

RESOLUTION NO. 14-05-10

RECOMMENDING TO APPROVE THE AMENDMENT OF THE LAND USE PLAN CONTAINED IN THE HUEBNER/LEON CREEK COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE FROM LOW DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL LAND USE FOR AN AREA OF APPROXIMATELY 1.4824 -ACRES LOCATED AT A PORTION OF THE 6900 BLOCK OF PRUE ROAD

WHEREAS, City Council approved the Huebner/Leon Creek Community Plan as an addendum to the Comprehensive Master Plan on August 21, 2003 and updated on August 20, 2009.

WHEREAS, the May 3, 2001 Unified Development Code requires consistency between zoning and the Comprehensive Master Plan as specified in Sections 35-105, 35-420 (h), and 35-421 (d) (3); and

WHEREAS, Chapter 213.003 of the Texas Local Government Code provides that the Master Plan may be amended by ordinance following a public hearing and review by the Planning Commission; and

WHEREAS, the San Antonio Planning Commission held a public hearing on May 14, 2014 and **APPROVED** the amendment on May 14, 2014; and

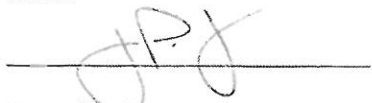
WHEREAS, the San Antonio Planning Commission has considered the effect of this amendment to the Comprehensive Master Plan as it pertains to land use intensity, compatibility, community facilities, and the transportation network and found the amended plan to be **CONSISTENT** with City policies, plans and regulations and in conformance with the *Unified Development Code*, Section 35-420, therefore meeting all requirements; and

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO:

SECTION 1: The amendment to the Huebner/Leon Creek Community Plan attached hereto and incorporated herein by reference is recommended to the City Council with this Commission's recommendation for **APPROVAL** as an amendment to the City's Comprehensive Master Plan.

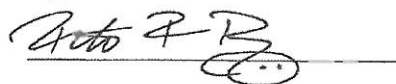
PASSED AND APPROVED ON THIS 14th DAY OF MAY 2014.

Attest:



Executive-Secretary
San Antonio Planning Commission

Approved:



Roberto R. Roderiguez, Chair
San Antonio Planning Commission