# AN ORDINANCE 2014 - 08 - 07 - 0554

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

\* \* \* \* \*

WHEREAS, a public hearing was held after notice and publication regarding this amendment to the Official Zoning Map at which time parties in interest and citizens were given an opportunity to be heard; and

WHEREAS, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Zoning Map of the City of San Antonio; NOW THEREFORE,

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended by changing the zoning district boundary of 11.132 acres out of NCB 7456 from "R-6 H RIO-5 AHOD" Residential Single-Family Mission Historic River Improvement Overlay-5 Airport Hazard Overlay District and "R-6 H RIO-5 MC-1 AHOD" Residential Single-Family Mission Historic River Improvement Overlay-5 Roosevelt Avenue Metropolitan Corridor Airport Hazard Overlay District to "MHP H RIO-5 AHOD" Manufactured Housing Park Mission Historic River Improvement Overlay-5 Airport Hazard Overlay District and "MHP H RIO-5 MC-1 AHOD" Manufactured Housing Park Mission Historic River Improvement Overlay-5 Roosevelt Avenue Metropolitan Corridor Airport Hazard Overlay District.

**SECTION 2.** The property is described in the deed recorded in Volume 5955, Page 451 of the Bexar County Deed Records, a copy of which is attached as **Attachment "A"** and made a part hereof and incorporated herein for all purposes.

**SECTION 3.** All other provisions of Chapter 35 except those expressly amended by this ordinance shall remain in full force and effect including the penalties for violations as made and provided for in Section 35 -491.

**SECTION 4.** The Director of Development Services shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

**SECTION 5.** This ordinance shall become effective August 17, 2014.

PASSED AND APPROVED this 7<sup>th</sup> day of August, 2014.

A Y O R
Ivy R. Taylor

APPROVED AS TO FORM:

Robert F. Greenblum, City Attorney

Agenda Item:	Z-7 (in consent vote: P-1, Z-1, P-2, Z-2, Z-3, Z-4, P-4, Z-7, Z-8, Z-10, Z-11, Z-14, Z-15, Z-16, P-7, Z-17, P-8, Z-18, P-9, Z-19)						
Date:	08/07/2014						
Time:	02:16:21 PM						
Vote Type:	Motion to Approve						
Description:	ZONING CASE #Z2014136 (District 3): An Ordinance amending the Zoning District Boundary from "R-6 H RIO-5 AHOD" Residential Single-Family Mission Historic River Improvement Overlay-5 Airport Hazard Overlay District and "R-6 H RIO-5 MC-1 AHOD" Residential Single-Family Mission Historic River Improvement Overlay-5 Roosevelt Avenue Metropolitan Corridor Airport Hazard Overlay District to "MHP H RIO-5 AHOD" Manufactured Housing Park Mission Historic River Improvement Overlay-5 Airport Hazard Overlay District and "MHP H RIO-5 MC-1 AHOD" Manufactured Housing Park Mission Historic River Improvement Overlay-5 Roosevelt Avenue Metropolitan Corridor Airport Hazard Overlay District on 11.132 acres out of NCB 7456 located at 2327 and 2343 Roosevelt Avenue. Staff and Zoning Commission recommend approval pending the plan amendment. (Associated Plan Amendment Case 14049) (Continued from June 19, 2014)						
Result:	Passed						
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Ivy Taylor	Mayor		х				
Diego Bernal	District 1		х				x
	District 2	x					
Rebecca Viagran	District 3		х				
Rey Saldaña	District 4		х				
Shirley Gonzales	District 5		х				
Ray Lopez	District 6		х				
	District 7	х					
Ron Nirenberg	District 8		х				
Joe Krier	District 9		х				
Michael Gallagher	District 10		х			х	

307232 Fee: \$15.00

:

94- 0022375

1299

## WARRANTY DEED WITH VENDOR'S LIEN

Date:

January 31, 1994

Grantor:

JACK D. WHITESIDE and MARILYN WHITESIDE

Grantor's Mailing Address (Including county): 3114 Laura Lee Lane, San Antonio, Texas 78223

Grantes:

CHARLES M. SEYMOUR and KATHLEEN M. SEYMOUR

Grantee's Melling Address (Including county): 27415 Eastvale Road, Palos Verdes, Cellionnia 90274

Consideration: TEN AND NO/100 DOLLARS (\$10.00) and a note of even date that is in the principal amount of ONE HUNDRED TWENTY-THREE THOUSAND TWO HUNDRED EIGHTY-ONE AND 66/100 DOLLARS (\$123,281.69) (the "Note") and is executed by Grantee, payable to the order of Grantor. The note is secured by a vendor's item retained in favor of Grantor in this deed and by a deed of trust of even date from Grantee to William H. Oliver, Trustee.

Property (Including any improvements): See Exhibit "A" attached hereto and made a part hereof for all purposes.

Reservations from and Exceptions to Conveyance and Warranty:

### Permitted Exceptions:

- The following restrictive covenants of record: Volume 2795, Page 222, Boxar County Deed Records; any reference to race, color, cread or national origin is omitted.
- Standby leas, taxes and assessments by any taxing authority for the year 1994, and subsequent years.
- Gas easement and Right of Way granted to City of San Antonio, at provided by instrument recorded in Volume 1942, Page 292, Baxar County Real Property Records.
- Building setback line, 15 feet wide, along Roosevelt Avenue property line, as shown on above mentioned plat. (Lots 7 and 8)
- 5. Vendor's Lien retained in Warranty Deed executed by Arthur G. Uhi, III, dated June 6, 1989, recorded in Volume 4584, Page 907, of the Real Proporty Records of Boxer County, Texas, securing payment of one certain promissory note of even date therewith in the principal amount of \$435,000.00, executed by Jack D. Whiteside and Marityn Whiteside, payable to the order of AmeriCity Federal Savings Basik, as therein provided; said note being additionally secured by Deed of Trust of even date therewith to Douglas C. Peter, Trustee, recorded in Volume 4584, Page 912, Real Property Records of Boxer County, Toxas. Said lien being further secured by Conditional Assignment of Lease and Rentals dated June 6, 1989, recorded in Volume 4584, Page 933, of the Real Property Records of Boxer County, Toxas. Said note, together with all liens securing same, having been assigned in due course to Foderal Deposit Insurance Corporation, as Manager of the FSLIC Resolution Fund, by instrument dated January 24, 1992, recorded in Volume 5271, Page 410, of the Real Property Records of Bexar County, Toxas.

VOL 5955 PG 0 45

Whitestan/Supremy [19256-02 0] 4

Attachment A

#### Rights of tenants in possession under prior unrecorded leases.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and hold unto Grantee, Grantee's holds, executors, administrators, successors, or assigns forever. Granter hereby binds Granter and Granter's helds. executors, administrators, and successors to warrant and lorever defend all and singular the Property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to warranty.

This conveyance is made subject to the prior Vendor's Lien retained in Warranty Deed executed by Arthur G. Uhi, III, dated June 6, 1989, recorded in Volume 4584, Page 907 of the Real Property Records of Baxar County, Texas, and a Deed of Trust of even date therewith to Douglas C. Peter, Trustee, recorded in Volume 4584, Page 912, Real Property Records of Bexar County, Texas, which Vendor's and Deed of Trust liens secure a promissory note in the original principal amount of Four Hundred Thirty-Five Thousand and No/100 Dollars (\$435,000.00) (the 'First Lien Note'). Grantee in this deed does not assume payment of the First Lien Note. In the event of default in payment of the First Lien Note, Grantee shall be in default of the Note and its obligations under this Warranty Deed and the deed of trust securing the Note from Grantee to William H. Oliver, Trustee, executed contemporaneously herewith.

The vendor's ilen against and superior title to the Property are rotained until the note described is fully paid according to its terms, at which time this deed shall become absolute.

When the context requires, singular nouses and pronouns include the plural.

JACK D. WHITESIDE

Yhanly WRiting
MARILYN WHITESIDE

THE STATE OF TEXAS

**COUNTY OF BEXAR** 

BEFORE ME, the undersigned authority, on this day personally appeared JACK D. WHITESIDE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office this 3/20 day of January, 1994

EVA O. ORTIZ Hotery Public State of Toxes

11: Leves Expires 02-02-90

THE STATE OF TEXAS

2

COUNTY OF BEXAR

BEFORE ME, the undersigned authority, on this day personally appeared MARILYN WHITESIDE, known to me to be the person whose name is subscribed to the loragoing instrument and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office this 3/ day of January, 1994.

GRANTEE'S ADDRESS:

Charles M. Seymour Kathleen M. Seymour 27415 Eastvale Road Palos Verdea, California 90274

EVA O. ORTIZ anisaka Espires 02-02-96

VIL 5955 PG0453

#### EXHIBIT "A"

Males and bounds description of an 11,132 acre (484,894.76 sq. it.) tract of land out of N.C.B. 7456, said tract consisting of a tract of land known as Lot 7, Tite Roosevelt Avenue Mobil Home Park Subdivision as recorded in Volume 4960, Page 73, of the Bexar County plat records; the remelader of Lot 8, The Lighthouse for the Blind, as recorded in Volume 8000, Page 235, of the Bexar County plat records; and a tract of unplatted property:

BEGINNING: At a broken concrete monument set as the northeast end of a cutback at the intersection of

Roosevelt Avenue and Riverside Orive;

THENCE: S 54 deg 22 min 43 sec W, 105.71 feet, along the above mentioned cultback to a found concrete monument set as the southwest end of said cultback, said concrete monument also

being a point on the north R.O.W. line of Riverside Drive;

THENCE: Along the north side of Riverside Drive, N 67 deg 07 min 56 sec W, 806.04 feet, to a point and N 26 deg 14 min 02 sec W, 341.09 feet, to a found fron pin, said pin being the most westerly

corner of the herein described tract;

THENCE: N 29 deg 33 min 57 sec E, 182.22 fest, to an Iron pin found in a fonce line, said pin being a

point on the boundary of Lot 9, Lighthouse For The Blind, as recorded in Volume 9512, Page

1, of the Boxar County plat records;

THENCE: \$ 27 deg 45 min 32 sec E, 150.79 feet, along the boundary of the above mentioned Lot 9 and

along the above mentioned fence to a fence corner, said fence corner being a re-entrant

corner of the herein described tract;

Along the boundary of the herein described tract, along the boundary of the above mentioned THENCE:

Lot 9 (Vol. 9512, Page 1), and along the boundary of the remainder of Lot 8 (Vol. 8000, Page 235), N 68 deg 04 min 11 sec E, 425.41 feet, and N 67 deg 52 min 08 sec E, 180.81 feet, to a found from plin, said plin being the most northerly corner of the herein described tract, said plin also being a point on the southwest R.O.W. line of Roosevelt Avenue, and said plin also

being the most northerly corner of the above mentioned remainder of Lot 8;

THENCE: S 21 deg 16 min 09 sec E, 455.72 lest, along the northeast boundary of the herein described

tract and along the R.O.W. line of Roosavdt Avenue, to a found broken concrete monument, said monument being the point of curvature of a 1403.35 foot radius curve to the right having

a central angle of th deg 14 min 41 sec;

THENCE: Along the arc of said curve, 397.89 feet, to the point of beginning and containing 11.132 acres

(484,894.76 sq. it ) ol land more or less



VOL 5955 PG0455