SG/cla 11/06/2014 #P-1

AN ORDINANCE 2014 - 11 - 06 - 0862

AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE FUTURE LAND USE OF LOT 4, BLOCK 1, CB 4167A LOCATED AT 3890 SOUTH LOOP 1604 EAST FROM RURAL ESTATE TIER TO SPECIALIZED CENTER.

\* \* \* \* \*

WHEREAS, the Heritage South Sector Plan was adopted on September 16, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on September 24, 2010 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Heritage South Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the future land use of Lot 4, Block 1, CB 4176A located at 3890 South Loop 1604 East, from Rural Estate Tier to Specialized Center. All portions of land mentioned are depicted in **Attachments "I"** and **"II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall become effective November 16, 2014.

**PASSED AND APPROVED** this 6th day of November 2014.

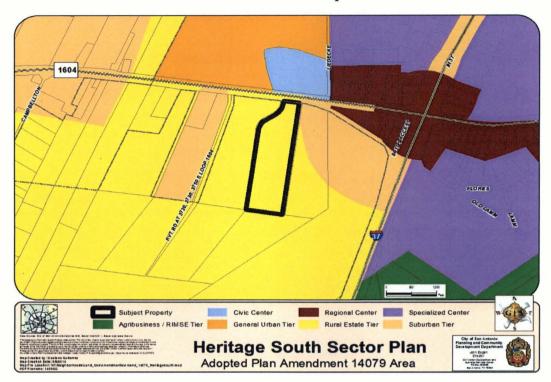
Ivy R. Taylor

**APPROVED AS TO FORM:** 

Robert F. Greenblum, City Attorney

| Agenda Item:      | P-1 (in consent vote: 21, P-1, Z-1, 22, Z-2, 24, P-3, Z-5, Z-6, Z-7, P-4, Z-8, P-5, Z-9, P-6, Z-10, Z-12, Z-13, Z-14, Z-15, Z-16, Z-20, Z-21, Z-23)   |                |     |     |         |        |        |
|-------------------|---|----------------|-----|-----|---------|--------|--------|
| Date:             | 11/06/2014  |                |     |     |         |        |        |
| Time:             | 02:13:28 PM   |                |     |     |         |        |        |
| Vote Type:        | Motion to Approve   |                |     |     |         |        |        |
| Description:      | PLAN AMENDMENT # 14079 (District 3): An Ordinance amending the future land use plan contained in the Heritage South Sector Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use of Lot 4, Block 1, CB 4167A located at 3890 South Loop 1604 East from Rural Estate Tier to Specialized Center. Staff and Planning Commission recommend approval. (Associated Zoning Case Z2014261) |                |     |     |         |        |        |
| Result:           | Passed  |                |     |     |         |        |        |
| Voter             | Group   | Not<br>Present | Yea | Nay | Abstain | Motion | Second |
| Ivy R. Taylor     | Mayor   |                | х   |     |         |        |        |
| Diego Bernal      | District 1  | х              |     |     |         |        |        |
| Keith Toney       | District 2  |                | х   |     |         |        | х      |
| Rebecca Viagran   | District 3  |                | х   |     |         |        |        |
| Rey Saldaña       | District 4  | х              |     |     |         |        |        |
| Shirley Gonzales  | District 5  |                | х   |     |         |        |        |
| Ray Lopez         | District 6  |                | х   |     |         |        |        |
| Cris Medina       | District 7  |                | х   |     |         |        |        |
| Ron Nirenberg     | District 8  |                | х   |     |         |        |        |
| Joe Krier         | District 9  |                | х   |     |         |        |        |
| Michael Gallagher | District 10   |                | х   |     |         | х      |        |

## ATTACHMENT I Land Use Plan as Adopted:



ATTACHMENT II Proposed Amendment:

