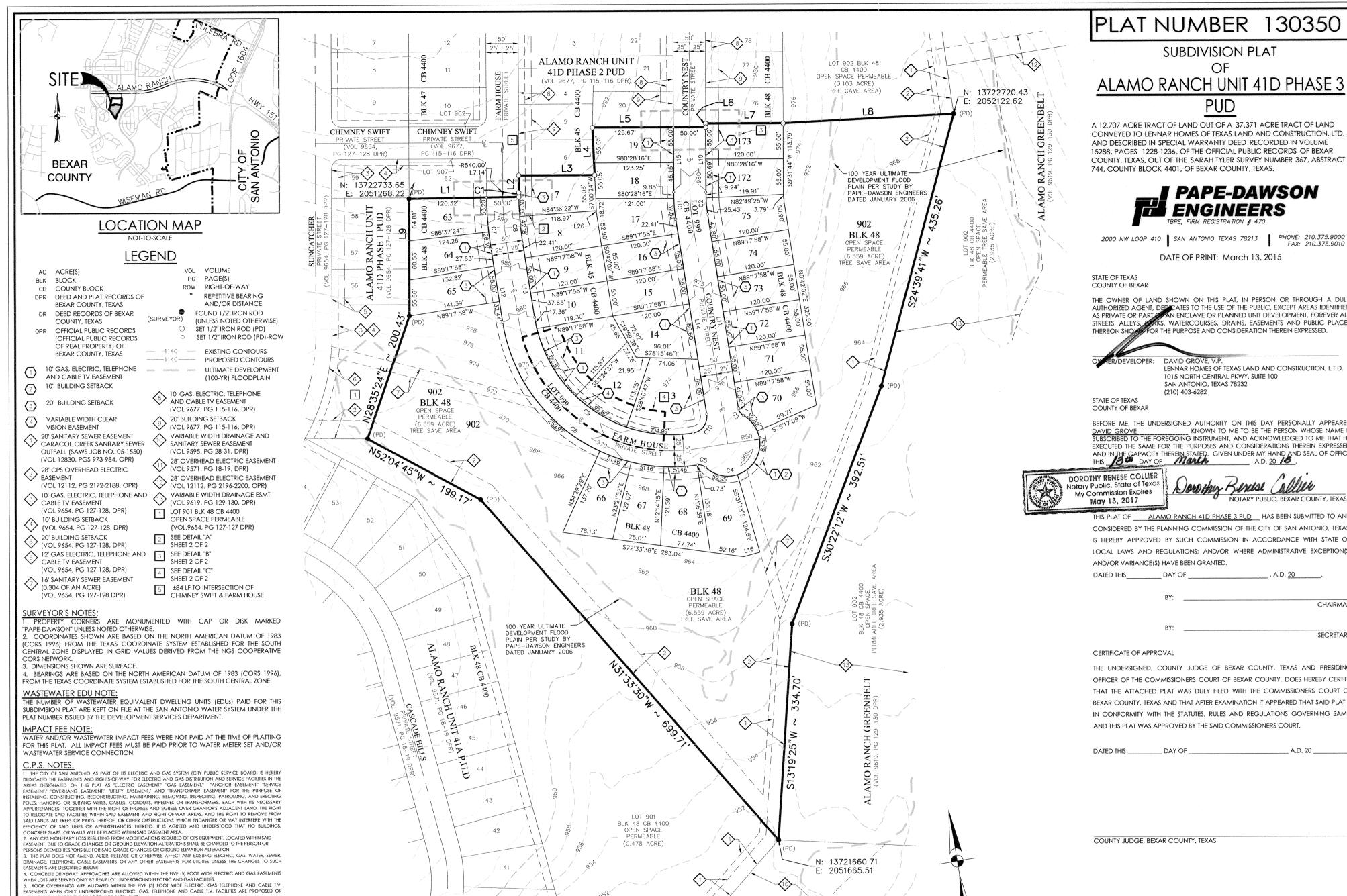
_, DEPUTY









FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN EASEMENT(S) SHOWN ON THIS PLAT" ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY

KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED

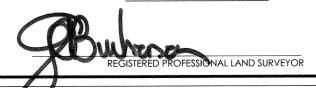
DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

XISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR



THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER

PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

FOR LINE, CURVE TABLES

ALAMO RANCH

UNIT 37, ENCLAVE

(VOL 9595, PG 28-31 DPR)

SEE SHEET 2 OF 2 & GENERAL NOTES

2000 NW LOOP 410 SAN ANTONIO TEXAS 78213 PHONE: 210.375.9000 THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED N ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL S. WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES DAVID GROVE, V.P.
LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, L.T.D. BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED DAVID GROVE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF MAKE. , A.D. 20 18. THIS PLAT OF ALAMO RANCH 41D PHASE 3 PUD HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) CHAIRMAN SECRETARY THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME COUNTY CLERK, BEXAR COUNTY, TEXAS STATE OF TEXAS COUNTY OF BEXAR , COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE , A.D. 20 AT _____M. AND DULY RECORDED THE

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME ___

OFFICE, THIS _____ DAY OF____

SHEET 1 OF 2 BY: _____

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

LOCATION MAP

NOT-TO-SCALE

<u>LEGEND</u>							
AC	ACRE(S)	V	OL	VOLUME			
BLK	BLOCK		PG	PAGE(S)			
CB	COUNTY BLOCK	R	WC	RIGHT-OF-WAY			
DPR	DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS		**	REPETITIVE BEARING AND/OR DISTANCE			
DR	DEED RECORDS OF BEXAR COUNTY, TEXAS	(SURVEYOR)		DUND 1/2" IRON ROD NLESS NOTED OTHERWISE)			
OPR	OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF	0 0		T 1/2" IRON ROD (PD) T 1/2" IRON ROD (PD)-ROW EXISTING CONTOURS			
	BEXAR COUNTY, TEXAS	1110		EXISTING CONTOORS			

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 10' BUILDING SETBACK

20' BUILDING SETBACK (3)

VARIABLE WIDTH CLEAR VISION EASEMENT 20' SANITARY SEWER EASEMENT CARACOL CREEK SANITARY SEWER OUTFALL (SAWS JOB NO. 05-1550)

(VOL 12830, PGS 973-984, OPR) 28' CPS OVERHEAD ELECTRIC (VOL 12112, PG 2172-2188, OPR)

3 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT VARIABLE WIDTH DRAINAGE ESMT (VOL 9619, PG 129-130, DPR) (VOL 9654, PG 127-128, DPR) 10' BUILDING SETBACK

(VOL 9654, PG 127-128, DPR) 20' BUILDING SETBACK (VOL 9654, PG 127-128, DPR)

6 12' GAS ELECTRIC, TELEPHONE AND 3 SEE DETAIL "B" CABLE TV EASEMENT SHEET 2 OF 2 (VOL 9654, PG 127-128, DPR) 16' SANITARY SEWER EASEMENT

(0.304 OF AN ACRE) (VOL 9654, PG 127-128 DPR)

PROPOSED CONTOURS ULTIMATE DEVELOPMENT (100-YR) FLOODPLAIN 8 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

(VOL 9677, PG 115-116, DPR) 20' BUILDING SETBACK (VOL 9677, PG 115-116, DPR) VARIABLE WIDTH DRAINAGE AND SANITARY SEWED FOR

(VOL 9595, PG 28-31, DPR) 28' OVERHEAD ELECTRIC EASEMENT (VOL 9571, PG 18-19, DPR) 28' OVERHEAD ELECTRIC EASEMENT (VOL 12112, PG 2196-2200, OPR)

1 LOT 901 BLK 48 CB 4400 OPEN SPACE PERMEABLE (VOL.9654, PG 127-127 DPR) 2 SEE DETAIL "A"

SHEET 2 OF 2 SEE DETAIL "C"
SHEET 2 OF 2

±84 LF TO INTERSECTION OF CHIMNEY SWIFT & FARM HOUSE

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE. . COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

3. DIMENSIONS SHOWN ARE SURFACE. . BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (FDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY EDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS INFECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT to relocate said facilities within said easement and right-of-way areas, and the right to remove from Said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the

FEFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA, 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID ASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

Tersoins deented responsible for said grade changes ar ground elevation detection. As it is placed in a said state of otherwise affect any existing electric. Gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below:

4. Concrete driveway approaches are allowed within the five (5) foot wide electric and gas easements

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE I.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

OPEN SPACE DESIGNATION NOTE:

LOT 902, BLOCK 48, COUNTY BLOCK 4400 SHALL BE DESIGNATED AS AN OPEN SPACE GRADE. AND AS A DRAINAGE EASEMENT.

BEXAR COUNTY MAINTENANCE NOTE THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN ALAMO RANCH UNIT 41D, PHASE PUD SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 902, BLK 48, LOT 999, COUNTY BLK 4400

L	INE TABI	Æ		LINE TABI	Æ
E #	BEARING	LENGTH	LINE #	BEARING	LE
L1	S81*13'43"E	170.32	L14	N0°42'02"E	30
_2	N9*31'44"E	26.31	L15	N9*31'44"E	1(
_3	S80°28'16"E	117.58	L16	S83*51'52"W	2
_4	N7*00'24"E	73.78'	L17	S16"12'39"E	4
_5	S80*28'16"E	175.67'	L18	S27*47'33"E	5
_6	N9'31'44"E	5.54'	L19	S40°06'36"E	Ś
_7	S80°28'16"E	120.00'	L20	S40*06'36"E	3
_8	S83*25'52"E	265.05'	L21	S52*22'07"E	4
_9	N9'33'23"E	181.00'	L22	S64*42'22"E	1
.10	S9*31'44"W	100.15	L23	S64*42'22"E	4
11	S0*42'02"W	303.83	L24	S28'40'47"W	2
.12	N0*42'02"E	115.07	L25	S53*24'37"W	2
.13	S0*42'02"W	115.07'	L26	S9'31'44"W	

SETBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR ANTONIO.

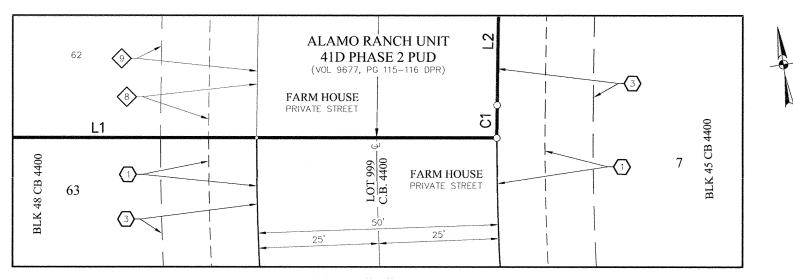
THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8" ABOVE FINISHED ADJACENT

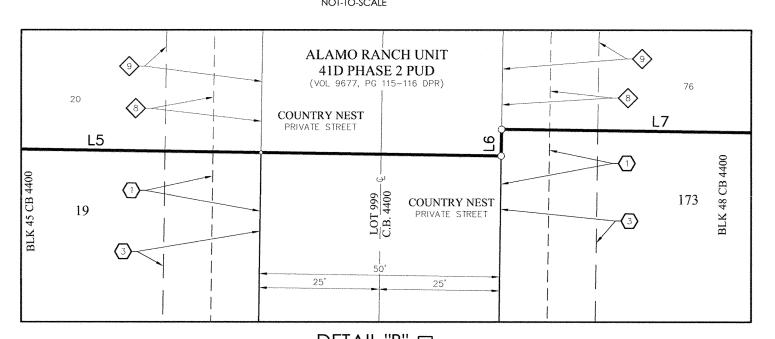
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE

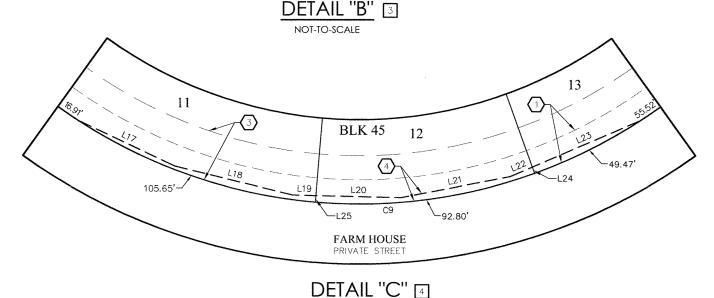
THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

		-					
3	CURVE TABLE						
ENGTH	CURVE	#	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
305.07	C1		515.36	0*46'16"	N9*09'26"E	6.94'	6.94'
100.15	C2		225.00'	8*49'41"	S5*06'53"W	34.63'	34.67'
26.29'	C3		15.00'	52'01'12"	S25"18'34"E	13.16'	13.62'
44.72'	C4		50.00'	194*02'36"	S45*42'08"W	99.25	169.33'
50.48'	C5		15.00'	51°46'12"	N63°09'40"W	13.10'	13.55'
9.66'	C6		265.00'	89*44'49"	N44*10'22"W	373.94	415.09
35.48'	C7		565.00'	8*04'15"	N4*44'10"E	79.52	79.59
46.26'	C8		515.01'	8*04'15"	S4°44'10"W	72.48'	72.54'
10.04	C9		215.00'	90°00'00"	S44"17'58"E	304.06	337.72
49.12'	C10		25.00'	90'00'00"	N45°42'02"E	35.36'	39.27'
2.77'	C11		275.00'	8*49'41"	N5*06'53"E	42.33	42.37
2.74'							



DETAIL "A" 2





PRIVATE STREET DESIGNATION NOTE:

LOT 999, CB 4400 IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ELECTRIC, GAS, TELEPHONE CABLE TELEVISION, DRAINAGE, WATER, PEDESTRIAN, AND SANITARY SEWER EASEMENT.

> PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

PLAT NUMBER 130350

SUBDIVISION PLAT OF ALAMO RANCH UNIT 41D PHASE 3

A 12.707 ACRE TRACT OF LAND OUT OF A 37.371 ACRE TRACT OF LAND CONVEYED TO LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. AND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 15288, PAGES 1228-1236, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE SARAH TYLER SURVEY NUMBER 367, ABSTRACT 744, COUNTY BLOCK 4401, OF BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: March 13, 2015

STATE OF TEXAS

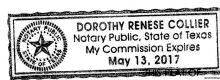
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF ALL ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNE DEVELOPER: DAVID GROVE V.P. LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, L.T.D. 1015 NORTH CENTRAL PKWY, SUITE 100 SAN ANTONIO, TEXAS 78232

(210) 403-6282

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 18 DAY OF 17 OFFICE A.D. 20 15.



ALAMO RANCH 41D PHASE 3 PUD HAS BEEN SUBMITTED TO AND

CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS _____ DAY OF ___

BY:	
	CHAIRMAN
BY:	
	SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	_ DAY OF	A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS STATE OF TEXAS

COUNTY OF BEXAR

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE , A.D. 20 AT _____M, AND DULY RECORDED THE

__ DAY OF ___ __, A.D. <u>20</u>___AT__ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF__

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 2 OF 2 BY: __ , DEPUTY



SHAUNA L. WEAVER

89512

