


**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
INFRASTRUCTURE AND GROWTH CITY COUNCIL COMMITTEE**

TO: Councilmember Rey Saldaña, Chair  
Councilmember Rebecca J. Viagran  
Councilmember Shirley Gonzales  
Councilmember Cris Medina  
Councilmember Ron Nirenberg

FROM: Leticia M. Vacek, City Clerk, TRMC/MMC 

SUBJECT: Consideration of Applicants to the Conservation Advisory Board (8 Slots)

DATE: April 16, 2014

**SUMMARY:**

The Infrastructure and Growth City Council Committee will review and recommend eight applicants to the full Council for the Conservation Advisory Board. Below is a list of the applicants and the categories they represent:

First	MI	Last	Category	Appointment
Brock	J.	Curry	Edwards Aquifer Authority	New
Clayton	S.	Binford	Medina County	Reappointment
James	L.	Blair	San Antonio River Authority	Reappointment
John	P.	Dodson	Uvalde County	Reappointment
Scott	R.	Halty*	San Antonio Water System	Reappointment
Chris		Holm	Texas Parks & Wildlife	Reappointment
Matthew	S.	Myers*	San Antonio Economic Development Foundation	Reappointment
Francine	S.	Romero	Parks & Recreation Advisory Board	Reappointment

\*Not a San Antonio Resident – Ordinance waiving residency required if appointed

**BACKGROUND INFORMATION:**

The Conservation Advisory Board is comprised of nine (9) members appointed by the City Council for two-year terms. City Ordinance provides for nominees from the following subdivisions, agencies or organizations: Texas Parks and Wildlife, Edwards Aquifer Authority, San Antonio River Authority, San Antonio Water System, Parks and Recreation Advisory Board, San Antonio Economic Development Foundation, Medina County, Uvalde County, and the Director of the San Antonio Parks and Recreation Department. The Board was originally created on April 6, 2000, to provide input and advice to City Council on the development of the approved sales tax, Proposition No. 3 entitled "Park Development and Expansion Venue Project." The Board continued in this capacity when, on May 7, 2005, and again on November 2, 2010 voters approved Propositions No. 1, "Edwards Aquifer Protection Venue Project," which continues the City's program of protecting the Edwards Aquifer. The meeting times vary, but usually are held once a month.

**ISSUE:**

Board appointments require full City Council approval.

**FISCAL IMPACT:**

There is no fiscal impact.

**RECOMMENDATION:**

The Office of the City Clerk recommends approval of the Council Committee's decision and that same be submitted to the City Council Meeting on April 17, 2014.

City of San Antonio Boards and Commissions

Wednesday, April 09, 2014 11:56:02 AM

**Conservation Advisory Board**

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The Board was originally created on April 6, 2000, to provide input and advice to City Council on the development of the approved sales tax, Proposition No. 3 entitled "Park Development and Expansion Venue Project." The Board continued in this capacity when, on May 7, 2005, and again on November 2, 2010 voters approved Propositions No. 1, "Edwards Aquifer Protection Venue Project," which continues the City's program of protecting the Edwards Aquifer.

The meeting times vary, but usually are held once a month. For more information, please go to: <a href="http://www.sanantonio.gov/edwards/index.asp" target="\_blank">http://www.sanantonio.gov/edwards/index.asp.</a>

Term: Concurrent with City Council

Term Limit: None

Liaison: Grant Ellis (210) 207-2815

Name	Representing	Date Appointed	Date Reappointed	Date 2nd Reappointed	Date Expires
<b>CLAYTON S. BINFORD</b> Medina County	Other	Feb 23, 2006	Mar 06, 2008	Nov 03, 2011	May 31, 2013
<b>JAMES L. BLAIR</b> San Antonio River Authority	Other	Jun 29, 2000	Dec 15, 2005	Nov 03, 2011	May 31, 2013
<b>JOHN P. DODSON</b> Uvalde County	Other	Jun 29, 2006	Feb 14, 2008	Nov 03, 2011	May 31, 2013
<b>SCOTT R. HALTY</b> San Antonio Water System	Other	Jun 29, 2000	Dec 15, 2005	Nov 03, 2011	May 31, 2013
<b>CHRIS HOLM</b> Texas Parks and Wildlife Department	Other	Nov 03, 2011			May 31, 2013
<b>JOHN R. HOYT</b> Edwards Aquifer Authority	Other	Aug 06, 2009	Nov 03, 2011		May 31, 2013
<b>MATTHEW S. MYERS</b> San Antonio Economic Development Foundation	Other	Nov 03, 2011			May 31, 2013
<b>FRANCINE S. ROMERO</b> Parks and Recreation Advisory Board (Chairperson)	Other	Feb 18, 2010	Nov 03, 2011		May 31, 2013
<b>XAVIER URRUTIA</b> Parks & Recreation Director	Other	Jan 01, 2009			May 31, 2013

***Infrastructure & Growth Council Committee  
April 16, 2014***

***Conservation Advisory Board  
Applicants***

<i>First</i>	<i>MI</i>	<i>Last</i>	<i>Suffix</i>	<i>Category***</i>
<i>Clayton</i>	<i>S.</i>	<i>Binford</i>		<i>Medina County</i>
<i>James</i>	<i>L.</i>	<i>Blair</i>		<i>San Antonio River Authority</i>
<i>Brock</i>	<i>J.</i>	<i>Curry</i>		<i>Edwards Aquifer Authority</i>
<i>John</i>	<i>P.</i>	<i>Dodson</i>		<i>Uvalde County</i>
<i>Scott</i>	<i>R.</i>	<i>Halty*</i>		<i>San Antonio Water System</i>
<i>Chris</i>		<i>Holm</i>		<i>Texas Park &amp; Wildlife</i>
<i>Matthew</i>	<i>S.</i>	<i>Myers*</i>		<i>San Antonio Economic Development Foundation</i>
<i>Francine</i>	<i>S.</i>	<i>Romero</i>		<i>Parks &amp; Recreation Advisory Board</i>



**MEDINA COUNTY, TEXAS**

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**JAMES E. BARDEN**  
County Judge

1893 Jail Building  
1502 Avenue K  
Room 201  
Hondo, Texas 78861  
(830) 741-6020  
(830) 741-6025 Fax

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July 11, 2013

Mayor Julian Castro and City of San Antonio Council Representatives  
P.O. Box 839966  
San Antonio, Texas 78283-3966

Dear Mayor Castro and City Council Representatives:

The nominee for the Medina County representative on the Edwards Aquifer Protection Venue Project's Conservation Advisory Board (CAB) is Clayton S. Binford. As you are already aware, Mr. Binford is a current member of the CAB and has participated in such role since February of 2006. As evidenced by this work, as well as his service as a Director for the Edwards Aquifer Authority, his commitment to the success of Edwards Aquifer protection initiatives benefiting the region should be self-evident.

Thank you for your consideration of this nomination, as well as for allowing Medina County to be involved in such a significant conservation effort for San Antonio and the State of Texas.

Sincerely,

A handwritten signature in blue ink, which appears to read "James E. Barden", is written over a large, stylized, light blue circular mark or watermark.

<b>Conservation Advisory Board Other Medina County</b>	<b>Application No: 20140304174808_1471</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	
Last Name	Binford
First Name	Clayton
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	
Job Title	
Occupation	
Board/Commission/Committee Name	Conservation Advisory Board
Category	Medina County
District/Type	Other
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	Yes
Identify anticipated parties to the contract(s) and describe contract(s).	Norton Rose Fulbright - contract for legal services with the City of San Antonio
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	Yes

Identify anticipated parties to the contract(s) and describe anticipated contract(s).	Norton Rose Fulbright - contract for legal services with the City of San Antonio
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	Yes
Identify parties to the sale and describe financial interest.	Norton Rose Fulbright - contract for legal services with the City of San Antonio
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BA - Texas A and M University, College Station, Texas JD - St. Mary's University School of Law, San Antonio, Texas
Describe your Professional History & Certification designations (Current and historical).	Municipal Bond Lawyer Partner, Norton Rose Fulbright
Describe your Volunteer Experience & Community Service	CAB Member since 2006 former appointed director to the Edwards Aquifer Authority former president of Medina Valley ISD Education Foundation
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Interest in the preservation of land that is integral to the continued viability of the Edwards Aquifer as a regional water source
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Clayton Binford
Date of submission.	3/4/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	





May 16, 2013

Grant Ellis  
City of San Antonio  
Edwards Aquifer Protection Program, CIMS  
114 W. Commerce, 2<sup>nd</sup> Fl., Ste 200-E  
San Antonio, Texas 78283-3966

RE: EDWARDS AQUIFER PROTECTION SALES TAX VENUE –  
NOMINATIONS FOR THE CONSERVATION ADVISORY BOARD

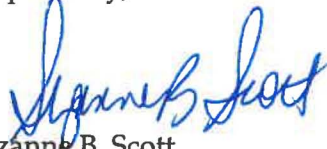
Dear Mr. Ellis:

The San Antonio River Authority (SARA) appreciates the opportunity to once again serve the citizens of San Antonio by providing a representative to the Edwards Aquifer Protection Initiative Conservation Advisory Board (CAB). We are nominating James L. Blair, Manager of SARA's Watershed Operations Department to continue his service on the CAB. Providing continuity in membership from the previous CAB to the expanded initiative will allow consistency in SARA's interaction with the program.

Mr. Blair has been employed with SARA since 1976 and has over 35 years of experience in Parks and Recreation and Flood Control and other water resource related activities. He has extensive knowledge of watershed management programs and practices and works directly with state and federal resource agencies including the Texas Parks and Wildlife Department, the United States Geological Service and the Natural Resource Conservation Service. Mr. Blair may be contacted by phone at (210) 302-3623 or via e-mail at [jblair@sara-tx.org](mailto:jblair@sara-tx.org).

Thank you for providing SARA the opportunity to continue our representation on the Conservation Advisory Board. The expanded initiative to protect the Edwards Aquifer is commendable and we are honored to participate.

Respectfully,

  
Suzanne B. Scott  
General Manager

EXECUTIVE  
COMMITTEE

CHAIRMAN  
Gaylon J. Oehlke

VICE CHAIRMAN  
Sally Buchanan

SECRETARY  
Roberto G. Rodriguez

TREASURER  
Terry E. Baiaamonte

AT-LARGE  
Hector R. Morales  
John J. Flieller

BOARD OF DIRECTORS

BEXAR COUNTY  
DISTRICT 1  
Názirite Rubén Pérez

DISTRICT 2  
Roberto G. Rodriguez

DISTRICT 3  
Michael W. Lackey, P.E.

DISTRICT 4  
Thomas G. Weaver

AT-LARGE  
Sally Buchanan  
Hector R. Morales

WILSON COUNTY  
John J. Flieller  
Darrell T. Brownlow, Ph.D.

KARNES COUNTY  
Gaylon J. Oehlke  
H.B. Ruckman III

GOLIAD COUNTY  
Terry E. Baiaamonte  
Adair R. Sutherland

GENERAL MANAGER  
Suzanne B. Scott

<b>Conservation Advisory Board Other San Antonio River Authority</b>	<b>Application No: 20140116122506_1386</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Blair
First Name	James
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	
Job Title	
Occupation	
Board/Commission/Committee Name	Conservation Advisory Board
Category	San Antonio River Authority
District/Type	Other
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	65
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	20
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Conservation Advisory Board member representing San Antonio River Authority since 2000
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	Horticulturist Parks and Recreation 1972-1976
Reason for leaving City employment:	Took other employment
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Bachelor of Forestry - Stephen F. Austin State University
Describe your Professional History & Certification designations (Current and historical).	Mid-level management Manager of Watershed Operations - Certified Pesticide Applicator Certified Floodplain Manager- Recently retired
Describe your Volunteer Experience & Community Service	Volunteer - Basura Bash - Planning Committee
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Continuation of representation of SARA's interest with this program
DEMOGRAPHIC INFORMATION	
Ethnicity:	
Gender:	
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term.	

Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	James L. Blair
Date of submission.	1/16/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



March 20, 2014

Mr. Grant Ellis  
Special Projects Manager, CIMS  
Edwards Aquifer Protection Program  
City of San Antonio  
114 W. Commerce, 2<sup>nd</sup> Floor  
San Antonio, Texas 78205

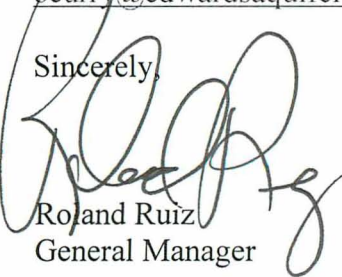
Re: Edwards Aquifer Authority Representative for the City of San Antonio's Conservation  
Advisory Board

Dear Mr. Ellis:

The purpose of this letter is to notify the City of San Antonio (City) that the Edwards Aquifer Authority (EAA) has appointed Mr. Brock Curry, Deputy General Manager, as its representative to the City's Conservation Advisory Board (CAB). Mr. Curry will replace John Hoyt as the EAA's CAB representative effective April 15, 2014.

For CAB meeting information, please contact Mr. Curry at (210) 477-5146 or by e-mail at [bcurry@edwardsaquifer.org](mailto:bcurry@edwardsaquifer.org).

Sincerely,



Roland Ruiz  
General Manager

RR/JRH/sh

<b>Conservation Advisory Board Other Edwards Aquifer Authority</b>	<b>Application No: 20140318120638_1508</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Curry
First Name	Brock
Middle	J
Suffix	
Preferred Name	Brock Curry
Title	
Address Type?	Business
Address	
City	
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Edwards Aquifer Authority
Job Title	Deputy General Manager
Occupation	Administrator
Board/Commission/Committee Name	Conservation Advisory Board
Category	Edwards Aquifer Authority
District/Type	Other
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	17
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	05
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or	No

indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	President, Travis Park United Methodist Church Foundation, Inc. January 2009-present
Do you receive any compensation for service on this entity (ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BA-Southwestern University M.P.Aff-University of Texas (LBJ School of Public Affairs)
Describe your Professional History & Certification designations (Current and historical).	Budget Manager - City of Austin (1991-1996) Program Manager of Administration - Edwards Aquifer Authority (1996-2006) Assistant General Manager - Edwards Aquifer Authority (2006-2012) Deputy General Manager - Edwards Aquifer Authority (2012-present)
Describe your Volunteer Experience & Community Service	
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	The Edwards Aquifer Authority has a direct interest in and supports the City's Edwards Aquifer Protection Program. Since the inception of the Conservation Advisory Board, the EAA has had a designee sit on the CAB to help in the property evaluation process. The current EAA representative has resigned and I will be the new EAA designee.
DEMOGRAPHIC INFORMATION	

Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Brock J Curry
Date of submission.	3/18/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966	



Phone: (210) 207-7253  
(Application will be kept on file with the Office of the City  
Clerk for 12 months.)



**CAMILE G. DUBOSE**

38<sup>TH</sup> JUDICIAL DISTRICT JUDGE  
UVALDE COUNTY COURTHOUSE #17  
UVALDE, TEXAS 78801  
(830)278-3913  
FAX: (830) 278-7502

June 24, 2013

District Clerks:

Medina County • Cindy Fowler  
830- 741-6070  
Real County • Bella Rubio  
830- 232-5202  
Uvalde County • Christina Ovalle  
830- 278-3918

Court Coordinator  
Fidelia (Lela) Ballesteros  
E-mail: lela@uvaldecountry.com

Leticia Vacek, San Antonio City Clerk  
Boards and Commissioners Coordinator  
P.O. Box 839966  
San Antonio, Texas 78283-3966

Re: Mr. John P. Dodson

Dear Ms. Vacek,

I would like to take this opportunity to recommend Mr. John P. Dodson of Uvalde, Texas, to serve on the Conservation Advisory Board. I have had the pleasure of working with Mr. Dodson in his capacity as Uvalde County Attorney and have found him to be a conscientious, efficient and effective attorney. If appointed, I feel he would bring these qualities to his work on behalf of your board.

Should you have any questions or comments, or if I can be of further assistance please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Camile G. DuBose".

Camile G. DuBose

District Judge

<b>Conservation Advisory Board Other Uvalde County</b>	<b>Application No: 20140109133420_1373</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	
Last Name	Dodson
First Name	John
Middle	P
Suffix	
Preferred Name	
Title	
Address Type?	Business
Address	
City	
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	
Job Title	
Occupation	Attorney
Board/Commission/Committee Name	Conservation Advisory Board
Category	Uvalde County
District/Type	Other
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No

Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Uvalde County Attorney, 2002-present
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	intend to run for re-election in 2016
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	1994 - B.S. Agricultural Economics, Texas A and M University 1999 - J.D., South Texas College of Law, Houston, Texas
Describe your Professional History & Certification designations (Current and historical).	Licensed to practice law in Texas May 3, 2000.
Describe your Volunteer Experience & Community Service	Coached Little League
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Served on the Conservation Advisory Board since 2006. Would like to continue representing Uvalde County in this unique and historic project that the City is undertaking.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Prefer not to Answer
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all	Acknowledged

liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	John P Dodson
Date of submission.	1/9/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



May 20, 2013

Grant Ellis  
Special Projects Manager, CIMS  
Edwards Aquifer Protection Program  
City of San Antonio  
114 W. Commerce, 2nd Floor  
San Antonio, Texas 78205

RE: DESIGNEE FOR THE CONSERVATION ADVISORY BOARD

Dear Mr. Ellis,

The protection of the Edwards Aquifer is important, as it is one of our most vital natural resources. The San Antonio Water System (SAWS) recognizes the efforts of the Conservation Advisory Board (CAB), which is tasked with making recommendations to the San Antonio City Council on the Proposition One Land Acquisition Program.

This letter serves to designate Scott R. Halty, Director – Resource Protection and Compliance, as SAWS' representative to serve on CAB. I believe Scott has demonstrated his dedication to the land stewardship and that his knowledge of the geology of the Edwards Aquifer System will prove to be beneficial in your review and evaluation activities.

If you have any questions regarding this letter, please do not hesitate to contact me at (210) 233-3848.



Sincerely,

  
Robert R. Puente  
President/Chief Executive Officer

cc: Michael S. Brinkmann, Vice President – Operations Services  
Scott R. Halty, Director – Resource Protection and Compliance

<b>Conservation Advisory Board Other San Antonio Water System</b>	<b>Application No: 20140129161312_1402</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	
Last Name	Halty
First Name	Scott
Middle	Randall
Suffix	
Preferred Name	Scott R. Halty
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	San Antonio Water System
Job Title	Director
Occupation	Oversee different aspects of water quality
Board/Commission/Committee Name	Conservation Advisory Board
Category	San Antonio Water System
District/Type	Other
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No

Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	I am a current member of the Conservation Advisory Board representing SAWS since 2000.
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	Hired in May 1988 in the Environmental Management Department. 1989 our area was moved into The Water Resources Department. This area was then merged into the Department of Planning in 1990. Finally I was part of a merger with the City Water Board to form SAWS.
Reason for leaving City employment:	Part of merger with the City Water Board to form SAWS.
Have you had any convictions of criminal offenses other than parking or traffic tickets?	Yes
If yes, please explain the nature of these convictions.	DWI
Describe your Educational history.	I graduated from Churchill High School in 1979. I graduated from Trinity University in 1983 with a Bachelor of Science Degree majoring in Geology
Describe your Professional History & Certification designations (Current and historical).	Out of College in 1983 I went to work with an oil field service company called Core Laboratories analyzing Cores. Worked there for two years. Moved to Orlando in 1985 where I helped open and Supervise a collections office for a Cable Company. Hired with the City in 1988 as an Environmental Technician dealing with various environmental issues. Upon formation of the San Antonio Water System I was Manager of the Aquifer Protection Division where we dealt with Edwards Aquifer Recharge Zone land use planning issues. I became Director of the Resource Protection Compliance Department where we still work with zoning, the Aquifer Quality Ordinance along with wellhead protection



	issues, perform programs for the city for the Stormwater MS4 Permit and carry out the Pretreatment Program for the discharges to our Wastewater System for Industry and Commercial Business.
Describe your Volunteer Experience & Community Service	Have participated in Basura Bash a number of times. Give to United Charities and Project Agua.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I believe my 25 years of experience working with environmental issues and aquifer protection allows me to bring a certain knowledge of the issues that the CAB works with. Prior to the Propositions 3 I was key to working on a Sensitive Land Aquisition Program for SAWS that helped conserve over 28,000 acres on the Recharge Zone. I have been an active member of the CAB since the beginning and believe it is a key program that must work hand in hand with regulations in order to protect our major drinking source.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Scott Randall Halty

Date of submission.	1/29/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



Life's better outside.®

May 10, 2013

Commissioners

T. Dan Friedkin  
Chairman  
Houston

Ralph H. Duggins  
Vice-Chairman  
Fort Worth

Antonio Falcon, M.D.  
Rio Grande City

Karen J. Hixon  
San Antonio

Dan Allen Hughes, Jr.  
Beeville

Bill Jones  
Austin

Margaret Martin  
Boerne

S. Reed Morian  
Houston

Dick Scott  
Wimberley

Lee M. Bass  
Chairman-Emeritus  
Fort Worth

Carter P. Smith  
Executive Director

The Honorable Julian Castro and  
City of San Antonio Council Representatives  
P.O. Box 839966  
San Antonio, Texas 78283-3966

Dear Mayor Castro and City Council Representatives:

The nominee for the Texas Parks and Wildlife Department (TPWD) representative on the Proposition One: Edwards Aquifer Protection Venue Project's Conservation Advisory Board (CAB) is Mr. Chris Holm. I am thankful for Mr. Holm's participation on the CAB over the past year and a half and wish to continue having an active TPWD presence and connection to this vital project.

Mr. Holm currently serves the Texas Parks and Wildlife Department as the Superintendent of Government Canyon State Natural Area, located in northwest San Antonio. His role as the Superintendent provides him with the necessary insight to be able to be of great assistance to this particular project role, considering that Government Canyon SNA contains and protects portions of all three of the Edwards Aquifer zones including over 7,500 acres of the aquifer's recharge zone.

Thank you for your consideration of this nomination as well as for allowing the Texas Parks and Wildlife Department to be involved in such a significant conservation effort for San Antonio and the State of Texas.

Respectfully,

A handwritten signature in black ink, appearing to read "Brent Leisure".

Brent Leisure  
Texas State Parks Director

BL:TMc:mle

<b>Conservation Advisory Board Other Texas Parks and Wildlife Department (Chairperson)</b>	<b>Application No: 20131213164427_1352</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Holm
First Name	Chris
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Texas Parks and Wildlife Department
Job Title	Superintendent - Government Canyon State Natural Area
Occupation	Natural Area Management
Board/Commission/Committee Name	Conservation Advisory Board
Category	Texas Parks and Wildlife Department (Chairperson)
District/Type	Other
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	02
In which City Council District do you reside?	06
How many years have you lived in the City Council District where you reside?	02
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or	No

indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Conservation Advisory Board - Sept 2011-present
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BS Recreation, Park and Tourism Sciences
Describe your Professional History & Certification designations (Current and historical).	Colorado State Parks - 1994-2005 Texas State Parks 2005-present
Describe your Volunteer Experience & Community Service	City of Huntsville Parks and Rec Board, Huntsville COC, Huntsville Rotary Club, City of San Antonio Conservation Advisory Board
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	To provide guidance and expertise to City staff on natural resource management and conservation within the City and surrounding area. To provide guidance and expertise on protection of the Edwards Auguifer.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Prefer not to Answer
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually	

thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Chris Holm
Date of submission.	12/13/2013
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



FILE COPY

June 18, 2013

City Clerk's Office  
City Hall Second Floor  
P. O. Box 839966  
San Antonio, Texas 78283-3966

RE: EDWARDS AQUIFER PROTECTION  
APPOINTMENTS FOR THE CONSERVATION ADVISORY BOARD

On behalf of the San Antonio Economic Development Foundation (EDF), this letter serves to support the re-appointment of Matthew Myers to serve on the Conservation Advisory Board (CAB).

Thank you for your consideration of this nomination and allowing EDF to be involved in this important activity for San Antonio and the State of Texas.

Sincerely,

Mario Hernandez  
President

Cc: Matthew Myers

<b>Conservation Advisory Board Other San Antonio Economic Development Foundation</b>	<b>Application No: 20140205093412_1441</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	Mr.
Last Name	Myers
First Name	Matthew
Middle	Shawn
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	LaCoste
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Self
Job Title	
Occupation	Attorney
Board/Commission/Committee Name	Conservation Advisory Board
Category	San Antonio Economic Development Foundation
District/Type	Other
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No



Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	Economic Development - Approx. June '07 to October '09
Reason for leaving City employment:	Pursue other work opportunity
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	1993-Winston Churchill High School-Diploma 1998-Texas Tech University-B.S. 2006-Texas Tech University School of Law-J.D.
Describe your Professional History & Certification designations (Current and historical).	Member in Good Standing with the State Bar of Texas
Describe your Volunteer Experience & Community Service	San Antonio Bar Association Legal Aid Clinic Member City of San Antonio Conservation Advisory Board
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	To help our community protect and preserve our water resources.
<b>DEMOGRAPHIC INFORMATION</b>	
Ethnicity:	
Gender:	
<b>APPLICATION SIGN-OFF</b>	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the	Acknowledged

confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	
Enter Your Name	Matthew Shawn Myers
Date of submission.	2/5/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

**CITY OF SAN ANTONIO**  
**DEPARTMENT OF PARKS AND RECREATION**  
**Interdepartmental Correspondence Sheet**

**TO:** Brandon Smith, City Clerk's Office

**FROM:** Xavier D. Urrutia, Director

**COPIES TO:** Grant Ellis, Conservation Advisory Board Liaison

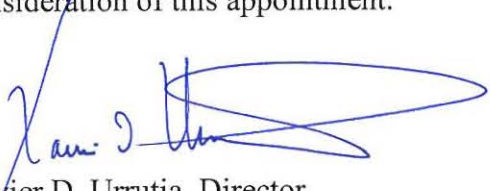
**SUBJECT:** Parks and Recreation Board Representative Appointment for the Conservation Advisory Board

**DATE:** August 28, 2013

---

On behalf of the San Antonio Parks and Recreation Board, this letter serves as confirmation for the recommended reappointment of Dr. Francine S. Romero to the Conservation Advisory Board. The Parks and Recreation Board members nominated and voted to approve Dr. Romero's reappointment on August 26, 2013 at the Parks and Recreation Board meeting.

Should you have any question, I may be contacted at 207-8447. Thank you for your consideration of this appointment.



Xavier D. Urrutia, Director  
Parks and Recreation Department

<b>Conservation Advisory Board Other Parks and Recreation Advisory Board (Chairperson)</b>	<b>Application No: 20140116114433_1385</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Dr.
Last Name	Romero
First Name	Francine
Middle	Sanders
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	University of Texas at San Antonio
Job Title	Associate Professor/Associate Dean
Occupation	
Board/Commission/Committee Name	Conservation Advisory Board
Category	Parks and Recreation Advisory Board (Chairperson)
District/Type	Other
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	17
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	17
Do you or any of your immediate family members or any businesses that you or they own currently have any direct	No

or indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	My employer, UTSA, may have contracts with the City, but I am not directly involved with any. I do not know for sure if they do or not UTSA is a very large organization.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Currently hold this position on CAB, since 11/09 Currently D8 COSA Zoning Commissioner, since 8/13
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Currently vice president of Madison Condominiums Board of Directors, since March 2011
Do you receive any compensation for service on this entity (ies)?	Yes
If yes, please describe compensation, for example - \$20 per meeting.	\$20 per meeting for zoning commission
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	I am seeking reappointment right now, through this form, for the CAB position.
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Ph.D. Political Science, University of California, Riverside, 1995 M.A. Political Science, University of California, Riverside, 1993 B.A. Political Science, California State University, San Bernardino, 1989
Describe your Professional History & Certification designations (Current and historical).	
Describe your Volunteer Experience & Community Service	My c.v. details my extensive record of community service, including COSA

<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>Planning commission and zoning Commission, ACCD Bond oversight Committee and President of Friends of Friedrich Wilderness Park.</p> <p>I believe I have been an effective and hard working chair and would like to continue my service. I have developed expertise in the EAPP and attendant real estate transactions. We are in the middle of the current sales tax allotment and it is important to have continuity in Board leadership. The Parks and Recreation Board approved their nomination of me to this position in August 2013.</p>
<p>DEMOGRAPHIC INFORMATION</p>	
<p>Ethnicity:</p>	<p>Prefer not to Answer</p>
<p>Gender:</p>	<p>Female</p>
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Francine Sanders Romero</p>
<p>Date of submission.</p>	<p>1/16/2014</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your</p>	

personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

## **CURRICULUM VITA (January 14, 2014)**

### **Francine Sanders Romero**

College of Public Policy/Department of Public Administration  
University of Texas at San Antonio

San Antonio, Texas 78207-4415

### **Education**

Ph.D. Political Science, University of California, Riverside, 1995

M.A. Political Science, University of California, Riverside, 1993

B.A. Political Science, California State University, San Bernardino, 1989

### **Professional Experience**

Associate Dean, College of Public Policy, University of Texas at San Antonio, October 2009-present

Associate Professor, University of Texas at San Antonio, September 2003-present

Assistant Professor, University of Texas at San Antonio, August 1998-August 2003

Visiting Assistant Professor and Director of Political Science Internships, University of California, Riverside, September 1996-June 1997

Assistant Professor, Middle Tennessee State University, August 1994 -May 1997

### **Publications**

#### ***Books:***

*Presidents from Theodore Roosevelt through Coolidge, 1901-1929: Debating the Issues in Pro and Con Primary Documents.* Greenwood Press, 2002.

*Civil Rights Policymaking in the United States: An Institutional Perspective.* Praeger, 2002.

#### ***Recent Refereed Journal Articles:***

“Constructing ‘The Rim’: A Case Study of Land Use Regulations in Texas” (co-authored with Daniel Ortiz). *Journal of Architectural and Planning Research*, forthcoming.

“Early Twentieth Century Racial Discrimination Case in State Supreme Courts,” *Politics & Policy*, December 2009.

“The Impact of the Seventeenth Amendment on Reform Votes in the U.S. Senate.” *Social Science Quarterly*, September 2007.

“Value Frameworks in the Policy Analysis Course: An Application Exercise.” *Journal of Public Affairs Education*, Summer 2006.

“‘There Are Only White Champions’: The Rise and Demise of Segregated Boxing in Texas.”



*Southwestern Historical Quarterly*, July 2004, 108:27-41.

“Continuing the Open Space Preservation Dialogue: A Response to Howell-Moroney.” *Social Science Quarterly*, March 2004 (Invited by editor).

“Precedent, Parity, and Racial Discrimination: A Federal/State Comparison of the Impact of *Brown v. Board of Education*” (co-authored with David W. Romero). *Law and Society Review*, December 2003, 37:809-826.

“Open Space Preservation Policies: An Institutional Policy Comparison.” *Journal of Architectural and Planning Research*, Summer 2003, 20:164-176.

“Saving Open Spaces: Determinants of 1998 and 1999 ‘Anti-Sprawl’ Ballot Measures” (co-authored with Adrian Liserio). *Social Science Quarterly*, March 2002, 83:341-352.

“The Policy Analysis Course: Toward a Discipline Consensus.” *Journal of Policy Analysis and Management*, Fall 2001, 20:771-779.

***Other Reviewed Publications:***

“*Brown v. Board of Education*,” Invited Entry in *American Governance*, Cengage Learning, forthcoming.

“Bonus Act of 1924,” Entry in *The Twenties in America*, Salem Press, 2012.

“*Moore v. Dempsey*,” Entry in *The Twenties in America*, Salem Press, 2012.

“*Missouri ex rel. Gaines v. Canada*,” Entry in *The Thirties in America*, Salem Press, 2011.

“Progressivism and Immigration.” Entry in *Encyclopedia of American Immigration*, Salem Press, 2010.

“Development versus Preservation in the San Antonio Metropolitan Area: Overview and Analysis.” University of Texas at San Antonio, Metropolitan Research Policy Institute, Working Paper Series, No. 1, September 2000.

“Housing Discrimination.” Entry in *Encyclopedia of the U.S. Supreme Court*, Salem Press, September 2000.

**Courses Taught**

***Graduate:***

Administrative Law

Land Use Policy

Land Use and Planning Law

Law and Policy

Leadership and Communication Skills

Policy Analysis  
Policy Formulation and Implementation

***Undergraduate:***

American Government  
Campaigns and Elections  
Policy Formulation and Implementation  
Political Movements  
Presidency  
Public Administration and Public Policy  
Public Administration Senior Seminar  
U.S. Congress/Legislative Process

**UTSA Service**

***Chair/Leadership Positions:***

SA2020/UTSA Lead Partner Civic Engagement/Government Accountability, Initiator/Organizer,  
2011-2012; 2012-2013 AY  
Freshman Focus Academic Inquiry Sub-Committee, Chair, 2011-2012 AY  
Archer Graduate Fellowship Program, UTSA Campus Contact, 2012-2013 AY  
*We Are UTSA* Capital Campaign, COPP Ambassador, 2011-2012; 2012-2013 AY  
University Libraries Committee, Chair, 2008-09; 2007-08; 2006-07; 2005-06;  
Graduate Council Membership Committee, Chair, 2006-07 AY

College of Public Policy Center for Policy Studies, Director Search Committee, Chair, 2011-  
2012 AY

Department of Public Administration Graduate Program Committee, Chair, 2008-09; 2007-08;  
2006-07; 2005-06 AY

Department of Public Administration Graduate Advisor of Record, 2008-09; 2007-08 AY

Department of Public Administration Periodic Performance Evaluation Review Committee,  
Chair, 2007-08 AY

Department of Public Administration Assistant Professor Search Committee, Chair, 2003-04 AY

***Member:***

Freshman Focus Steering Committee, 2011-2012; 2012-2013 AY

Freshman Focus Steering Committee, Ad Hoc Academic Inquiry Committee, Summer 2012

UTSA Graduate Associate Dean's Council, 2009-2010; 2010-2011; 2011-2012; 2012-2013 AY

UTSA Undergraduate Associate Dean's Council, 2009-2010; 2010-2011; 2011-2012; 2012-2013  
AY

Downtown Council, 2009-2010; 2010-2011; 2011-2012; 2012-2013 AY

UTSA Outreach Council, 2011-2012; 2012-2013 AY

Core Curriculum Proposal Sub-Committee: Government and Political Science Component

Graduate Council, 2007-08; 2006-07; 2005-06; 2004-05 AY

Graduate Council Committee on Membership, 2005-06; 2004-05 AY

Graduate Council Committee on Graduate Program Evaluation, 2002-03; 2001-02 AY

University Dean of Libraries Search Committee, 2008-09; 2006-07 AY  
University Libraries Assistant Dean Search Committee, 2005-06 AY  
University Grievance Committee, 2004-05; 2003-04 AY  
University Building Advisory and Design Review Committee, 2001-02; 2000-01 AY  
University Core Curriculum Committee, 2001-02 AY  
University Faculty Development Leaves Awarding Committee, 2002-03; 2001-02 AY

College of Public Policy Executive Council, 2009-2010; 2010-2011; 2011-2012; 2012-2013 AY  
College of Public Policy Center for Policy Studies Director Search Committee, 2011-2012 AY  
College of Public Policy Ph.D. Proposal Committee, 2008-09; 2007-08 AY  
College of Public Policy/College of Architecture Joint Masters of Urban and Regional Planning  
Proposal Committee, 2007-08 AY  
College of Public Policy Center for Policy Studies Steering Committee, 2005-06 AY  
College of Public Policy CFRAC, 2005-06 AY  
College of Public Policy Academic Programs Committee, 2003-04; 2002-03 AY  
College of Public Policy Faculty Search Committee (for Director, Master of Social Work  
program), Summer 2003

Department of Public Administration Merit Policy Review committee, 2011-2012; 2012-2013  
AY  
Department of Public Administration Faculty Review Advisory Committee, continual since  
2003-04 AY  
Department of Public Administration Periodic Performance Evaluation Review Committee,  
2004-05 AY  
Department of Public Administration Faculty Search Committees, 2008-09; 2007-08; 2005-06;  
2002-03; 2001-02; 2000-01; 1999-00; 1998-99 AY

**Awards:**

UTSA 2013 President's Distinguished Achievement Award for Excellence in Community  
Service (tenured and tenure-track faculty).

**Discipline Service**

***Invited Book Reviews:***

*School Choice*, by Alan Wolfe, et al. *Law and Politics Book Review*, July 2005  
*Shades of Green*, by Neil Guningham, et al. *Law and Politics Book Review*, November 2003.  
*Legal Rights, Local Wrongs*, by Kevin G. Welner. *Law and Politics Book Review*, January 2002.  
*Governance and Race*, by Nina M. Long. *American Political Science Review*, December 2001

***Manuscript/Grant Proposal Reviewer:***

Island Press  
Israel Science Foundation (grant proposal)  
*Urban Studies Review*  
*Law and Society Review*  
*Political Research Quarterly*  
*Southeastern Political Review*

*Social Science Quarterly*  
*State and Local Government Review*  
*Journal of Politics*

***Roundtable Organizer/Chair:***

“Teaching Policy Analysis at the Graduate Level,” Southern Political Science Association  
Annual Meeting, 11/2002

***Section Head:***

Judicial Politics Section, Southwestern Social Science Annual Meeting, 4/2010

***Panel Discussant:***

Southwestern Social Science Association Annual Meeting, 4/2006  
Southwestern Social Science Association Annual Meeting, 4/2003

***Panel Chair:***

Southwestern Social Science Association Annual Meeting, 4/2013  
Southwestern Social Science Association Annual Meeting, 4/2006  
Midwest Political Science Association Annual Meeting, 4/2004  
Midwest Political Science Association Annual Meeting, 4/1999

**Community Service**

***Chair:***

City of San Antonio Conservation Advisory Board (elected 6/2011; City Council appointed  
Board member since 11/2009)

***Vice Chair:***

City of San Antonio Parks and Recreation Advisory Board (2/2011-8/2013; appointed 8/2009)

***Vice President:***

Friends of Friedrich Wilderness Park Board of Directors (6/2010-9/2013; past President, 6/2001-  
5/2010; Board member since 2/2001)  
Phil Hardberger Park Conservancy (8/2009-9/2010)

***Member:***

City of San Antonio Zoning Commission, District 8 Commissioner, (8/2013-present)  
City of San Antonio, Capital Improvement Management Services, Search Committee for  
Edwards Aquifer Protection Program Director (8/2011) and Project Manager (10/2012)  
Alamo Community College District Citizens Bond Oversight Committee, District 7  
Representative (1/2006-12/2007)  
City of San Antonio Technical Advisory Committee to Planning Commission (4/2011-6/2012)  
City of San Antonio Planning Commission (7/2004—9/2008)  
City of San Antonio Parks Community Bond Committee (12/2006—2/2007)  
Mayor’s Vested Rights Review Task Force (appointed by Mayor Ed Garza 9/2004-4/2005)  
San Antonio Water System Community Advisory Panel (1/2002-10/2003)

***Organizer/Host:***

Shell Municipal Capacity Building Program, 2013, Organizer/Facilitator/Speaker, in partnership with UTSA Institute for Economic Development, Rural Business Program  
SA2020 Civic Engagement/Government Accountability Public Meetings, UTSA Downtown Campus, 7/2013, 9/2013, 4/2011, 8/2011  
COPP Great Cities Dialogue, Citizen Bill of Rights, 12/2011  
Residential Land Development and Open Space Planning Seminar (in partnership with Bexar Land Trust), UTSA Downtown Campus, 3/2006  
San Antonio Open Space Conference, UTSA Downtown Campus, 4/2004

***Panel Moderator/Discussant/Speaker:***

HNTB Corporation, Think Forum on Eagle Ford Shale, 11/2013, Panel Moderator  
Texas Rural Challenge, 6/2013, “Municipal Training” Panel Moderator  
Eagle Ford Consortium Second Annual Conference, 3/2013, “Public Entities and Local Government “ Panel Moderator  
National Night Out Awards Ceremony, 12/2012, Welcoming Remarks  
Gemini Ink/SA2020, *Constitution Café* Colloquium Luncheon, 10/2012, Speaker  
City of San Antonio, Friedrich Park Trailhead Dedication Ceremony, 10/2012, Speaker  
UTSA Football Pep Rally, Downtown Campus, 9/2012, Master of Ceremonies  
International Hispanic Network San Antonio Conference, 5/2012, Panelist  
The Prem Rawat Foundation, Peace on the Inside Event, 1/2012, Welcoming Remarks  
Texas Agricultural Land Trust, Public Lands/Private Benefits Conference, 12/2011, Panelist/Presenter  
U.S. State Department/National Council for International Visitors Delegation, 9/2011, Featured Speaker

***Recipient:***

City of San Antonio Animal Care Services, \$60,000.00 Blockwalking Project—Comprehensive Neighborhood Sweeps Initiative (awarded 2012 and 2013)  
City of San Antonio Office of Cultural Affairs, \$14,000.00 Arts in the Community Grant, for the project “Crownridge Canyon Interpretive Area” (awarded 12/2003)