RESOLUTION NO.

RECOMMENDING TO APPROVE THE AMENDMENT OF THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE FROM MEDIUM-DENSITY RESIDENTIAL TO MIXED USE LAND USE FOR AN AREA OF APPROXIMATELY .1695 ACRES OF LAND BEING LOT 8, BLOCK 15 OUT OF NCB 1534, LOCATED AT 1614 MARTIN LUTHER KING.

WHEREAS, City Council approved the Arena district/Eastside Community Plan as an addendum to the Comprehensive Master Plan on December 4, 203 and Updated on December 4, 2008; and

WHEREAS, the May 3, 2001 Unified Development Code requires consistency between zoning and the Comprehensive Master Plan as specified in Sections 35-105, 35-420 (h), and 35-421 (d) (3); and

WHEREAS, Chapter 213.003 of the Texas Local Government Code provides that the Master Plan may be amended by ordinance following a public hearing and review by the Planning Commission; and

WHEREAS, the San Antonio Planning Commission held a public hearing on April 22, 2015 and **APPROVED** the amendment on April 22, 2015; and

WHEREAS, the San Antonio Planning Commission has considered the effect of this amendment to the Comprehensive Master Plan as it pertains to land use intensity, compatibility, community facilities, and the transportation network and found the amended plan to be **CONSISTENT** with City policies, plans and regulations and in conformance with the *Unified Development Code*, Section 35-420, therefore meeting all requirements; and

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO:

SECTION 1: The amendment to the Arena District/eastside Community Plan attached hereto and incorporated herein by reference is recommended to the City Council with this Commission's recommendation for **APPROVAL** as an amendment to the City's Comprehensive Master Plan.

PASSED AND APPROVED ON THIS 22th DAY OF APRIL 2015.

Attest:	Approved:
Executive Secretary	Marcello Diego Martinez, Chair
San Antonio Planning Commission	San Antonio Planning Commission