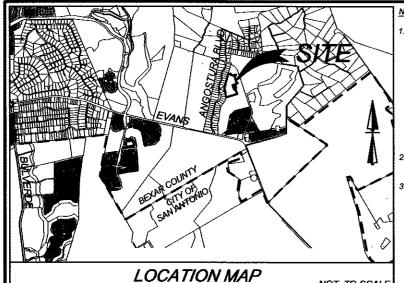






FAX: 210-979-8441



IMPACT FEE PAYMENT DUE. WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE

EDU NOTE
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S)
PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN
ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY
DEVELOPMENT SERVICES DEPARTMENT.

<u>EDWARDS AQUIFER NOTES:</u> THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34 ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION." OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH

ALL FEDERAL STATE, AND LOCAL REGULATIONS RELATING TO

DEVEL	OPMENIW	TIHIN THE	EUWAKUS A	QUIFER REC	HARGE ZU	NE.	
CURVE TABLE							
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING	
C1	14.44'	15.00*	7.83'	55°09'00"	13.89'	N6°55′25 <b>°W</b>	
C2	278.67'	55.00'	38.30'	290°18'01"	62.86'	S69°20'55"E	
C3	14.44"	15.00'	7.83′	55°09'00"	13.89'	S48°13'35 <b>"W</b>	
C4	23.56'	15.00'	15.00'	90°00'00"	21.21'	S27°20'21"W	
C5	23.56'	15.00°	15.00'	90°00'00"	21.21'	S62°39'39*E	
C6	58.53'	534.00'	29.29'	6°16'47"	58.50'	S20°48'02 <b>"</b> E	
<b>C</b> 7	51.07'	466.00'	25.56'	6°16'46"	51.05'	S20°48'02"E	
C8	277.95'	55.00	38.83'	289°33'12"	63.44'	S70°48'15"W	
C9	16.38*	15.00'	9.12'	62°34'35"	15.58	S42°41'03"E	
C10	12.30'	15.00'	6.52'	46°58'37"	11.96	N12°05'33"E	
C11	60.23'	125.00'	30.71'	27°36'24"	59.65′	N2"24'27"E	
C12	36.14'	75.00°	18.43'	27°36°24"	35.79*	\$2°24'27 <b>"W</b>	
C13	23.57*	15.00'	15.00°	90°00′57″	21.22	S61°13'08"W	
C14	73.45'	75.00	39.97'	56°06'45"	70.55'	N45°43'01"W	
C15	10.63'	15.00'	5.55′	40°36'57"	10.41'	N2°38'50"E	
C16	144.57'	51.00'	329.83"	162°25′14°	100.80°	N58°15'19 <b>"W</b>	
C17	8.33	15.00'	4.27*	31°48'16"	8.22°	S56°26'13 <b>"W</b>	
C18	40.84'	26.00'	26.00'	90°00'00"	36.77*	\$62°39'39 <b>"</b> E	
C19	122.42'	125.00'	66.62'	56°06'45*	117.58	S45°43'01"E	
C20	23.56'	15.00*	15.00	89°59'03"	21.21'	\$28°46'52"E	
C21	23.57'	15.00*	15.00'	90°00'57"	21.22'	S61°13'08"W	
C22	73.45′	75.00'	39.97'	56°06'45"	70.55'	N45°43'01"W	
C23	23.56	15.00°	15.00'	90°00'00"	21.21'	S62°39'39"E	
C24	122.42'	125.00'	66.62'	56°06'45"	117.58′	\$45°43'01"E	
C25	23.56'	15.00"	15.00'	89°59'03"	21.21'	S28°46'52"E	
C26	75.57°	975.00'	37.80°	4°26'26"	75.55′	S18°25′52 <b>°W</b>	
C27	79.44	1025.00	39.74	4°26'26"	79.42*	N18°25'52"E	
C28	14.00°	534.03'	7.00*	1°30'09"	14.00°	N18°24'44"W	
C29	17.33°	520.00	8.66'	1°54'33"	17.33	S16°42'23'E	
C30	16.33	490.00'	8.16'	1°54'33"	16.33	S16°42'23"E	
C31	7.85′	5.00°	5.00'	90°00'00"	7.07'	S27°20'21"W	
C32	23.56*	15.00'	15.00'	90°00'00"	21.21'	S27°20'21 <b>"W</b>	
C33	16.99'	510.00°	8.50'	1°54'33"	16.99'	S16°42'23"E	
C34	23.56'	15.00'	15.00'	89°59'59"	21.21'	N62°39'40"W	
C35	7.85'	5.00'	5.00°	90°00'00"	7.07°	\$62°39'39"E	
C36	16.99'	510.00′	8.50'	1°54'33"	16.99'	N18°36′56″W	
C37	17.33'	520.00'	8.66'	1°54'33"	17.33'	S18°36'56*E	
C38	16.66'	500.00'	8.33'	1°54'33"	16.66'	N18°36'56"W	
C39	7.85'	5.00′	5.00*	90°00'00"	7.07*	\$27°20'21 <b>"W</b>	
C40	16.66'	500.00'	8.33	1°54'33"	16.66'	N16°42'23"W	
C41	44.52'	534.00'	22.27°	4°46'38"	44.51'	N21°33'07"W	
C42	14.00'	534.00'	7.00*	1°30′09″	14.00'	N18°24'44"W	
C42	46 22	400.00	9.16'	40541007	16 22'	040926/56#5	

STATE OF TEXAS COUNTY OF BEXAF

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION BY.

C43 | 16.33' | 490.00' | 8.16' | 1°54'33" | 16.33' | \$18°36'56"E

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS

FAX: 210-979-8441

COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SUMMEY MADE ON THE GROUND BY

GISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 14603 HUEBNER RD., BLDG 40 SAN ANTONIO, TEXAS 78230 PHONE: 210-979-8444

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO. AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, PRIVATE DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN WORTHAM OAKS, UNIT 12 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE WORTHAN OAKS HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO LOT 999 BLOCK 35 CB 4913 (CARRIAGE BUSH, CARRIAGE CAPE, CARRIAGE GLADE, CARRIAGE FALLS AND CARRIAGE TRACE), LOT 901 BLOCK 32 CB 4913, LOT 901 BLOCK 30 CB 4913, AND LOT 902

FIRE FLOW NOTE: IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR

INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL. SAWS NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY

THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

<u>BUILDING SETBACK NOTE:</u> SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

<u>DETENTION POND NOTE:</u>
STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 903 IN WORTHAM OAKS, UNIT 9 (ENCLAVE),

	LINE TA	BLE
LINE	LENGTH	BEARING
L1	27.08'	S20°39'05"W
L2	53.95'	\$69°20'55°E
L3	66.34"	S68°17'42'E
L4	20.00'	S17°39'39"E
L5	81.32'	S69°43'13"E
L6	50.00°	N72°20'21"E
L7	50.00'	S17°39'39"E
L8	50.00'	S72°20'21"V
L9	50.00'	S17°39'39"E
L10	17.00'	S72°20'21"V
L11	16.00	\$72°20'21"V
L12	16.00'	S72°20'21"V
L13	17.00'	S72°20'21"V
L14	50.00°	N17°39'39"V
L15	10.00'	S72°20'21"V
L16	60.00°	S17°39'39'E
L17	54.96'	S17°39'39"E
L18	8.15'	N18°40'59"E
L19	23.06	N45°11'45"8
L20	19.97'	S72°20'21"V
L21	10.00'	N17°39'39"V
L22	7.39'	S16°12'39"V
L23	53.45'	N20°39'05"E
L24	50.00'	S69°20'55"
L25	26.37'	S20°39'05"V
L26	180.00'	N17°39'39"V
L27	180.00'	S17°39'39"
L28	122.76'	N48°26'27"V
L29	119.43'	N52°06'05"W
L30	96.39'	N17°39'39"V
L31	73.86'	S17°39'39"
L32	50.02'	S17°39′39″1
L33	16.00'	S72°20'21"V
L34	50.02°	S17°39'39'1
L35	50.02*	N17°39'39'V
L36	10.00'	S17°39'39'7
L37	50.02'	S17°39'39'7
L38	133.25′	N19°34'12'V
L39	133.25'	S15°45'06"
L40	13.15	S17°39'39"1
L42	63.15'	S17°39'39'1
L43	10.00'	\$17°39'39" <u>1</u>
L44	13.15'	S17°39'39'1

L45 50.00' \$72°20'21"W

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND

"GAS EASEMENT". "ANCHOR EASEMENT". "SERVICE EASEMENT". "OVERHAND

EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING

REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH

WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF

INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO

RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS. AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF,

OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE

EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE

EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR

PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND

ELEVATION ALTERATION.
THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY

TO SUCH EASEMENTS ARE DESCRIBED BELOW:

EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR

LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS,

TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 1779099)

WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO

ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED

23

25

SEE DETAIL "A1"

BLOCK 29

UNPLATTED REMAINING PORTION OF LOT P-3

(95.84 ACRES)

SHAGGY DEVELOPMENT, L.L.C

VOLUME 14996, PAGES 167-192 OPR)

26

BLOCK 32

C.B. 4913

N= 13785278.88-

20' G.E.T.TV EASEMENT

ITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(H)

PLACED WITHIN SAID EASEMENT AREAS.
ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS

FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT"

RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE

1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE.

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (NAD) OF 1983

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1,00017

REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SCALED FROM FEMA FLOOD MAP 365 OF 785, COMMUNITY PANEL NO. 18029C0365F, DATED SEPTEMBER 29, 2010.

THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID 09)

LEGAL INSTRUMENT NOTE: A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THI PLAT IS BEING RECORDED ON THE SAME DATE AS

PRIVATE STREET DESIGNATION NOTE: LOT 999, BLOCK 35, CB 4913 ARE PRIVATE STREETS AND ARE ALSO DESIGNATED AS DRAINAGE, ELECTRIC, GAS, TELEPHONE, CABLE TV, PEDESTRIAN, WATER AND/OR SANITARY SEWER EASEMENT, THEREFORE, SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.

VARIABLE WIDTH PRIVATE DRAINAGE & WATER QUALITY EASEMENT

LEGEND

● F.I.R. = FOUND½" IRON ROD SET 1/2" IRON ROD WITH BLUE CAP STAMPED "KFW O S.I.R.

F.F. MIN. = MINIMUM FINISH FLOOR FOR SANITARY SEWER

ESMT = EASEMENT O.P.R. = OFFICIAL PUBLIC RECORDS

OF BEXAR COUNTY TEXAS D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY TEXAS.

GAS, ELECTRIC, TELEPHONE, CABLE T.V., EASEMENT G.E.T.TV.E. = B. S. L. = BUILDING SETBACK LINE

- = PROPOSED CONTOURS -- - 970 -- - = EXISTING MAJOR CONTOURS

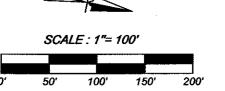
--- = FXISTING MINOR CONTOURS

WORTHAM OAKS, UNIT-12 (ENCLAVE) BEING A 20.007 ACRE TRACT MORE OR LESS OUT OF A 95.84 ACRE TRACT CONVEYED TO SHAGGY DEVELOPMENT LLC., RECORDED IN VOLUME 14996, PAGES 167-192 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE F. VALDEZ SURVEY NUMBER 478 3/4,

PLAT NUMBER: 140368

SUBDIVISION PLAT ESTABLISHING

ABSTRACT 786, COUNTY BLOCK 4913, BEXAR COUNTY, TEXAS



OWNER/DEVELOPER SHAGGY DEVELOPMENT L.L.C. 1202 W. BITTERS, BLDG 1 SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 493-2811

FIRM 9513 & 10122300 14603 HUEBNER RD. BLDG. 40 SAN ANTONIO, TX 78230 PHONE (210) 979-8444 FAX (210) 979-8441

JOA

STATE OF TEXAS LOT 902 THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED. L30 OWNER: SHAGGY DEVELOPMENT, L.L.C. 1202 W. BITTERS, BLDG 1 SUITE 1200 S17°39'39"E 91.00' CARRIAGE CAPE (VARIABLE WIDTH PRIVATE STREET) STATE OF TEXAS

DETAIL "B"

SCALE: 1"=50"

PRIVATE STREET) (0.22 AC)

10' BUILDING SET BACK LINE VARIABLE WIDTH
CLEAR VISION EASEMENT

5' G.E.T.TV. EASEMENT (VOL. 9547, PG, 156 D.P.R.) 10' G.E.T.TV. EASEMENT

OFF-LOT 55' RADIUS TURNAROUND AND ELEC., GAS, TELE., CA. T.V., WATER, SANITARY SEWER, 3 5' STREETSCAPE EASEMENT R DRAINAGE EASEMENT (ENTIRE EASEMENT TO (VOL. 9655, PG. 49-53 D.P.R.) EXPIRE UPON INCORPORATION INTO PLATTED 14' G.E.T.TV. EASEMENT (VOL. 9655, PG. 49-53 D.P.R.)

(VOL. 9655, PG. 49-53 D.P.R.)

KEY NOTES

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED CORLON V TURE 100 ELECTRIC, GAS, TELEPHONE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN 20' BUILDING SET BACK LINE THE CAPACITY THEREIN STATED.

COUNTY OF BEXAR

1' VEHICULAR NON ACCESS EASEMENT

(VOL. 9655, PG. 49-53 D.P.R.)

5 1' VEHICULAR NON-ACCESS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HERE CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS	DAY OF	A.D. 20
	<del>-</del>	

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY JUDGE, BEXAR COUNTY, TX

THIS PLAT OF WORTHAM OAKS, UNIT 12 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	A.D. 20

SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

THIS \_\_\_\_ DAY OF \_\_\_

\_COUNTY CLERK OF BEXAR COUNTY, DO

HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE RECORDED THE \_\_\_\_\_ DAY OF \_

DEED AND PLAT RECORDS OF BEXAR COUNTY IN BOOK VOLUME ON PAGE \_\_\_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE,

> \_\_ A.D. 20\_\_\_\_ COUNTY CLERK, BEXAR COUNTY, TEXAS

> > SHEET 2 OF 2

\_, DEPUTY

BLOCK 30 C.B. 4913 C.B. 4913 DETAIL "A1" SCALE: 1"=10" \s17°39'39"E BLOCK 30 BLOCK 32 © C.B. 4913/ C.B. 4913 23 DETAIL "A" **DETAIL** "C" SCALE: 1"=50'

SCALE: 1"=50"

DRAINAGE ESM'T

UNPLATTED REMAINING PORTION OF LOT P-3 (95.84 ACRES) SHAGGY DEVELOPMENT, L.L.C

VOLUME 14996 PAGES 167-192 OPR

F. VALDEZ SURVEY NO. 478 3/4.



