THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AUTHORIZING THE SUBMISSION OF AN AMERICORPS VISTA GRANT RENEWAL APPLICATION TO CORPORATION **OF NATIONAL** AND COMMUNITY SERVICES AND ACCEPTANCE UPON AWARD OF UP TO 10 VISTA MEMBERS FOR THE PERIOD OF MAY 31, 2015 THROUGH MAY 28, 2016; APPROVING A CASH MATCH BUDGET OF UP TO \$23,352.00, AND AN AGREEMENT WITH PRE-K 4 SA FOR ONE VISTA MEMBER AND ACCEPTANCE OF \$2,335.20 FOR ITS SHARE OF THE CITY'S CASH MATCH.

* * * * *

WHEREAS, the Corporation for National and Community Service (CNCS) is a federal agency that helps more than 5 million Americans improve the lives of their fellow citizens through service; and

WHEREAS, AmeriCorps VISTA members (VISTAs) serve full-time for a year in anti-poverty organizations and agencies that direct projects, supervise the VISTAs, provide administrative support, and may provide a financial match of 20% of the VISTAs living allowance; and

WHEREAS, On May 9, 2014 CNCS awarded the City, as project manager, a total of up to 10 VISTA positions, and the current grant period ends May 30, 2015; and

WHEREAS, to ensure seamless services for the renewal grant period in which 10 VISTA members are placed in 3 City departments and Pre-K 4 SA, the Department of Human Services must submit a renewal application to CNCS by April 2, 2015; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or her designee, or the Director of the Department of Human Services (DHS) or her designee, is authorized to (1) submit an AmeriCorps VISTA grant renewal application to the Corporation of National and Community Service (CNCS), (2) accept upon award up to \$93,408.00 of in-kind AmeriCorps VISTA member services, (3) provide a cash match of up to \$23,352.00 for the period of May 31, 2015 through May 28, 2016, and (4) execute any and all documents necessary to effectuate said application and acceptance. A copy of the grant application is incorporated herein for all purposes and is on file with DHS.

KD/vv xx/xx/xx Item #15-2043

SECTION 2. The City Manager or her designee, or the Director of DHS or her designee, is further authorized to execute an agreement with Pre K 4 SA, a subrecipient of one VISTA position, and to accept up to \$2,335.20 for its share of the City's cash match. A copy of the agreement in substantially final form is attached hereto and incorporated herein for all purposes as **Attachment I.**

.

SECTION 3. Internal Order 138000001248 entitled "VISTA Americorps Program FY 2014," and GL 6101100 are hereby designated for use in the accounting for the fiscal transaction in the acceptance upon which the sum of up to \$23,352.00 will be appropriated from CNCS upon award and will be distributed as shown in the budget, attached hereto and incorporated herein for all purposes as **Attachment II**.

SECTION 4. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 5. This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this	day of
	M A Y O R Ivy R. Taylor
ATTEST:	APPROVED AS TO FORM:
Leticia M. Vacek, City Clerk	Martha G. Sepeda, Acting City Attorney