AC ACRE(S) BLK BLOCK CATY CABLE TELEVISION DOC DOCUMENT NUMBER VOL VOLUME DPR DEED AND PLAT RECORDS OF PG PAGE(S) BEXAR COUNTY, TEXAS DR DEED RECORDS OF BEXAR COUNTY, TEXAS ESMT EASEMENT GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION IN/EG INGRESS/EGRESS

SANITARY SEWER VAR WID VARIABLE WIDTH WATER FOUND 1/2" IRON ROD (SURVEYOR) (UNLESS NOTED OTHERWISE) O SET 1/2" IRON ROD (PD) O SET 1/2" IRON ROD (PD)-ROW (TYPE I, ⊠ FOUND TXDOT MONUMENTATION 

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

RADIAL BEARING

STORM DRAINAGE

SOUTHWESTERN BELL TELEPHONE

50' X 36' DRAINAGE EASEMENT

(VOL 9518, PG 89-98, DPR)

COMPANY EASEMENT (VOL 3948, PG 1792-1796, OPR) 5

 $\circ$ 

**737.25** 

RIGHT-OF-WAY

PRIVATE

1140 EXISTING CONTOURS 1140 PROPOSED CONTOURS EFFECTIVE FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN ORIGINAL SURVEY/COUNTY LINE

14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT VARIABLE WIDTH CLEAR VISION EASEMENT (0.0395 AC.) VARIABLE WIDTH DRAINAGE EASEMENT

INT INTERSECTION

NCB NEW CITY BLOCK

16' SANITARY SEWER EASEMENT 10' WATER EASEMENT

25' X 25' SANITARY SEWER 16' PRIVATE SANITARY EASEMENT TO THE BENEFIT OF LOTS 10 AND 11

41' X 22' DRAINAGE EASEMENT (VOL 9518, PG 89-98, DPR) 16' SANITARY SEWER EASEMENT (VOL 9511, PG 28, DPR) 16' SANITARY SEWER EASEMENT (VOL 10590, PG 1488, OPR) 28' GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT (VOL 9570, PG 208, DPR) 25' X 25' SANITARY SEWER (VOL 9570, PG 208, DPR)

SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

WASTEWATER EDU NOTE THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING OR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF EASONERY, OVERTIMOR ESCAPERY, UTILITY EASONERY, AND TRANSPORMER, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS. AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA. 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, RAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.



STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN



. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT-OF-WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SETBACK AND/OR SOUND

ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE OFF OF THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF 3 ACCESS POINTS ALONG SH 151, MARSHAL. BASED ON THE OVERALL PLATTED HIGHWAY FRONTAGE OF 2,608.14'.

MAINTENANCE NOTE:
THE MAINTENANCE OF ALL DRAINAGE EASEMENTS, GREENBELTS, AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNERS' ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY.

DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR
SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS
PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

B.B.B. & C.R.R.

SURVEY NO. 402

ABSTRACT 100

COUNTY BLOCK 4419

LOT 78

BLOCK 1

NCB 17641

POTRANCO NORTH MIDDLE

SCHOOL SUBDIVISION

(VOL 9570, PG 208, DPR)

LOT 2

**BLOCK 6** 

NCB 17640

(4.967 AC)

(MAG NAI

FIRE DEPARTMENT ACCESS EASEMENT NOTE

INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE CODE. THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE TAKEN

LOT OWNER(S) SHALL PROVIDE SHARED COMMON CROSS ACCESS IN ACCORDANCE

WITH UDC 35-506(r)(3).

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

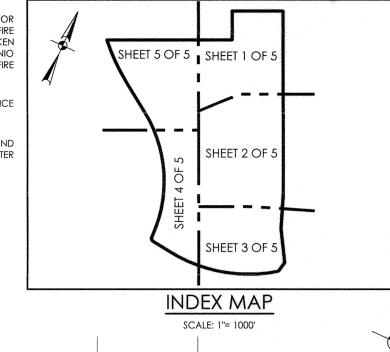
N65°30'42"E 530.00'

LOT 1

**BLOCK 6** 

NCB 17640

(3.212 AC)



CENTERLIN

F ACCESS LANE

150' MINIMUM

CENTERLINE

300' MINIMUM

HIGHWAY 15

N: 13713676.12

E: 2067426.48

(MAG NAI

N65'30'42"E

S65'30'42"W 127.12

1

LOT 1

**BLOCK 5** 

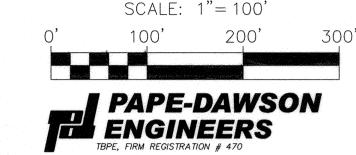
NCB 17640

(1.792 AC)

PLAT NUMBER 130364 SUBDIVISION PLAT OF

**WESTOVER HILLS 80 ACRES** 

ESTABLISHING LOTS 1-12, BLOCK 5 AND LOTS 1-6, BLOCK 6 BEING COMPRISED OF A 79.818 ACRE TRACT OF LAND RECORDED IN VOLUME 14112, PAGES 1466-1476 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, 27.20 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 402, ABSTRACT 101, COUNTY BLOCK 4398, 38.94 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 402, ABSTRACT 100, COUNTY BLOCK 4419, 13.24 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 390, ABSTRACT 94, COUNTY BLOCK 4393 AND 0.44 ACRES OUT OF THE THOMAS YORK SURVEY NO. 201, ABSTRACT 101, COUNTY BLOCK 4400 NOW IN NEW CITY BLOCK 17640, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010 DATE OF PRINT: March 4, 2015

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

URTIS, SENIOR VICE PRESIDENT OWNED REAL ESTATE (ORE) - WHOLESALE WELLS FARGO BANK N.A. ORE/SAN ANTONIO LOTS 1 INDEPENDENT DR STE. 615

JACKSONVILLE, FL 32202

STATE OF TEXAS

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED MARC CURTIS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE DAY OF THE STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS

MEGHAN J. GRACEDAY Notary Public, State of Texas My Commission Expires August 25, 2016

THIS PLAT OF WESTOVER HILLS 80 ACRES HAS BEEN SUBMITTED TO AND CONSIDERED

BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS DAY OF , A.D. 20

|                |     | -          |
|----------------|-----|------------|
|                | BY: | CHAIRMA    |
|                | BY: | SECRETAR   |
| ATE OF TEXAS   |     | SECINE!/AF |
| OUNTY OF BEXAR |     |            |

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_, A.D. <u>20</u> AT \_\_\_\_\_M. AND DULY RECORDED THE

\_\_\_, A.D. <u>20</u>\_\_\_ AT.\_\_\_ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME \_\_\_\_

PAGE \_\_\_\_\_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF\_\_\_\_ \_\_, A.D. <u>20</u>\_\_\_\_ COUNTY CLERK, BEXAR COUNTY, TEXAS

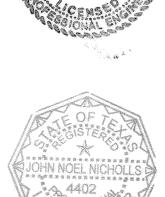
SHEET 1 OF 5 BY: , DEPUTY

N65'30'42"E 219.45' LOT 3 LOT 2 BLOCK 5 BLOCK 5 NCB 17640 (2.282 AC) (1.922 AC) LOT 4 **BLOCK 6** NCB 17640 MATCHLINE - SEE SHEET 2 OF 5 (7.189 AC) LINE DATA ON SHEET 3 OF 5

REGISTERED PROFESSIONAL LAND SURVEYOR

CURVE DATA ON SHEET 5 OF 5

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

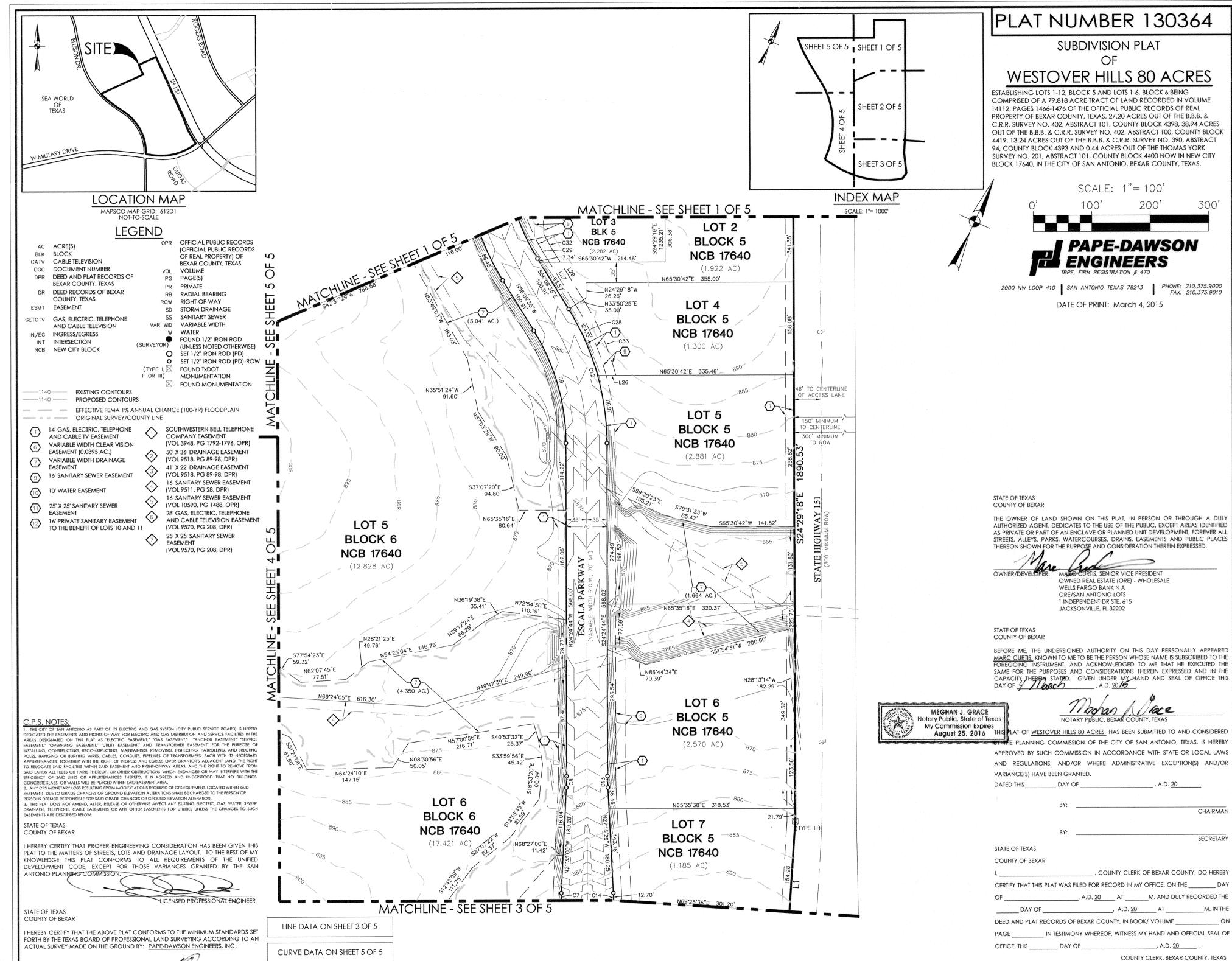


DENNIS R. RION

67109

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

SHEET 2 OF 5 BY: \_\_\_\_\_







PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

REGISTERED PROFESSIONAL LAND SURVEYOR



| LOCATION MAP                           |
|--|
| MAPSCO MAP GRID: 612D1<br>NOT-TO-SCALE |

**LEGEND** 

EFFECTIVE FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHAND EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF

EASEMENI," OVERHANG EASEMENI," UILLIT EASEMENI," AND "TRANSFORMER EASEMENI" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANITOR'S ADJACENT LAND, THE RIGHT TO REMOVE FROM TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND HE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE

SAID LANDS ALL IREES ON PARIS THEREOF, OR CHIER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, AINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY

REGISTERED PROFESSIONAL LAND SURVEYOR

AC ACRE(S)

ESMT EASEMENT

IN/EG INGRESS/EGRESS

INT INTERSECTION

NCB NEW CITY BLOCK

CATV CABLE TELEVISION

DOC DOCUMENT NUMBER

DPR DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS

DR DEED RECORDS OF BEXAR

GETCTV GAS, ELECTRIC, TELEPHONE

1140 EXISTING CONTOURS

PROPOSED CONTOURS

ORIGINAL SURVEY/COUNTY LINE

14' GAS, ELECTRIC, TELEPHONE

VARIABLE WIDTH CLEAR VISION EASEMENT (0.0395 AC.)

16' SANITARY SEWER EASEMENT

16' PRIVATE SANITARY EASEMENT

TO THE BENEFIT OF LOTS 10 AND 11

AND CABLE TV EASEMENT

VARIABLE WIDTH DRAINAGE

10' WATER EASEMENT

25' X 25' SANITARY SEWER

AND CABLE TELEVISION

BLK BLOCK

OFFICIAL PUBLIC RECORDS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

VOL VOLUME

PG PAGE(S)

PR PRIVATE

RB RADIAL BEARING

SD STORM DRAINAGE

O SET 1/2" IRON ROD (PD)

MONUMENTATION

M FOUND MONUMENTATION

SOUTHWESTERN BELL TELEPHONE COMPANY EASEMENT (VOL 3948, PG 1792-1796, OPR)

50' X 36' DRAINAGE EASEMENT

41' X 22' DRAINAGE EASEMENT (VOL 9518, PG 89-98, DPR)

16' SANITARY SEWER EASEMENT

28' GAS, ELECTRIC, TELEPHONE

AND CABLE TELEVISION EASEMENT

(VOL 9518, PG 89-98, DPR)

(VOL 9511, PG 28, DPR) 16' SANITARY SEWER EASEMENT

(VOL 10590, PG 1488, OPR)

(VOL 9570, PG 208, DPR)

25' X 25' SANITARY SEWER EASEMENT

(VOL 9570, PG 208, DPR)

SS SANITARY SEWER VAR WID VARIABLE WIDTH

ROW RIGHT-OF-WAY

WATER (SURVEYOR) FOUND 1/2" IRON ROD

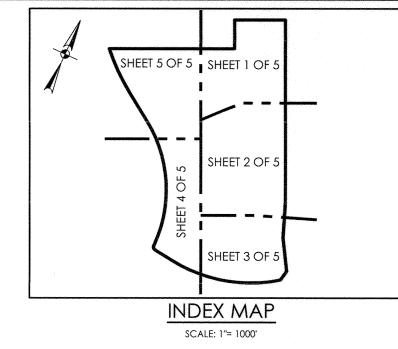
(TYPE I, ⊠ FOUND TXDOT

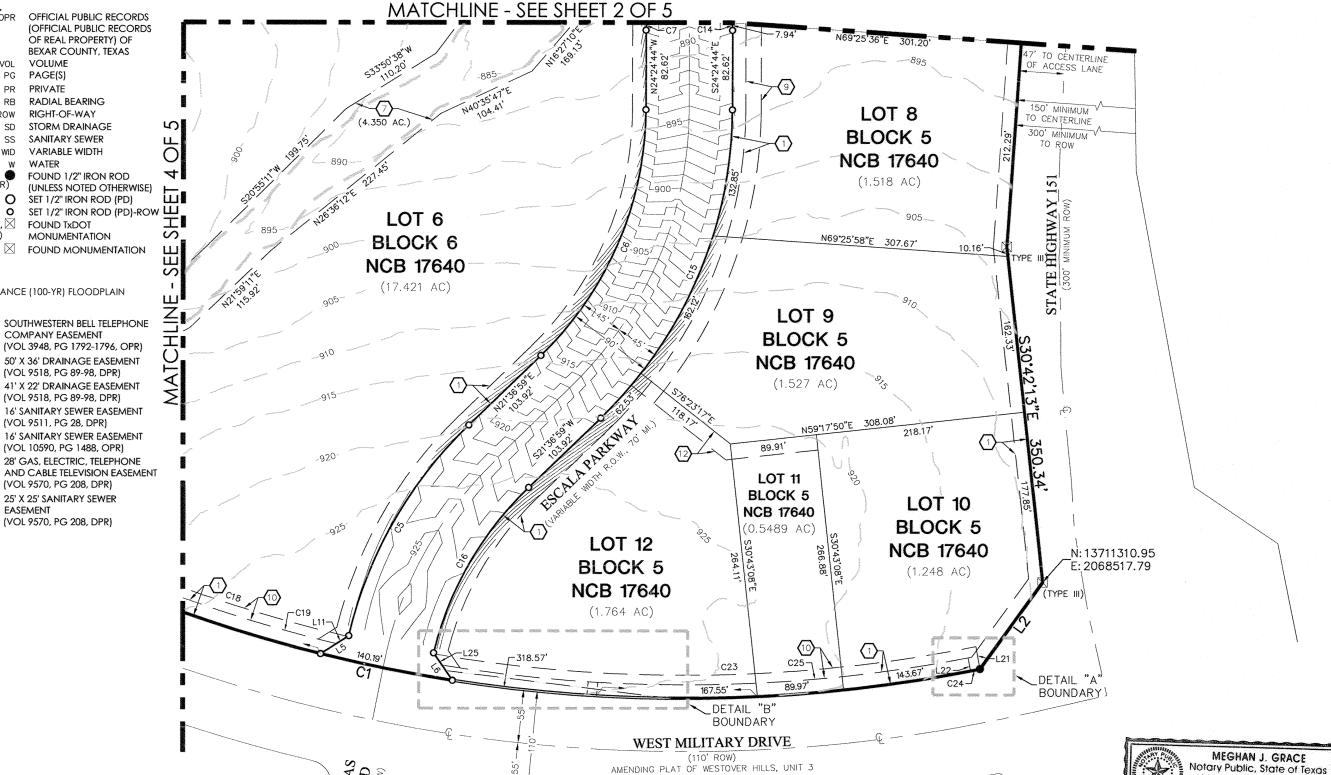
(OFFICIAL PUBLIC RECORDS

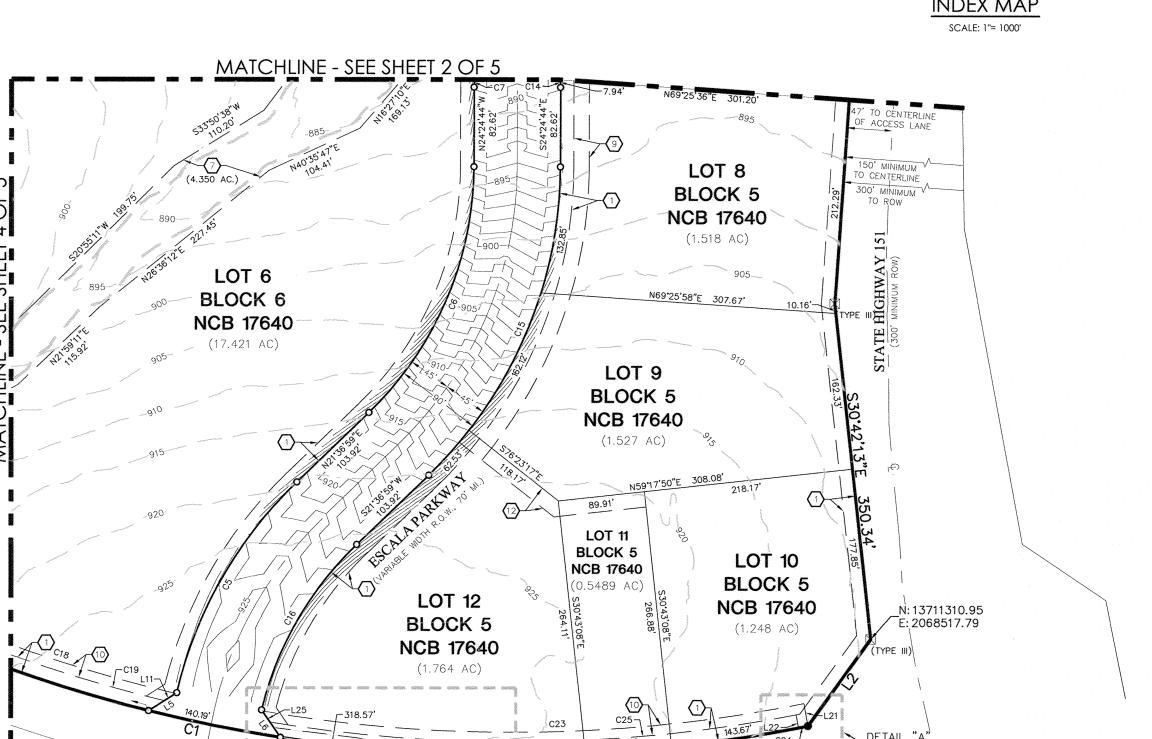
| LINE TABLE |              |         |  |  |  |
|------------|--------------|---------|--|--|--|
| LINE #     | BEARING      | LENGTH  |  |  |  |
| L1         | S20'33'34"E  | 367.27  |  |  |  |
| L2         | S11*27'32"W  | 111.19' |  |  |  |
| L3         | S34*50'09"E  | 0.35'   |  |  |  |
| L4         | N00'14'42"W  | 25.27'  |  |  |  |
| L5         | N33*12'50"E  | 34.88'  |  |  |  |
| L6         | S59'00'17"E  | 34.62'  |  |  |  |
| L7         | N52'08'44"E  | 33.94'  |  |  |  |
| L8         | N46*24'14"E  | 48.71   |  |  |  |
| L9         | S88*35'46"E  | 71.59'  |  |  |  |
| L10        | S02*55'50"W  | 35.88'  |  |  |  |
| L11        | \$33"12'50"W | 14.01   |  |  |  |
| L12        | S01*13'21"E  | 14.00'  |  |  |  |

| LINE TABLE |                      |         |  |  |
|------------|----------------------|---------|--|--|
| LINE #     | BEARING              | LENGTH  |  |  |
| L13        | N0113'21"W           | 14.00'  |  |  |
| L14        | N02'55'50"E          | 36.05   |  |  |
| L15        | N88*35'46"W          | 57.18'  |  |  |
| L16        | S46*24'14"W          | 48.99'  |  |  |
| L17        | N82*51'16"W          | 157.78' |  |  |
| L18        | S07*08'44"W          | 14.00'  |  |  |
| L19        | N07'08'44"E          | 14.00'  |  |  |
| L20        | N82*51'16"W          | 2.93'   |  |  |
| L21        | S34'50'09"E          | 23.66'  |  |  |
| L22        | N34 <b>*</b> 50'09"W | 14.00'  |  |  |
| L23        | S19*11'04"E          | 14.01   |  |  |
| L24        | N19*11'04"W          | 14.01   |  |  |

| LINE TABLE |             |         |  |  |
|------------|-------------|---------|--|--|
| LINE #     | BEARING     | LENGTH  |  |  |
| L25        | N59*00'17"W | 13.90'  |  |  |
| L26        | N65*30'42"E | 16.53'  |  |  |
| L27        | N56*09'35"W | 100.91  |  |  |
| L28        | S50°25'56"E | 16.00'  |  |  |
| L29        | S56*09'35"E | 100.91' |  |  |
| L30        | N59*00*17"W | 12.44'  |  |  |
| L31        | N72*31'35"E | 235.28' |  |  |
| L32        | S52*08'44"W | 19.80'  |  |  |
| L33        | S82*51'16"E | 16.50'  |  |  |
| L34        | S82*51'16"E | 14.14'  |  |  |

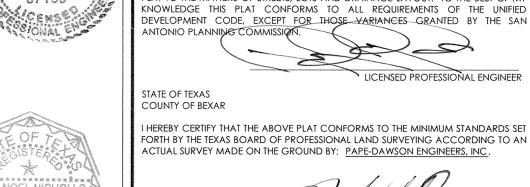




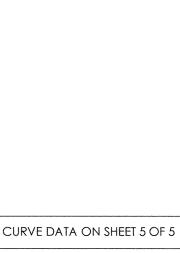






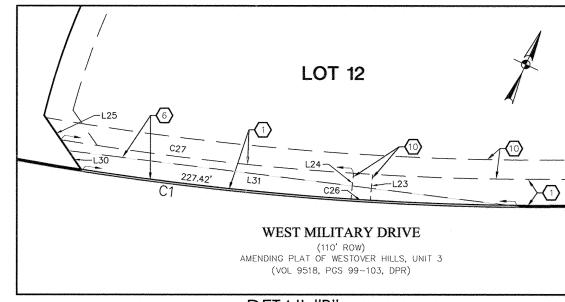


STATE OF TEXAS



PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT



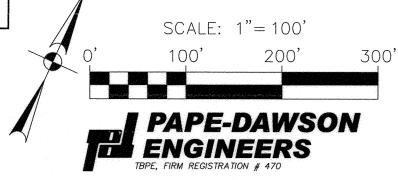
**DETAIL** "B'

PLAT NUMBER 130364

SUBDIVISION PLAT OF

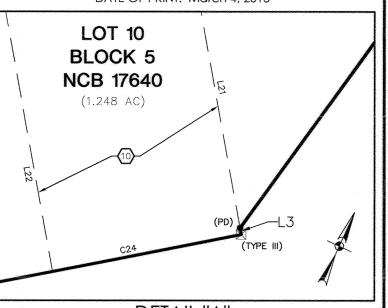
**WESTOVER HILLS 80 ACRES** 

ESTABLISHING LOTS 1-12, BLOCK 5 AND LOTS 1-6, BLOCK 6 BEING COMPRISED OF A 79.818 ACRE TRACT OF LAND RECORDED IN VOLUME 14112, PAGES 1466-1476 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, 27.20 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 402, ABSTRACT 101, COUNTY BLOCK 4398, 38.94 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 402, ABSTRACT 100, COUNTY BLOCK 4419, 13.24 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 390, ABSTRACT 94, COUNTY BLOCK 4393 AND 0.44 ACRES OUT OF THE THOMAS YORK SURVEY NO. 201, ABSTRACT 101, COUNTY BLOCK 4400 NOW IN NEW CITY BLOCK 17640, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: March 4, 2015



STATE OF TEXAS COUNTY OF BEXAR **DETAIL "A"** NOT-TO-SCALE

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

MARE CURITS, SENIOR VICE PRESIDENT OWNED REAL ESTATE (ORE) - WHOLESALE WELLS FARGO BANK N A ORE/SAN ANTONIO LOTS 1 INDEPENDENT DR STE. 615

JACKSONVILLE, FL 32202

STATE OF TEXAS.

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED MARC CURTIS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF THE MACHINE AND SEAL OF OFFICE THE MACHINE AND

THIS PLAT OF WESTOVER HILLS 80 ACRES HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS DAY OF , A.D. 20

|                     | BY:          |   |                   |             |           | AIDAAAA   |
|---------------------|--------------|---|-------------------|-------------|-----------|-----------|
|                     |              |   |                   |             | СН        | AIRMAN    |
|                     | BY:          |   |                   |             |           |           |
|                     | ы.           |   |                   |             | SEC       | RETARY    |
| STATE OF TEXAS      |              |   |                   |             |           |           |
| COUNTY OF BEXAR     |              |   |                   |             |           |           |
|                     |              | , COI                                   | JNTY CLERK        | OF BEXAR CO | DUNTY, DO | HEREBY    |
| CERTIFY THAT THIS F |              |   |                   |             |           |           |
| OF                  |              |   |                   |             |           |           |
| DAY OF_             | <del> </del> |   | _, A.D. <u>20</u> | AT          |           | A. IN THE |
| DEED AND PLAT RE    | CORDS OF BE  | XAR COU                                 | NTY, IN BOC       | K/ VOLUME_  |           | ON        |
| PAGE I              | n testimony  | WHEREOF                                 | , WITNESS A       | NY HAND AND | OFFICIAL  | SEAL OF   |
| OFFICE, THIS        | DAY OF       |   |                   | , A.D. 20   | ) .       |           |
|                     |              | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   | CLERK, BEXA |           | . TEXAS   |
|                     |              |   |                   |             |           |           |
|                     |              |   |                   |             |           |           |

SHEET 3 OF 5 BY: \_\_\_

August 25, 2016

SHEET 4 OF 5 BY: \_\_\_\_\_

, DEPUTY

PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

REGISTERED PROFESSIONAL LAND SURVEYOR



4402

LOCATION MAP MAPSCO MAP GRID: 612D1

**LEGEND** 

|          |   | CU         | IRVE TABLE    |         |         |
|----------|---|------------|---------------|---------|---------|
| CURVE    | RADIUS                                  | DELTA      | CHORD BEARING | CHORD   | LENGTH  |
| C1       | 1570.00'                                | 42°58'12"  | S75°39'38"W   | 1150.05 | 1177.45 |
| C2       | 40.00'                                  | 82°37'34"  | N41°33'29"W   | 52.81   | 57.68   |
| С3       | 1353.00'                                | 55°31'51"  | N28°00'38"W   | 1260.60 | 1311.32 |
| C4       | 2207.00'                                | 12°39'54"  | N49°26'36"W   | 486.86  | 487.85  |
| C5       | 445.00'                                 | 32°53'31"  | N05°10'13"E   | 251.97  | 255.46  |
| C6       | 355.00'                                 | 46°01'42"  | N01°23'53"W   | 277.58' | 285.19  |
| C7       | 413.00'                                 | 2*51'44"   | N22°58'52"W   | 20.63'  | 20.63   |
| C8       | 387.00'                                 | 2°51'44"   | N22°58'52"W   | 19.33'  | 19.33   |
| C9       | 365.00'                                 | 31°44'51"  | N40°17'09"W   | 199.67  | 202.25  |
| C10      | 435.00'                                 | 121°40'17" | N04°40'33"E   | 759.71  | 923.75  |
| C11      | 365.00'                                 | 121°40'17" | S04°40'33"W   | 637.45  | 775.10  |
| C12      | 435.00'                                 | 31°44'51"  | S40°17'09"E   | 237.96  | 241.03  |
| C13      | 387.00'                                 | 2°51'45"   | S25°50'36"E   | 19.33'  | 19.34   |
| C14      | 413.00'                                 | 2°51'45"   | S25°50'36"E   | 20.63   | 20.63   |
| C15      | 445.00'                                 | 46°01'42"  | S01°23'53"E   | 347.95  | 357.49  |
| C16      | 355.00'                                 | 32°25'26"  | S05°24'15"W   | 198.23  | 200.90  |
| C17      | 1546.00'                                | 3°01'16"   | S84°21'54"E   | 81.51'  | 81.52   |
| <u> </u> | *************************************** |            |               |         |         |

|       |          | CU        | RVE TABLE     |         |       |
|-------|----------|-----------|---------------|---------|-------|
| CURVE | RADIUS   | DELTA     | CHORD BEARING | CHORD   | LENGT |
| C18   | 1546.00' | 11°38'35" | N84°24'27"E   | 313.63' | 314.1 |
| C19   | 1556.00' | 9°38'43"  | S83°46'15"W   | 261.63' | 261.9 |
| C20   | 1570.00' | 0°21'54"  | S88°46'39"W   | 10.00'  | 10.00 |
| C21   | 1556.00' | 1°39'12"  | S89°47'18"W   | 44.90'  | 44.90 |
| C22   | 1556.00' | 3°11'03"  | N84°26′48″W   | 86.46   | 86.47 |
| C23   | 1546.00' | 21°00'46" | N64°40'00"E   | 563.81  | 566.9 |
| C24   | 1570.00' | 0°21'54"  | S54°21'29"W   | 10.00'  | 10.00 |
| C25   | 1556.00' | 14°15'50" | S61°40'01"W   | 386.37  | 387.3 |
| C26   | 1570.00' | 0°21'54"  | S68°59'58"W   | 10.01   | 10.01 |
| C27   | 1556.00' | 5°38'56"  | S71°59'30"W   | 153.35  | 153.4 |
| C28   | 449.00'  | 16°50'18" | N47°44'26"W   | 131.48' | 131.9 |
| C29   | 351.00'  | 5*41'40"  | N53°18'45"W   | 34.87   | 34.89 |
| C30   | 351.00'  | 41°16'59" | N18°55'34"E   | 247.47  | 252.9 |
| C31   | 335.00'  | 40°41'55" | S19°13'06"W   | 232.99  | 237.9 |
| C32   | 335.00'  | 5*06'36"  | S53*36'17"E   | 29.87   | 29.88 |
| C33   | 465.00   | 17°21'35" | S47°28'47"E   | 140.35  | 140.8 |

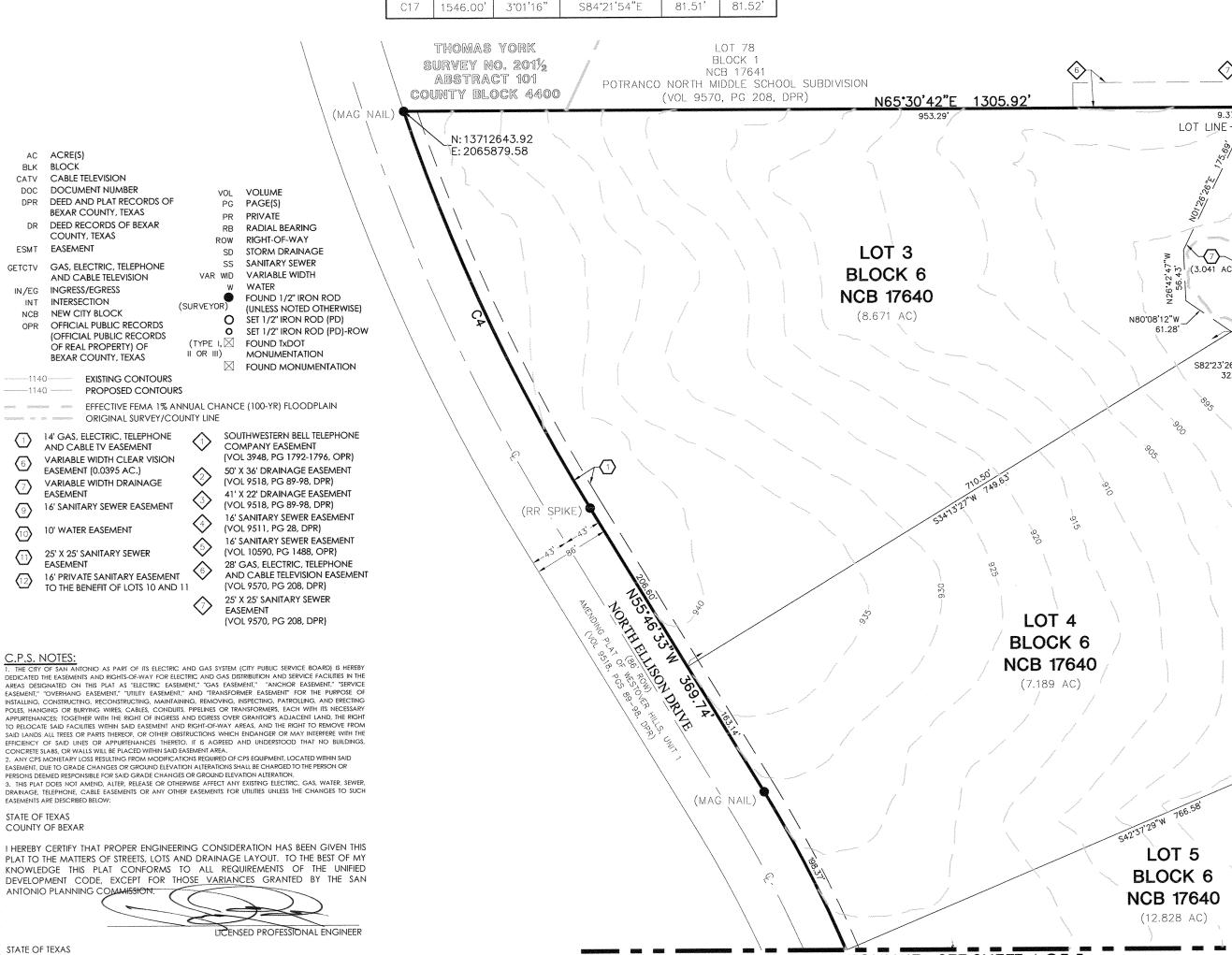
<del>-</del>(7)-

S82\*23'26"W

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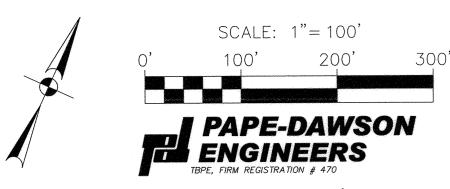


PLAT NUMBER 130364

SUBDIVISION PLAT OF **WESTOVER HILLS 80 ACRES** 

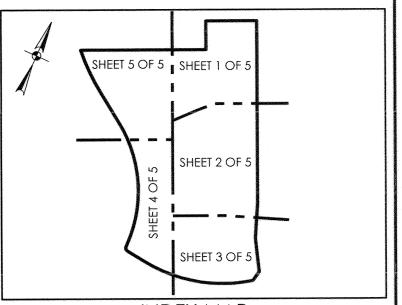
ESTABLISHING LOTS 1-12, BLOCK 5 AND LOTS 1-6, BLOCK 6 BEING COMPRISED OF A 79.818 ACRE TRACT OF LAND RECORDED IN VOLUME 14112, PAGES 1466-1476 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, 27.20 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 402, ABSTRACT 101, COUNTY BLOCK 4398, 38.94 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 402, ABSTRACT 100, COUNTY BLOCK 4419, 13.24 ACRES OUT OF THE B.B.B. & C.R.R. SURVEY NO. 390, ABSTRACT 94, COUNTY BLOCK 4393 AND 0.44 ACRES OUT OF THE THOMAS YORK SURVEY NO. 201, ABSTRACT 101, COUNTY BLOCK 4400 NOW IN NEW CITY

BLOCK 17640, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000

DATE OF PRINT: March 4, 2015



INDEX MAP STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

MARC CURTIS, SENIOR VICE PRESIDENT OWNED REAL ESTATE (ORE) - WHOLESALE WELLS FARGO BANK N A 1 INDEPENDENT DR STE. 615

JACKSONVILLE, FL 32202

STATE OF TEXAS

MEGHAN J. GRACE

Notary Public, State of Texas My Commission Expires

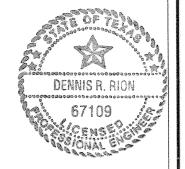
August 25, 2016

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED MARC CURIIS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY, THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF \_\_\_\_\_\_\_\_, A.D. 20 5 \_\_\_\_\_\_.

> m1 cm NOTARY PUBLIC, BEXAR COUNTY, TEXAS

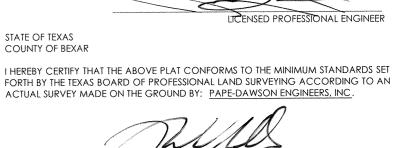
THIS PLAT OF WESTOVER HILLS 80 ACRES HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

|              | VARIANCE(S) HAVE E   | BEEN GRANTED.        |                          |                  |
|--------------|----------------------|----------------------|--------------------------|------------------|
|              | DATED THIS           | DAY OF               | , A.D. <u>20</u>         | ·                |
|              |                      | DV-                  |                          |                  |
|              |                      | D1.                  |                          | CHAIRMAN         |
|              |                      | BY:                  |                          |                  |
|              |                      |                      |                          | SECRETARY        |
|              | STATE OF TEXAS       |                      |                          |                  |
|              | COUNTY OF BEXAR      |                      |                          |                  |
|              | l,                   | , COI                | JNTY CLERK OF BEXAR COL  | JNTY, DO HEREBY  |
|              | CERTIFY THAT THIS PL | AT WAS FILED FOR REG | CORD IN MY OFFICE, ON TH | HE DAY           |
|              | OF                   | , A.D. <u>20</u>     | ATM. AND DUL             | Y RECORDED THE   |
|              | DAY OF               |                      | , A.D. <u>20</u> AT      | M. IN THE        |
|              | DEED AND PLAT REC    | ORDS OF BEXAR COU    | NTY, IN BOOK/ VOLUME     | ON               |
|              | PAGEIN               | TESTIMONY WHEREO     | , WITNESS MY HAND AND    | OFFICIAL SEAL OF |
|              | OFFICE, THIS         | DAY OF               | , A.D. <u>20</u>         | ·                |
|              |                      |                      | COUNTY CLERK, BEXAR      | COUNTY, TEXAS    |
|              |                      |                      |                          |                  |
| SHEET 5 OF 5 | BY:                  |                      |                          | , Deputy         |









REGISTERED PROFESSIONAL LAND SURVEYOR

