

#### **PROPOSAL**

Date: October 10, 2014

Carlos Mendez, ASLA Project Manager Transportation and Capital Improvements 114 W. Commerce St. San Antonio, Texas 78205

Re: West End Park Improvements

Owner:

**COSA Contract Date:** 

Owner's Representative: Contractor:

RFP No.:

City of San Antonio

March 11, 2011

Carlos Mendez

Alpha Building Corporation

01-140917

Subject:

This Proposal is offered as set forth in the terms and conditions of the contract and the statement of work as amended by a more detailed statement of work.

- 1. All work shall be performed in accordance with the Request for Proposal No. 01140917.
- 2. Furnish long lead materials as required to complete work, except which is clarified below, associated with plans titled "West End Park" by Bury, dated October 10, 2014.
  - -Addendums
    - -None
  - -Specifications
    - -None
- 3. (2) Single restroom enclosure and pad. Actually restroom not included.
- 4. (3) Concrete picnic pads with concrete picnic table, BBQ pit, and trash receptacle.
- 5. (1) Bike rack with footings.
- 6. 5' wide side walk to connect to (1) picnic area.
- 7. Install (1) Super Span shade structure and footings. (Shade Structure furnished by owner)
- 8. Tree protection and SWPPP included.
- 9. Approximately 550 LF of 5' sidewalk.

- 10. Distance markers on sidewalk.
- 11. Earthwork and re-vegatation for the open area in the Northwest corner of the property. (Approximately 2,000 SY)
- 12. The current wage decision is included.
- 13. No other job related requirements are acknowledged or included in this offer.

#### **Assumptions & Clarifications:**

- 1. Electrical and Plumbing allowance included.
- 2. Water fountain is included in allowance.
- 3. No handling of any hazardous materials.
- 4. No liquidated damages.
- 5. Fencing will be provided around construction areas.
- 6. No project signs are included in this proposal.
- 7. Full access to the building and work space.
- 8. Work to be performed during standard working hours Monday through Friday.
- 9. We exclude evenings, weekend and holidays.
- 10. We exclude all unforeseen conditions.

| Base Proposal:                     | \$ 2 | 207,432.82 |
|------------------------------------|------|------------|
| Payment and Performance Bond:      | \$   | 4,930.00   |
| Electrical and Plumbing Allowance: | \$   | 50,000.00  |

| \$ 262,362,82 |
|---------------|
|               |

Sincerely,

Atanacio Carrisal, Project Manager

Alpha Building Corporation

Atanacio Carrisal

#### Attachments:

- RS Means Estimate
- West End Park Plans



# Final Estimate Michael R. Perez

Alpha Building Corporation 2011-01-20-0053 - City of San Antonio Job Order Contract - First Option -

1/20/2012 to 1/19/2013 West End Park Improvements - 4211-RFP-01-140915

| Estimator: Michael R. Perez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                                 | Summary        | Summary of tagged estimates | timates      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------|----------------|-----------------------------|--------------|
| Division Summary (MF04)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                                 |                |                             |              |
| 01 - General Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$13,701.35                  | 26 - Electrical                                 |                |                             |              |
| 02 - Existing Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$3,410.00                   | 27 - Communications                             |                |                             |              |
| 03 - Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 28 - Electronic Safety and Security             |                |                             |              |
| 04 - Masonry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | 31 - Earthwork                                  |                |                             | 1            |
| 05 - Metals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              | 32 - Exterior Improvements                      |                |                             | \$6,360.00   |
| 06 - Wood, Plastics, and Composites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              | 33 - Utilities                                  |                |                             |              |
| 07 - Thermal and Moisture Protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              | 34 - Transportation                             |                |                             |              |
| 08 - Openings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 35 - Waterway and Marine Transportation         | ortation       |                             |              |
| 09 - Finishes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 41 - Material Processing and Handling Equipment | ling Equipment |                             |              |
| 10 - Specialties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 44 - Pollution Control Equipment                |                |                             |              |
| 11 - Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$590.00                     | 46 - Water and Wastewater Equipment             | nent           |                             |              |
| 12 - Furnishings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 48 - Electric Power Generation                  |                |                             |              |
| 13 - Special Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | Alternates                                      |                |                             | \$162,281,00 |
| 14 - Conveying Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | Trades                                          |                |                             |              |
| 21 - Fire Suppression                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | Assemblies                                      |                |                             |              |
| 22 - Plumbing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | FMR                                             |                |                             | Y.           |
| 23 - Heating, Ventilating, and Air-Conditioning (HVAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | MF04 Total (Without totalling components)       | mponents)      |                             | \$186,342.35 |
| Totalling Components                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                                 |                |                             |              |
| RSMeans Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$24.061.35                  | Non-Pre-Priced Items                            |                |                             | \$162 281 00 |
| RSMeans SAN ANTONIO, TX CCI 2014Q3, 85.50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$(3,488.90)                 | NPPI Coefficient (19.0000%)                     |                |                             | \$30,833.39  |
| JOC Coefficient Standard (-30.4000%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$(6,254,02)                 |                                                 |                |                             |              |
| Material, Labor, and Equipment Totals (No Totalling Components)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rts)                         | Priced/Non-Priced                               |                |                             |              |
| #52,55, 55, Edulous #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 #5116,56 # | 7.80<br>8.43<br>6.13         | Total Priced Items:<br>Total Non-Priced Items:  | 88             | \$24,061.35<br>\$162,281.00 | 87.09%       |
| Other: 50.00 Laborhours: 104.63 Green Line Items:1 \$590.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.00<br>0.00<br>0.00<br>0.00 |                                                 | 16             | \$186,342.35                |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | Grand Total                                     |                | <i>\$</i>                   | \$207,432.82 |

| Estimator: Michael R. Perez                           | el R. Perez                                                                                                                                                                                                     |               |          |             | Combined estimates                  | mates       |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|-------------|-------------------------------------|-------------|
| Item                                                  | Description                                                                                                                                                                                                     | Min           | Quantity | Unit Cost   | Total Bo                            | Book        |
| 01 - General Requirements                             | l <b>irements</b><br>Field personnel, clerk, average                                                                                                                                                            | Week          | 0.4286   | \$710.00    | \$304.31 RSM14FAC                   | FAC P       |
| 2 01-31-13-20-0200                                    | Field personnel, project manager, average                                                                                                                                                                       | Week          | 0.5714   | \$3,600.00  | \$2,057.04 RSM14FAC                 | FAC P       |
| 3 01-31-13-20-0260                                    | Field personnel, superintendent, average                                                                                                                                                                        | Week          | 3,0000   | \$3,350.00  | \$10,050.00 RSM14FAC                | FAC P       |
| 4 01-56-26-50-0100                                    | Temporary fencing, chain link, 11 gauge, 6' high                                                                                                                                                                | L,F.          | 200.0000 | \$6.45      | \$1,290.00 RSM14FAC<br>M, L, O&P    | FAC P       |
|                                                       | 01 - General Requirements Total                                                                                                                                                                                 |               |          |             |                                     | \$13,701.35 |
| 02 - Existing Conditions 5 02-41-19-19-0840 sed       | <b>litions</b> Selective facility services demolition, rubbish handling, the following are to be added to the demolition prices. Dumpster, weekly rental, includes one dump per week, 40 C.Y. capacity, 10 tons | Week          | 4,0000   | \$850.00    | \$3,410.00 RSM14FAC<br>M. O&P       | FAC P       |
|                                                       | 02 - Existing Conditions Total                                                                                                                                                                                  |               |          |             |                                     | \$3,410.00  |
| <b>11 - Equipment</b><br>6 11-68-13-10-0200           | Free-standing playground equipment, bike rack, 10' long, permanent                                                                                                                                              | Ea.           | 1.0000   | \$590.00    | \$590.00 RSM14FAC<br>Grn, M, L,     | FAC P       |
|                                                       | 11 - Equipment Total                                                                                                                                                                                            |               |          |             |                                     | \$590.00    |
| 32 - Exterior Improvements 7 32-92-19-14-0800 Seeding | <b>ovements</b><br>Seeding, athletic fields, bluegrass, 4 lb. per M.S.F., common, push spreader                                                                                                                 | M.S.F.        | 60.0000  | \$76.00     | \$4,560.00 RSM14FAC                 | FAC P       |
| 8 32-92-23-10-0200                                    | Sodding systems, sodding, 1" deep, bluegrass sod, on level ground, 4 M.S.F.                                                                                                                                     | M.S.F.        | 4.0000   | \$450.00    | \$1,800.00 RSM14FAC<br>M. L. E. O&P | FAC P       |
|                                                       | 32 - Exterior Improvements Total                                                                                                                                                                                |               |          |             |                                     | \$6,360.00  |
| <b>Alternates</b><br>9 10-21-16-10-5120               | Restroom Enclosure as per plans                                                                                                                                                                                 | Еа            | 2.0000   | \$11,397.00 | \$22,794.00 cusToM                  | No.         |
| 10 12-24-13-10-0020                                   | Shade Structures, Assembly, Small Structure USA Shades proposal for assembly for (5) small shade structures at West End Park                                                                                    | Ea            | 5.0000   | \$2,950.00  | \$14,750.00 CUSTOM                  | Z           |
| 11 12-24-13-10-0020                                   | Shade Structures, Assembly, Super Span USA Shades proposal for assembly for (1) super span shade structures at West End Park                                                                                    | Ea<br>d Park. | 1.0000   | \$16,550.00 | \$16,550.00 custom                  | Z           |
| 12 12-93-23-10-2000                                   | BBQ Pit                                                                                                                                                                                                         | Ea.           | 3.0000   | \$550.00    | \$1,650.00 CUSTOM<br>M, L, E,       | N N N       |
| 13 12-93-23-10-4000                                   | Trash receptacles, as per plans                                                                                                                                                                                 | Ea            | 3.0000   | \$670.00    | \$2,010.00 CUSTOM<br>M, L, E, O&P   | M O&P       |

West End Park Improvements - 4211-RFP-01-140915

| Estimator: Michael R. Perez | iel R. Perez                                                                                                                                                                                                                                                                                                                                                                                      |                          |          |                  | Combined estimates                 | timates      |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|------------------|------------------------------------|--------------|
| Alternates                  |                                                                                                                                                                                                                                                                                                                                                                                                   |                          |          |                  |                                    |              |
| Item                        | Description                                                                                                                                                                                                                                                                                                                                                                                       | MO                       | Quantity | <b>Unit Cost</b> | Total                              | Book         |
| 14 31-22-13-20-0200         | Rough grading sites, rough grade open sites, 10000 to 20000 S.F.  Earthwork and revegetation for open area in the Northwest corner of property. (Approx. 2,000 SY)                                                                                                                                                                                                                                | LSUM<br>pprox. 2,000 SY) | 1.0000   | \$22,009.00      | \$22,009.00 CUSTOM<br>M, L, E, O&P | TOM N        |
| 15 32-06-10-10-0350         | Sidewalks, driveways and patios, 3,000 PSI -Slab for (1) single restroom enclosure -Slab for (3) double restroom enclosure -Slab for (3) concrete picnic pads and picnic tablesSlab for trash receptaclesFoottings for (1) bike rack550 LF of 5' concrete side walks with length markers -5 footings for small shade structure -6 footings for super span shade structure -6 footing 4' side walk | FSUM                     | 1.0000   | \$79,768.00      | \$79,768.00 CUSTOM<br>M. L. E. O&P | TOM          |
| 16 32-31-13-30-6580         | Demo - Fence, chain link, gates and posts<br>Remove gate at basketball court                                                                                                                                                                                                                                                                                                                      | FSUM                     | 1.0000   | \$2,750.00       | \$2,750.00 custom                  | TOM N        |
|                             | Alternates Total                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |                  |                                    | \$162,281.00 |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                   | Estimate Grand Total     | tal      |                  |                                    | 207,432.82   |

West End Park Improvements - 4211-RFP-01-140915

### **CITY OF SAN ANTONIO**

# WEST END PARK CONSTRUCTION DOCUMENTS

1401 N. HAMILTON SAN ANTONIO, TEXAS

#### PROJECT NUMBER

100798-50015

**FUNDING** 

FY12 PARK BONDS

RECORD DRAWINGS: 10/10/2014

CITY COUNCIL

**MAYOR** 

IVY R. TAYLOR

#### **COUNCIL**

| DIEGO M. BERNAL        | DISTRICT 1  |
|------------------------|-------------|
| KEITH TONEY            | DISTRICT 2  |
| REBECCA J. VIAGRAN     | DISTRICT 3  |
| RAY SALDANA            | DISTRICT 4  |
| SHIRLEY GONZALES       | DISTRICT 5  |
| RAY LOPEZ              | DISTRICT 6  |
| MARI AGUIRRE-RODRIGUEZ | DISTRICT 7  |
| RON NIRENBERG          | DISTRICT 8  |
| JOE KRIER              | DISTRICT 9  |
| MIKE GALLAGHER         | DISTRICT 10 |
|                        |             |

#### **CITY MANAGER**

SHERYL SCULLEY

#### **CIMS DIRECTOR**

MIKE FRISBIE

#### PROJECT MANAGER

CARLOS MENDEZ LANDSCAPE ARCHITECT PH. # 210-207-2878 FAX # 210-207-2197

#### PRIME CONSULTANT

BURY, INC. LANDSCAPE ARCHITECT PH. # 210-525-9090 FAX # 210-525-0529

## BURY

922 Isom Road, Suite 100
San Antonio, TX 78216
Tel. (210) 525-9090 Fax (210) 525-0529
TBPE # F-1048 TBPLS # F-10107501
Copyright © 2014

#### **SHEET INDEX**

| LANDSCAPE ARCHITECTURE            |          |
|-----------------------------------|----------|
| L0.00 EPIC                        | 10/10/14 |
| G1.01 GENERAL NOTES               | 10/10/14 |
| TP1.01 TREE PRESERVATION PLAN     | 10/10/14 |
| L1.01 SCOPE & SITE PLAN           | 10/10/14 |
| L1.02 LAYOUT & DIMENSIONING PLANS | 10/10/14 |
| L1.03 LAYOUT & DIMENSIONING PLANS | 10/10/14 |
| L2.01 CONSTRUCTION DETAILS        | 10/10/14 |
| L2.02 CONSTRUCTION DETAILS        | 10/10/14 |

#### **ELECTRICAL**

| E-100 ELECTRICAL DEMOLITION SITE PLAN    | PENDING |
|------------------------------------------|---------|
| E-101 ELECTRICAL SITE PLAN               | PENDING |
| E-501 ELECTRICAL DETAILS, SCHEDULES, AND | PENDING |
| RISER DIAGRAMS                           |         |

#### **SUB-CONSULTANT**

CNG ENGINEERING 1917 N. NEW BRAUNFELS AVE., SUITE 201 SAN ANTONIO, TX 78208

OUR MISSION: TOGETHER, DEDICATED TO OUR COMMUNITY...BUILDING A GREAT SAN ANTONIO

DEPARTMENT OF CAPITAL IMPROVEMENTS MANAGEMENT SERVICES

"Although it is not the responsibility of the City to provide sets of drawings and/or specifications to the successful Contractor for the construction of this project, the City may provide extra or returned sets that are available, if any from the hidding process. All other sets as deemed required by the Contractor, for the purposes of construction of this project, shall be obtained and paid by the Contractor."

MUNICIPAL PLAZA BUILDING 114 W. COMMERCE SAN ANTONIO, TX 78238 PH # 210-207-2879 FAX # 210-207-2197

DISCLAIMER: The use of this standard is governed by the "Texas Engineering Practice Act", kind is made by TxDOT for any purpose whatsoever. TxDOT assumes no responsibility for the of this standard to other formats or for incorrect results or damages resulting from its use.

Sediment Basins

Sedimentation Chambers

| I. STORMWATER POLLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PREVENTION-CLEAN WATER A                                                                                                                                                                                                                                | CT SECTION 402                                                                                                                                                                                                         | III. CULTURAL RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                              | VI. HAZAR                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Discharge Permit or Construct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nination System (TPDES) TXR 150001<br>ion General Permit (CGP) required f<br>Projects with any disturbed soil m<br>accordance with Item 1122.                                                                                                           | or projects with 1                                                                                                                                                                                                     | Cultural resources fall under the Antiquities Code of<br>as amended in 1966. If a previously unidentified arc<br>work, activities should be immediately stopped in th<br>notified and/or the SHPO.                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                                            | Genero<br>Comply with<br>hazardous m<br>making work                                                                                                                                                     |
| accordance with TPDES f  Comply with the Storm N necessary to control poll The struction of the N accessible to the public Environmental Protection When Contractor project to 5 acres or more, Con the Engineer, The structure of the Store of the Engineer o | Vater Pollution Prevention Plan (SW3 ution or required by the Engineer. otice (CSN) with SW3P information and Texas Commission on Environm Agency (EPA) or other inspectors. specific locations (PSL's) increase attractor shall submit Notice of Inten | on or near the site, ental Quality (TCEQ), disturbed soil area t (NOI) to TCEQ and                                                                                                                                     | No Action Required  Action No.  1. 2. 3. 4.  IV. VEGETATION RESOURCES  Preserve native vegetation to the exte                                                                                                                                                                                                                                                                                                                                                                                                 | Required Action                                                                                                                                                                                                                              | provided with Obtain and k used on the Paints, acids compounds of products whi Maintain an In the event in accordance immediately, of all product Contact the * Dead * Trash * Undesi * Eviden Hazardou |
| II. WORK IN OR NEAR STREA<br>ACT SECTIONS 401 AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MS, WATERBODIES AND WETL                                                                                                                                                                                                                                | ANDS CLEAN WATER                                                                                                                                                                                                       | ☐ No Action Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Required Action                                                                                                                                                                                                                              | Actio                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (USACE) Permit required for filling,                                                                                                                                                                                                                    |                                                                                                                                                                                                                        | Action No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                              | 160                                                                                                                                                                                                     |
| such as, rivers, creeks, street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | any potential USACE jurisdictional w<br>ams, or wetlands.                                                                                                                                                                                               | oter,                                                                                                                                                                                                                  | 1. Ensure that a tree permit is in p                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | place for this project, if required.                                                                                                                                                                                                         | 2.                                                                                                                                                                                                      |
| The Contractor shall adhere the following permit(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to all of the terms and conditions                                                                                                                                                                                                                      | associated with                                                                                                                                                                                                        | are any questions or concerns, p                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | igotion plan provided in the design set. If there please contact the City Arborist at 206—0278,                                                                                                                                              | 3.                                                                                                                                                                                                      |
| No Permit Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                        | before any work begins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                              | Does the                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14 - Pre-construction Notice (PCN                                                                                                                                                                                                                       | ) not Required                                                                                                                                                                                                         | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                                                                                                                                         |
| Nationwide Permit 14 — F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                        | 4:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              | If "Yes",<br>of State                                                                                                                                                                                   |
| Individual 404 Permit Req                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                              | bridges(s                                                                                                                                                                                               |
| Required Actions: List waters and check Best Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of the US permit applies to, locatic<br>Practices (BMPs) planned to control<br>at total suspended solids (TSS).                                                                                                                                         |                                                                                                                                                                                                                        | V. FEDERAL LISTED, PROPOSED THRE CRITICAL HABITAT, STATE LISTED SPE MIGRATORY BIRDS.  No Action Required  Action No.  1. MIGRATORY BIRD NESTS: Schedule construction following requirements:  A. Do not remove or destroy any active containing eggs and/or flightless birds) at any active nests, they shall not be removed.  B. On/in structures, if there are any act removed until all nests become inactive. A and/or before nest activity begins, deterrethe structures to prevent future nest build 2. | Required Action  Ction activities as needed to meet the migratory bird nests (nests t any time of year. If there are yed until the nests become inactive. It is the property of the nests are removed ent materials may be applied to dding. | VII. OTHER (incluing) Action 1. 2. 3.                                                                                                                                                                   |
| 401 Best Management Pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ctices: (Not applicable if no U                                                                                                                                                                                                                         | ISACE permit)                                                                                                                                                                                                          | If any of the listed species are observed, ced do not disturb species or habitat and contact                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                              |                                                                                                                                                                                                         |
| Erosion  Temporary Vegetation  Blankets/Matting  Mulch Sodding Interceptor Swale Diversion Dike Erosion Control Compost Mulch Filter Berm and Socks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sedimentation  Silt Fence Rock Berm Triongular Filter Dike Sand Bag Berm Straw Bale Dike Brush Berms Erosion Control Compost Mulch Filter Berm and Socks                                                                                                | Post—Construction TSS  Vegetative Filter Strips Retention/Irrigation Systems Extended Detention Basin Constructed Wetlands Wet Basin Erosion Control Compost Mulch Filter Berm and Socks Compost Filter Berm and Socks | work may not remove active nests from bridg<br>nesting season of the birds associated with a<br>are discovered, cease work in the immediated<br>Engineer immediately.                                                                                                                                                                                                                                                                                                                                         | ges and other structures during<br>the nests. If caves or sinkholes                                                                                                                                                                          |                                                                                                                                                                                                         |
| Compost Litter Dellin dild 200Ks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Compost Filter Berm and Socks                                                                                                                                                                                                                           | Vegetation Lined Ditches                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                              |                                                                                                                                                                                                         |

#### RDOUS MATERIALS OR CONTAMINATION ISSUES

(applies to all projects):

the Hazard Communication Act (the Act) for personnel who will be working with naterials by conducting safety meetings prior to beginning construction and ers aware of potential hazards in the workplace. Ensure that all workers are personal protective equipment appropiate for any hazardous materials used. keep on—site Material Safety Data Sheets (MSDS) for all hazardous products project, which may include, but are not limited to the following categories: , solvents, asphalt products, chemical additives, fuels and concrete curing or additives. Provide protected storage, off bare ground and covered, for rich may be hazardous. Maintain product labelling as required by the Act. adequate supply of on—site spill response materials, as indicated in the MSDS. of a spill, take actions to mitigate the spill as indicated in the MSDS, ce with safe work practices, and contact the COSA Inspector The Contractor shall be responsible for the proper containment and cleanup

COSA Inspector if any of the follwing are detected:

- or distressed vegetation (not identified as normal) piles, drums, canister, barrels, etc.

- nce of leaching or seepage of substances

| lazardous Materials or Contamination Issues Specific to this Project:                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No Action Required                                                                                                                                                                                                                                                        |
| Action No.                                                                                                                                                                                                                                                                |
| 1.2                                                                                                                                                                                                                                                                       |
| 2,                                                                                                                                                                                                                                                                        |
| 3,                                                                                                                                                                                                                                                                        |
| Does the project involve the demolition of a span bridge?  [] Yes [] No (No further action required)  f "Yes", a pre-demolition notification must be submitted to the Texas Department of State Health Services, 20 calendar days prior to the demolition of the project. |
| OTHER ENVIRONMENTAL ISSUES                                                                                                                                                                                                                                                |
| (includes regional issues such as Edwards Aquifer District, etc.)                                                                                                                                                                                                         |
| No Action Required                                                                                                                                                                                                                                                        |
| Action No.                                                                                                                                                                                                                                                                |

WEST END PARK October 2014 ENVIRONMENTAL PERMITS, ISSUES AND COMMITMENTS

EPIC

| FILE: epic August 2012.dgn | DN: Tx | TOC  | CK: TxDOT | DW: BW | CK: JAB  |
|----------------------------|--------|------|-----------|--------|----------|
| CTxDOT August 2012         | CONT   | SECT | JOB       |        | HIGHWAY  |
| REVISIONS                  |        |      |           |        |          |
|                            | DIST   |      | COUNTY    |        | SHEET NO |
|                            |        |      | BEXAR     |        | L0.00    |

#### **ABBREVIATIONS**

ABOVE FINISH FLOOR ADJACENTOR ADJUSTABLE ALUMINUM AMERICAN DISABILITIES ACT ANCHOR BOLT ANGLE ANODIZED ANOD APPRVD APPROX ARCH ARCHITECT/ ARCHITECTURAL BUILDING STANDARD BUILT UP CENTER
CENTER LINE
CENTERS
CHAIN LINK FENCE
CLEAR
CONCRETE MASONRY UNIT
COMPACTED
CONCRETE
CONTINUOUS CONTROL JOIN CUBIC FOOT CUBIC YARD EQUIPMENT EQUIPMENT
EXIST EXISTING
EXTE
EXPSTING
EXP, JT / E.J
EXPANSION JOINT
FIN.
FINE
FT6 FOOTING
GALV GALVANIZED EXPANSION JOINT FINISH FOOTING GALVANIZED GAUGE HANDICAP/ACCESSIBLE HEIGHT HORIZONTAL HOT-DIPPED-GALVANIZED INSIDE DIAMETER INTERIOR L ARCH MUTCD MFR'D MFR MDD JOINT
LANDSCAPE ARCHITECT/ LANDSCAPE ARCHITECTURAL
MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES
MANUFACTURED
MANUFACTURER MAXIMUM DRY DENSITY ON CENTER ON CENTER EACH WAY OCEM ON CENTER EACH AND OUTSIDE DIAMETER PAINTED PAVEMENT PAVING PLATE PROCTOR DENSITY PROPERTY LINE REFERENCE or REFER TO REINFORCING SQUARE FOOT SQUARE FOOT
STEEL
STRUCTURAL
STRUCTURAL
SMOOTH FOUR SIDES
SOUTHERN YELLOW PINE
THICK
YERTICAL
WATERPROOFING
WITH OF WITHIN

#### **GENERAL NOTES**

- Applicable Godes Ordinances for most current addition as required by City of San Antonio);
  a. 2003 international Evilding Gode
  b. 2003 international Five Gode
  c. 2003 billion Plumbing Gode
  d. 2003 billion Plumbing Gode
  d. 2003 National Electrical Gode
  e. 2002 National Electrical Gode
  f. 2000 international Energy Conservation Gode
  g. 2003 international Energy Conservation Gode
  h. City of San Antonio Unified Development Gode, most current edition and Amendments
- N2 All provisions of Texas Accessibility Standards (TAS) of the Architectural Barriers Act (Article 9102, Texas Civil Statutes) must be followed:
- NS. Signage: All signage placement and mounting is to comply with all provisions of TAS.
- N4. Slope Criteria

  - ibipe Criteria

    a. Walikwaj/path cross siape 2% maximum (% preferred)

    b. Walikwaj/path running slope 5% maximum (6.25% preferred)

    c. Ramp running slope 6.33% maximum

    d. Ramp cross slopes 1% maximum

    e. Curb ramp 8.33% maximum (6.25% preferred)

    f. Walikwaj indnings at drainage in direction 2% maximum cross slope (1.5% preferred)

    g. Ramp landings 2% maximum cross slope/running slope.
- N5. Complete repairs and finish outs are to be done as a result of any relocations, modifications, repairs, construction, demolition, etc.
- N6. Any Items, procedures, or any other Items that are unclear are to be brought to the attention of Landscape Architect, Owner and Gonsultant(s) related to that particular prior to proceeding with work
- All safety provisions and codes must be followed during demolition and construction of all areas. Provide temporary construction fences where work will occur and maintain through Substantial Completion of Project. Coordinate location with Landscape Architect and Owner,
- All holes or rips must be patched to a flush condition and must match existing adjacent Ng surfaces
- Any existing surfaces to be repainted must first be prepared by repairing any holes.  $NIO_{\rm s}$  changing any rotted wood, replacing rusted metal, making any repairs needed, etc.
- Where existing surface mounted items have been removed, all holes and chips must be repaired and patched with like materials of existing surface finish.
- Any items requested by Owner to be salvaged must be salvaged and protected until further NI2. direction by Owner, and delivered to a location as may be directed by Owner.
- NIB. All surrounding sites and adjacent buildings/structures must be protected and unaffected during construction
- Any items that create an obstruction of any kind to demolision and construction is to be brought to the attention of Landscape Architect, Owner and Consultant(s) related to this item NIG. prior to proceeding with work.
- Any unusual or unexpected items are to be brought to the attention of Landscape Architect,  $NiT_{\parallel}$ . Owner and Consultant(s) related to this item prior to proceeding with work.
- Contractor and Fabricator shall verify all quantities, dimensions, and conditions and notify Landscape Architect of any discrepencies or inconsistancies before proceeding with work ZO NOT scale drawings for dimensions.
- NIA General Contractor shall inspect job for completion before scheduling any observation by Landscape Architect and Consultants,
- Any conflicts between Contract Drawings and Specifications shall be brought to the attention of Landscape Architect. Landscape Architect reserves the right to make appropriate N2O decision without any extra cost to Owner. Londscape Architect and Consultant(s) shall not have control of, and shall not be responsible
- to accept in contract and controlled and the fact control of, and soul not be responsitive for construction means, methods, techniques, sequences, or procedures for solely precoutions and programs in connection with the nork, for the acts or amissions of contractor, Subcontractor(s), or any other persons performing any of the work, or for the failure of any of them to carry out the nork in accordance with the contract documents.
- Periodic site observation by field representatives of the Londscape Architect and Consultantis) is solely for the purpose of determining if the work contract of Contracto Proceeding in accordance with the contract documents. This limited site observation is intended to be a check of the quality or quantity of the work, but rather periodic in an effort Inform Owner of defects and deficiencies in the work of Contractor.
- Contractor shall be responsible for making himself familiar with all underground utilities, pipes, and structures. Contractor is to trace out and verify facation of all existing utilities whether shown or not sham prior to digging. It is the Contractor's responsibility to protect all utilities and request coll-out of utility locations by Taxos One Call and others as required.
- N24 Construction crew(s) to remain within designated work areas at all times. It is Contractor's responsibility to maintain public softey and melfore within and adjacent to project work areas.

Do not willingly proceed with construction as designed when it is obvious that unknown obstruction and/or grade differences exist that may not have been known/considered during design. Such conditions shall be immediately brought to the attention of the Landscape Architect. The Cantroctor shall assume full responsibility for all necessary revisions due to failure to give such notification.

The Contractor shall be responsible for any coordination with sub-contractors as required to accomplish any and all operations.

#### SECTION REFERENCE ELEVATION REFERENCE









**NOTE REFERENCE** 

**ZOOM DETAILS** 

SEE DETAIL B/C-52

**©** 

#### TREE PRESERVATION NOTES

- TREE PRESERVATION: Tree Preservation Requirements shall be accomplished in accordance with section 35-523 of the current Unified Development Code of the City of San Antonio, Texas
- Tree survey information is based on site information provided by COSA Parks 4 Recreation Department.
- All conditions necessitating the removal or priviling of a tree shall be reviewed by Landscape Architect. Locations of any improvements, with the potential of impacting trees shall be staked/delineated prior to the field review. Contractor will be required to make reasonable adjustments in layout of elements (including curbs, paving and walks) per approval of Owner.
- All woody material to be removed shall be chipped into mulch, Subsequent mulch material may be placed on site vittin areas disturbed along utility corridors, and on site within RP2's at trees adjacent to construction 4 natural oreas. Material not used on site is to be removed and properly disposed of by Contractor.
- Significant & heritage trees shall be removed only under the following situations only with prior approval of Landscape Architect 4 Owner:
  - A Cut/fill greater than three (3") inches to take place beneath the dripline of a tree exceeds 50% of the root protection zone (rpz)
  - B. Construction of a building or other improvements require the removal of more than 30% of the viable portion of a tree crown.
  - c Poor condition of tree
- Barricade fencing shall be placed to protect RPZ of all trees to remain unless otherwise approved by Landscape Architect to provide access to work. In these instances the minimum distance for barricade fencing from trunk shall be equal to 50% minimum of RPZ. Minimum distance barricade to be erected is 5-0° from trunk of tree or clump of trees for trees to caliper or less. Refer to tree preservation related details for tree barricade fencing and root protection zone work restrictions. work rostrictions.
- Construction envelope at site improvements shall be limit of area within Construction envelope at site improvements shall be limit of area within selective cleared area which are be completely ilsubrized by construction. Any significant or heritage trees encountered are to be reviewed on an individual basis to determine modification to location a pathway/trall/improvements. Routing of utilities to be confirmed with Landscape Architect and Owner, make adjustments as directed at no additional cost to contract.

#### PLANTING NOTES:

- l. Contractor shall be responsible for making Itself familiar with all underground utilities, pipes and structures.
- 2 Do not willingly proceed with senstruction as designed when it is obvious that unknown obstruction and/or grade differences axist that may not have been known during design. Such conditions shall be immediately brought to the attention of the Landscape Architect. The Contractor shall designed full responsibility for all necessary revisions due to failure to give such notification.
- 3. The Contractor shall be responsible for any coordination with subcontractors as required to
- If conflicts orise between size of areas and plans, Contractor is to contact Londscape Architect for resolution. Pollure to make such conflicts known will result. In Contractor's Hobility to relocate the materials.
- 5. TOPSOIL: Pertile agricultural sandy ladm free of all roots, rocks and debris over 1/2" in diameter/size. If acceptable to Landscape Architect, topsall strippes from elter may be used after removal of all vegetable matter from the top 4". Prior to placement of topsall strippes from elte, screen topsall to remove all rocks and miscellaneous debris larger than 1/2" diameter.
- 6. TOPSOIL PLACEMENT: Place topsoil in turf areas to 6° depth minimum, within planting bads at 12° minimum. Prior to placement, cultivate subgrade to depth of 6° to alleviate compaction. Finlish grade of topsoil to be 1° befor paringflap of curts. Spray all axisting grass/vagatation in plantingflurf areas with Roundup to provide complete kill and removal prior to placement of topsoil.
- 7. SOIL PREPARATION
- SOLL PREPARATION.
  TUEL Arease. Prior to placing furt, rake surface to remove all rocks and misc debris
  1/2 diameter and larger. Roll surface to provide even/smooth surface to
  satisfaction of Landscape Architect.
  Planting Bed: Till 4" of organic weed free compost to provide planting mix to 12" depth.
  Roles surface to provide even/smooth finish grade to satisfaction of Landscape.
- HYDNOMILCH SEEDING BERMIDASKASS. Apply sturry to areas indicated and areas disturbed by constriction operations. Sturry to conside of:

  49°s 70°CO st virgin wood foer muck; Silvo liber by Negerhauser or equal.

  20°s 70°CO st 13-15-15 water solvable factilizer.

  21°s 715/70°CO st Nilled common bermidagrass.

Controctor responsible to provide 100% coverage and establishment of turt areas. Following 30 days after establishment, apply Fremium Plant Core Fertiller by Agrigro to provide 19/1000 st nitrages, water in after placement to disolve fertiles.

Spray all existing grass/vegetation in turf areas with Roundup to provide complete kill and removal prior to seeding operations

- 9. PLANTING. Plant material shall be located as indicated on plan triongular spaced unless indicated otherwise. Spray all existing grass/vegetation in planting areas with Roungup to provide demplets kill and removal prior to planting aperations. Fright to planting aperations, fright to planting aperations, fright to planting aperations, fright to planting aperations, fright to planting aperations from the michael area.
- IOSTEEL EDGING: Place I/B' x 4 green steel edging separating planting beds from turk areas
- II PLANT FERTILIZER: Fertilize all plant material with Agrillorm 21 gram tablets (20-10--5) by Sierra Chemical Co. at rate of 3- tablets per 5 gallon size plant and 8- tablets per tree; refer to Detail
- 12.DG MULCH: Install 4" of decomposed granite as mulch placed over weed barrier fabric over all planting or where indicated. Refer to Detail \_\_\_\_\_.
- 13 WOOD MULCH! Install shredded hardwood mulch, at minimum depth of 4" over weed borrier fabric overall planting beds or where indicated on plan; refer to Detail \_\_\_\_\_\_.
- 14. MAINTENANCE: Begin maintenance immediately after planting operations and continue to final acceptance

Maintain plant material by pruning removal of dead wood, watering and weeding. Restore planting sources at trees in turf areas. Tighten and report stake and sy supports and reset trees to proper grades a varietied position as required. Spray as required to keep plant interials free of insects and alsease.

Mointain turl by watering, fertiliting, weeding making, trimming and other operations such as regrading and replorting as required to establish a smooth, esceptable lown, free of eroded or bare areas. Moving shall be accomplished to mointain grass height of 1.3/6"—1 1/2". Moving shall not remove more than 1/5 height of the grass of each moving.

IS WARRANTY:

[MARRANTY: The series of end of 30 days following final acceptance, all turk areas have established grass, whiteris claim and quality and reasonby free from visible imperfections. Deficiencies noted after 30 day period are to be corrected.

Trees and Shrubs. Parrorty for a period of one (i) year following date of final acceptance to be drive and of satisfactory grants. Plants demaged or silled as a result of hall, whate over 15 miles per how. (lighting fire, nitre kill accept aby entreme calls are severe ninter conditions not typical of the locale, theft, vandallism, occupancy of the building, or Owner neglect of the locale, theft, vandallism, occupancy of the building, or Owner neglect of the locale, theft, wardallism, occupancy of the building, or Owner neglect of proper montenance are not covered by the warranty.

the necroity

If CONTRUCTION STAGING AREA: The constrution staging area for this project will be determined after the project has been awarded. The location of the staging area will be coordinated between Contractor and owner's Representative. Contractor will have protection for all trees and significant locationity which fall within the selected boundaries of the staging area by barricading the areas beneath all existing tree conspies and landscaping. Refer to tree preservation details for Root Protection Zene, Tree Barricade Rending and Tree Armor. There will be no building materials or equipment placed, or stoned, within the deeve mentioned barricaded areas.



CAPITAL IMPROVEMENTS MANAGEMENT SERVICES DIVISION MUNICIPAL PLAZA I BOX 839966 San Ar

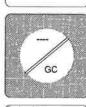
P.0

E IMPROVEMENTS

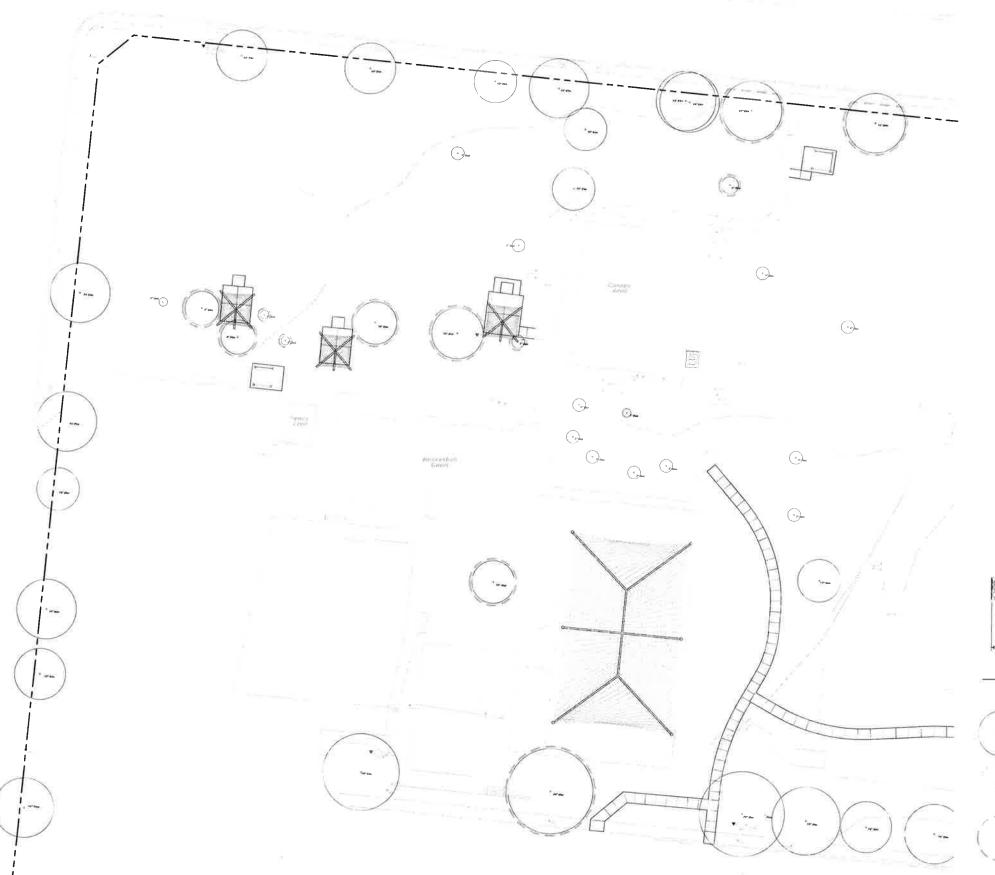
1401 N. HAMILTON
San Antonio. Texas

G1.01 - G1.01 SITE

WEST END

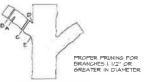


PROJECT NUMBER



#### Tree Protection Notes

- I. A next protection zero will be established around each tree or any vegetablish to be preserved to meal the londscape or tree preservation orderates. The root protection zone should be an around when by the radius extending outward from the truth of the tree or distance of one of the follower has to be treed to the act the follower has a follower than the contract of the follower has a follower than the contract of the follower has a follower than the contract of the follower has a follower than the contract of the follower has a follower than the contract of the follower has a follower than the follower than the follower has a follower than the foll
- No work shall begin where tree protection fencing has not been completed and approved, Tree protection fencing shall be installed, maintained, and repained by the contractor during construction. The fe will be a minimum of 4" height.
- All roots larger than one-inch in diameter are to be cut cleanly and oak wounds painted within 20 minutes.
- Exposed roots shall be covered at the end of the work day using techniques such as covering with soil, mulch or wet burlap.
- $\hat{\mathbf{e}}_{\mathrm{s}}$  No grade change more than  $\mathfrak{I}^{\mathrm{u}}$  is allowed within the root protection zone.
- T Roots or branches in conflict with construction shall be cut cleanly according to proper pruning methods. All oak wounds shall be painted within 20 minutes to prevent oak will intection
- 8 Any tree removal shall be approved by the city arborist (207-8053).
- Trees which are domaged or lost due to the contractor's negligence during construction shall be mitigated.
- IO. Trees must be maintained in good health throughout the construction process. Maintenance may include watering the root protection zone and or washing failage.

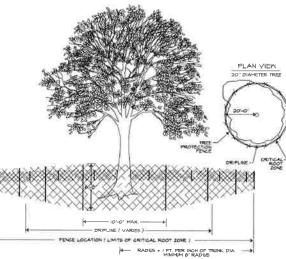


NOTE: DO NOT OUT FROM D TO E

- A FIRST CUT TO PREVENT THE BARK FROM BEING PEELED WHEN THE BRANCH FALLS
- B SECOND OUT TO REDUCE THE WEIGHT OF BRANCH
- C FINAL CUT ALLOW FOR HEALING COLLAR BUT NO STUBS INDENT PROPERLY WHICH ARE SITE FOR DECAY

FOR OAKS ONLY: PAINT ALL WOUNDS OR CUTS WITH PRUNING PAINT WITHIN 20 MIN, TO PREVENT THE SPREAD OF OAK WILT.

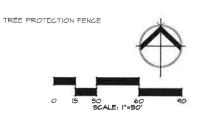
#### BRANCH PRUNING DETAIL



TREE PROTECTION

PRESERVED TREE

REMOVED TREE









| Date:    | Revisions/Submissions |
|----------|-----------------------|
| _        |                       |
| -        |                       |
|          |                       |
| $\equiv$ |                       |
| ()       |                       |

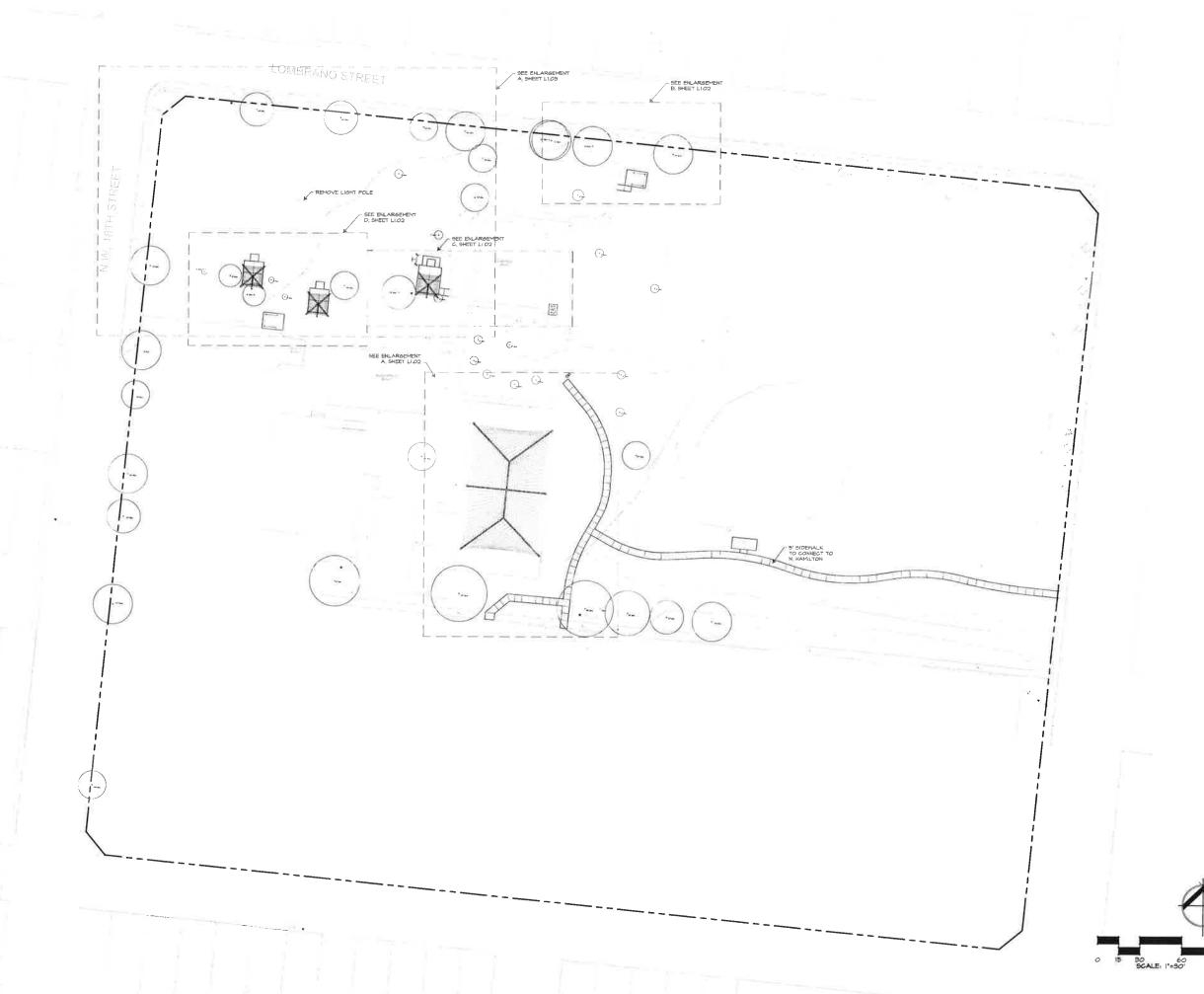
CITY OF SAN ANTONIO
CAPITAL IMPROVEMENTS MANAGEMENT
SERVICES DIVISION
MUNICIPAL PLAZA BUILDING 114 W. Commerce
P.O. BOX 839966 San Antonio, Texas
TEL (210) 2072-2879

SITE IMPROVEMENTS
1401 N. HAMILTON
San Antonio, Toxas
TREE PRESERVATION PLAN

WEST END PARK

TP1.01

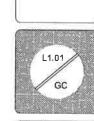
07-14-2014 Project No. :





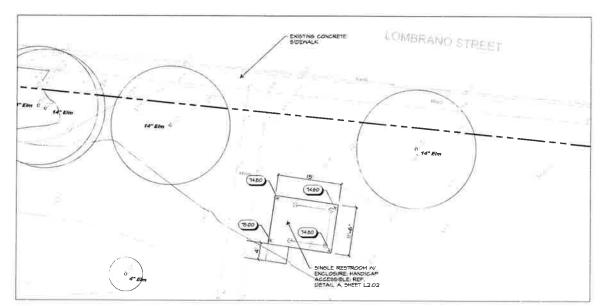
CITY OF SAN ANTONIO
CAPITAL IMPROVEMENTS MANAGEMENT
SERVICES DIVISION
MUNICIPAL PLAZA BUILDING 114 W. Commerce
P.O. BOX 839966
TEL. (210) 207-2879
FAX (210) 207-2879

SITE IMPROVEMENTS
1401 N. HAMILTON
San Antonio, Tesas
SCOPE & SITE PLAN WEST END PARK



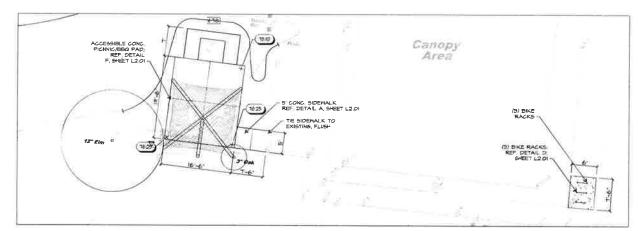
AK
Date:
07-14-2014
Project No.:
\_PROJECT NUMBER\_
Filename:
G1.01

BURY

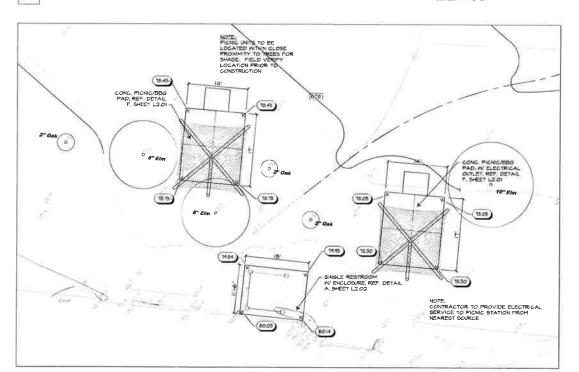


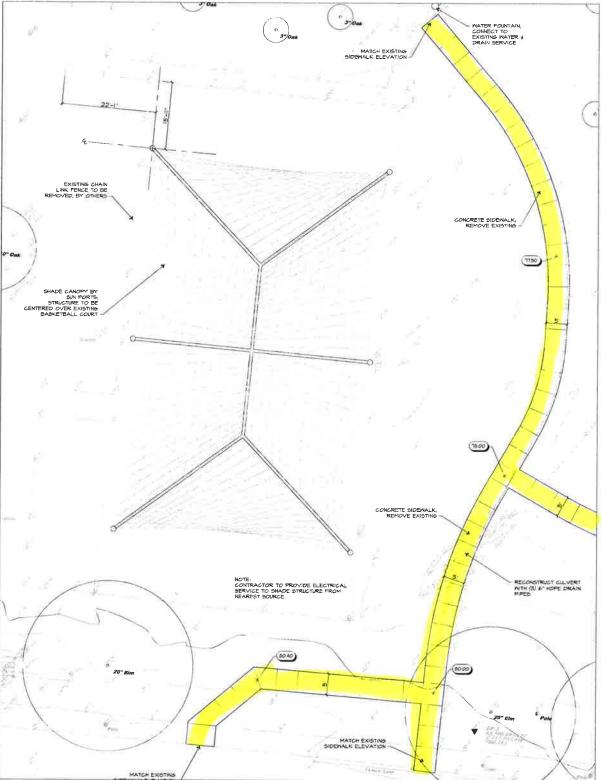
B SINGLE RESTROOMS W/ ENCLOSURE

SCALE: 1 + 10-0



C PICNIC AREA









CAPITAL IMPROVEMENTS MANAGEMENT SERVICES DIVISION MUNICIPAL PLAZA BUILDING 114 W. Commerce P.O. BOX 839966 San Antonio. Texas TEL. (210) 207-2879 FAX (210) 207-2879

SITE IMPROVEMENTS
1401 N. HAMILTON
San Antonio, Texas
LAYOUT & DIMENSIONING PLANS

WEST END PARK

CITY OF SAN ANTONIO

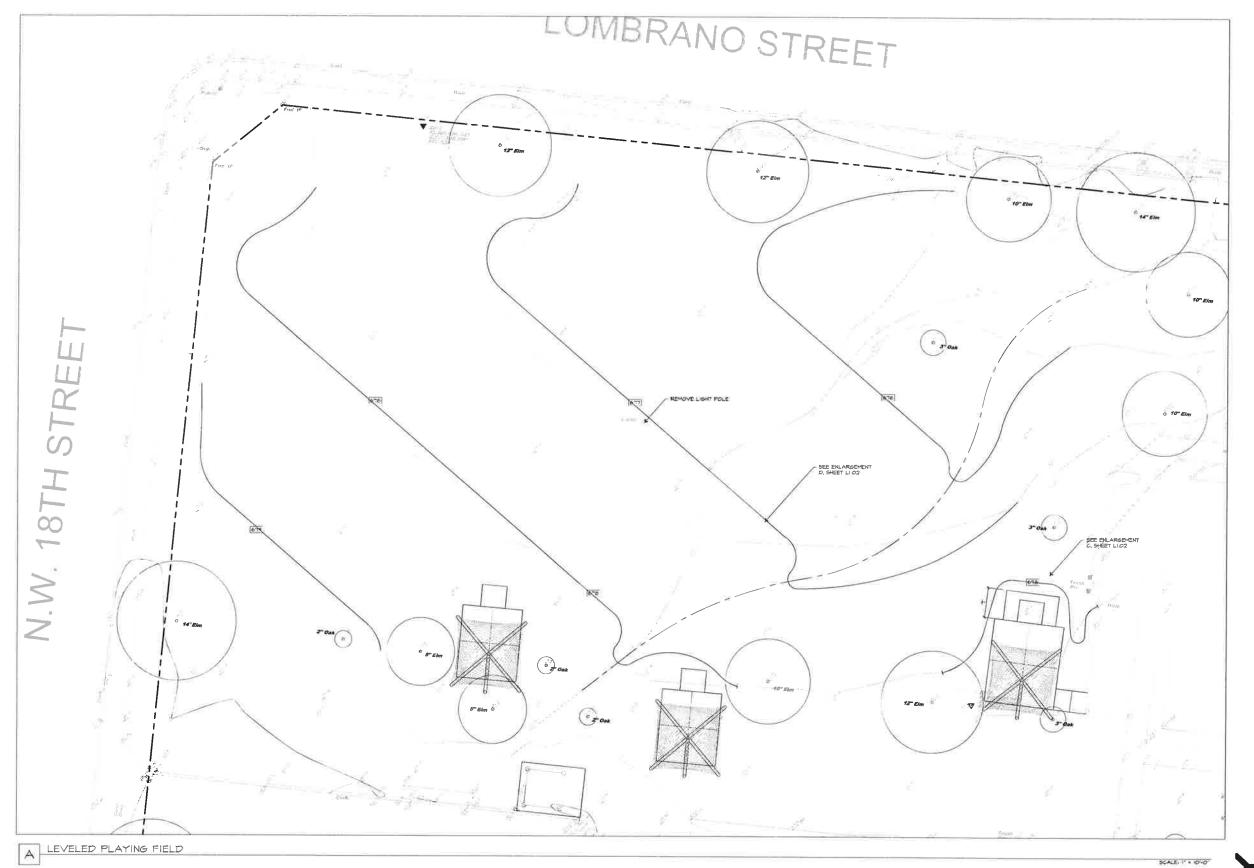
Designed By:

De

D PICNIC AREAS & SINGLE RESTROOM W ENCLOSURE

SCALE I' . IO-O

A NEW PAVILION







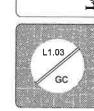
CITY OF SAN ANTONIO

CAPITAL IMPROVEMENTS MANAGEMENT
SERVICES DIVISION

MUNICIPAL PLAZA BUILDING 114 W. Commerce
P.O. BOX 839966 San Automio, Texas
TEL. (210) 207-2879

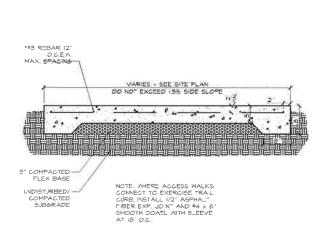
FAX (210) 207-2197

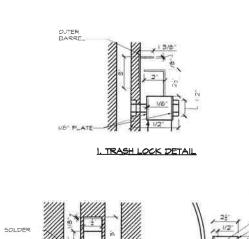
SITE IMPROVEMENTS
1401 N. HAMILTON
San Autonio, Texas
LAYOUT AND DIMENSIONING PLAN WEST END PARK

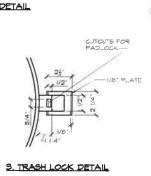


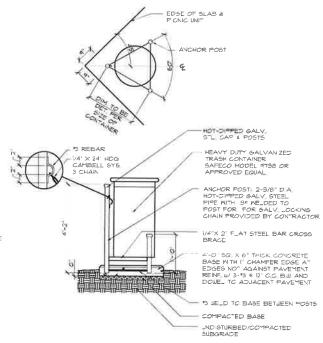
07-14-2014
Project No.:
\_PROJECT NUMBER\_
Pricname:
G1,01

SCALE: 1' + 10'-0"









NOTE: At pictor unit, stop to be thickened to 6° in a 5 x5° area under trash can rock. Adjacent perimeter deams to remain 8° depth at walk location; install as shown a powel into adjacent wolk w/ 4- 1/2° x18° smooth done

C TRASH RECEPTACLE (3 POST TYPE)

DESIGNER OPTION #4 @ IB OCEA

TYPICAL CONCRETE SIDEWALK

CONCRETE

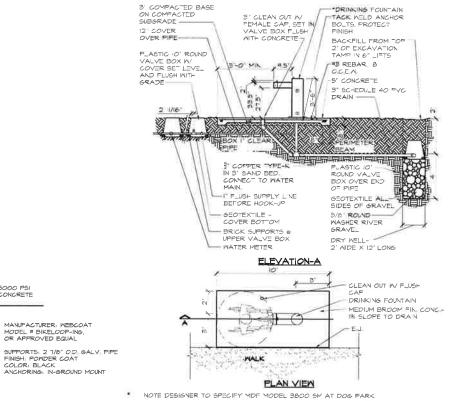
MANUFACTURER: WEBCOAT MODEL # BIKELOOP-ING, OR APPROVED EQUAL

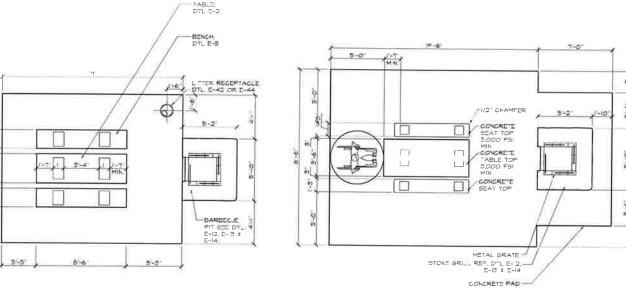
SCALE 8/4" = 1'-0"

TRASH RECEPTACLE LOCKS В SCALE: 8" = 1'-0"

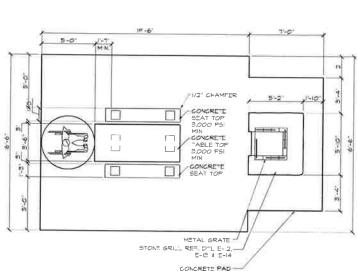
2. TRASH LOCK DETAIL

BO\_T





SCALE: 1/4" + 1-0"





DRINKING FOUNTAIN E

SCALE: 8/8" . 1'-0"

CONC. PICNIC TABLE

G ACCESSIBLE CONC. PICNIC TABLE SCALE: 1/4" = 1'-0"





| )ate | Revitions Submissions |
|------|-----------------------|
|      |                       |
| Ξ    |                       |
|      |                       |
|      |                       |

CAPITAL IMPROVEMENTS MANAGEMENT SERVICES DIVISION MUNICIPAL PLAZA BUILDING 114 W. Commerce P.O. BOX 839966 San Antonio, Texas TEL (210) 207-2879 CITY OF SAN ANTONIO

WEST END PARK

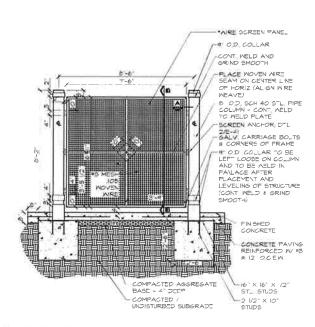
SITE IMPROVEMENTS
1401 N. HAMILTON
San Antonio, Texas
CONSTRUCTION DETAILS



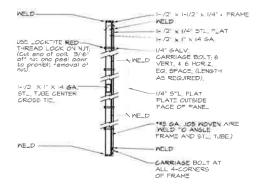
07-14-2014 Project No. \_PROJECT NUMBER

A TOILET ENCLOSURE PLAN VIEW

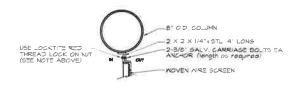
960 DAN DEC 18



DESIGNER OPTION TO UTIL ZE PERFORATED METAL PANEL OF THICKNESS I/D MIN - 3/10 MIN



#### I. SCREEN SIDE PANEL SECTION B-B, SHEET E-41



#### 2. SCREEN ANCHOR SECTION A, SHEET E-41

DESIGNER OPTION TO UTILIZE PERFORATED METAL PANEL OF THICKNESS  $/B^{\circ}$  M/N - 3/16' M/N

SCALE: 1/2" + 1-0"





| )ate: | Revisions/Submissions |
|-------|-----------------------|
|       |                       |
|       |                       |
|       |                       |
|       |                       |

CITY OF SAN ANTONIO
CAPITAL IMPROVEMENTS MANAGEMENT
SERVICES DIVISION
MUNICIPAL PLAZA BUILDING 114 W. Commerce
P.O., BOX 839966 San Antonio, Texas
TEL. (210) 2072-879

SITE IMPROVEMENTS
1401 IN HAMILTON
San Antonio, Texas
CONSTRUCTION DETAILS

WEST END PARK





