courses Taught***

Mechanics of Deformable Materials (EM 302)

Introduction to Mech. Engr. (ME 101, EGR 101)

Engineering Experimentation I, II (ME 310/311)

Design of Machine Elements (ME 344)

Mech. Des. with Finite El. Meth. (ME 501)

Kinematics and Dynamics (EM 313)

Manufacturing Engineering (ME 151)

Heat Transfer (ME 325)

Engineering Ethics (ME 407)

Mathematical Modeling I (ME 527)

### *Teaching Experience (continued)*

#### **The University of South Carolina - Aiken**

**Aiken, SC**

1/96 - 5/2000 Assistant Professor of Engineering.  
8/94 - 12/95 Instructor of Engineering and Mathematics.

##### *Courses Taught*

Introduction to Engineering I (ENGR 101)  
Statics (ENGR 200)  
Mechanics of Solids (ENGR 260)  
Engineering Vibrations (ENGR 330)  
Numerical Methods (EMCH 301)  
Pre-calculus Math II (AMTH 112)  
Business Calculus (AMTH 122)

Introduction to Engineering II (ENGR 102)  
Kinematics and Dynamics (ENGR 210)  
Thermodynamics I (ENGR 290)  
Fluid Dynamics (ENGR 360)  
Design of Mech. Elements (EMCH 327)  
Circuits I (EECE 221)  
Statistics for Engineers (ASTA 509)

#### **Austin Community College**

**Austin, TX**

9/92 - 5/94 Part-time Instructor of Mathematics.

##### *Courses Taught*

Intermediate Algebra (MTH 1423)  
Spirit and Use of Mathematics (MTH 1513)  
Math for Business and Economics (MTH 1643)

College Algebra (MTH 1743)  
Trigonometry (MTH 1753)

#### **The University of Texas at Austin**

**Austin, TX**

9/87 - 5/88 Teaching Assistant for ME 424, Kinematics and Dynamics. Awarded H. G. Rylander Jr. Mechanical Engineering Teaching Fellowship for Outstanding Departmental TA, 9/88.

### *Sponsored Research*

- Development and Testing of Enabling Technologies for Morphing Airfoils..., **co-PI** with Jacob (PI), Smith, Lebeau, Kentucky NASA EPSCoR, **\$49,575**, 7/1/03 – 6/30/05 (total award over 2 years).
- Static Analysis of Tensioned, Gossamer Membrane Structures using Photogrammetry in Microgravity (**PI**), Kentucky Space Grant Consortium (WKU/KSGC), **\$19,998**, 03/01/03 – 5/31/05 (total award over 2 years).
- Rapid Prototyping using Distance Collaboration in a Freshman Design Team Environment, (**PI**), with Jamey D. Jacob, National Science Foundation Course Curriculum and Laboratory Improvement (NSF CCLI), **\$74,146**, 01/01/03 – 12/31/04.
- Evaluation of Surface Patterns for In-Plane Measurement of Thin-Film Structures, **co-PI** with Suzanne W. Smith, PI, Kentucky Science and Engineering Foundation (KSEF), **\$53,991**, 06/01/02 – 12/31/04.
- Dynamics of Ultralight and Inflatable Space Structures, **co-PI** with Smith (PI), Main, Baker, Kentucky NASA EPSCoR, **\$25,000**, 8/1/01 – 7/31/02.
- Prediction of Low-Velocity Impact Forces in Orbiting Satellites using On-Board Accelerometer Data, Kentucky Space Grant Consortium (WKU/KSGC), (**PI**), **\$9,999**, 05/01/01 – 12/31/01
- Corrosion Applications of Artificial Neural Networks (**PI**), Department of Energy/Westinghouse Savannah River Company/South Carolina Research and Education Foundation (DOE/WSRC/SCUREF), **\$97,624**, 11/20/95 – 09/30/99 (multiple awards and renewals over 4 years).

### ***Other Sponsored Projects***

- Increasing Awareness of Career Opportunities and Workforce Breadth at NASA/Jet Propulsion Laboratory (**PI**), funding for undergraduate travel to Jet Propulsion Laboratory, WKU/Kentucky Space Grant Consortium, **\$4,999**, 2/15/05 – 12/31/05
- Effects of Gravity on Ripple Configuration in Tensioned, Singly-Curved Parabolic Membranes using Photogrammetry (**PI**), undergraduate scholarship support for David Jones, WKU/Kentucky Space Grant Consortium, **\$4,000**, 6/1/04 – 5/31/05.

### ***Summer Research Fellowships and Internships***

- **2010:** Summer Research Stipend (Vibration analysis of string trimmers), Trinity University
- **2007, 2008:** William Liston Zander Faculty Fellowship for Summer Research, Trinity University
- **2006:** Tom and Mary Turner Junior Faculty Fellowship for Summer Research, Trinity University
- **2002, 2003, 2004** (3 summers): NASA Summer Faculty Fellowship, NASA Langley Research Center, Hampton, VA. Structural Dynamics Branch. Measurement and numerical modeling of partially wrinkled thin films for Gossamer space structures under shear loads.
- **1995, 1996, 1999** (3 summers): Department of Energy/South Carolina Research and Education Foundation Joint Faculty Appointment (DOE/WSRC/SCUREF), Savannah River Technology Center, Strategic Materials Division, Aiken, SC. Used an Artificial Neural Network to predict pitting corrosion in stainless steel waste tanks and in clad aluminum fuel rods based on water conditions.
- **1998:** Oak Ridge Institute for Science and Education (ORISE) Faculty Internship, Savannah River Technology Center, Strategic Materials Division, Aiken, SC. Compiled and edited sections of a Materials Data Book for the design phase of the Department of Energy's APT (Accelerator Production of Tritium) project.

### ***Publications***

#### **Book**

Leifer, J., *Introduction to PowerPoint 2002*, Prentice-Hall *E-Source* Introduction to Engineering Series, 2003, ISBN 0-13-008179-5 (1<sup>st</sup> ed., PowerPoint 97, ISBN 0-13-040214-1, 2001).

#### **Refereed Journal Publications**

Leifer, J., Weems, B., Kienle, S.C., and Sims, A.M., "Three-Dimensional Acceleration Measurement using Videogrammetry Tracking Data," DOI: 10.1007/s11340-010-9352-4, *Experimental Mechanics*; v 51, n2, 2011, pp.199-217.

Leifer, J., Jones, D.C., and Cook, A.M., "Gravity-Induced Wrinkling in Sub-Scale, Singly-Curved Parabolic Gossamer Membranes," *AIAA Journal of Spacecraft and Rockets*, v 47, n1, January-February 2010, pp. 214 - 219. Also presented as Paper 2007-1819; Proceedings of the 48<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Honolulu, HI, April 2007.

Black, J.T., Leifer, J., and Smith, S.W., "Global Static Testing and Model Validation of Thermal-Formed Thin Film Polyimide Panels," *Journal of Spacecraft and Rockets*, v45, n6, November-December 2008, pp. 1319 - 1324. Also presented as Paper AIAA-2008-2137, 49<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Schaumburg, IL, April 2008.

Black, J.T., Smith, S.W., Leifer, J., and Bradford, L., "Measuring and Modeling the Dynamics of Stiffened Thin Film Polyimide Panels," *AIAA Journal of Guidance, Control, and Dynamics*, v 31, n3, May-June 2008. Also presented as Paper 2007-1833, 48<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials, Honolulu, HI, April 2007.

## ***Publications (continued)***

### **Refereed Journal Publications (continued)**

Black, J.T., Smith, S.W., Leifer, J., and Bradford, L.J., "Local Testing and Reduced Model Validation of Thermal-Formed Thin Film Polyimide Panels," *Mechanical Systems and Signal Processing (Society of Experimental Mechanics/Elsevier)*, v22, 2008, pp. 1412-1426. Also presented at the 25<sup>th</sup> International Modal Analysis Conference (IMAC), Orlando, FL, February 2007.

Leifer, J., Black, J.T., Smith, S.W., Ma, N., and Lumpp, J.K., "Measurement of In-Plane Motion of Thin-Film Structures using Videogrammetry," *AIAA Journal of Spacecraft and Rockets*, v 44, no. 6, November-December 2007. Also presented as Paper 2006-1086, 47<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Newport, RI, 5/06.

Leifer, J., "Simplified Computational Models for Shear Compliant Borders in Solar Sails," *AIAA Journal of Spacecraft and Rockets*, vol. 44, no. 3, May-June 2007, pp. 571-581. Also presented as Paper 2005-2056, 46<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Austin, TX, 4/05.

Black, J.T., Leifer, J., DeMoss, J.A., and Walker, E.N., "Experimental and Numerical Correlation of Gravity Sag in Solar Sail Quality Membranes," *AIAA Journal of Spacecraft and Rockets*, vol. 44, no. 3, May-June 2007, pp. 522-527. Also presented as Paper 2004-1579, 45<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Palm Springs, CA 4/04.

Meyer, C.G., Leifer, J., Lopez, B.C., Jones, D.C., and Caddell, B.C., "Zero- and One-g Comparison of Wrinkle Amplitude in Single-Curved Parabolic Membrane under Edge Support," *AIAA Journal of Spacecraft and Rockets*, vol. 42, no. 6, November-December 2005, pp. 1101-1108. Also presented at the 45<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, paper 2004-1736, Palm Springs, CA 4/04

Thota, P., Leifer, J., Smith, S.W., and Lumpp, J.K., "Pattern Evaluation for In-Plane Displacement Measurement of Thin Films," *Experimental Mechanics*, vol. 45, no. 1, February 2005. Also presented at IMAC XXI: 21<sup>st</sup> Annual International Modal Analysis Conference, Orlando, FL, 2/03.

Leifer, J. and Mickalonis, J.I. "Prediction of Pitting Corrosion in Natural Waters via Artificial Neural Network Analysis," *The Journal of Engineering and Science Corrosion*, vol. 56, no. 6, June 2000, pp. 563 - 571.

Leifer, J., Zapp, P. E. and Mickalonis, J.I. "Predictive Models for the Determination of Pitting Corrosion versus Inhibitor Concentrations and Temperature for Radioactive Sludge in Carbon Steel Tanks," *The Journal of Engineering and Science Corrosion*, vol. 55, no. 1, January 1999, pp. 31 - 37.

Leifer, J., Busch-Vishniac, I.J. and Masada, G. Y., "Finite Element Simulation of a Nondestructive Push Test for Inner-Lead TAB Bonds," *IEEE Transactions on Semiconductor Manufacturing*, vol. 8, no. 3, August 1995, pp. 352 - 359. Also presented at the ASME Winter Annual Meeting, Chicago, IL, 11/94.

### **Refereed Conference Publications**

Leifer, J., "A Supplemental Analysis of Selected Two-Vehicle Front-to-Rear Collisions from the NASS/CDS," Paper No. 2013-01-0223; Society of Automotive Engineering (SAE) 2013 World Congress and Exhibition, Detroit, MI, April 2013.

Leifer, J., and Weisenburger, S.J., "Materials and Techniques for Reduction of Vibration Transmission in String Trimmers." Paper IMECE2012-88064, Proceedings of the ASME 2012 International Mechanical Engineering Conference and Exposition, Houston, TX, Nov. 9 – 15, 2012.

## ***Publications (continued)***

### **Refereed Conference Publications (continued)**

Black, J.T, Smith, S.W., and Leifer, J., "Global Static Testing and Model Validation of Thermal-Formed Thin Film Polyimide Panel Arrays," Paper AIAA-2008-2215, 49<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Schaumburg, IL, April 2008.

Leifer, J., and Jacob, J.D., "Distance Collaboration in a Design Project for Students Enrolled in Introduction to Engineering," Proceedings of the ASEE Annual Conference, Salt Lake City, UT, 6/21/04. Presented at the NSF Grantees Poster Session 1526.

Lopez, B.C., Shih, S., Leifer, J., and Guzman, G., "Study of Ripple Formation in Unidirectionally-Tensioned Membranes," Paper 2004-1737, Proceedings of the 45<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Palm Springs, CA 4/04.

Leifer, J., "A Close-Range Photogrammetry Laboratory Activity for Mechanical Engineering Undergraduates," Proceedings of the 2003 ASEE/IEEE FIE (Frontiers in Education) Conference, Boulder, CO, 11/03.

Leifer, J., Black, J.T., Belvin, W. K. and Behan, V., "Design and Evaluation of Shear Compliant Borders for Thin Film Membrane Structures," Paper 2003-1984, Proceedings of the 44<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Norfolk, VA, 4/03.

Leifer, J. and Belvin, W.K., "Prediction of Wrinkle Amplitudes in Thin Film Membranes via Finite Element Modeling," Paper 2003-1983, Proceedings of the 44<sup>th</sup> AIAA/ASME/ASCE/AHS/ASC Conference on Structures, Structural Dynamics and Materials: Gossamer Structures Forum, Norfolk, VA, 4/03.

Leifer, J., "An Active Learning Design Project for a Junior-level Kinematics and Dynamics Class," Proceedings of the 2002 ASEE/IEEE FIE (Frontiers in Education) Conference, Boston, 11/02.

Leifer, J. and Mickalonis, J.I., "Prediction of Pitting Corrosion in Aqueous Environments via Artificial Neural Network Analysis," Proceedings of Artificial Neural Networks in Engineering (ANNIE) 98, St. Louis, MO, 11/98.

Leifer, J. and Busch-Vishniac, I.J., "An Ultrasonic Source Incorporating a Solid Webster Horn for Three-Dimensional Position Monitoring," AMSE Publication 90-WA/DSC 24 (Presented at the ASME Winter Annual Meeting, Dallas, 12/90).

Tse, M-K, Wilson, L. and Leifer, J., "A Methodology for In-Process Evaluation of Unidirectional Composite Materials by Ultrasonics," *Sensors for Manufacturing*, ASME Publication PED-Vol. 26, 1987 (Presented at the ASME Winter Annual Meeting, Boston, 12/87).

### **Other Conference Proceedings**

Leifer, J., "Fighting Photos with Photos: Using Exemplars from the National Automotive Sampling System (NASS) to Mitigate the Effect of Low Damage Impact Case Photos," Proceedings of *Road Rules San Antonio: A Crash Course (The Ultimate One Day Car Wrecks CLE Seminar)*, Texas Trial Lawyers Association, 6 APR 2011

Rajbhandary, P.L., Leifer, J., and Weems, B.J., "Measurement and Passive Reduction of Vibration Transmission in String Trimmers", Proceedings of the 29<sup>th</sup> International Modal Analysis Conference, Jacksonville, FL, 1/11.

Kienle, S.C., Leifer, J., and Sims, A.M., "Videogrammetry-based Position Monitoring Using Inherent Surface Targets", Proceedings of IMAC XXVI: The 26<sup>th</sup> International Modal Analysis Conference, Orlando, FL, 2/08.

Sims, A.M., Leifer, J., and Kienle, S.C., "Full-field Transient Acceleration Measurement Using Videogrammetry", Proceedings of IMAC XXVI: The 26<sup>th</sup> International Modal Analysis Conference, Orlando, FL, 2/08.

Black, J.T., Smith, S.W., and Leifer, J., "Investigating Semi-Rigid Kapton Panels for Use in Space Telescopes," 56<sup>th</sup> International Astronautical Congress, Fukuoka, Japan, 10/2005, IAC-05-C2.1.B.05

## ***Publications (continued)***

### **Other Conference Proceedings (continued)**

Leifer, J., Zapp, P. and Mickalonis, J.I., "Artificial Neural Network Analysis of Inhibitor Concentration for Radioactive Slurries in Carbon Steel Tanks," Proceedings of Sian Ka'an: The Second Joint Mexico-US International Workshop on Neural Networks and Neurocontrol, Playa del Carmen, Quintana Roo, Mexico, 8/1997, p. 99.

Busch-Vishniac, I.J., Chen, S-J, Wang, I-Y A., Li, S-H and Leifer, J., "Magnetic Levitation-Based Micro-Automation of Mechanical Processes in Semiconductor Fabrication." International Symposium for Robotics and Automated Manufacturing (ISRAM '90), Vancouver, BC, 7/1990.

Leifer, J. and Busch-Vishniac, I.J., "An Omnidirectional Radiator Incorporating a Solid Exponential Horn," Proceedings of the 13<sup>th</sup> International Congress on Acoustics, Belgrade, Yugoslavia, 8/1989

Tse, M-K, Leifer, J. and Lewis, A.F., "Acoustic Emissions of Flexible Magnetic Media Systems." Proceedings of the Second International Conference on Acoustic Emissions, Lake Tahoe, Nevada, 1985.

### **Abstracts/Presentations**

Leifer, J., "Force Reconstruction of Low-Damage Front-to-Rear Impacts," Invited Speaker, Wayne Wright Injury Lawyers Continuing Lawyer Education Seminar, Sisterdale, TX, 30 APR 2011.

Leifer, J., "Force Reconstruction of Low-Damage Front-to-Rear Impacts," Invited Speaker, San Antonio Trial Lawyers Association Meeting, March 17, 2011.

Leifer, Jack; Weems, Bryan; and Oian, Chad, "Verification of Multi-point Videogrammetry Measurements of Dynamic Structures". Poster Presentation, ASPRS San Diego 2010 Conference, April 2010.

Lyon, E., Flagge, E., Schettino, L.F., Vaselaar, A., Van Moorsel, G., and Leifer, J., "Tracking of Grip on Object with Offset Center of Mass," Presented at Houston Society for Engineering in Medicine and Biology, March 2009.

Flagge, E., Lyon, E., Schettino, L.F., and Leifer, J., "Detection and Deterrence of Window Crashing by Birds," Poster Presentation, Houston Society for Engineering in Medicine and Biology, March 2009.

Leifer, J., "Newtonian Dynamics Goes to Court," Invited Presentation, Trinity University Research Dinner, November 18, 2008.

Leifer, J., "Integration of Sophomore-Level Service-Learning-Oriented Design Course with NISH National Scholar Competition at Trinity University," Invited Presentation, Accessible Design and Assistive Technology Pre-Conference Workshop, ASEE Annual Meeting, Pittsburgh, PA, 6/22/08.

Leifer, J., "Newtonian Dynamics Goes to Court," Invited Presentation, The Jose Miguel Cimadevilla Memorial Seminar Series, St. Mary's University, San Antonio, TX, 2/22/08.

Leifer, J., and Jacob, J.D., "Distance Collaboration and Rapid Prototyping in a Freshman Design Team Experience," Presented at the 2003 ASEE/IEEE FIE (Frontiers in Education) Conference, Boulder, CO, 11/03.

Leifer, J., et al., "Impact Force Reconstruction Experiments in KC-135 Microgravity Environment," Poster, Presentation, Kentucky NASA EPSCoR Conference, Louisville, KY, 10/22/02.

Leifer, J., "Introduction to Neural Networks for Engineers," Invited Three Hour Seminar, Central Savannah Region – ASME, Aiken, SC, 1/99.

Leifer, J., Zapp, P. and Mickalonis, J.I., "Neural Network Analysis of Inhibitor Concentrations for Radioactive Waste in Carbon Steel Tanks," Abstract No. 199, 190<sup>th</sup> Meeting of the Electrochemical Society, San Antonio, TX, 10/96.

Leifer, J. and Busch-Vishniac, I.J., "A High-Frequency Omnidirectional Source for a Robot End Effector," Abstract No. H6, 118<sup>th</sup> Meeting of the Acoustical Society of America, St. Louis, MO, 11/89.

Leifer, J. and Busch-Vishniac, I.J., "An Omnidirectional Ultrasonic Acoustical Source for Three-Dimensional Position Monitoring in Air," Abstract No. UU11, 117<sup>th</sup> Meeting of the Acoustical Society of America, Syracuse, NY, 5/89.

### ***Teaching Awards and Recognition***

- Semester Leave Proposal Granted, Spring 2012
- Selected as Alpha Lambda Delta 2009 -2010 *Professor of the Year*, Trinity University, April 2010
- Selected as Blue Key Honor Society *Favorite Professor*, 2010, 2009
- Selected as Mentor of the Year, Trinity University Upward Bound Program, July 2008.
- Selected as Alpha Lambda Delta *Professor of the Month*, Trinity University, February 2008.
- Recipient of HG Rylander Jr. Award for outstanding Mechanical Engineering Teaching Assistant, University of Texas at Austin, September 1988.

### ***University Service***

- TU: Elected to Faculty Senate (2/14 – 2/16)
- TU: Faculty co-advisor, JSA (AY 2013 – present)
- TU: Faculty Grievance Committee (AY 2012 – 2014)
- TU: Hearing Committee (AY 2012 – 2013 through AY 2015 – 2016)
- TU: Arts, Letters and Enterprise Interdisciplinary Major Advisory Committee (Fall 2011 - )
- TU: Commission on Promotion and Tenure (Fall 2009 – Spring 2012; Fall 2013 – Spring 2014 )
- TU: Ad hoc Advisory Committee for the Undergraduate Research Program (Fall 2008 – Spring 2009)
- TU: Society of Women Engineers (SWE): Interim Advisor (Fall 2008)
- TU: Investigation and Conduct Boards – alternate (2008-09)
- TU: Faculty Tutor, Ronald E. McNair Post-baccalaureate Scholars Program (Fall 2007 – Spring 2009; Fall 2012 - present)
- TU: Work Internship Mentor, Upward Bound Program, Summers 2007, 2008 and 2009
- TU: Sci., Technol., Math. and Engr. Planning Committee (Spring 2006 – Spring 2007)
- TU: Engineering Science Department Assessment Committee (Fall 2005 – Spring 2010)
- TU: Faculty co-Advisor, Society of Automotive Engineers – SAE (AY 2005-06)
- UK/Paducah: Faculty Advisor, SAE student club (AY 2004-05)
- UK/Paducah: Faculty Advisor, Paducah Weightless Wildcats – PaWWs (2000 - 2005). Accompanied four groups of students (April 2001; July 2001, 03 and 04) to fly experiments on NASA's KC-135.
- UK Department of Mechanical Engineering: Undergraduate Studies Committee (2000-01 – 2002-03)
- UK Department of Mechanical Engineering: Undergraduate Lab Committee (2001-02 – 2003-04)
- USCA: Faculty Grievance Committee (1997-98 – 1999-2000)
- USCA: Graduate Council (1998-99 – 1999-2000)
- USCA: Chancellor's Special Distance Education Task Force (1997-98)
- USCA: Representative to state-wide SCUREF (South Carolina Research and Education Foundation) Working Group (1997-98 – 1999-2000)

### ***Professional Service***

- Member, Brooks Development Authority Board of Directors. Responsible for determining the civilian utilization and economic development of the Brooks City-Base during and after the departure of the U.S. Air Force as stipulated by the BRAC. Served in one of two Academic Slots on the Board appointed by the San Antonio City Council, 02 SEP 2010 – 01 AUG 2013.
- Proposal Review Panel, United States Air Force Summer Faculty Fellowship Program. Evaluated and scored over 12 faculty proposals for cooperative research with the Air Force Research Laboratory: 1/12
- Proposal Review Panels, National Science Foundation Division of Undergraduate Education, Alexandria, VA (10 proposals per panel)
  - Course Curriculum and Laboratory Improvement (CCLI): 7/09, 7/08, 7/07, 7/05, 2/05, 2/04, 1/03
  - Departmental-Level Reform of Engineering Programs (DLR): 4/04
  - Advanced Technological Education (ATE): 11/00
- Proposal Reviewer (1), Science and Technology Center in Ukraine (administered by US Civilian Research and Development Center), 2004
- Reviewer (1 paper), *Measurement* (Elsevier): 2013
- Reviewer (1 paper), *Experimental Mechanics*: 2013
- Reviewer (1 paper), *Optics and Lasers in Engineering*: 2011
- Reviewer (1 paper), *Journal of Mechanics of Materials and Structures*: 2010
- Reviewer (5 papers total), *AIAA Journal*: 2011, 2010, 2007, 2006, 2004
- Reviewer (4 papers total), *AIAA Journal of Spacecraft and Rockets*: 2013, 2010, 2006
- Reviewer (1 paper), *ASCE Journal of Architectural Engineering*: 2004
- Reviewer (1 paper), *Mechanics of Advanced Materials and Structures* (Taylor and Francis): 2007
- Reviewer (2 papers), *IEEE/ASME/JMEMS Journal of Microelectromechanical Systems*: 2009, 2008
- Reviewer (10 papers total), *IEEE Potentials Journal*: 1997-2001
- Reviewer, ICBGM (Bond Graph) Conf. in 2007, 2005 (One paper reviewed for each conference)
- Reviewer (5-6 extended abstracts per conference), AIAA Gossamer Spacecraft Forum: 2003 - 08
- Reviewer (3-4 papers each conference), IEEE/ASME Frontiers in Education Conference: 2006, 2005
- Reviewer (2 papers), International Network for Engineering Education and Research (iNEER), 2004
- Reviewer (3 papers total), ASME Int. Mechanical Engin. Congress and Exposition, 2012, 2008
- Reviewer (*Engineering Ethics/ESource*), Pearson, 2009
- Reviewer (*Engineering in Your Community*). Oxford University Press, 2011
- Reviewer, in-progress engineering design manuscript, Oxford University Press, 2012
- Session Chair, Annual Conference, ASPRS: 2010
- Session co-chair, AIAA Gossamer Spacecraft Forum: 2009, 2008, 2007, 2005, 2004, 2003
- Session Chair, IEEE/ASME Frontiers in Education Conference: 2002
- Best Paper Judging Committee, AIAA SDM Conference/Gossamer Spacecraft Forum: 2004

### ***Professional Memberships and Registrations***

- Member: The American Institute of Aeronautics and Astronautics (AIAA)
- Member: The American Society for Engineering Education (ASEE)
- Member: Society of Automotive Engineers (SAE)
- Licensed Professional Engineer, State of Texas #97895 (obtained 9/2006)
- Licensed Professional Engineer, State of Kentucky #22586 (obtained 6/2002)

### ***Professional Consultation***

- **Licensed as Sole Proprietorship to perform Engineering Services, State of Texas #F-11946.** Have provided expert opinions requiring knowledge in impact computation, damage assessment from



photographs, motion analysis, materials evaluation and other cases requiring knowledge of mechanical engineering.

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140317084824_1503</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mrs.
Last Name	Loomis
First Name	Barbara
Middle	Lee
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Home
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	retired
Job Title	
Occupation	
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	13
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	13
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BS in Business Administration from Ohio State University, Master's Degree, in Library Science from Case Western Reserve University, Associate in Arts Degree from Ohio University
Describe your Professional History & Certification designations (Current and historical).	Former Command Librarian for the Alaskan Air Command at Elmendorf AFB in Anchorage and later Command Librarian for Military Airlift Command at Scott AFB in Illinois. Held Assistant Library Director positions for San Diego County Library and Escondido library for approximately 7 years each.
Describe your Volunteer Experience & Community Service	Former member of Airport Advisory Commission for 4 year. Current and for the past 12 years Airport Ambassador. Volunteer at McNay Museum, Majestic Theatre and Arts San Antonio.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I believe it is important to have someone who is familiar with the SA Airport on the Advisory Commission. This person not only has information to impart to travelers about the city and the airport but also to the Commission about the needs of the passengers.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority

Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Barbara Lee Loomis
Date of submission.	3/17/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Aviation Industry</b>	<b>Application No: 20140317130706_1505</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Lopez
First Name	Juvencio
Middle	
Suffix	
Preferred Name	Juvencio
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Home
Phone 2 number	
eMail	
Employer	
Job Title	
Occupation	Construction Manager
Board/Commission/Committee Name	Airport Advisory Commission
Category	Aviation Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	13
In which City Council District do you reside?	02
How many years have you lived in the City Council District where you reside?	13
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	University of Texas, Pan American, 2 Years Architecture
Describe your Professional History & Certification designations (Current and historical).	Construction Management with extended international travel
Describe your Volunteer Experience & Community Service	Prior Certified Bexar County Elections Judge Witte Museum Volunteer San Antonio Zoo Docent
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	My interest in the subject matter, where I can contribute my organizational and analytical skills. My world travels and seeing other airports and how they function.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
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confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	
Enter Your Name	Juvencio Lopez
Date of submission.	3/17/2014
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I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



## Juvencio Lopez

Juvencio, your theme is directing and mobilizing. Your talents lie in developing policy, establishing plans, coordinating and sequencing events and implementing strategy. You excel at directing others in reaching goals dictated by your strong vision of the organization. You thrive on marshalling forces to get plans into action. You are a natural organization builder and almost always find yourself taking charge in ineffective situations. You enjoy creating efficiently structured systems and setting priorities to achieve goals.

You are a natural leader, whose competence and strength inspires confidence and respect in others. Your leadership skills enable you to analyze problems logically and objectively, weighing the pros and cons of an issue, and then make efficient, sensible, and often tough decisions. You value honesty and directness, get right to the point and don't beat around the bush.

Practicality, self-discipline, strength, and determination are your gifts. No matter what, you will get it done. You pare things down to their essential. You tend to be multi-talented, hardworking and intelligent. You are at your happiest and your best when you are creating or building, and such is your love of challenge that no sooner have you completed one project than you will jump to the next.

A talented strategic planner, you are capable of both seeing the big picture, anticipating how current actions may affect future decisions, and translating higher knowledge for the masses. Creative and often innovative, you have great courage when it comes to making bold, sweeping changes, especially with respect to complex problems or issues.

Not easily intimidated, you engender confidence in others and often have a commanding and even awe-inspiring presence. You are a great lover of learning, and are always looking for ways to improve yourself and increase your expertise and power.

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## Juvencio (p.2)

Typically friendly, outgoing, and energetic you like to be where the action is, and are good at juggling several projects at the same time. You are often very articulate, think quickly on your feet, and can make a very effective public speaker. You are usually not the least bit shy about sharing your ideas or expressing your strong opinions—which may pertain to any number of subjects.

Juvencio, you are often very career driven. Organized and productive, you like to work hard and eagerly take on difficult challenges—often the more complex the better. And as a result of your competence and resourcefulness, you are usually able to accomplish or even exceed your goals. You are especially well suited to be a leader and organization builder. You have the ability to clearly identify problems and innovative solutions for the short and long-term well being of an organization. Having a strong desire to lead, you are not likely to be happy as a follower.

Although you can be a highly driven and energetic individual, it is the inner world of ideals that defines and occupies you. You are also extremely empathetic toward others. Because you are constantly aware of your own feelings and tuned into the feeling of those around you, you tend to be perceptive, insightful and compassionate. You are able to combine hard work and fierce determination with intuition. Your work is to guide the less enlightened into a brighter future and teach the most enlightened new principles of forward thinking. Your talent lies in seeing the big picture, following your inspiration, and not getting lost in details, drudgery, or routine.

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<b>Airport Advisory Commission At Large Aviation Industry</b>	<b>Application No: 20140316225209_1494</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Martinez
First Name	Eric
Middle	
Suffix	
Preferred Name	Eric Martinez
Title	Mr
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Home
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Trinity Staffing Agency
Job Title	Office Clerck
Occupation	Document Management
Board/Commission/Committee Name	Airport Advisory Commission
Category	Aviation Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	25
In which City Council District do you reside?	07
How many years have you lived in the City Council District where you reside?	13
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Texas A and M University-San Antonio, San Antonio, Texas Major in Bachelor of Applied Arts and Sciences (BAAS) Information Technology Emphasis with Information Security
Describe your Professional History & Certification designations (Current and historical).	Professional Flight Engineer in the Air Force and in civilian aviation. FAA Flight Engineer License.
Describe your Volunteer Experience & Community Service	None
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	AS a retired aviator and a resident of San Antonio, I would like to help develop the growth of the San Antonio airport to be both beneficial to the aviation community and the residential community of San Antonio.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Eric Martinez
Date of submission.	3/16/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

# Eric Martinez

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## Qualifications

FAA:  
Flight engineer turbo-jet

Flight Experience:  
4000 hours + simulator C-5 A/B  
1000 hours + simulator B727-100/200

## Education

Texas A&M University-San Antonio, San Antonio, Texas  
Major in Bachelor of Applied Arts and Sciences (BAAS)  
Information Technology Emphasis with Information Security  
GPA Summa cum Laude 3.8

December 2013

Northwest Vista College – San Antonio, Texas  
Associates Degree in Associate of Arts

June 2012

## Work Experience

**Trinity Staffing Service – San Antonio, TX**  
***General Office Clerk***

December 2013 – Present

- Maintain database for Plans and Development
- Upload architectural Diagrams into the database
- Insure only authorized personal access to the database
- Maintain a working Knowledge of CAD standards

**Lockheed Martin - San Antonio, TX.**  
**Flight Safety Services - San Antonio, TX.**  
***Flight Engineer Instructor C5***

July 2012 – March 2013  
February 2007 – March 2011

- Classroom instructions, develop lesson plans, grade papers, and evaluate the progress of the student identifying any deficiencies.
- Used computers and smart boards to teach the student the information required to become Flight Engineers.
- Able to present the information different ways to insure the student was able to understand the information that was required of them.
- Meet Air Force requirements with a graduation rate of 98%.
- Maintained student records to insure the completion of training.
- Operate simulator to accomplished training requirement for Air Force Flight Engineers.
- Courses Taught: Flight Engineer Initial Qualification, Flight Engineer Refresher Course, Flight Engineer Simulator Proficiency, Flight Engineer Amp Differences, and Maintenance Engine Run Refresher.

**USAF Reserve - San Antonio, TX.**

March 1988 – April 2008

***Flight Engineer Instructor C5***

- Inspection of aircraft to insure safe to fly in the time requirement set by the Air Force.
- Compute data to insure the aircraft is safe to get airborne.
- Worked with crewmembers to insure that the delivery of the cargo arrived at destination on time.
- Coordinate with maintenance on repairs and reported to the aircraft commander on the progress of repairs.

**EXPRESS-ONE - Dallas, TX.**

April 1999 – September 2001

***Flight Engineer B727***

- Preflight/Postflight inspection
- Onload/Offload cargo
- Compute takeoff and landing data
- Monitor aircraft systems

**Technical Training**

C – 5 A/B Flight Engineer Instructor course  
Altus AFB, Ok.

October 2006 – November 2006

B727 Flight Engineer Ground School  
Dallas, TX.

March 1999 – April 1999

C – 5 A/B Flight Engineer Initial Qualification  
Altus AFB, Ok.

September 1994 – January 1995

Basic Flight Engineer Course  
Altus AFB, Ok.

July 1994 – September 1994

**Honors and Activities**

Cyber Security Anthem

Collegiate Cyber Defense Competition (CCDC)

Panoply

Information Systems Security Association – Alamo Chapter

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140305191512_1477</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Ms.
Last Name	McCann
First Name	Maureen
Middle	
Suffix	
Preferred Name	Maureen
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	BH and G RE Bradfield Properties
Job Title	Realtor
Occupation	real estate sales
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	35
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	15
Do you or any of your immediate family members or any businesses that you or they own currently have any	No

direct or indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Encino Bluff Homeowners Association member of Board of Directors 3 years
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	SACVB 1980 to 1985
Reason for leaving City employment:	Accepted a position in the business community within the hospitality and tourism industry
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Private schools through 10th grade in the metropolitan Washington, DC area finished high school in public school, attended Bowie College, and St Edwards in Austin, TX
Describe your Professional History & Certification designations (Current and historical).	One of the 1st in San Antonio to earn my CMP designation- Certified Meeting Professional Earned the Accredited Luxury Home Specialist, Senior Real Estate Specialist, Texas Affordable Housing Specialist, Real Estate Divorce Specialist
Describe your Volunteer Experience & Community Service	SAPD Family Assistance Crisis Team member, Reading Readiness Volunteer, San Antonio Women's-Level IV, San Antonio Choral Society-through 2012, Toastmasters International, Chairman of the SABOR Farm and Ranch Committee, member of SABOR Image Committee, Chairman of TAR Welcoming Committer 2014



<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>Combining my experience as a City Employee and the years at the Convention and Visitors Bureau, with my service on my homeowners association board of directors and being a Realtor in San Antonio I consider that I have a wealth of knowledge, not only that of our amazing city but also its neighborhoods, and business environment, as well as volunteer boards and the impact all of this has on each of us as citizens of our community and also how we fit in as citizens of this state. My sense is that I bring a broad overview of so many aspects of what makes us one of Americas most unique cities</p>
<p>DEMOGRAPHIC INFORMATION</p>	
<p>Ethnicity:</p>	<p>Non-Minority</p>
<p>Gender:</p>	<p>Female</p>
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Maureen McCann</p>
<p>Date of submission.</p>	<p>3/5/2014</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an</p>	

open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20130410140705_509</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	Mr
Last Name	Rubenstein
First Name	David
Middle	A
Suffix	
Preferred Name	David
Title	Major General (Retired)
Address Type?	Residence
Address	
City	Universal City
State	TX
Zip	
Phone Type?	Home
Phone number	
Phone 2 Type?	Home
Phone 2 number	
eMail	
Employer	Texas State University
Job Title	Clinical Associate Professor
Occupation	Healthcare executive and educator
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract (s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract (s) with the City in the foreseeable future?	No

Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Master's in Health Administration from Baylor University, Master's of Military Art and Sciences from US Army Command and General Staff College, Bachelor of Science in Community Health Education from Texas A-M University.
Describe your Professional History & Certification designations (Current and historical).	Retired as an Army Major General after 35 years of active duty. Last assignment was as Commanding General of the Army Medical Department Center and School on Fort Sam Houston. Preceding that: Army Deputy Surgeon General. Board certified healthcare executive and Past Chairman of the 42,000 member American College of Healthcare Executives. Full curriculum vitae is attached.
Describe your Volunteer Experience & Community Service	Participant in the 1972 Battle of Flowers Parade. Board of Trustees member of the United Way of Bexar County and San Antonio. Volunteer hours at San Antonio Food Bank. Board of Advisors member San Antonio USO. Volunteer hours on San Antonio Welcome Committee for the 2013 Army All-American Bowl
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I worked closely with the Airport leadership in planning and executing the 2010 and 2011 Fort Sam Houston exodus projects (over 4,000 military troops moving through the airport in one morning). Additionally, I have flown into our out of our airport over 150 times over the past three years. Both of the above move me to be part of the future of the airport and our city's growth related to a superbly functioning airport. As to the use of the term our city, on retiring from the Army my wife and I moved from Fort Sam Houston to

	Universal City as a temporary measure while my wife cares for her 92-year old father.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	David A. Rubenstein
Date of submission.	4/10/2013
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No

I want the public to have access to my Family Information.	No
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## **CURRICULUM VITAE**

(January 2013)

**DAVID AARON RUBENSTEIN, FACHE, Major General (Retired),**  
US Army: May 1977 - June 2012

### **MILITARY AREA OF CONCENTRATION:**

70A: Health Care Administrator    5K: Military Instructor  
5S: Ranger-Paratrooper  
5U: Air Operations Officer  
5X: Military Historian  
9A: Professional Proficiency

### **MILITARY EDUCATION AND TRAINING:**

Continuing education from various sources	thru 2012
Army Senior Service College (Army War College)	1997
Joint Services Combat Casualty Management Course	1992
Army Command & General Staff Officer Course (Resident)	1990
Army Command & General Staff Officer Course (Distance)	1987
Air Force Battle Staff Course	1987
Army Combined Arms and Services Staff School	1985
Joint Services Combat Casualty Care Course	1984
Army Faculty Development Course	1984
Army Medical Department Officer Advanced Course	1984
Advanced Airborne School Jumpmaster Course	1982
Army Personnel Center Personnel Officer Course	1980
Army Medical Department Officer Basic Course	1977
U.S. Army Ranger School	1976
U.S. Army Airborne School	1975

### **CIVILIAN EDUCATION AND SELECTED SHORT COURSES:**

Continuing education from various sources	Ongoing
Interagency Institute, Federal Healthcare Executives	1998
Personnel Management for Executives	1993
MMAS (History), Army Command & General Staff College	1990
MHA (Health Administration), Baylor University	1989
Management Develop Program, Texas A&M University	1985
BS (Community Health Education), Texas A&M University	1977

### **PROFESSIONAL POST-MILITARY ACTIVITIES:**

CLINICAL ASSOCIATE PROFESSOR OF HEALTH ADMINISTRATION, Texas  
State University, San Marcos, Texas, Sep 12 - present.

SPEAKER & SEMINAR LEADER: leadership, ethics, and mentoring.

## **PERSONAL POST-MILITARY ACTIVITIES:**

BOARD MEMBER, Texas A&M University Association of Former Students, College Station, Texas, Jan 11 - present.

BOARD MEMBER, United Way of San Antonio and Bexar County, San Antonio, Texas, Jun 12 - present

BOARD MEMBER, Onsite Occupational Health & Safety, Princeton, Indiana, Aug 12 - present.

BOARD MEMBER, Army Retirement Community, Converse, Texas, Aug 12 - present.

BOARD MEMBER, Association of Military Surgeons of the United States, Bethesda, Maryland, Oct 12 - present.

## **MILITARY ASSIGNMENTS:**

COMMANDING GENERAL (CEO), US Army Medical Department Center and School, Fort Sam Houston, San Antonio, Texas, Apr 10 - Mar 12, and

CHIEF, U.S. Army Medical Service Corps, Jun 08 - Mar 12

DEPUTY SURGEON GENERAL (COO), US Army, Falls Church, Virginia, Jan 08 - Apr 10

COMMANDING GENERAL (CEO), US Army Europe Regional Medical Command and COMMAND SURGEON, United States Army Europe, Heidelberg, Germany, Aug 06 - Jan 08

ASSISTANT SURGEON GENERAL (Executive VP), US Army, Fort Sam Houston, San Antonio, Texas, Jul 05 - Aug 06

COMMANDER (CEO), 30th Medical Brigade and COMMAND SURGEON, V US Army Corps, Heidelberg, Germany, Jun 04 - Jul 05

CHIEF OF STAFF (COO), Europe Regional Medical Command, Heidelberg, Germany, Jul 03 - Jun 04

COMMANDER (CEO), Landstuhl Regional Medical Center, Landstuhl, Germany, Jul 01 - Jul 03

COMMANDER (CEO), 21st Combat Support Hospital, Fort Hood, Killeen, Texas [COMMANDER, Task Force Med Eagle, Eagle Base, Tuzla, Bosnia, Sep 99 - Mar 00]: Jul 99 - Jul 01



## **MILITARY ASSIGNMENTS (continued):**

DEPUTY COMMANDER FOR ADMINISTRATION (COO), Eisenhower Army Medical Center, Fort Gordon, Augusta, Georgia: Jul 97 - Jul 99

GRADUATE FELLOW, U.S. Army War College, Carlisle Barracks, Carlisle, Pennsylvania: Aug 96 - Jun 97

MANAGED CARE ADMINISTRATOR, Madigan Army Medical Center Fort Lewis, Tacoma, Washington: Feb 96 - Jun 96

COMMANDER (CEO), 18th Surgical Hospital (MASH), Fort Lewis, Tacoma, Washington: Feb 94 - Feb 96

A wide variety of developmental command, staff, and faculty assignments in Europe and United States: May 77 - Dec 93

## **PROFESSIONAL POSITIONS:**

CHIEF, U.S. Army Medical Service Corps. Responsible for the development and management of 10,000 Medical Service Corps officers (Active and Reserve): healthcare administrators, clinicians, and scientists. Jun 08 - Mar 12.

CONSULTANT for Healthcare Administration to the Army Surgeon General. Jun 03 - Jul 05.

## **ACADEMIC POSITIONS:**

CLINICAL ASSOCIATE PROFESSOR OF HEALTH ADMINISTRATION, Texas State University, San Marcos, Texas, Sep 12 - present.

PRECEPTOR, Baylor University Graduate Program in Healthcare Administration. Jul 98 - May 12.

INSTRUCTOR, U.S. Army Academy of Health Sciences, Fort Sam Houston, Texas. Instructor for tactical health support doctrine and techniques. Jun 84 - Nov 85. Instructor for general Army doctrine and tactics. Nov 85 - Jun 87.

## **PROFESSIONAL AFFILIATIONS:**

American College of Healthcare Executives  
Chairman officer: 2007-2010 (Board Chairman 2008-2009)  
Governor: 2002 to 2006  
Regent: 1999-2002

## **PROFESSIONAL AFFILIATIONS (continued):**

National Committee Assignments include:  
Nominating Committee, Finance Committee, Credentials Committee, Federal Awards Committee, Awards and Testimonials Committee, Voluntary Giving Committee  
Regent's Advisory Council  
1994-1999 (Army)  
2011-present (Texas Central & South)  
South Texas Chapter of ACHE  
Newsletter columnist writing on leadership topics  
American Hospital Association (personal membership)  
Association of Military Surgeons of the United States  
Strategic Planning Committee: 2010 to present  
National Transportation Committee: 1991-1992, 1992-1993  
Association of the United States Army  
Veterans of Foreign Wars of the United States

## **SELECTED FORMER AFFILIATIONS:**

Texas A&M University Association of Former Students  
Leadership Council Representative at Large: 2010-2011  
Alamo Federal Executive Board  
Chairman, Human Resources Council: 2005-2006  
Boy Scouts of America, Barbarossa (Germany) District  
Executive Committee: 2001-2003  
Central Savannah River Association of Healthcare Executives  
President: 1998  
El Paso Health Organization Network  
President: 1989

## **MILITARY AWARDS AND DECORATIONS:**

Distinguished Service Medal awarded 3 times  
Legion of Merit awarded 4 times  
Meritorious Service Medal awarded 7 times  
Army Commendation Medal awarded 4 times  
Army Achievement Medal awarded 1 time  
National Defense Service Medal awarded 2 times  
Armed Forces Expeditionary Medal (Grenada, Bosnia)  
Global War on Terrorism Service Medal  
Humanitarian Service Medal  
Outstanding Military Volunteer Service Medal  
Army Service Ribbon  
Overseas Ribbon awarded 3 times (West Germany, Germany)  
NATO Medal (Bosnia & Herzegovina)  
Army Superior Unit Award awarded 2 times

## **MILITARY AWARDS AND DECORATIONS (continued) :**

Expert Field Medical Badge  
Master Parachutist Badge  
Canadian Parachutist Badge  
Army Ranger Tab  
Army Staff Identification Badge  
Order of Military Medical Merit  
15,000-Mile Run-For-Your-Life Badge  
German Abzeichen fur Leistungen (Proficiency Badge) in Gold  
German Schutzenschnur (Marksmanship Badge) in Bronze  
German Sports Badge in Bronze

## **HONORS RECEIVED :**

Presented the Gold Medal Award from the American College of Healthcare Executives in March 2012 for "significant contributions to the healthcare profession."

Presented the Distinguished Service Award from the Federal Health Care Executives Interagency Institute Alumni Association in November 2011 for "exceptional service to the Military Health System and outstanding contributions to the Interagency Institute."

Inducted into the Baylor University Alumni Association Hall of Fame in January 2011 as a Distinguished Alumnus recognized for "distinguished professional achievement that has merited the honor and praise of peers and colleagues."

Listed in Leading Educators of the World 2009 by the International Biographical Centre, Cambridge, England, in December 2008 for a career of contributions that "engender influence on a local, national, or international basis."

Inducted into Upsilon Phi Delta National Honor Society of Health Administration in December 2007 for "dedication to scholarship and excellence in healthcare administration."

Presented the Outstanding Federal Healthcare Executive Award by the Association of Military Surgeons of the United States in November 2007 for "conspicuously outstanding contributions to Federal healthcare and demonstrated superior leadership ability."

## **HONORS RECEIVED** (Continued):

Inducted as an Outstanding Alumnus of the College of Education and Human Development, Texas A&M University, in September 2007 for "contributions to your field and our country."

Presented the Ray E. Brown Award by the Association of Military Surgeons of the United States in November 2006 for "a demonstrated career of outstanding accomplishments in Federal healthcare management."

Inducted into the Hall of Honor of the Schertz, Cibolo, Universal City Independent School District in October 2006 as a Distinguished Former Student.

Conferred Honorary Graduate Professor of Health Administration, Baylor University, Waco, Texas, in June 2006 for "distinguished leadership, mentoring, scholarship and excellence in graduate healthcare education."

Presented the Inaugural award of the U.S. Army Medical Service Corps Mentor of the Year Award in March 2005 for "altruistic and selfless service to MSC officers worldwide."

Presented the Distinguished Alumni Award in March 2004 by the U.S. Army-Baylor University Graduate Program in Health Care Administration Alumni Club for "significant career achievements in healthcare administration."

Listed in the 2003 and 2004 editions of Modern Healthcare's "ranking of the 100 most influential people in healthcare." Modern Healthcare. August 25, 2003 and August 23, 2004.

Presented the Federal Excellence in Healthcare Leadership Award in March 2003 by District 8 of the American College of Healthcare Executives for "exceptional leadership in federal healthcare."

Listed in Who's Who in the World beginning in 2002, Who's Who in Medicine and Healthcare beginning in 2002, Who's Who in America beginning in 2001.

## **HONORS RECEIVED (Continued):**

Presented the Army Regent's Young Healthcare Executive's Achievement Award in March, 1993 by the American College of Healthcare Executives for "significant contributions to Army health services administration."

Listed in Volume 3 (1991-1992) and Volume 4 (1992-1993) of Who's Who of Emerging Leaders in America.

Presented the Arter-Darby Award in June, 1990 by the U.S. Army Command and General Staff College for the "best thesis written on a military history topic."

Presented the Boone Powell Award in November, 1989 by the U.S. Army-Baylor University Graduate Program in Health Care Administration for the "most outstanding Graduate Management Project of the administrative residency year."

Listed in 1989 volume of Outstanding Young Men of America.

Presented the Association of the United States Army Award in July, 1988 by the U.S. Army-Baylor University Graduate Program in Health Care Administration as the distinguished honor graduate" as determined by academic standing.

Presented the Faculty Award in July, 1988 by the U.S. Army-Baylor University Graduate Program in Health Care Administration as the student exhibiting "a well rounded and selfless approach to academic studies, extra-curricular activities, and family life."

Presented the 1984 Chief, Medical Service Corps, Award of Excellence for "significant contributions to the accomplishment of the Army Medical Department mission and for performing in an exceptionally outstanding manner supporting the soldier."

Presented various awards in military training programs beginning with designation as a Distinguished Military Graduate of Texas A&M University, May, 1977.

## **WORKS AUTHORED:**

Rubenstein, David. "Know Yourself In Order to Lead Others."  
Journal of the U.S. Army Medical Department. Accepted  
for publication Jan 2013.

**WORKS AUTHORED (Continued):**

- Brown, Jerold (Ed). Various entries in Historical Dictionary of the U.S. Army. Westport, CT, Greenwood: 2001.
- Rubenstein, David. "Role Perceptions of Army Hospital DCAs." Journal of the U.S. Army Medical Department. Oct-Dec 2000: 25-32.
- Huntsinger, Charles, and David Rubenstein. "Academic Medical Centers: A Persepective for Success in an Era of Managed Care and Capitation." Military Medicine. 164.8 (1999): 585-7.
- Rubenstein, David, and Johnny Conner. "The Successful Health Services Management Development Program." The Journal of Health Administration Education. 11.4 (1993): 575-84.
- Rubenstein, David. "Marketing the Public Affairs Plan to The Commander." Army Public Affairs Monthly Update. 91.6 (1991): 5-6.
- Constable, Joseph, and David Rubenstein. "The Physician's Role in an Aging America." Hospital Topics. 68.3 (1990): 31-34.
- Rubenstein, David. "A Model For Marketing in the Military Health Care Setting." Military Medicine. 155.8 (1990): 362-367.
- Rubenstein, David. "Role Perceptions of Army Health Care Administrators." Journal of the U.S. Army Medical Department. May 1990: 9-12.
- Rubenstein, David. "The Rural Hospital in the Year 2001." The Texas Journal of Rural Health. Spring-Summer 1989: 10-14.
- Rubenstein, David. "Deploying a Medical Company." Army Logistician. Nov-Dec. 1988: 15-17.
- Rubenstein, David. "Health Service Support and the Principles of War." Military Medicine. 153.3 (1988): 145-146.

**WORKS AUTHORED (Continued):**

Rubenstein, David. "The Elderly as Consumers of Health Care." Hospital Topics. 66.1 (1988): 10-13.

Rubenstein, David. "MOUT and the Medic." Infantry. 77.4 (1987): 40-41.

**REVIEWS:**

Rubenstein, David. History of the U.S. Army Medical Service Corps. Richard V. Ginn. Washington, DC, Center of Military History, 1998. In Military Review. 79.5 (1999): 88.

Rubenstein, David. Disaster On Green Ramp: The Army's Response. Mary Ellen Condon-Rall. Washington, DC, Center of Military History, In Military Medicine. 163.6 (1997): vi.

Rubenstein, David. Disaster On Green Ramp: The Army's Response. Mary Ellen Condon-Rall. Washington, DC, Center of Military History, In Military Review. 77.6 (1997): 74.

Rubenstein, David. The Army Medical Department, 1865-1917. Gillett, Mary, Washington, DC, Center of Military History: 1995. In Military Review. 77.3 (1997): 99.

Rubenstein, David. A Woman of Valor: Clara Barton and the Civil War. Stephen Oates. New York, The Free Press: 1994. In Military Medicine. 161.1 (1996): A6.

Rubenstein, David. A Woman of Valor: Clara Barton and the Civil War. Stephen Oates. New York, The Free Press: 1994. In Minerva. 13.3&4 (1995): 99-100.

Rubenstein, David. Uncertain Warriors: Lyndon Johnson and His Vietnam Advisers. David Barrett. Lawrence, Kansas, University Press of Kansas: 1993. In Army. 44.3 (1994): 60.

Rubenstein, David. United States in World War II: Medical Service in the European Theater of Operations. Graham Cosmas and Albert Cowdrey. Washington, DC, Center of Military History: 1992. In Military Review. 73.12 (1993): 82.

## REVIEWS (continued):

- Rubenstein, David. Weapons Don't Make War: Policy, Strategy, and Military Technology. Colin Gray. Lawrence, University of Kansas: 1993. In Army. 43.8 (1993): 61.
- Rubenstein, David. Lee and Jackson: Confederate Chieftains. Paul Casdorph. New York, Paragon House: 1992. In Army. 43.3 (1993): 60.
- Rubenstein, David. The Reagan Wars: A Constitutional Perspective on War Powers and the Presidency. David Locke Hall. Boulder, Westview: 1992. In Military Review. 73.2 (1993): 81.
- Rubenstein, David. The Ninth Evac: Experiences In a World War II Tent Hospital In North Africa and Europe. Charles Stewart. New York, Vantage: 1990. In Military Medicine. 157.11 (1992): A6.
- Rubenstein, David. The Illustrated History of the Civil War. Richard Humble. Philadelphia, Running Press: 1991. In Military Review. 72.8 (1992): 98.
- Rubenstein, David. The Coming War With Japan. George Friedman and Meredith Lebard. New York, St. Martin's: 1991. In Military Review. 72.4 (1992): 91.
- Rubenstein, David. Psychology Aweigh! A History of Clinical Psychology in the United States Navy, 1900-1988. Frederick McGuire. Washington, DC, American Psychological Association: 1990. In Military Medicine. 156.9 (1991): A14.
- Rubenstein, David. Europe After an American Withdrawal. Jane Sharp, ed. Oxford, England, Oxford University: 1990. In Military Review. 71.7 (1991): 89.
- Rubenstein, David. Then and Now. Tad Szulc. New York, William Morrow: 1990. In Military Review. 71.3 (1991): 72.
- Rubenstein, David. Soldiers of the Old Army. Victor Vogel. College Station, Texas A&M University: 1990. In Military Review. 70.9 (1990): 124.



**REVIEWS (continued):**

Book-length manuscript review of "Medical Support and Evacuation of War Wounded, 1790-1925." John Haller. For Lehigh University Press. June 1990.

**REPRINTS:**

Rubenstein, David. "The Rural Hospital in the Year 2001." The Texas Journal of Rural Health. Second Quarter (1991): 29-34.

Rubenstein, David. "Deploying a Medical Company." Information - Dokumentation [German Language]. Apr. 1989: 89-90.

**SELECTED MAJOR PRESENTATIONS:**

Numerous presentations as a General Officer in the US Army to local, regional, state, national, and international audiences on a variety of Army healthcare topics. Jan 2006 to May 2012.

Numerous presentations as a senior healthcare leader to local, regional, state, national, and international audiences on a variety of leadership and ethics topics. Mar 2007 to present.

Numerous presentations as a Governor and as a Chairman Officer of the American College of Healthcare Executives to local and state audiences on a variety of healthcare issues. Mar 2002 to Mar 2010.

"Preparing the Hospital Staff for Crisis Management." Association of the United States Army Medical Symposium. San Antonio, TX: May 2004.

"Being a Successful Army Hospital Deputy Commander." Army Medical Department Executive Skills Course (by VTC). San Antonio, TX: Apr 2004.

"Being a Successful Army Hospital Commander." Army Medical Department Pre-Command Course. San Antonio, TX: Feb 2004.

"Healthcare Supporting Operations Enduring Freedom and Iraqi Freedom." Healthcare Roundtable. Santa Fe, NM: Oct 2003.

"Europe Regional Medical Command in a Combined Environment." Medical Strategic Leadership Program. San Antonio, TX: Aug 2003.

**SELECTED MAJOR PRESENTATIONS** (continued):

"Healthcare Leadership in Combined Operations." Medical Strategic Leadership Program. San Antonio, TX: Jun 2001. As Distance Learning: Feb 2002.

"Bosnia & the Balkans: Multinational Relationships During Peacekeeping." Medical Strategic Leadership Program. San Antonio, TX: Apr 2000.

"The American Combat Health Support System." First International Rajlovac Symposium on Medicine. Rajlovac, Bosnia and Herzegovina: Nov 1999.

"Medical Logistics and the TO&E Commander." U.S. Army Medical Materiel Agency, Medical Logistics Readiness Conference. Frederick, MD: Dec 1995.

"Military Managed Care: From Cooperation to Competition." Association of Health Care Administrators of the National Capital Area. Washington, DC: Sep 1993.

"Coordinated Care: A Military Managed Care Program." Army Medical Department Worldwide Internal Reviewer's Workshop. Denver, CO: Jul 1993.

"Establishing a Health Care System in Southwest Asia, the Army Medical Department in Operation Desert Shield." Joint Federal Health Care Executive's Conference. American College of Health Care Executives. Chicago, IL: Feb 1991.

"Marketing In the Military Health Care Setting." Health Care Symposium and Preceptors' Conference. US Army/Baylor University Graduate Program in Health Care Administration. San Antonio, TX: Nov 1989.

"Insights To a Successful Administrative Residency." Health Care Symposium and Preceptors' Conference. U.S. Army-Baylor University Graduate Program in Health Care Administration. San Antonio, TX: May 1989.

**DAVID A. RUBENSTEIN, FACHE**  
Major General, US Army, Retired  
January 2013

David Rubenstein is a retired Army Major General who excelled as a leader and follower at all levels of the Army Medical Department. He now shares his leadership lessons as a university professor, speaker, and seminar leader.

In addition to serving as the Army's Deputy Surgeon General and Chief of the Medical Service Corps, he spent 12 of his 35 years in command. He was the Commanding General of the Army Medical Department Center and School and Commanding General of the Army's Europe Regional Medical Command. He also commanded the 30th Medical Brigade and Landstuhl Regional Medical Center (both in Germany), 21st Combat Support Hospital, Task Force Med Eagle while deployed to Bosnia & Herzegovina, 18th Surgical Hospital (MASH), and Headquarters Company, 307th Medical Battalion (Airborne), 82nd Airborne Division.

David is a graduate of Texas A&M University and the Army War College. He earned a Master's Degree in Health Administration from Baylor University. He has been inducted as an Outstanding Alumnus of Texas A&M University's College of Education and Human Development and into Baylor University's Alumni Association Hall of Fame. He is listed in six who's who publications and was included twice in Modern Healthcare's list of the 100 most influential people in Healthcare.

His professional credentials include being a board certified healthcare executive who is a past Chairman of the Board of Governors of the American College of Healthcare Executives. He currently serves on several boards to include Texas A&M University Association of Former Students, United Way – San Antonio, and Association of Military Surgeons of the United States.

Among his military awards and decorations are the Distinguished Service Medal, Defense Legion of Merit, Meritorious Service Medal, Armed Forces Expeditionary Medal, Humanitarian Service Medal, NATO Medal, German Proficiency Badge (Gold). He has earned the Expert Field Medical Badge, Master and Canadian Parachutist Badges, Ranger Tab, German Marksmanship Badge, Army Staff Identification Badge, The Surgeon General's "A" professional proficiency designator, and German Sports Badge.

David has received the highest award presented by the American College of Healthcare Executives, its Gold Medal, and has received the Outstanding Federal Healthcare Executive Award from the Association of Military Surgeons of the United States. Among his many other honors, he has earned the inaugural US Army Medical Service Corps Mentor of the Year Award. Additionally, he has been inducted into the Army Medical Department's Order of Military Medical Merit, the Army Aviation community's Order of Saint Michael, and the Upsilon Phi Delta National Honor Society of Health Administration.

In addition to energizing emerging and established healthcare leaders and mentors with his presentations and seminars, David has authored peer-reviewed professional articles, has two books on military medical history in progress, and is editing a book on leadership in a healthcare setting.

**DAVID A. RUBENSTEIN, FACHE**  
Major General, US Army, Retired  
January 2013

David Rubenstein is a retired Army Major General who excelled as a leader and follower at all levels of the Army Medical Department. He spent 12 of his 35 Army years as a commander. He now shares his leadership lessons as a university professor, speaker, and seminar leader.

David ended his 35-year Army career as the Army's Deputy Surgeon General and then as Commanding General of the Army Medical Department Center and School. Concurrently, he was Chief of the Army Medical Service Corps. He is a graduate of Texas A&M University and the Army War College, and has a Master's Degree in Health Administration from Baylor University. Among his many recognitions are distinguished alumnus status at two universities, listing in six who's who publications, and being twice included in Modern Healthcare's list of the 100 most influential people in healthcare.

David's professional credentials include being a board certified healthcare executive who is Past Chairman of the Board of Governors of the American College of Healthcare Executives. He has authored numerous peer-reviewed professional articles and book reviews and is working on two military medical history books and a book about leading and mentoring leaders.

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20130403171413_476</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Seago
First Name	Arthur
Middle	W
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	AWS Consulting
Job Title	President
Occupation	Concultan
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	13
In which City Council District do you reside?	06
How many years have you lived in the City Council District where you reside?	13
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Member - Inteveo Media Advisory - Feb 2013 to Current
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Attended Del Mar College and UTSA majoring in business management.
Describe your Professional History & Certification designations (Current and historical).	20 yrs in executive level management. Direct oversight of several large construction projects ranging in cost from \$10m to \$30m. Direct management of operation budgets in the \$60m plus range.
Describe your Volunteer Experience & Community Service	Ordained Baptist Deacon in my local church. Former little league coach.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have reached a point in my career where I want to be more involved in the direction of our city. I have the time and experience needed to on the advisory committee.
<b>DEMOGRAPHIC INFORMATION</b>	
Ethnicity:	Non-Minority
Gender:	Male
<b>APPLICATION SIGN-OFF</b>	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term.	

Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Arthur W Seago
Date of submission.	4/3/2013
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	Yes
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

# Arthur Seago

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## Executive Profile

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High-performing Executive with 20 years of operations management experience. In-depth knowledge of customer-focused operations at all levels. Demonstrated proficiency in staffing, training and development, budgeting and program management. Result-oriented in improving the bottom line by improving employee training and turnover, increasing customer base and operational improvements.

## Skill Highlights

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- P&L Management
- Multi-unit Operation Management
- Leadership/communication skills
- Background in retail and service industries operations organization
- Leadership/communication skills
- Vendor Negotiations and Partnerships
- Multi-unit Operation Management
- Budget development

## Core Accomplishments

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### *Fiscal Management*

- Consistently beat expectations on all profit goals
- Accountable for all P&L.
- Reduced department expenditures by 15% over a one-year period.

### *Operations Management*

- Managed \$60 million organization with over 1000 employees
- Oversaw all functions related to daily operations, marketing, purchasing and vendor relations
- Reduced management turnover to less than 10%

## Professional Experience

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### **President**

**AWS Consulting** – San Antonio, TX

Feb 2012 to Current

- Market study for new entertainment venues.
- Operational training
- Currently developing complete operational guidelines for a new sports cantina with a 8 plex movie theatre.

### **Vice President of Operations**

**Santikos Theatre Operations Inc.** – San Antonio, TX

March 2010 to June 2012

- Initiated program that standardized employee training and led to increase in customer satisfaction by 20% and reduction in employee turnover by 50%.
- Employee training lead to a reduction in payroll dollars and food cost.
- Created new revenue streams which equated to over \$1.5 million in new sales.
- 2011 exceeded all previous company net profit records both dollars and percent.

### **Director of Operations**

October 2008 to March 2010

- Initiated program that standardized maintenance program reducing cost by 20%.
- Developed sales incentive plans which motivated staff and resulted in 12% increase in sales concession sales.



- Defined strategy and business plan for theater operations.

### **District Manager**

October 2007 to October 2008

- Hired and trained 6 General Managers and 14 Managers.
- Reduced and controlled expenses by working directly with General Managers on cost control techniques.
- Surpassed revenue goals in four consecutive quarters.

## **Arthur Seago**

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### **Director of Operations**

**M & P Companies LP** – San Antonio, TX

July 2003 to October 2007

- Managed day to day operations of the produce company with annual sales of \$2.5 million and trucking company with annual revenue \$4.2 million.
- Reduced operating expenses by 12% over a 2 year period.

### **District Manager**

**Extended Stay America** – Spartanburg, SC

February 2001 to July 2003

- Managed day to day operations Central/East Texas District. Included 6 properties in Austin, Houston, Laredo and San Antonio, TX.
- Surpassed revenue goals in four consecutive quarters.
- Developed 3 GM's to District Manager.

### **Managing Partner**

**ARTACO** – Dallas, TX

March 1999 to February 2001

- Managed day to day operations of a start up promotional product company
- Grew company from startup to over \$250,000 in annual sales.

### **Loss Prevention Director**

**Hollywood Entertainment** – Wilsonville, OR

January 1995 to March 1999

- Developed policies and procedures as company grew from 48 locations to over 1000.
- Hired and trained 10 regional Loss Prevention Managers.
- Developed a restitution program that recovered over 50% of employee theft.

### **Video Operations Manager**

**H.E.B Grocery Company** – San Antonio, TX

April 1986 to January 1995 (Video division was sold to Hollywood Entertainment in January 1995)

Dear Client,

I am experienced Vice President of Operations with strategic leadership and can ensure the creation, implementation and integration of programs to continue moving any company's goal forward. On the included resume, you will see I have the proven track record and skills you are looking for. Having just been through a company downsizing, I am looking for my next chapter, where ever it might take me.

"I had the privilege of working with Art at Santikos Theatres over the past two years. He is an incredible strategist that clearly communicates his vision to his team and partner vendors, which makes him a well-respected leader. His economic and business insight is exceptional and his willingness and ability to pass on his knowledge has been invaluable to those that work with and for him", Peter Courchene, Director of Food and Beverage, Santikos Theatre.

"Art is a hands on detail-oriented manager who routinely finds solutions to problems and discovers improvement opportunities that others miss", Alan Payne, Various Executive Positions, HEB Grocery Company.

"Art is a strong operations executive, accustomed to making the many decisions on a daily basis that are the lifeblood of a successful business. He oversees a very large staff, in numerous locations and is not only responsible for them successfully carrying out their tasks but also the physical operation of many different facilities -- meeting customers' expectations for service, cleanliness, overall entertainment experience. He is a problem-solver and as a manager has the ability to bring people together to achieve goals, on a daily basis", Jim Dublin, CEO, Dublin & Associates.

The above three quotes represent my steady track record over the years from team members and vendors. I believe I offer you the complete package, fitting all your requirements.

Please take a moment to review my LinkedIn profile for references from many of my past team members, supervisors and vendors:

<http://www.linkedin.com/pub/arthur-seago/13/320/a48>

I am available at your convenience to discuss my qualification and your needs for this position.

Sincerely,

Arthur Seago

<b>Airport Advisory Commission At Large Aviation Industry</b>	<b>Application No: 20140316232613_1496</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mrs
Last Name	Smith
First Name	Kelly
Middle	Marie
Suffix	
Preferred Name	Kelly
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	(
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Department of Veterans Affairs
Job Title	Veteran
Occupation	Retired
Board/Commission/Committee Name	Airport Advisory Commission
Category	Aviation Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	01
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	01
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	High school and military college.
Describe your Professional History & Certification designations (Current and historical).	Worked in Military Intelligence while in the Army and worked in Hospitality Management for 10 years
Describe your Volunteer Experience & Community Service	Volunteered for the VA hospitals, Habitat for Humanity, VFW
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I live next to the airport and have managed airport hotels. I believe I can provide great insight as a resident and business person.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the	Acknowledged

confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	
Enter Your Name	Kelly Smith
Date of submission.	3/16/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	Yes
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140317224948_1507</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Tafolla
First Name	Mark
Middle	Allan
Suffix	
Preferred Name	Mark Tafolla
Title	Teacher
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Home
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	San Antonio Independent School District
Job Title	Middle School Math Teacher
Occupation	Teacher
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	19
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	19
Do you or any of your immediate family members or any businesses that you or they own currently have any direct	No

or indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	B.A in History/Political Science from Oklahoma City University Texas Teacher certificate from Region 20
Describe your Professional History & Certification designations (Current and historical).	Teacher certificate from the State of Texas. 4-8 Generalist. This enables me to teach math, english, science and/or social studies to middle school students
Describe your Volunteer Experience & Community Service	Recommended by Mayor Ed Garza and appointed by the San Antonio City Council in 2004 serving as Vice-Chair. Reappointed by Mayor Phil Hardberger for a fourth term. Reappointed in March of 2011 by Mayor Julian Castro for a sixth term. May 2011, selected to Chair the Ground Transportation Evaluation Committee for the new proposed Taxi Pick-Up Plan for new arriving customers. December 2011, selected to provide feedback for the strategic planning project that is currently under way at the San Antonio International Airport.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As a previous member of the Air transportation Advisory Committee and then changed to the Air Advisory Commission 2004-2013, I have direct knowledge of the happenings at the San Antoni International Airport. I have been a part of numerous events that have taken place at both the airport and at Stinson. The

	airport is the front door and the back door to this great city we live in and I have been honored to serve on this commission for a number of years. I welcome the opportunity to serve on this commission again.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Mark Tafolla
Date of submission.	3/17/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No



I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Business Community</b>	<b>Application No: 20130415130847_522</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	mr
Last Name	trevino
First Name	roberto
Middle	carlos
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	self
Job Title	architect
Occupation	architect
Board/Commission/Committee Name	Airport Advisory Commission
Category	Business Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	15
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	08
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Bachelor of Architecture MBA FAA certified Private Pilot
Describe your Professional History & Certification designations (Current and historical).	Licensed Architect FAA Certified Private Pilot
Describe your Volunteer Experience & Community Service	Leadership San Antonio class 38 Past Board Member City of San Antonio Building Code and Fire Code Board of Appeals.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As an Architect and a Pilot I wish to contribute to the positive growth of the aviation community in San Antonio.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San	Acknowledged

Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	
Enter Your Name	roberto trevino
Date of submission.	4/15/2013
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140306104635_1479</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Walker
First Name	W.
Middle	Larry
Suffix	
Preferred Name	Larry
Title	
Address Type?	Residence
Address	100
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Home
Phone 2 number	
eMail	
Employer	Retired
Job Title	
Occupation	
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	24
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	24
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or	No

indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Member of the Airport Advisory Commission for three years.
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Member of board of directors at the San Antonio Humane Society
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	HS degree. Attended Auburn University. Graduated from the University of Georgia school of business with BBA degree in Accounting and Finance.
Describe your Professional History & Certification designations (Current and historical).	Public accounting firm. The entered private industry as comptroller and CFO. Entered newspaper industry and finished my career as Publisher and CEO of the San Antonio Express-News for sixteen years.
Describe your Volunteer Experience & Community Service	Chair of United Way, SA Symphony, McNay and Cancer Center council. Also member of over thirty community boards during my tenure at Express-News.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	The airport is an important asset for the city of San Antonio. A 1st impression of our great city and I feel I can contribute to it's continuing success.

DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	W. Larry Walker
Date of submission.	3/6/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140316224924_1493</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Wyland
First Name	Stewart
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Home
Phone 2 number	
eMail	
Employer	US Army
Job Title	Senior Program Manager
Occupation	Deputy COO
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	15
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	15
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No



Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BS Business, Univ Nev Reno, MA Bus Mgt, Webster Univ, US Army War College Graduate
Describe your Professional History & Certification designations (Current and historical).	26 Years US Army, Retired COL, Army Aviator, Commanded Army Air Traffic Control Battalion. 8 years Dept of the Army Civilian. Currently Chief of Airfield Operations, US Army Installation Management Command, overseeing 29 Army Airfields worldwide.
Describe your Volunteer Experience & Community Service	Former President, Countryside Homeowners Assn Former President, Alamo Chapter, Army Aviation Association of America Member, Alamo Chapter, Texas Wrestling Officials Association
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As a San Antonio resident and Aviation Professional, I would like to participate in the futher improvement of the airport and associated policies.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of	

the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Stewart Wyland
Date of submission.	3/16/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

<b>Airport Advisory Commission At Large Community</b>	<b>Application No: 20140316222752_1492</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	
Last Name	Young
First Name	William
Middle	
Suffix	
Preferred Name	Shane
Title	
Address Type?	Residence
Address	
City	
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Service Group
Job Title	Territory Manager
Occupation	
Board/Commission/Committee Name	Airport Advisory Commission
Category	Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No

Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BS In Public Relations from Howard Payne University
Describe your Professional History & Certification designations (Current and historical).	
Describe your Volunteer Experience & Community Service	
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As a frequent traveler throughout the U.S. and a new San Antonio area resident, I am interested in ways to plug into the community by serving on the commission.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Prefer not to Answer
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Shane Young

Date of submission.	3/16/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	