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-	REAL ESTATE (WOOD)			
-	DEAL ESTATE (WOOD)			
-	REAL ESTATE (HUBBARD)			
-	TRIAL SECTION			
_	CITY MANAGER			
	TRAVIS BISHOP, ASST. TO CITY MGR.			
	CODE COMPLIANCE			
	INTERGOVERNMENTAL RELATIONS			
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	CITY PUBLIC SERVICE-GENERAL MANAGER			
-	CITY PUBLIC SERVICE-MAPS & RECORDS			
-	COMMERCIAL RECORDER (PUBLISH)			
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	DISABILITY ACCESS OFFICE			
	LAND DEVELOPMENT SERVICES			
	POLICE DEPARTMENT			
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-	PUBLIC INFORMATION OFFICE PUBLIC UTILITIES			
-	PUBLIC WORKS			
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HELEN AYALA DISTRICT 6			
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HOWARD PEAK DISTRICT 9			
LYLE LARSON DISTRICT 10			
NELSON WOLFF MAYOR		-	
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NETTORICAL ASSN.

AN ORDINANCE 80436

APPROVING AN AGREEMENT FOR USE OF SPACE AT THE LANDA BRANCH LIBRARY BY THE MONTE VISTA HISTORICAL ASSOCIATION IN EXCHANGE FOR A PLEDGE BY THE ASSOCIATION TO RENOVATE THE SPACE AND TO DONATE AT LEAST \$9,000.00 TO THE LANDA BRANCH LIBRARY DURING AN INITIAL TERM OF FIVE YEARS AND AT LEAST \$3,000.00 PER YEAR DURING ANY EXTENSION

WHEREAS, the Monte Vista Historical Association has offered to raise supplemental funds for the benefit of the Landa Branch Library; and,

WHEREAS, the association desires to use a room on the west side of the Landa Branch Library in connection with the associations activities; and,

WHEREAS, the association has agreed to renovate the space at no cost to the City of San Antonio; and,

WHEREAS, the proposed formal agreement allows the association to use the space for an initial period of five years and on an annual basis thereafter and the association commits to donation \$3,000.00 per year to the Landa Branch Gift and Memorial Fund; and,

WHEREAS, the donations will be offset during the first two years by the value of the renovations and improvements made to the space at the association's sole cost and expense; NOW THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

- SECTION 1. The agreement between the City of San Antonio and the Monte Vista Historical Association providing for the use of space at the Landa Branch Library, is approved. A copy of the agreement is attached hereto and incorporated herein for all purposes.
- SECTION 2. The City Manager, the Assistant City Manager or the Assistant to the City Manager is authorized to execute the agreement on behalf of the City of San Antonio.

SECTION 3. The Director of Finance is Authorized to receive the funds to be paid to the City of San Antonio under the agreement. The annual \$1.00 revenue shall be deposited to Fund 11, 04-01-01, Index 016808. The donations shall be credited to Fund 62 (Expendable Trust Funds), project 014008, 04-90-12, Index 028597, Landa Branch Gift and Memorial Fund.

PASSED AND APPROVED this the the the Day of Aut, 1994.

ATTEST: City Clerk

APPROVED AS TO FORM: Approved As To Form: City Attorney

 $94 \cdot 33$

AGREEMENT FOR UTILIZATION OF LANDA LIBRARY FACILITY

This Agreement (herein so called) is made effective the A

- 1. GRANT OF USE OF SPACE. For and in consideration of the observance of the terms and conditions set forth below, the CITY grants to MVHA permission to use and occupy an approximate 28' x 13' room located on the west side of the Landa Library facility ("Premises") located at 233 Bushnell, San Antonio, Texas 78212.
- 2. ANNUAL USE FEE. MVHA covenants to use the Premises for office and work space for the members and officers of the MVHA in exchange for which MVHA shall pay an annual use fee of One Dollar (\$1.00) to CITY.
- 3. TERM. The initial term of this Agreement shall be five (5) years from the date of execution hereof and shall be automatically renewed on a year-to-year basis thereafter unless otherwise terminated after the initial term hereof pursuant to the terms of this Agreement.
- 4. PLEDGE. MVHA will pledge to THE SAN ANTONIO PUBLIC LIBRARY ("LIBRARY") an annual payment of Three Thousand and No/100 (\$3,000.00) Dollars or more to be deposited in the Landa Library Gift and Memorial Fund ("Fund") held by the LIBRARY with a directive regarding a restriction on the gift to be solely

dedicated to the use and benefit of the Landa Library for the specific uses and purposes agreed upon by and between authorized representatives of the LIBRARY and MVHA. Subject to the provisions of the next succeeding paragraph, the gift to be deposited to the Fund will be contributed in February of each year, beginning February 1996.

- 5. INITIAL COMMITMENT OF MVHA. In lieu of the annual pledge amount stated above, MVHA agrees to clean, paint and repair the interior and exterior of the Premises at its expense for the initial two (2) year period from the execution date of this Agreement. MVHA shall consult with LIBRARY concerning the repair, including any repair to the exterior surfaces, to be performed. MVHA shall have no obligation to expend more than the annual pledge amount per year for repairs and renovation during the initial two (2) year period. Thereafter, costs associated with necessary repairs and maintenance to the Premises will be deducted from the annual pledge contribution and invoices reflecting such expenses will be available for review by LIBRARY representatives.
- 6. MVHA GENERAL RESPONSIBILITIES. MVHA will be responsible for providing its own furniture and window-unit air-conditioner/heater(s), if applicable, for the Premises. MVHA shall have a separate telephone line installed which is installed and paid for by MVHA. Utilities to the Premises will be checked for proper operation prior to usage. MVHA shall be entitled to maintain a separate lock and key to the Premises, which key will also be provided to an authorized representative of LIBRARY.

- 7. INSURANCE. MVHA agrees it shall carry at all times during the term of this Agreement general liability insurance coverage in the amount of One Million (\$1,000,000.00) Dollars or such other amount as may be mutually agreed between the parties.
- 8. MUTUAL OBJECTIVES. MVHA will meet jointly with LIBRARY representatives at mutually-agreed regular intervals to assess needs and set goals for maintenance of the grounds, the preservation of the Landa Library building and implementation of community programs. MVHA agrees to use its resources to reach out to the local community for volunteer help for library activities, including fund raising, if desired by LIBRARY and to encourage utilization of the Landa Library by families, with increased children's book collections and activities.
- 9. TERMINATION. In light of the consideration herein and the funds expended by MVHA in performing the initial commitment to clean and repair the Premises, the parties agree that this Agreement may not be terminated prior to the expiration of the initial term hereof or any extension thereof, if so extended, unless the use made of the Premises under this Agreement should be deemed inconsistent with the health safety or welfare of the public or become a public nuisance, as determined by LIBRARY and CITY or in the event MVHA abandons the use of the Premises or materially breaches this Agreement. MVHA shall have the option to terminate this Agreement at any time upon giving written notice to the LIBRARY and CITY at least thirty (30) days in advance of such termination. Upon expiration or termination of this Agreement, all

rights and privileges granted to MVHA shall cease and terminate. MVHA shall have the right to remove its furniture and window-unit air-conditioner/heater(s), if any, and any other items of personalty which will not in any way damage the Premises.

- 10. INDEMNIFICATION. MVHA agrees to indemnify and hold the CITY, its agents, officers, and employees harmless against any and all fines, penalties, proceedings, suits, liens, claims, demands, damages, costs and expenses, including reasonable attorneys' fees and court costs for the defense thereof to the extent of the amount of insurance coverage carried by MVHA as required herein, arising from MVHA's use of the Premises or from any breach on the part of MVHA of any condition of this Agreement, or from any act of negligence of MVHA, its employees or agents in or about the Premises with or without the expressed or implied consent of CITY, except where caused by the sole active negligence on the part of CITY, and to the extent of the amount of insurance coverage required herein, MVHA will defend any and all actions brought against CITY and will pay any judgment rendered in such suits and will reimburse and indemnify CITY for all expenditures or expenses, including court costs and reasonable attorney fees, made or incurred by CITY by reason of such suits, except where caused by the sole active negligence on the part of CITY.
- 11. <u>NOTICES</u>. Notices to MVHA, LIBRARY or CITY required or appropriate under this Agreement shall be deemed sufficient if in writing and mailed, registered or certified mail, postage prepaid, to the addresses designated below or to such other address as any

party hereto shall designate in writing from time to time:

If to MVHA:

Monte Vista Historical Association c/o Landa Library 233 Bushnell San Antonio, Texas 78212 Attn: President

If to Library:

San Antonio Public Library 203 South St. Mary's Street San Antonio, Texas 78205 Attn: Director

If to City:

City of San Antonio P.O. Box 839966 San Antonio, Texas 78283 Attn: City Clerk

- 12. TEXAS LAW TO APPLY. This Agreement shall be construed under and in accordance with the laws of the State of Texas and all obligations of the parties created hereunder are performable in Bexar County, Texas.
- 13. RELATIONSHIP OF PARTIES. Nothing contained herein shall be deemed or construed by the parties hereto, or any third party, as creating the relationship of principal and agent, partners, joint venturers, or any other similar relationships between the parties hereto.
- 14. ENTIRE AGREEMENT. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors, assigns and legal representatives. This Agreement, together with the authorizing Ordinance, constitutes the entire agreement.

EXECUTED in multiple originals and to be effective as of the date first shown above.

MONTE VISTA HISTORICAL ASSOCIATION

By:____ Name:_

FRANK

DAVILA .

Title:

CITY OF SAN ANTONIO

ATTEST:

MCity Clerk

By: Name:

Title:

CITY OF SAN ANTONIO CITY ATTORNEY'S OFFICE Interdepartmental Correspondence Sheet

TO:	Dick Porter, Assistant City Clerk, City Clerk's Office			
FROM:	Gloria Green, Paralegal, City Attorney's Office			
COPIES TO:	File			
SUBJECT:	Agreement for Utilization of Landa Library Facility			
	DATE: July 13, 1994			

Enclosed are triplicate originals of the above-referenced agreement for the City Manager's signature. Please have these agreements executed. Keep one original so that it can be consolidated with ordinance number 80436 which was approved on July 7, 1994 and return the other two originals to me. Thank you for your assistance in expediting this matter.

Gloria Green

OITY OF SAN ANTONIO CITY OF SAN ANTONIO RECEIVED

CITY OF SAN ANTONOPITEM NO. 22

Interdepartmental Correspondence Sheet

TO:	Mayor and City Council
FROM:	June Garcia, Library Director
COPIES TO:	Ron Darner; File
SUBJECT:	AGREEMENT FOR UTILIZATION OF LANDA LIBRARY FACILITY
	DATE:June 30,1994

SUMMARY AND RECOMMENDATION

This ordinance will approve an agreement between the Monte Vista Historical Association and the City of San Antonio, for use of a room on the West side of the Landa Branch Library at 233 Bushnell. The San Antonio Public Library Board supports this agreement, whereby the Monte Vista Historical Association pledges to renovate the room and pay a nominal usage fee, as well as pledge private donations of at least three thousand dollars per year (abated for the first two years) for the benefit of the Landa Branch Library. The room will be used as office and work space for the members and officers of the Monte Vista Historical Association. The initial term of the agreement will be five years, automatically renewable on an annual basis by mutual agreement.

The Library Director recommends approval of this ordinance.

POLICY ANALYSIS

This action is in keeping with Council's support of public-private partnerships which are of mutual benefit to both the City and a neighborhood association.

FINANCIAL IMPACT

Revenue of one dollar per year will be paid to the City of San Antonio, and deposited to Fund 11, 04-01-01, index 016808, as is other revenue from rental of Library meeting rooms.

Revenue of three thousand dollars per year (after the initial two-year abatement) will be deposited to Fund 62 (Expendable Trust Funds), Project 014008, 04-90-12, index 028597, Landa Branch Gift and Memorial Fund.

JUNE GARCIA Library Director

APPROVED:

ALEXANDER E. BRISENO

City Manager

	DO NOTTYPE IN THIS SPACE Approval		CITY OF SAN ANTONIO			For CMO use only		
Finance Legal	Coordinator	R	equest For Or	dinance/Resol	ution	Date Considered Consent Individual Item No. 257 Ord. No.		
Date:		Department:			Contact Person/Ph	none#		
	30, 1994	L	ibrary		June Garc:	ia 299-7790		
July 7,	onsideration Requ 1994	ested:	Deadline for Acti	tion: Dept. Head Signature:				
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- Third or	by other party	Yes □	No 💢					
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