### AN ORDINANCE 2015-04-30-0352

**AUTHORIZING** THE **SUBMISSION** OF A GRANT APPLICATION. AND ACCEPTANCE OF FUNDS UPON THE AWARD. FROM TEXAS DEPARTMENT AGRICULTURE FOR \$1,135,266.31 TO FUND THE 2015 SUMMER FOOD SERVICE PROGRAM OPERATED BY THE PARKS AND RECREATION DEPARTMENT (SAPAR) FOR THE PERIOD OF JUNE 15, 2015, THROUGH AUGUST 14, 2015.

\* \* \* \* \*

WHEREAS, this application will allow the continuation of the Summer Food Service Program that has provided nutritional meals to children age eighteen and below in our community during the summer months since 1969; and

WHEREAS, if awarded, this ordinance allows the establishment of a fund, budget and 14 temporary employee positions to coordinate the food program; and

WHEREAS, this ordinance will also allow the City to accept any additional Texas Department of Agriculture funds for food service awarded during the term of this grant; NOW THEREFORE:

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager, or her designee, or the Director of the Parks and Recreation Department or his designee is hereby authorized to submit a grant application and accept funds upon award, from the Texas Department of Agriculture for \$1,135,266.31 to fund the 2015 Summer Food Service Program operated by the Parks and Recreation Department (SAPAR) for the period of June 15, 2015, through August 14, 2015. A copy of said application is attached hereto and incorporated herein for all purposes as Attachment I.

**SECTION 2.** The City Manager, or her designee, or the Director of the Parks and Recreation Department or his designee is further authorized to execute any and all necessary documents to effectuate said application and acceptance.

**SECTION 3.** The City Manager, or her designee, or the Director of the Parks and Recreation Department or his designee is further authorized to accept any additional grant funds, if awarded from the Texas Department of Agriculture for the 2015 Summer Food Service Program and to execute any and all necessary documents to accept said additional funding.

**SECTION 4.** The City Manager, or her designee, or the Director of the Parks and Recreation Department or his designee is hereby authorized to carry-over funds, in an amount up to \$103,175.51, for a total program budget of \$1,238,441.82.

**SECTION 5.** Fund 2602026009 entitled "Summer Food Program 2015" and internal order 12600000172 are hereby designated for use in the accounting for the fiscal transaction in the acceptance of this grant should funding be awarded. The sum of \$1,135,266.31 from the Texas Department of Agriculture and the carry-over funds in the amount of \$103,175.51 will be appropriated in said fund. The proposed budget which is attached hereto and incorporated herein for all purposes as **Attachment II**, is approved and adopted for entry in the City books.

**SECTION 6.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 7.** This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this 30th day of April, 2015.

Ivy R. Taylor

APPROVED AS TO FORM:

Martha G. Sepeda Acting City Attorney

Agenda Item:	21 (in consent v 20, 21, 22, 24, 25	, , , ,		, 14, 15A,	15B, 16A, 16B,	16C, 16D, 17, 18	8, 19A, 19B,			
Date:	04/30/2015						,			
Time:	11:00:22 AM	00:22 AM								
Vote Type:	Motion to Approv	'e								
Description:	An Ordinance aut from the Texas De Program operated August 14, 2015. Recreation]	epartment of Ag by the Parks an	riculture f d Recreati	or \$1,135, on Depart	266.31 to fund the ment for the peri	ne 2015 Summer od of June 15, 20	Food Service 015, through			
Result:	Passed									
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second			
Ivy R. Taylor	Mayor		х							
Roberto C. Trevino	District 1	,	х							
Alan Warrick	District 2		х							
Rebecca Viagran	District 3		х							
Rey Saldaña	District 4		х				х			
Shirley Gonzales	District 5		x		-					
Ray Lopez	District 6	х								
Cris Medina	District 7		х							
Ron Nirenberg	District 8		х							
Joe Krier	District 9	х								
Michael Gallagher	District 10		х			x				

#### Attachment I

#### SFSP CE Application For School Year: 2014 - 2015

01566 Status: Active

GEN ACCT DIV GEN ACCT CITY OF SAN ANTONIO

DBA:

5800 OLD HWY 90 WEST SAN ANTONIO, TX 78227 County District Code: 015 ESC: 20 TDA Region: 4

**Contracting Entity Type** 

Version: Original CFDA #10.559

1. Type of Agency:

Government Agency

Type of SFSP Organization: Unit of Government

Street Address

3. Address Line 1:

5800 OLD HWY 90 WEST

Address Line 2:

4. City:

SAN ANTONIO

5. State:

Zip: 78227

**Mailing Address** 

6. Address Line 1:

5800 OLD HWY 90 WEST

Address Line 2:

7. City:

SAN ANTONIO

8. State:

ΤX

ΤX

Zip: 78227

**Summer Food Service Program Contact** 

Salutation

First Name

Last Name

9. Name:

Ms.

**BRENDA** 

BURTON

10. Email Address: 🚭

BRENDA.BURTON@SANANTONIO.GOV

11. Phone:

(210) 207-3020

Fyt

Fax: (210) 207-3045

12. Title:

ASSISTANT PARKS AND RECREATION MANAGER

This person is a supervisor responsible for the food service and attended or will attend current program year's TDA training. Date training completed or 03/12/2015 will be completed:

**Primary Authorized Representative** 

Salutation

First Name

Last Name

14. Name:

Ms.

BRENDA

BURTON

15. Date of Birth:

10/17/1961 (mm/dd/yyyy)

16. Email Address: 🗐

BRENDA.BURTON@SANANTONIO.GOV

17. Phone:

(210) 207-3020

Ext:

Fax: (210) 207-3045

18. Title:

ASSISTANT PARKS AND RECREATION MANAGER

**Home Address** 

19. Address Line 1: 227 Harmon

Address Line 2:

20. City:

San Antonio

21. State:

TX

Zip: 78209

22. This person is a supervisor responsible for the food service and attended or will attend current program year's TDA training.

Date training completed or 03/12/2015 will be completed:

23.	If neither the Summer Food Service Program Contact nor the Primary Authorized Representative attended or will attend the current program year's TDA training, provide the name of the supervisory person who attended or will attend current program year's TDA training.
	Person who attended Claudia Rubio or will attend:
24.	Date training 03/12/2015 completed or will be completed:
Ge	neral Questions
25.	Does your agency provide year round public services to the community(ies)  Yes  No other than operating the SFSP?
26.	If <b>No</b> , which of the following circumstance applies?
	If Other, please describe.
27.	Indicate meal count procedures (Check all that apply)  Count each complete meal as it is served
	Collect tickets as children receive a complete meal
	Other
28.	Contracting Entities that are self-prep, vended by a SFA, or vended by a SFA that procures their SFSP meals from the same FSMC that provided their most recent NSLP and/or SBP meals are eligible to receive USDA Foods (commodities). By selecting Yes, you are certifying that you meet the requirement and want to receive USDA Foods. By selecting No, you are certifying that you do not meet requirements and/or do not want USDA Foods.
29.	List any federal agency providing financial support to your agency or enter "None":  USDA, US DEPT OF DEFENSE, US DEPT OF HOUSING AND URBAN DEVELOPMENT, US DEPT. OF THE INTERIOR, NATIONAL PARK SERVICE, US DEPT OF JUSTICE, US DEPT. TRANSPORTATION
30.	Does your agency intend to participate in the demonstration project for non-congregate feeding related to excessive heat?
Out	reach
31.	Will the prototype Public Release provided by TDA be used?  Yes No
Dire	ect Operational Control
	Contracting Entities which are units of local, municipal, county or State government, and contracting entities which are private nonprofit organizations, will only be approved to administer the SFSP at sites where they have direct operational control. I certify that the Contracting Entity has direct operational over all sites.
Cert	ification
33.	State policies and rules require an agency to certify information regarding past business participation and criminal background. Please answer the following questions:
	Has the agency or any of the agency's principals participated in any publicly funded     programs within the past seven years?
	<b>NOTE: Principal</b> means any individual who holds a management position within, or is an officer of, the contracting entity (sponsor), including all members of the contracting entity's board of directors, or otherwise exercises control of, or determines the actions of, the contracting entity.
	Publicly funded means money that is received from a local, state, or federal governmental

**Training Attendance** 

agency.

If yes, submit a listing of the publicly funded programs in which the contracting entity and its principals have participated in the past seven years and currently participate in.

Within the past seven years, has the contracting entity or any principals been declared ineligible to participate in any publicly funded programs for violating program requirements?

Yes

If yes, answer question #3.

3. Were the violations corrected and eligibility restored, including payments of debts owed?

Yes

No

If yes, submit documentation of reinstatement, including proof of payment of debts owed, if applicable.

If no, submit a detailed explanation.

Has the contracting entity or any of the contracting entity's principals been convicted of any activity that occurred within the past seven years that indicated a lack of business integrity?

Yes Nο

NOTE: A lack of business integrity includes fraud, antitrust violations, embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, receiving stolen property, making false claims, and obstruction of justice.

If yes, submit a detailed explanation.

I hereby certify that neither the Contracting Entity nor its principals/authorized representatives is presently 34. debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the state agency any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The state agency may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of the Contracting Entity, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the state agency. In accordance with Federal law and U.S. Department of Agriculture policy, this Contracting Entity does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

Created By: bburton10 on: 2/12/2015 2:20:35 PM Modified By: bburton10 on: 3/17/2015 12:16:05 PM

### City of San Antonio

Parks and Recreation Department

TO:

Stephen Barscewski, Sanitation Services Manager

FROM:

Brenda Burton, Assistant Parks and Recreation Manager

COPIES:

Laurie Schmidt-Staples, File

SUBJECT:

2015 SUMMER FOOD SERVICE PROGRAM

Date: March 26, 2015

The City of San Antonio, Parks and Recreation Department will sponsor the Summer Food Service Program (SFSP) during the 2015 summer months. Our objective is to provide free lunches and snacks for area children from June 15, 2015 through August 14, 2015.

The City's Health Department is asked to inspect approximately 60 food service sites to ensure all local health and sanitation standards are met. All meals will be prepared and vended by SELRICO SERVICES, INC.

Staff assigned to inspect the Summer Food Service Program may contact me at 207-3020 if they have any questions.

Attached is a list of Summer Food Service Program sites which includes the dates they will be in operation and menus to be served.

Brenda Burton, Assistant Parks and Recreation Manager

San Antonio Parks and Recreation Department

Brenda Buton

Attachments: Summer Food Site List

Menu

### San Antonio Parks and Recreation Department 2015 Summer Food Service Program Lunch/Snack Maximum Estimate By Site

	Summer Youth Program Community Centers (24)	Site Address	Zip Code	Council District	Operating Dates	Operating Days	Max Daily Lunches Needed	Max Daily Snacks Needed	Total Max Lunches Needed	Total Max Snacks Needed
1	Bode Community Center	900 Rigsby	(10)	3	June 15- August 7	39	90			<del></del>
2	Copernicus Community Center	5003 Lord Road	(20)	2	June 15- August 7	39	135	90	3,510	3,510
3	Cuellar Community Center	5626 San Fernando	(37)	6	June 15- August 7	39	125	135	5,265	5,265
4	Dawson Community Center	2500 E. Commerce	(03)	2	June 15- August 7	39	90	125	4,875	4,875
5	Denver Heights Community Center	300 Porter Street	(10)	2	June 15- August 7	39	115	90	3,510	3,510
6	Dorie Miller Community Center	2802 Martin Luther King	(20)	2	June 15- August 7	39		115	4,485	4,485
7_	Fr. Roman Community Center	11030 Ruidosa		3	June 15- August 7	39	40	40	1,560	1,560
8	Garza Community Center	5627 Mira Vista		7	June 15- August 7	39	90	90	3,510	3,510
9	Gill Community Center	7902 Westshire		4	June 15- August 7	39	135	135	5,265	5,265
10	Hamilton Community Center	10700 Nacogdoches		10	June 15- August 7	39	50	50	1,950	1,950
11	Harlandale Community Center	7227 Briar		3	June 15- August 7	39	135	135	5,265	5,265
12	Lincoln Community Center	2915 E. Commerce		2			115	115	4,485	4,485
13	Meadowcliff Community Center	1240 Pinn Road		6	June 15- August 7	39	50	80	1,950	3,120
14	Melendrez Community Center	5919 W. Commerce		5	June 15- August 7	39	90	90	3,510	3,510
15	Miller's Pond Community Center	6075 Old Pearsall Rd.	(42)	4	June 15- August 7	39	60	60	2,340	2,340
16	Palm Heights Community Center	1201 W. Malone		5	June 15- August 7	39	135	135	5,265	5,265
17	Ramirez Community Center	1011 Gillette Blvd.	(24)	4	June 15- August 7	39	140	140	5,460	5,460
18	San Juan Community Center	2307 S. Calaveras	(07)		June 15- August 7	39	115	115	4,485	4,485
19	South San Community Center	2031 Quintana Rd.	(11)	5 5	June 15- August 7	39	115	115	4,485	4,485
20	Southside Lions Community Center	3100 Hiawatha	(10)	3	June 15- August 7	39	90	90	3,510	3,510
21	Tobin Community Center	1900 W. Martin	(07)		June 15- August 7	39	115	115	4,485	4,485
22	Ward Community Center	435 E. Sunshine	(28)	1	June 15- August 7	39	115	115	4,485	4,485
23	Woodard Community Center	1011 Locke St.	(08)	7	June 15- August 7	39	90	90	3,510	3,510
24	Yates Community Center			2	June 15- August 7	39	115	115	4,485	4,485
		528 Rasa	(27)	4	June 15- August 7	39	90	90	3,510	3,510
					Community Commun	enters Totals	2,440	2,470	95,160	96,330
1	City Swimming Pools (8)	Site Address	Zip Code	Council District	Operating Dates	Operating Days	Max Daily Lunches Needed	Max Daily Snacks Needed	Total Max Lunches Needed	Total Max Snacks Needed
<u></u> 2	Cassiano Pool	600 E. Theo	(10)	3	June 16- August 14	35	55	125	1,925	4,375
3		1728 Potosi	(7)	5	June 16- August 14	35	55	75	1,925	
·	Heritage Pool	1423 S. Ellison Dr.	(45)	4	June 16- August 14	35	75			2,625
4	Kennedy Pool	3299 S.S. 28th St.	(26)	5	June 16- August 14	35	90	75	2,625	2,625
5	Kingborough Pool	350 Felps St.	(21)	3	June 16- August 14	35		90	3,150	3,150
6	Roosevelt Pool	500 Lonestar Blvd	(04)	5	June 16- August 14		85	85	2,975	2,975
7	San Pedro Springs Pool	2200 N. Flores	(12)	1	June 16- August 14	35	55	95	1,925	3,325
8	Woodlawn Pool	1100 Cincinnati	(01)	7	June 16- August 14	35	200	200	7,000	7,000
			(- //		June 10- August 14	35	150	150	5,250	5,250
					Swimming	Pools Totals	765	895	26,775	31.325

### San Antonio Parks and Recreation Department 2015 Summer Food Service Program Lunch/Snack Maximum Estimate By Site

***	Summer Youth Program School Sites (16)	Site Address	Zip Code	Council District	Operating Dates	Operating Days	Max Daily Lunches Needed	Max Daily Snacks	Total Max Lunches	Total Max Snacks
	Harlandale ISD					Duyo	Needed	Needed	Needed	Needed
_1_	Adams Elementary School	135 E. Southcross Blvd.	(14)	3	June 19 & June 24 - August 30	32	110	110	3,520	2.500
2	Bellaire Elementary School	142 E. Amber St.	(21)	3	June 19 & June 24 - August 30	32	110	110	3,520	3,520
3	Harlandale Middle School	300 W. Huff	(14)	3	June 19 & June 24 - August 30	32	110	110	3,520	3,520
4	Stonewall Flanders Elementary School	804 Stonewell	(14)	5	June 19 & June 24 - August 30	32	110	110	3,520	3,520 3,520
5	Terrell Wells Middle School	422 W. Hutchins	(21)	4	June 19 & June 24 - August 30	32	110	110	3,520	3,520
6	Vestal Elementary School	1111 W. Vestal Pl.	(21)	3	June 19 & June 24 - August 30	32	110	110	3,520	3,520
	Judson ISD									
1	Converse Elementary School	6720 FM 1516	(19)		June 15 - August 7	39	145	145	5,655	5,655
2	Hopkins Elementary School	2440 Ackerman Rd.	(19)		June 15 - August 7	39	175	175	6,825	6,825
3	Mary Lou Hartman Elementary School	7203 Woodlake Parkway	(18)		June 15 - August 7	39	145	145	5,655	5,655
4	Woodlake Elementary School	5501 Lakebend Dr. East	(44)		June 15 - August 7	39	175	175	6,825	6,825
	Northside ISD									
2	Brauchle Elementary School	8555 Bowens Crossing	(45)	6	June 15 - August 7	39	110	110	4,290	
3	Hatchett Elementary School	10700 Ingram Rd	(30)	6	June 15 - August 7	39	110	110	4,290	4,290
3	Powell Elementary School	6003 Thunder Dr.	(38)	7	June 15 - August 7	39	110	110	4,290	4,290 4,290
	Edgewood ISD								,,=00	7,230
1	Gardendale Elementary School	1731 Dahlgreen St.	(37)	5	June 15 - August 7	39	125	125	4,875	4,875
	South San ISD	1								
	Shepard Middle School	5558 Ray Ellison Dr.	(42)	4	June 29 - August 7					
2	Zamora Middle School	8638 Larkia Ln.	(24)	4	June 29 - August 7	29 29	110	110	3,190 3,190	3,190

#### San Antonio Parks and Recreation Department 2015 Summer Food Service Program Lunch/Snack Maximum Estimate By Site

	Other Sites (2)									
	Non-School Site									
1	Our Lady of Sorrows	3107 N. Saint Mary's St.	(12)	1	June 15 - August 7	39	80	80	3,120	3.120
····	PARD Facility							- 80	3,120	3,120
1	Woodlawn Gymnasium	1103 Cincinnati St.	(01)	7	June 15 - August 7	39	75	75	2,925	2,925
					School/Othe	r Sites Totals	2,130	2,130	76,250	76,250
1	Independent Organizations (10) La Promesa	Site Address	Zip Code	Council District	Operating Dates	Operating Days	Max Daily Lunches Needed	Max Daily Snacks Needed	Total Max Lunches Needed	Total Max Snacks Needed
	La Promesa	910 Manor Dr.	(28)	7	July 13 - 17	5	100	0	500	0
2	Paio Alto - PREP	1400 W. Villaret Blvd.	(24)	4	June 15 - July 29 (M - Th)	27	150	0	4,050	0
3	Palo Alto Summer Kid's Camp	1400 W. Villaret Blvd.	(24)	4	June 15 - July 30 (M - Th)	28	40	40	1,120	1,120
4	PREP -St. Phillip's College SW Campus-UTSA	800 Quintana	(11)	5	June 15 - July 30 (M - Th)	28	395	0		
5	St. John Basco	5630 W. Commerce	(37)	6	June 15 - August 7	39	140	140	11,060	0
6	St. Phillip's College - K-8 Summer Program	1801 M.L. King Dr.	(03)	2	June 15 - August 10	28	125	125	5,460 3,500	5,460 3,500
7	St. Phillip's College - PREP	1802 M.L. King Dr.	(03)	3	June 15 - July 29 (M - Th)	27	80	80	2,160	2,160
8	Texas A&M-San Antonio	One University Way	(24)	3	June 15 - July 29 (M - Th)	27	145	o	3,915	0
9	Vacation Bible School (Igniting the Harvest)	22311 Castroville Rd.	(37)	6	July 6 - July 10	5	100	100	500	500
10	YWCA	503 Castroville Rd.	(37)	6	June 15- August 14	44	45	45	1.980	1,980
····				<u>tr</u>	ndependent Organiza	ations Totals	1,320	530	34,245	14,720

An additional 26,325 lunches and 26,325 snacks are added to the total for sites that may join after the application has been submitted

Estimated Site Lunches Potential Site Lunches Maximum Total Projected Lunches	Estimated Lunch Total 232,430 26,325 258,755	Estimated Total Children Participating Confirmed Sites Anticipated Sites Total Number of SFSP Days	6,655 60 64 44
	Estimated Speak Total		

	Estimated Snack Total
Estimated Site Snacks	218,625
Potential Site Snacks	26,325
Maximum Total Projected Snacks	244,950

All Meals Served On A First Come, First Served Basis - Menu Subject To Change

June 15 - Mon	June 16 - Tues	June 17 - Wed	June 18 - Thurs	June 19 - Fri
LUNCH	LUNCH	LUNCH	EUNCH	LUNCH
Chill Cheese Mac Mixed Vegetables Spiced Peaches Milk	Baked Beef & Bean Burrito Mexicali Corn Fresh Fruit Milk	Baked Chicken Nuggets Macaroni & Cheese Green Beans Eresh Fruit Milk	Mini Corn Dogs Peas & Carrots Fresh Fruit Milk	Cheese Rizza Cucumber Tomato Salad Fresh Fruit Milk
SNACK	SNACK	SNACK		
Animal Crackers	Oatmeal Cookies	SNACK	SNACK	SNACK
Fresh Fruit Orange Juice	Fresh Fruit Apple Juice	Apple Cinnamon Grahams Fresh Fruit Orange Juice	Gingerbread Cookie Fresh Fruit Apple Juice	Vanilla Wafer Treat: Fresh Fruit Orange Juice
June 22 - Mon	June 23 - Tues	June 24 - Wed	June 25 - Thurs	June 26 - Fri
LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
Pasta w/Meatballs Tomato Sauce Green Peas Milk	Salisbury Steak w/ Brown Gravy Rice Mixed Vegetables Fresh Fruit Milk	Hot Dog Carrots Spiced Apples Milk	Sloppy Joes Tater Tots Fresh Fruit Milk	Cheese Pizza Celery Sticks Fresh Fruit Milk
SNACK	SNACK	SNACK	SNACK	CNIACK
Honey Graham Crackers Fresh Fruit Apple Juice	Animal Crackers Fresh Fruit Orange Juice	Chocolate Bear Grahams Fresh Fruit Apple Juice	Gingerbread Cookie Fresh Fruit Orange Juice	SNACK Oatmeal Cookies Fresh Fruit Apple Juice

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any Program Discrimination Complaint Form, found online at <a href="https://www.ascr.usda.gov/complaint\_filing\_cust.html">https://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the (202) 690-7442 or email at <a href="https://gram.intuke@usda.gov">program.intuke@usda.gov</a>. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is

All Meals Served On A First Come, First Served Basis - Menu Subject To Change

June 29 - Mon	June 30 - Tues	July 1 - Wed	July 2 - Thurs	July 3 - Fri
LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
Baked Beef & Bean Burrito Mexicali Corn Spiced Peaches Milk	Spaghetti w/Meat Sauce Peas & Earrots Milk	Mini Gorn Dogs Green Beans Fresh Fruit Milk	Hamburger Sweet Potato Tots Green Beans Fresh Fruit Milk	HOLIDAY No Lunch Served
SNACK	SNACK	SNACK	SNACK	SNACK
Apple Cinnamon Grahams Fresh Fruit Orange Juice	Animal Crackers Fresh Fruit Apple Juice	Vanilla Wafer Treats Fresh Fruit Orange Juice	Honey Graham Crackers Fresh Fruit Apple Juice	HOLIDAY No Snack Served
July 6 - Mon	July 7 - Tues	July 8 - Wed	July 9 - Thurs	July 10 - Fri
LUNCH	LUNCH	LUNCH	LUNCH	•
Chili Cheese Mac Mixed Vegetables Spiced Peaches Milk	Baked Beef & Bean Burrito Mexicali Corn Fresh Fruit Milk	Baked Chicken Nuggets Macaroni & Cheese Green Beans Fresh Fruit Milk	Mini Corn Dogs Peas & Carrots Fresh Fruit Milk	LUNCH Cheese Pizza Cucumber Tomato Salad Fresh Fruit Milk
SNACK	SNACK	SNACK	SNACK	SNACK
Oatmeal Cookies Fresh Fruit Apple Juice	Apple Cinnamon Grahams Fresh Fruit Orange Juice	Gingerbread Cookie Fresh Fruit Apple Juice	Vanilla Wafer Treats Fresh Fruit Orange Juice	Vanilla Wafer Treats Fresh Fruit Orange Juice

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All Meals Served On A First Come, First Served Basis - Menu Subject To Change

July 13 - Mon	July 14 - Tues	July 15 - Wed	July 16 - Thurs	July 17 - Fri
LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
Pasta w/Meatballs Tomato Sauce Green Peas Milk	Salisbury Steak w/ Brown Gravy Rice Mixed Vegetables Fresh Fruit Milk	Hot Dog Carnots Spiced Apples Milk	Sloppy Joes Tater Tots Fresh Fruit Milk	Cheese Pizza Gelery Sticks Fiesh Fruit Milk
SNACK	SNACK	SNACK	SNACK	SNACK
Honey Graham Crackers Fresh Fruit Apple Juice	Animal Crackers Fresh Fruit Orange Juice	Chocolate Bear Grahams Fresh Fruit Apple Juice	Gingerbread Cookie Fresh Fruit Orange Juice	Oatmeal Cookies Fresh Fruit Apple Juice
July 20 - Mon	July 21 - Tues	July 22 - Wed	July 23 - Thurs	July 24 - Fri
LUNCH Baked Beef & Bean Burrito Mexicali Corn Spiced Reaches Milk	LUNCH Spaghetti w/Meat Sauce Peas & Carrots Milk	LUNCH Mini Corn Dogs Green Beans Fresh Fruit Milk	LUNCH  Hamburger Sweet Potato Tots Green Beans Fresh Fruit Milk	LUNCH Cheese Pizza Carrot Sticks Fresh Fruit Milk
SNACK	SNACK	SNACK	SNACK	SNACK
Apple Cinnamon Grahams Fresh Fruit Orange Juice	Animal Crackers Fresh Fruit Apple Juice	Vanilla Wafer Treats Fresh Fruit Orange Juice	Honey Graham Crackers Fresh Fruit Apple Juice	Gingerbread Cookie Fresh Fruit Orange Juice

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All Meals Served On A First Come, First Served Basis - Menu Subject To Change

July 27 - Mon	July 28 - Tues	July 29 - Wed	July 30 - Thurs	July 31 - Fri
LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
Chili Cheese Mac Mixed Vegetables	Baked Beef & Bean	Baked Chicken Nuggets	Mini Corn Dogs	Cheese Pizza
Spiced Peaches	Burrito Mexicali Corn	Macaroni & Cheese	Peas & Carrots	Cucumber Tomato
Milk	Fresh Fruit	Green Beans Fresh Fruit	Fresh Fruit	Salad
	Milk	Milk	Milk	Fresh Fruit Milk
SNACK	SNACK	SNACK	SNACK	SNACK
Animal Crackers	Oatmeal Cookies	Apple Cinnamon	Gingerbread Cookie	Vanilla Wafer Treats
Fresh Fruit	Fresh Fruit	Grahams	Fresh Fruit	Fresh Fruit
Orange Juice	Apple Juice	Fresh Fruit	Apple Juice	Orange Juice
		Orange Juice		
ugust 3 - Mon	August 4 - Tues	August 5 - Wed	August 6 - Thurs	August 7 - Fri
LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
Pasta w/Meatballs	Salisbury Steak w/	Hot Dog	Sloppy Joes	Cheese Pizza
Tomato Sauce	Brown Gravy	Carrots	Tater Tots	Celery Sticks
Green Peas Milk	Rice	Spiced Apples	Fresh Fruit	Fresh Fruit
IVIIIA	Mixed Vegetables	Milk	Milk	Milk
	Fresh Fruit Milk	17 E		
SNACK	SNACK	SNACK	SNACK	SNACK
Honey Graham	Animal Crackers	Chocolate Bear	Gingerbread Cookie	Oatmeal Cookies
Crackers	Fresh Fruit	Grahams	Fresh Fruit	Fresh Fruit
Fresh Fruit	Orange Juice	Fresh Fruit	Orange Juice	Apple Juice
Apple Juice		Apple Juice	and the state of	r ppic suice

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# 2015 Summer Food Service Program Menu All Meals Served On A First Come, First Served Basis - Menu Subject to Change

June 16 - Tues	June 17 - Wed	June 18 - Thurs	June 19 - Fri
Manifel .	A SELUNCH.	LUNCH A	LA LUNCHE
Turkeys Cheese	Bakorkopjakon Nuggais	Filliam & Chease	chesson chesson
Spridwich 2 37%	aMacarani & Choese	Sandwigh: S	Gucumbardona c
Carnots () (4 ) F	Green Beans	Celory Sticks	Salad & Est
AMILE STATE	Fresh Frint 25 ( ) Milk	Fresh Fruit	i jash Proit S
		Milk	A Milk
			<b>Weath (4)</b>
18 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	offer 14		<b>深刻数 海</b> 北
SNACK	SNACK	SNACK	SNACK
Oatmeal Cookies	Apple Cinnamon	Gingerbread Cookie	Vanilla Wafer Treat
Fresh Fruit	Grahams	Fresh Fruit	Fresh Fruit
Apple Juice	Fresh Fruit	Apple Juice	Orange Juice
	Orange Juice		
June 23 - Tues	June 24 - Wed	June 25 - Thurs	June 26 - Fri
LUNCH	T TETANICH	LUNCH	HE LUNCH
eanut Butter & Jelly	Het Dog	Grilled Chicken Wrap	Chekse Pizza
Sandwith Caleny sticks	Carrots	Fresh Fruit 💢	- Carrot Sticks
Fresh Fruit	Fresh Fruit: , F.	Milk	Fresh Fruit
Mark Market	gas Milks 250		Milk
			1. 体制 覆盖。
SNACK	SNACK	SNACK	SNACK
Animal Crackers	Chocolate Bear	Gingerbread Cookie	Oatmeal Cookies
Fresh Fruit	Grahams	Fresh Fruit	Fresh Fruit
Orange Juice	Fresh Fruit	Orange Juice	Apple Juice
	Apple Juice		
	100		

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All Meals Served On A First Come, First Served Basis - Menu Subject to Change

June 30 - Tues	July 1 - Wed	July 2 - Thurs	July 3 - Fri
Lag CONCH	LUNCH	HALUNCH!	EUNGE
Breaded Chicken Wrag	Mini Gajn Daga	Bologna & Cheese	ной рук
Fresh Fruit	Green Reins	Sandwich	No Lunch Served
i i jiriki i i i i i i i i i i i i i i i i i	Fresh Fruit	Calery Sticks	no cencil server
	WHIK The second se	Fresh Endt Mille	
SNACK	SNACK	SNACK	SNACK
Animal Crackers Fresh Fruit Apple Juice	Vanilla Wafer Treats Fresh Fruit Orange Juice	Honey Graham Crackers Fresh Fruit Apple Juice	HOLIDAY No Snack Served
July 7 - Tues	July 8 - Wed	July 9 – Thurs	July 10 - Fri
LUNCH	LUNCH	LUNCH	LUNCH 1
Turkey & Cheese	Baked Chicken Nuggets	Ham & Cheese	Ghease Pizza
Sandwich	Macaroni & Cheese	Sandwich -	Cucumber Tomate
Carnots Etresh Fruit	Green Beans	Calary Sticks	Salad .
Mik	Fresh Frum Milk	Fresh Fruit	Fresh Fruit
	VIII.	ZEZET MIK	Milk
3/4			
SNACK	SNACK	SNACK	SNACK
Oatmeal Cookies	Apple Cinnamon	Gingerbread Cookie	Vanilla Wafer Treats
Fresh Fruit	Grahams	Fresh Fruit	Fresh Fruit
Apple Juice	Fresh Fruit Orange Juice	Apple Juice	Orange Juice

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All Meals Served On A First Come, First Served Basis - Menu Subject to Change

July 14 - Tues	July 15 - Wed	July 16 - Thurs	July 17 - Fri
LUNCE	HONCH	BUNCE SEE	Section(spice)
Samur Enries Stabling	Hat Dag	Grillad Chicken Wrap	Ghaosa Phila
Sandwich	Carrols	Frash Fruit	Garrot Sticks
1. Colony/Stide	Frash Fruit	Mike	Firesh Fruit 🚾
Fresh Fruits Milk	Wilk:		All Milk
SNACK	SNACK	SNACK	SNACK
Animal Crackers	Chocolate Bear	Gingerbread Cookie	Oatmeal Cookies
Fresh Fruit	Grahams	Fresh Fruit	Fresh Fruit
Orange Juice	Fresh Fruit	Orange Juice	Apple Juice
	Apple Juice		
July 21 - Tues	July 22 - Wed	July 23 - Thurs	July 24 - Fri
LUNGH	LUNCH	TUNCH	LUNCH:
readed Chicken Wrap	Mini Com Dogs	Bologna & Cheese	Cheese Pizza =
Fresh Bruit	Green Beans	Sandwich	Carrot Sticks
Milk	Fresh Fruit	Celery Sticks	Fresh Fruit
Control of the Control	Mik (file	Fresh Four	A Mik
		ar a ga Milk	
SNACK	SNACK	SNACK	SNACK
Animal Crackers	Vanilla Wafer Treats	Honey Graham	Gingerbread Cookie
Fresh Fruit	Fresh Fruit	Crackers	Fresh Fruit
Apple Juice	Orange Juice	Fresh Fruit	Orange Juice
		Apple Juice	2.2.50 20.00
:			

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All Meals Served On A First Come, First Served Basis - Menu Subject to Change

July 28 - Tues	July 29 - Wed	July 30 - Thurs	July 31 - Fri
LUNCH	LONGH .	E LUNCH	LUNG:
Turkey & Cheese	AsketirChicken Auggers	Ham & Chaese	Chaosa Nizaa 🗟
Sandivich	Madaroni & Chaesa	Sanalwich	Chambar Tamak
Carrois 🛪 🕸	Graen Beans	Callary Sticks	Salad
Plast fruits	Fresh Fruito	Prash Profite	an a bresh Rounty
	(Milk	Milk	Might be
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
<b>斯勒山姆鱼</b>			
SNACK	SNACK	SNACK	and the second s
Oatmeal Cookies	Apple Cinnamon	Gingerbread Cookie	SNACK
Fresh Fruit	Grahams	Fresh Fruit	Vanilla Wafer Treats Fresh Fruit
Apple Juice	Fresh Fruit	Apple Juice	Orange Juice
	Orange Juice	- Appressive	Oldingeralice
August 4 - Tues	August 5 - Wed	August 6 - Thurs	August 7 - Fri
LUNCHE	TUNCH	LUNCH	LUNCH
eanut Butter & Jelly	Flot Dog	Grilled Chicken Wrap	Chiooso Pieza
Sandwich	Cannots	Fresh Fruit	Carron Sticks
Celery Sticks	Fresh Fruit Const	Milk	ំ 🥖 🤄 Presh កញ្ជាវិ
Fresh Fruit z. Milk	Allk Section	and september of the se	a Milk
SNACK	SNACK	SNACK	SNACK
Animal Crackers	Chocolate Bear	Gingerbread Cookie	Oatmeal Cookies
Fresh Fruit	Grahams	Fresh Fruit	Fresh Fruit
Orange Juice	Fresh Fruit	Orange Juice	Apple Juice
	Apple Juice		in price suice

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All Meals Served On A First Come, First Served Basis - Menu Subject to Change

August 11 - Tues	August 12 - Wed	August 15 - Thurs	August 7 - Fri
EUNGH Breaderl Ghicken William Fresti Frant Milk	Ldi Nort Mini Com Dogs Graen Beans Fresh Bahit Milk	Edingha ScChease Sandwich Calary Sticks Frash Bruit Milk	CUMEF Chaosa Prices Chiral Shoks Freish Bruit Sill Milk
SNACK	SNACK	SNACK	SNACK
Animal Crackers Fresh Fruit Apple Juice	Vanilla Wafer Treats Fresh Fruit Orange Juice	Honey Graham Crackers Fresh Fruit Apple Juice	Gingerbread Cookie Fresh Fruit Orange Juice

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### 2014 - 2015 SFSP Management Plan

01566 Status: Active
GEN ACCT DIV GEN ACCT CITY OF SAN ANTONIO
DBA:

DBA: 5800 OLD HWY 90 WEST SAN ANTONIO, TX 78227 County District Code: 015 ESC: 20 TDA Region: 4

**Administrative Personnel** 

**Duties performed** 

Management Plan Version: Original

Board Chairman (Required for Private No	n-profit Organiz	ations)							
	Salutation	First Name	Last Name		***************************************			······································	
Name:		<b>7</b> .3	Control of the Contro			Carrier of			
Date of Birth:		(mm/dd/yyyy)							
Title:		e se aneta e	The state of the s						
Email Address: 🗳		S. Charles and an endergon reason constitution of	··· · · · · · · · · · · · · · · · · ·						
Phone:	······································	Ext:	Fax:						
Home Address									
Address Line 1:			Communication and Control of the Communication of t						
Address Line 2:	*	<b>60</b>		i i i i i i i i i i i i i i i i i i i					
City:			to a comment of the c						
State:	TX z	ip:							
Administrative Staff									
Name: Brenda Burton	**************************************	Pos	ition title: Asst. Parks and Rec	reati	on Ma	r.		<del>''</del>	***************************************
Has this person attended	the mandatory		led by TDA this program year?	. An	Yes		No		
			ning the same function in SFSP as		Yes		No	1,"	N/A
Name: Claudia Rubio		Posi	tion title: Community Services	Spe	cialist				
Has this person attended	the mandatory :		ed by TDA this program year?	0	Yes	e e	No		
			ning the same function in SFSP as	- 27	Yes	Š	No	Ô	N/A
Name:		Posit	tion title:						
Has this person attended	the mandatory s		ed by TDA this program year?	€">	Yes	.5%.	No		
			ing the same function in SFSP as		Yes	Ö		0	N/A
Name:		Posit	ion title:						
Has this person attended	the mandatory S		ed by TDA this program year?	s2 -	Yes	800	No		
			ing the same function in SFSP as	Ô	Yes	Ę)	No	O	N/A
Name:	· ee.	Posit	ion title:						
Has this person attended	the mandatory S		ed by TDA this program year?	€)	Yes	p(18)	No		
			ing the same function in SFSP as		Yes	() ()	No		N/A

Number of personnel in this position

3/27/2015

**Training Date** 

(Do NOT list training provided by TDA)

Overall Management	2	03/12/2015
Claims Preparation	0	Sections to Proceedings of the section of the secti
Accounting	0:	1.5 of Pagga Magar - Bernangan - Landaugann
Training/Monitoring	12	06/08/2015
Administrative Assistants	2	06/08/2015
24 million and the comment of the second of	1997 Open communicación de la communicación de	

#### **Operational Personnel**

Duties performed	Number of personnel in this position	Training Date (Do NOT list training provided by TDA)	
Site Supervisor	20	06/11/2015	
Volunteer(s)	40	06/11/2015	
Recreation Assistants	60	06/11/2015	
administrative and the start of the control of the part of the desired of the control of the con	A feedback of the Company of the Com	A CONTRACTOR OF THE CONTRACTOR	

### **Contracting Entity Monitoring Plan**

Have you developed a system to ensure all required monitoring visits will be conducted?

Yes 🌕 No

Created By: bburton10 on: 2/12/2015 2:20:40 PM Modified By: bburton10 on: 3/26/2015 11:38:49 AM

#### **Food Production Facility**

01566 Status: Active
GEN ACCT DIV GEN ACCT CITY OF SAN ANTONIO
DBA:
5800 OLD HWY 90 WEST
SAN ANTONIO, TX 78227
County District Code: 015
ESC: 20 TDA Region: 4

1.	Food Preparation Type:	Vended
2.	Facility Name:	SELRICO SERVICES INC.
Fa	cility Address	
3.	Address Line 1:	5340 RITTIMAN ROAD
	Address Line 2:	and the second of the second o
4.	City:	SAN ANTONIO
5.	State:	TX Zip: 78218
Fac	cility Contact	
6.	Name:	Salutation First Name Last Name
		Mr. Roger Molina
7.	Email Address:	rogerm@selricoservices.com
8.	Phone:	(210) 737-8220 Ext: Fax: (210) 737-7994
9.	Title:	Director of Operations
Ver	nded Facility Information	,
	If vended by a School Food	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name
10.	If vended by a School Food A If vended by an entity other If meals will be vended, indicate the school of the scho	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name. SELRICO SERVICES INC. cate whether the Contracting Entity is using TDA-provided contract/agreement forms.
10.	If vended by a School Food A If vended by an entity other If meals will be vended, indicate the school of the scho	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name, than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  cate whether the Contracting Entity is using TDA-provided contract/agreement forms, s exempt from competitive bidding and will use a simple written agreement.
10.	If vended by a School Food A If vended by an entity other If meals will be vended, indicate the school of the scho	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  cate whether the Contracting Entity is using TDA-provided contract/agreement forms, s exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract
10.	If vended by a School Food A If vended by an entity other If meals will be vended, indicate the school of the scho	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  cate whether the Contracting Entity is using TDA-provided contract/agreement forms, is exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract  I am exempt from competitive bidding and will use a simple written agreement.
110.	If vended by a School Food of If vended by an entity other.  If meals will be vended, indicapproved alternate form or is	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  cate whether the Contracting Entity is using TDA-provided contract/agreement forms, s exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract
10.	If vended by a School Food of If vended by an entity other.  If meals will be vended, India approved alternate form or is.  Is the Contracting Entity externations of the contracting entity externations.	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  cate whether the Contracting Entity is using TDA-provided contract/agreement forms, s exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract  I am exempt from competitive bidding and will use a simple written agreement  I have received TDA approval to use an alternate form
11.	If vended by a School Food of If vended by an entity other.  If meals will be vended, India approved alternate form or is.  Is the Contracting Entity externations of the contracting entity externations.	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  cate whether the Contracting Entity is using TDA-provided contract/agreement forms, is exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract  I am exempt from competitive bidding and will use a simple written agreement.  I have received TDA approval to use an alternate form ending the Food Service Management Company (FSMC) contract for which it went out for
11.	If vended by a School Food of If vended by an entity other.  If meals will be vended, India approved alternate form or is.  Is the Contracting Entity externations of the contracting entity externations.	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. Than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  Cate whether the Contracting Entity is using TDA-provided contract/agreement forms, is exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract  I am exempt from competitive bidding and will use a simple written agreement.  I have received TDA approval to use an alternate form ending the Food Service Management Company (FSMC) contract for which it went out for Yes.
11.	If vended by a School Food of If vended by an entity other.  If meals will be vended, India approved alternate form or is.  Is the Contracting Entity externations of the contracting entity externations.	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  Cate whether the Contracting Entity is using TDA-provided contract/agreement forms, is exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract  I am exempt from competitive bidding and will use a simple written agreement  I have received TDA approval to use an alternate form ending the Food Service Management Company (FSMC) contract for which it went out for Yes  No
11. 2.	If vended by a School Food of If vended by an entity other.  If meals will be vended, indicapproved alternate form or is used. Is the Contracting Entity extended?	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  Cate whether the Contracting Entity is using TDA-provided contract/agreement forms, is exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract  I am exempt from competitive bidding and will use a simple written agreement.  I have received TDA approval to use an alternate form ending the Food Service Management Company (FSMC) contract for which it went out for the No.  No.  N/A.  3/31/2015
2. 2.	If vended by a School Food a If vended by an entity other.  If meals will be vended, indicapproved alternate form or is Is the Contracting Entity extended?  Contract Start Date:	Authority (SFA) or another SFSP Contracting Entity, enter SFA/Contracting Entity name. than an SFA or another SFSP Contracting Entity, enter the entity's name.  SELRICO SERVICES INC.  Cate whether the Contracting Entity is using TDA-provided contract/agreement forms, is exempt from competitive bidding and will use a simple written agreement.  I will be using TDA's SFSP Invitation For Bid (IFB) and Contract  I am exempt from competitive bidding and will use a simple written agreement.  I have received TDA approval to use an alternate form ending the Food Service Management Company (FSMC) contract for which it went out for the N/A.

VILW | MODIFY | DELETE

### **Attachment II**

### CITY OF SAN ANTONIO PARKS AND RECREATION DEPARTMENT

### Summer Food Service Program 2015

Fund No. 2602026009

#### Internal Order # 12600000172

Budget for period April 30, 2015 to September 30, 2015

ELEMENTS	Budget for period April 50, 20	oro to deptember 50, 2015	A N/	1001	JT
ELEINENTS			AIV	iOOi	N I
4501000	REVENUES Tayon Department of Agriculture Creat	¢4 425 0	26 24		
4501000	Texas Department of Agriculture Grant	\$1,135,26			
4999992	Trf. From 26-02026008-Internal Order #126	•	/5.51	_	4 000 444 00
	Iotal R	evenues:		\$	1,238,441.82
	<u>EXPENDITURES</u>				
5101010	Regular Salaries	\$15,12	24.20		
5101015	Temporary Employees Salaries	\$113,84	14.48		
5103005	FICA Medicare Exp	\$1,15	57.00		
5103007	Temporary Employees FICA	\$8,70	9.10		
5103010	Life Insurance	\$15	51.24		
5105010	Retirement Exp	<b>\$1,6</b> 1	0.73		
	Total P	ersonnel:			\$140,596.75
5203040	Adv and Publications	\$4,34	18.00		
5203060	Binding and Printing	\$25,26	0.00		
5203090	Transportation Fees	\$20,75			
5205010	Mail & Parcel Post		9.00		
5205020	Rental of Equipment	\$4,30			
5207010	Travel	\$2,36			
0_0.0.0		ontractual:			\$57,799.64
5301030	M&R- Materials/Equipment	\$1,81	5.00		<b>,</b>
5302010					
	Office Supplies	\$3,27			
5303010	Janitor Supplies	\$2,49			
5304005	Clothing & Linen	\$1,12			
5304010	Food	\$996,30			
5304050	Tools & Apparatus	\$6,04			
5304075	Computer Software	\$2,67	1.00	_	
		ommodities:		\$	1,013,728.95
5403010	Phone & Fax Service		9.00		
5403040	Cell Phone Services	\$4,35			
5406530	Indirect Costs @ 10.62% (x Salaries only)	\$13,69	6.47		
	Total Of	ther:			\$18,735.47
5501000	Computer Equipment	\$3,75	5.00		
5501055	M&E Other	\$1,89	0.00		
5501065	Furniture	\$1,93	6.00		
	Total Ca	apital		\$	7,581.00
		penditures:		\$	1,238,441.82
Organization	Code: 26-14-09				
<b></b>	PERSONNEL COMPLEMENT (		)		
<u>Class No.</u>	<u>Title</u>	# of Positions			
0984	Community Services Specialist	12			
2063	Administrative Associates	<u>2</u>			
2000	Total Personnel:	<u>≤</u> 14			
	i otal Personnel:	14			