MAPSCO MAP GRID: 484D4 NOT-TO-SCALE

LEGEND

ESMT EASEMENT

VOL VOLUME

PG PAGE(S)

ROW RIGHT-OF-WAY

▼ ZERO LOT LINE

10' BUILDING SETBACK LINE

(PLAT NUMBER 140106)

VARIABLE WIDTH DRAINAGE

(PLAT NUMBER 140106)

(VOL 9662, PG 207-209, DPR) 16' SANITARY SEWER EASEMENT

(VOL 9589, PG 11-14, DPR)

VARIABLE WIDTH PRIVATE STREET

16' SANITARY SEWER EASEMENT

EASEMENT

RESORT PKWY

(PLAT # 140027)

16' SANITARY SEWER EASEMENT

CAMPANAS, PHASE 4 (ENCLAVE)

CAMPANAS, PHASE 4 (ENCLAVE)

NCB NEW CITY BLOCK

FFE FINISHED FLOOR ELEVATION

OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD (PD)

(UNLESS NOTED OTHERWISE)

AC ACRE(S) **BLK** BLOCK BSL BUILDING SETBACK LINE CATV CABLE TELEVISION CB COUNTY BLOCK CV CLEAR VISION DED DEDICATION DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS DR DEED RECORDS OF BEXAR COUNTY, TEXAS (SURVEYOR)

1% ANNUAL CHANCE (100-YR) FUTURE CONDITIONS FLOODPLAIN 1140 — EXISTING CONTOURS —1140—— PROPOSED CONTOURS

3 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

ELEC ELECTRIC

VARIABLE WIDTH CLEAR VISION FASEMENT (11) 20' BUILDING SETBACK LINE

VARIABLE WIDTH DRAINAGE, **(13)** SEWER, WATER, CABLE TELEVISION, TELEPHONE, GAS AND ELECTRIC EASEMENT TO **EXPIRE UPON INCORPORATION** OF PLATTED PRIVATE STREET (0.029 ACRES PERMEABLE)

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (OFF-LOT 0.027 AC)

STATE OF TEXAS

COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

4

OWNER/DEVELOPER: CAMPANAS COMMUNITY, INC (OFF - LOT EASEMENT) 3650 TPC PKWY SAN ANTONIO, TEXAS 78261

(972) 702-869

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOHN K. PIERET KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE ___ , A.D. <u>20</u>

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

SURVEYOR'S NOTES

CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

STATE OF TEXAS

COUNTY OF BEXAR I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS

PLAT TO THE MATTERS OF STREETS. LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY I. THE CITY OF SAN ANIONION AS PART OF TIS ELECTRIC AND GAS \$515EM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "ITLITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT APPURIENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, rainage, telephone, cable easements or any other easements for utilities unless the changes to such

EASEMENTS ARE DESCRIBED BELOW: 4. Concrete driveway approaches are allowed within the five (5) foot wide electric and gas easements

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT ENGINEERING SERVICES DIVISION.

SAWS DEDICATION NOTE:

he developer dedicates the sanitary sewer and/or water mains to the san ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

RESIDENTIAL ABOVE FINISI	FINISHED FL		tions must be a min	IMUM OF	EIGHT INCH				
CURVE TABLE									
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH				
C1	546.00'	17 ° 55'07"	N81°26'42"E	170.06'	170.76				
C2	454.00'	20°37'58"	S80°05'16"W	162.61	163.49'				
С3	335.00'	20°39'16"	S43°30'29"W	120.11	120.76				
C4	323.60'	4°02'07"	S70°25'13"W	22.79'	22.79'				
C5	275.00'	3°11'56"	N35°13'14"W	15.35'	15.35'				
C6	325.00'	8*48'53"	S30°48'36"E	49.95'	50.00'				
C7	325.00'	13*07'36"	S25*26'05"E	74.30'	74.46'				
C8	14.00'	90°00'00"	S63°52'17"E	19.80'	21.99'				
C9	14.00'	90'00'00"	S26°07'43"W	19.80'	21.99'				
C10	275.00'	53*58'37"	S7*32'45"W	249.60'	259.07				
C11	323.60'	19°40'34"	S62°36'00"W	110.58'	111.13'				
C12	273.60'	37°56'41"	N53°29'17"E	177.90'	181.19'				
C13	225.00'	53°23'13"	N7°49'20"E	202.15'	209.65'				
C14	14.00'	90°00'00"	N63°52'17"W	19.80'	21.99'				
C15	51.00'	180°00'00"	N18°52'17"W	102.00'	160.22				
C16	14.00'	90°00'00"	N26°07'43"E	19.80'	21.99'				
C17	14.00'	90°00'00"	N63°52'17"W	19.80'	21.99'				
C18	51.00'	180°00'00"	N18*52'17"W	102.00'	160.22				
C19	14.00'	90°00'00"	N26°07'43"E	19.80'	21.99'				
C20	275.00	13°07'36"	N25°26'05"W	62.87	63.00'				
C21	273.60'	18 ° 05'07"	S43*33'29"W	86.00	86.36				
C22	225.00'	17 ° 30'09"	S9*35'29"W	68.46	68.73				
C23	51.00'	24°10'50"	S21°00'55"E	21.36'	21.52				
C24	51.00'	21°08'38"	S24°07'55"E	18.71	18.82'				
C25	275.00	4°44'55"	S31°14'49"E	22.78	22.79				
C26	323.60'	15 ° 38'27"	S60*34'56"W	88.06	88.34				
C27	275.00'	12°04'06"	N28°29'48"E	57.82	57.92				
C28	275.00'	13°48'17"	N15°33'38"E	66.10'	66.26				
C29	275.00'	14°13'26"	N1°32'44"E	68.09	68.27				
C30	275.00'	13*52'43"	N12*29'37"W	66.45	66.61				
C31	325.00'	7'31'52"	N22*38'13"W	42.69'	42.72'				
C32	273.60'	19°51'34"	N62°31'50"E	94.36	94.83				
C33	225.00'	16°10'34"	N26 ° 25'32"E	63.31'	63.52				
C34	225.00'	19*42'30"	N9*01'06"W	77.01'	77.39				
C35	51.00'	35°59'38"	S89°07'32"W	31.51	32.04				
C36	51.00'	39°46'19"	S52*59'30"E	34.70	35.40'				
C37	51.00'	43°14'42"	N12*41'51"E	37.59	38.49				
C38	51.00'	36°48'31"	S52*43'27"W	32.20'	32.76				
C39	51.00'	35°59'38"	S89°07'32"W	31.51	32.04				
C40	51.00'	38°10'25"	N53°47'27"W	33.35	33.98'				
C41	51.00'	47 ° 52'48"	N10°22'48"E	41.39'	42.62				
C42	51.00'	36*48'31"	S52*43'27"W	32.20'	32.76				
C43	275.00'	10°00'04"	N23°52'19"W	47.94	48.00'				
C44	275.00'	4°49'18"	S34°24'33"E	23.14'	23.14				
C45	325.00'	19*51'49"	N42°44'37"E	112.11	112.67'				
C46	325.00'	3 ° 13'09"	N33°36'28"W	18.26'	18.26				
C47	273.60'	33°19'32"	N55°47'52"E	156.90'	159.14				
040	11.00	0787'06"		45.54,	40.44				

14.00' 67°17'20"

18**°**36'38"

47*30'54"

222.00'

14.00'

C49

S52°30'57"E

N25°12'38"E

N4*53'10"E

15.51

71.79'

11.28'

16.44

72.11

11.61

THIS SURDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO

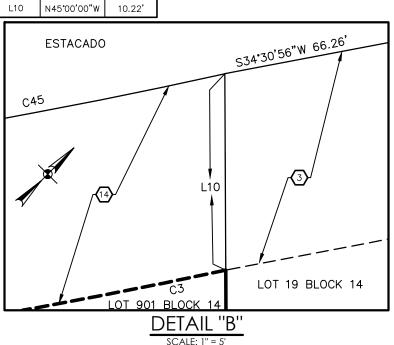
DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. BEXAR COUNTY MAINTENANCE NOTE:

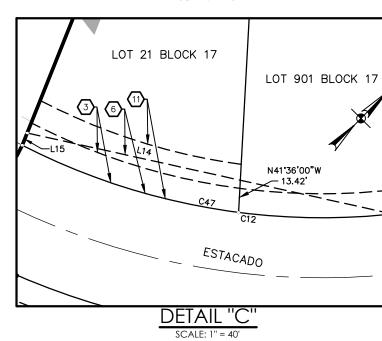
THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN CAMPANAS PHASE 5 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE CAMPANAS HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: (LOT 999 CB 4910, LOT 902 BLOCK 14, LOTS 901-906 BLOCK 17 CB 4910)

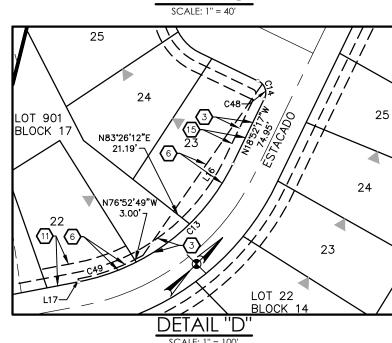
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED THE NUMBER OF EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. **EDU PAYMENT NOTE:**

> WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

LINE TABLE				LINE TABLE			
LINE #	BEARING	LENGTH		LINE #	BEARING	LENGTH	
L1	N89*35'45"W	19.44'		L11	S3*00'00"E	12.03'	
L2	S69°46'18"W	50.62'		L12	S64°27'40"W	11.37'	
L3	S22°00'00"W	44.99'		L13	S87°47'58"W	55.56'	
L4	N17*41'04"W	50.00'		L14	S57*46'31"W	155.92'	
L5	N68*45'26"E	107.29'		L15	S22*55'34"E	5.49'	
L6	N58°00'07"E	50.00'		L16	N9°50'56"W	217.17'	
L7	S18°52'17"E	86.84'		L17	N55°29'04"W	3.00'	
L8	N3°00'00"W	0.38'		L18	N19*51'00"W	154.64'	
L9	N18°52'17"W	81.84'					
	I		1				







ZERO LOT LINE NOTE:

FIRE FLOW NOTE:

FIVE (5) FOOT WIDE MAINTENANCE EASEMENTS ARE ESTABLISHED WITHIN THE LOTS ADJACENT TO ALL NON-ATTACHED ZERO LOT LINES. SUCH EASEMENTS SHALL EXTEND FOR THE DEPTH OF THE LOT AND ARE INCLUDED IN THE DEED RESTRICTIONS FOR ALL

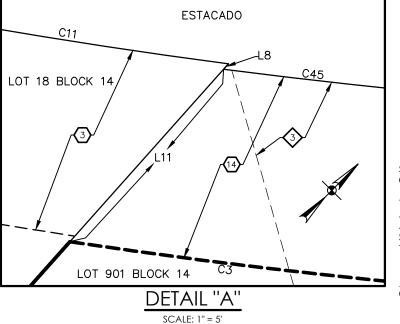
OTS 902, BLOCK 14 AND LOT 901-906, BLOCK 17 CB 4910 IS DESIGNATED AS OPEN SPACE AND AS A DRAINAGE, SEWER, WATER, ELECTRIC, TELEPHONE, CABLE TV AND PEDESTRIAN FASEMENT

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P#1372247) WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO

TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(H).

PRIVATE STREET DESIGNATION NOTE: LOT 999, BLOCK 17, CB 4910 IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS, TELEPHONE CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,750 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL



2000 NW LOOP 410 SAN ANTONIO, TEXAS 78213 PHONE: 210.375.9000 FAX: 210.375.9010

SUBDIVISION PLAT OF

PLAT RECORDS OF BEXAR COUNTY, TEXAS OUT OF THE EL PASO IRR. CO.

SURVEY NUMBER 92.1, ABSTRACT 845, COUNTY BLOCK 4910 AND THE

ALDOLPHUS HARDIN SURVEY NUMBER 478-1/3, ABSTRACT 350, COUNTY

BLOCK 4911, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.

DATE OF PRINT: February 2, 2015

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: JOHN K. PIERET

FORESTAR (USA) REAL ESTATE GROUP 14755 PRESTON ROAD, SUITE 710 DALLAS, TEXAS 78254 (972) 702-8699

STATE OF TEXAS COUNTY OF BEXAR

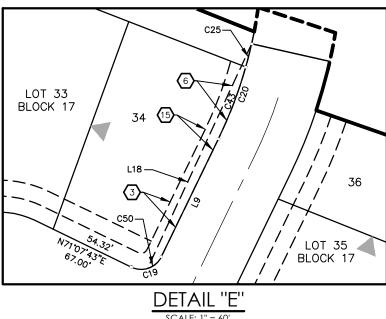
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOHN K. PIERET KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF ____



PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF ____CAMPANAS, PHASE 5 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

				CHAIRMAN		
BY:						
STATE OF TEXAS				SECRETARY		
COUNTY OF BEXAR						
l,	, cc	UNTY CLERK	OF BEXAR COUNTY	Y, DO HEREBY		
CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DAY						
OF	_, A.D. <u>20</u>	AT	M. AND DULY RE	CORDED THE		
DAY OF		, A.D. <u>20</u>	AT	M. IN THE		
DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUMEON						

PAGE ______ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

_, A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 2 BY: _____

____ DAY OF__

OFFICE, THIS ____

il Job No. 7838-32; Survey Job No. 9363-12

Civil Job No. 7838-32; Survey J

Date: Feb 04, 2013, 0.4-9pm | Oser III: Tee File: P:\78\38\32\Design\Civil\Plat\PL783832.dwg