

### LOCATION MAP

## LEGEND

FIR = FOUND 1/2" IRON ROD

SET 1/2" IRON ROD WITH BLUE SURVEYING"

ESMT = EASEMENT

OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY TEXAS

DEED AND PLAT RECORDS D.P.R. = OF BEXAR COUNTY TEXAS

G.E.T.TV.E. = GAS, ELECTRIC, TELEPHONE, CABLE T.V., EASEMENT

B. S. L.. = BUILDING SETBACK LINE

-532 = PROPOSED CONTOURS - 970 - EXISTING MAJOR CONTOURS

= EXISTING MINOR CONTOURS

IMPACT FEE PAYMENT DUE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID

EDU NOTE
THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS
THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS

SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY DEVELOPMENT

<u>FIRE FLOW NOTE:</u>
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW

MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR

REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A

INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL

<u>SAWS NOTE:</u> THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER

MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS (E.G.

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION

HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS,

AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS

DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED

PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED

BY THE SAN ANTONIO PLANNING COMMISSION BY.

STRUCTURES, WALLS, FENCES, AND VEGETATION), WHICH ARE HIGHER THAN

THREE (3) FEET AND LOWER THAN EIGHT (8) FEET ABOVE THE PAVEMENT AS PER THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION

OFFICIALS (ASSHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF, IN ACCORDANCE WITH UDC 35-506 (d)(5).

CONSULTATION WITH THE CITY ARBORISTS OFFICE.

TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (AP # 2032221) WHICH

REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND/OR HOMEOWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR

PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE

MINIMUM FINISHED FLOOR FF = 527.6 =

SERVICES DEPARTMENT.

CLEAR VISION NOTE:

#### NOTES:

1. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE CITY OF SAN AN IONIO AND BEAMS GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

2. FINISHED FLOOR ELEVATIONS MUST BE MINIMUM OF (8) INCHES

#### SURVEYOR NOTES:

1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW URVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (NAD) OF 1983

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017.

REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AND ZONE A, SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD: NO BASE FLOOD ELEVATIONS DETERMINED, AS SCALED FROM FEMA FLOOD MAP 590 OF 785, COMMUNITY PANEL NO. 48029C0590G, DATED SEPTEMBER 29,

5. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88

#### C.P.S. NOTES: 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUB **KEY NOTES**

PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH

THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT

APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT.

LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR

SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC,

GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW: CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC

AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V.

FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

MINIMUM FINISHED FLOOR NOTE: FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR

BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE

SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE

<u>FLOODPLAIN NOTE:</u> THE VARIABLE WIDTH DRAINAGE RIGHT-OF-WAYS AND EASEMENTS WERE DELINEATED TO

CONTAIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE

WITH DFIRM PANEL 48029C0145G, DATED SEPTEMBER 29, 2010 AND THE LOWER OF THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION.

CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY OR CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR.

BEXAR COUNTY OR CITY OF SAN ANTONIO PUBLIC WORKS SHALL HAVE ACCESS TO THESE

RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODFLAIN ON ADJACENT TO THE FLOOD PLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NON-RESIDENTIAL STRUCTURES SHALL

MAINTENANCE NOTE:
THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS, AND OPEN PERMEABLE SPACES

AND GAS FACILITIES.

REGULATORY FLOODPLAIN.

BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC 10' ELECTRIC, GAS, TELEPHONE, EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, & CABLE T.V. EASEMENT

1' VEHICULAR NON-ACCESS EASEMENT

5' ELECTRIC. GAS. TELEPHONE. & CABLE T.V. EASEMENT

VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT

10' CLEAR VISION, ELECTRIC, GAS, TELEPHONE & CABLE T.V. EASEMENT

(1) EXISTING 10' G.E.T.TV. EASEMENT (VOL. 9662, PG. 46)

EXISTING 14' G.E.T.TV. EASEMENT (VOL. 9662, PG. 46)

EXISTING 1' VEHICULAR NON-ACCESS EASEMENT (VOL. 9662, PG. 46)

4 EXISTING 10' G.E.T.TV. EASEMENT



SCALE: 1"= 100'



PLAT NUMBER: 150012

BEING A TOTAL OF 23.91 ACRES OF LAND IN THE CITY SAN ANTONIO N.C.B. 11166 OUT OF A 382.74 ACRE TRACT OF LAND AS DESCRIBED BY DEED RECORDED IN VOLUME 16721, PAGE 630 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND OUT OF JUAN MANUEL URRIEGAS SURVEY NO. 32, ABSTRACT NO. 769, COUNTY BLOCK 4283, BEXAR COUNTY, TEXAS.





STATE OF TEXAS COUNTY OF TRAVIS

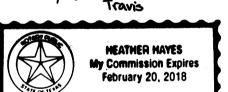
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC 1114 LOST CREEK BLVD, SUITE 270 AUSTIN, TX 78746 (512) 865-5895

STATE OF TEXAS COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO MIT O BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

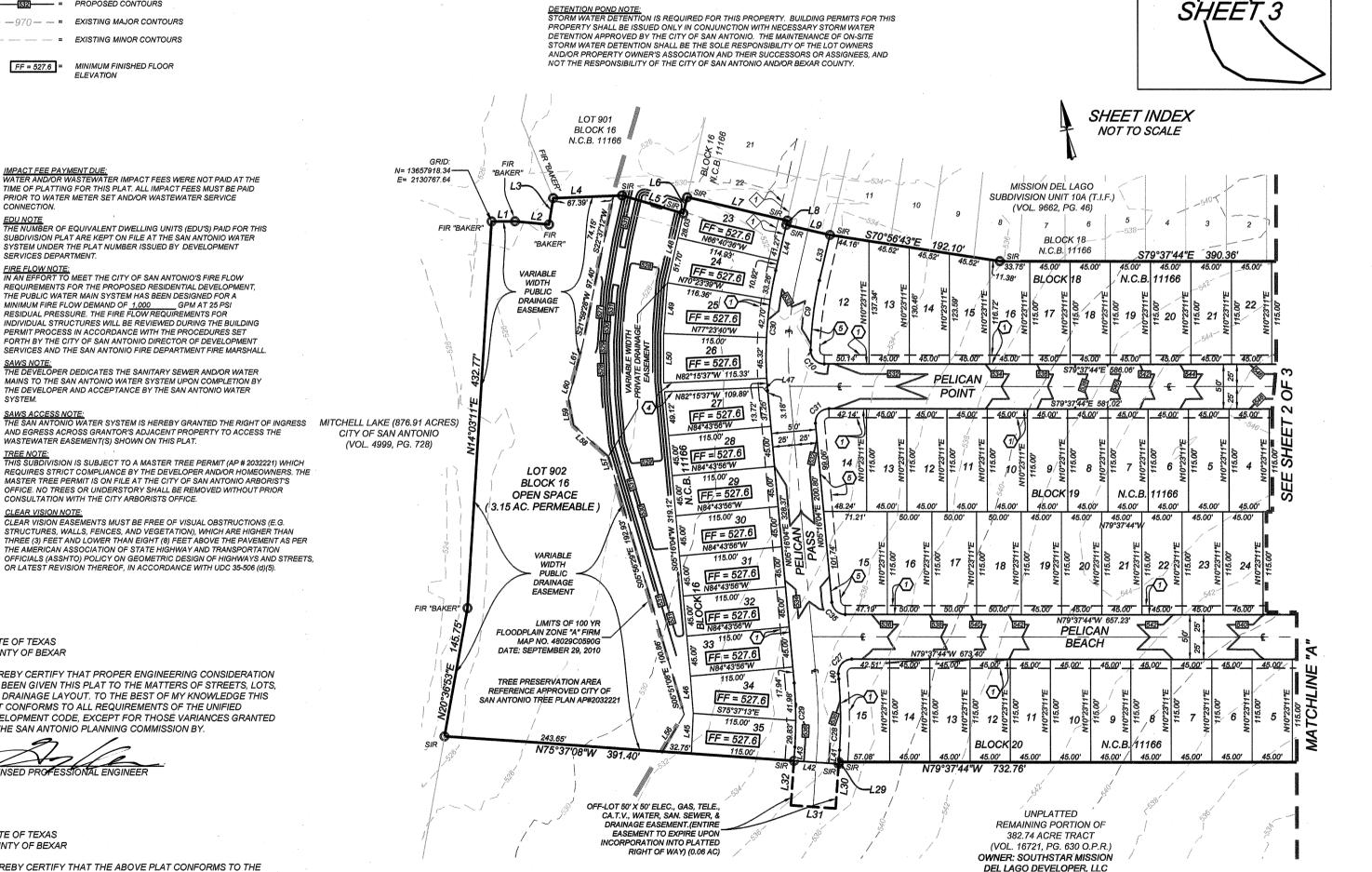
GIVEN UNDER MY HAND AND SEAL OF OFFICE



THIS PLAT OF MISSION DEL LAGO UNIT 10B SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF		A.D. 20	overent."	
BY:	IAIRMAN	···	***************************************	<u></u>	
Or.	IAIRWAN				
DV.					
SE SE	CRETARY			··············	
STATE OF TEXAS					
COUNTY OF BEXAR					
1,	cc	OUNTY CLERA	OF BEXAR	COUNTY, E	00
HEREBY CERTIFY T					
DAY OF		A.D. 20	AT	M. AN	ID DULY
REGORDED THE	DAY OF		A.D. <u>20</u>	_AT	_M. IN THE
DEED AND PLAT RE	CORDS OF BEXAF	R COUNTY IN	BOOK.VOLUI	ИЕ	
ON PAGE	ироския почения метерина почения в предоставления <mark>«</mark>				
IN TESTIMONY WHE	REOF, WITNESS N	IY HAND AND	OFFICIAL S	EAL OF OF	FICE,
THIS DAY OF		A.D. 20	occupatio		
	, co	UNTY CLERK	, BEXAR COL	INTY, TEXA	AS
	pv.				DEDLITY

PAGE 1 OF 3







STATE OF TEXAS COUNTY OF BEXAR

PHONE: 210-979-8444

FAX: 210-979-8441

STATE OF TEXAS

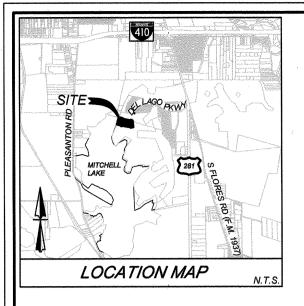
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 14603 HUEBNER RD., BLDG 40 SAN ANTONIO, TEXAS 78230

DRAWN BY: MW

Date: Apr 23, 2015, 2:52pm User ID: sioseph File: P:\391\02\01\Design\Civil\PLAT\PL3910201.dwg



SEE PLATTING NOTES ON PAGE 1 OF 3

MISSION DEL LAGO

SUBDIVISION UNIT 9A (T.I.F.)

(VOL. 9677, PG. 46)

# LEGEND

FIR = FOUND 1/2" IRON ROD

SET ½" IRON ROD WITH BLUE CAP STAMPED "KFW

ESMT = EASEMENT

O.P.R. = OFFICIAL PUBLIC RECORDS

D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY TEXAS.

G.E.T.TV.E. = GAS, ELECTRIC, TELEPHONE, CABLE T.V., EASEMENT

B. S. L.. = BUILDING SETBACK LINE

= PROPOSED CONTOURS - - 970 - - = EXISTING MAJOR CONTOURS

= EXISTING MINOR CONTOURS

MINIMUM FINISHED FLOOR

MISSION DEL LAGO SUBDIVISION UNIT 10A (T.I.F.) (VOL. 9662, PG. 46) BLOCK 18 N.C.B. 11166 UNPLATTED REMAINING PORTION OF 382.74 ACRE TRACT (VOL. 16721, PG. 630 O.P.R.) OWNER: SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC N.C.B. 11166 GAS, TELE., & CA.T. V 45.00 45.00 1 45.00 657.23 673.40' N79°37'44"W 45.00' 45.00' 45.00' 45.89 BLOCK 20 N.C.B. 11166 45.00' 45.00' 45.00' SEE SHEET 3 OF 3 N79°37'44"W 732.76 UNPLATTED UNPLATTED REMAINING PORTION OF REMAINING PORTION OF 382.74 ACRE TRACT 382.74 ACRE TRACT (VOL. 16721, PG. 630 O.P.R.) OWNER: SOUTHSTAR MISSION OFF-LOT 50' X 50' ELEC., GAS, TELE., DEL LAGO DEVELOPER. LLC

10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT

KEY NOTES

1' VEHICULAR NON-ACCESS EASEMENT

5' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT

VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT

10' CLEAR VISION, ELECTRIC, GAS, TELEPHONE

CURVE TABLE

0°58'30"

3°03'50"

5°31'52"

2°49'33"

26°06'14"

12°00'48"

91°05'00"

2°44'01"

9.53'

32.35'

25.01

21.69'

8.66'

5.80'

186.54

39.46'

15.29'

6.56'

19.03'

15.00'

9.00'

15.00'

15.00'

11.25'

16.40'

35.98'

16.90'

12.52'

C35 22.23' 15.00' 13.72' 84°53'48" 20.25' N37°10'50"W

DELTA CHORD CHORD BEARING

N2°18'54"W

S7°02'53"E

S5°48'52"E

S4°27'42"E

S82°49'22"E

S71°04'24"W

S25°15'53"E

S17°27'40"W

S34°05'14"E

S80°59'45"E

N45°52'53"E

N4°20'19"W

S4°20'19"E

S50°52'29"E

N39°07'31"E

N4°27'42"W

N7°02'51"W

S5°48'52"E

S4°27'42"E

S37°49'22"E

S26°04'24"W

N50°52'29"W S39°07'31"W

S52°49'10"W

S9°50'22"W

N9°50'22"E

N14°22'04"E

N52°49'10"E

S82°36'20"E

S45°43'42"E

S47°14'53"W

19.06'

49.99'

43.33'

11.29'

78.48'

13.12'

38°46'48" 351.92'

103°30'44" | 23.56'

3°04'20" 62.73'

3°04'20" 60.05'

90°00'00" 21.21'

2°49'33" 21.45'

3°03'54" 53.75'

5°31'52" 41.98'

90°00'00" 21.21'

90°00'00" 21.21'

73°45'15" 18.00'

95°06'12" 22.14'

9°08'36" 79.71'

18°12'00" 134.44'

95°06'12" 22.14'

5°57'11" 33.75'

106°14'45" 24.00'

19.22'

LINE TABLE

9°08'36"

79°42'27"

18.00'

2°49'33"

15.59' 63°53'46" 26.46'

15.59' 63°53'46" 26.46'

EXISTING 10' G.E.T.TV. EASEMENT (VOL. 9662, PG. 46)

2 EXISTING 14' G.E.T.TV. EASEMENT

(3) EXISTING 1' VEHICULAR NON-ACCESS

EASEMENT (VOL. 9662, PG. 46) 4 EXISTING 10' G.E.T.TV. EASEMENT (VOL. 9677, PG. 46)

CURVE LENGTH RADIUS TANGENT

19.06' | 1120.00'

50.00' 935.00'

43.35' 449.00'

17.31' 351.00'

11.39' 25.00'

11.39' 25.00'

78.63' 375.00'

23.85' 15.00'

13.12' 275.00'

27.10' 15.00'

23.56' 15.00'

35.24' 365.00' 53.76' 1005.00' 26.89'

27.88' 25.00'

27.88' 25.00'

23.56' 15.00'

23.56' 15.00'

19.31' 15.00'

24.90' 15.00'

71.81' 450.00'

20.87' 15.00'

C32 33.77' 325.00'

LINE TABLE

LINE LENGTH

C30 135.00' 425.00' 68.07'

79.79' 500.00' 39.98'

24.90' 15.00' 16.40'

27.82' 15.00' 19.99'

18.00'

C16

62.73' | 1170.00' | 31.37'

60.05' | 1120.00' | 30.03'

23.56' 15.00' 15.00'

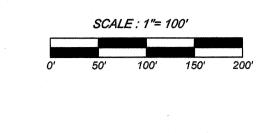
21.45' 435.00' 10.73'

41.99' 435.00' 21.01'

365.00'

C8 358.73' 530.00'

C2 64.68' 1005.00'



# PLAT NUMBER: 150012

SUBDIVISION PLAT ESTABLISHING MISSION DEL LAGO UNIT 10B (T.I.F.)

BEING A TOTAL OF 23.91 ACRES OF LAND IN THE CITY SAN ANTONIO N.C.B. 11166 OUT OF A 382.74 ACRE TRACT OF LAND AS DESCRIBED BY DEED RECORDED IN VOLUME 16721. PAGE 630 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND OUT OF JUAN MANUEL URRIEGAS SURVEY NO. 32, ABSTRACT NO. 769, COUNTY BLOCK 4283, BEXAR COUNTY, TEXAS.

OWNER/DEVELOPER: SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC 1114 LOST CREEK BLVD, SUITE 270 AUSTIN, TX 78746 (512) 865-5895

FIRM 9513 FIRM 10122300 14603 HUEBNER RD, BLDG 40 SAN ANTONIO, TEXAS 78230 PHONE (210) 979-8444

STATE OF TEXAS

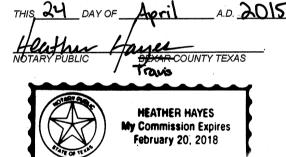
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC 1114 LOST CREEK BLVD, SUITE 270

STATE OF TEXAS COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY
APPEARED , KNOWN TO ME
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

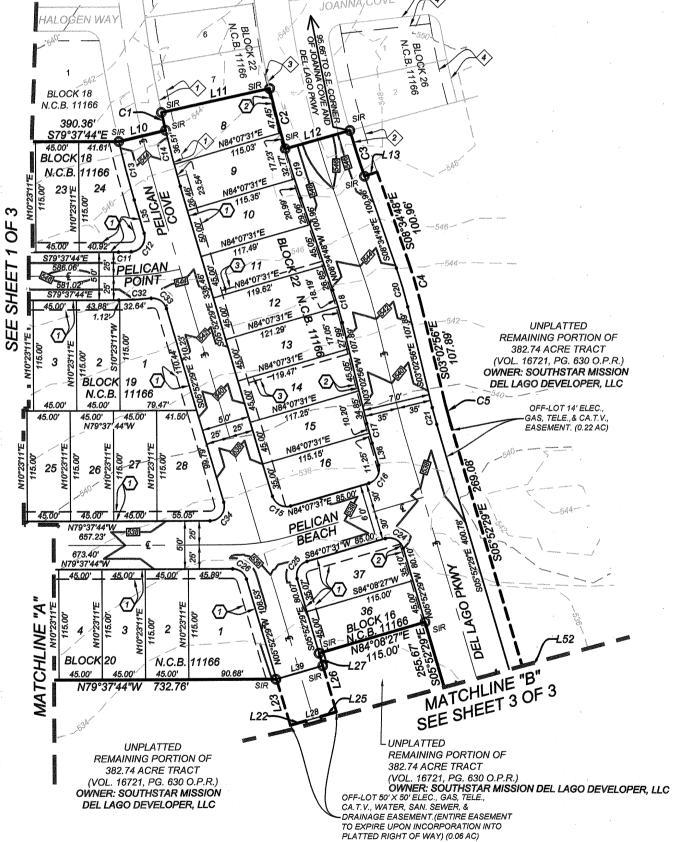
GIVEN UNDER MY HAND AND SEAL OF OFFICE

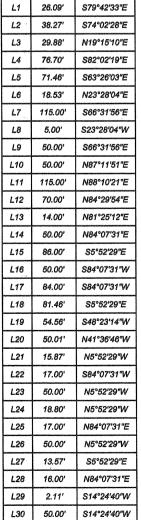


THIS PLAT OF MISSION DEL LAGO UNIT 10B HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY MISSION DEL LAGO UNIT 10B OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

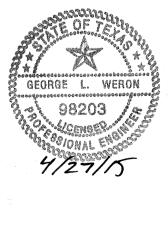
TED THISDAT	- Or	P(. L). 20 winner	womance.	
BY:				
BY: CHAIRMAN				
BY:			······································	
SEORETARY				
TATE OF TEXAS				
COUNTY OF BEXAR				
	COUNTY CLERK	OF BEXAR	COUNTY, L	00
HEREBY CERTIFY THAT THIS PL	AT WAS FILED FOR	R RECORD II	N MY OFFIC	E, ON THE
DAY OF	A.D. 20	AT	M. AN	ID DULY
RECORDED THE DAY OF		A.D. <u>20</u>	AT	_M. IN THE
DEED AND PLAT RECORDS OF B	BEXAR COUNTY IN	BOOK.VOLU	IME	
ON PAGE				
N TESTIMONY WHEREOF, WITN	ESS MY HÀND AND	OFFICIAL S	SEAL OF OF	FICE,
THIS DAY OF	A.D. 20			
	COUNTY CLERK	BEXAR CO	UNTY, TEX.	48
	BY:			, DEPUTY

PAGE 2 OF 3





BEARING		LINE	LENGTH	BEARING
S79°42'33"E	·	L31	50.00'	N75°35'20"W
S74°02'28"E		L32	50.00'	N14°24'40"E
N19°15'10"E		L33	52.19'	S23°28'04"W
S82°02'19"E		L35	36.29'	N5°52'29"W
S63°26'03"E		L36	23.75'	N5°52'29"W
N23°28'04"E	,	L37	29.84'	S5°52'29"E
S66°31'56"E		L38	70.00'	S84°07'31"W
S23°28'04"W		L39	50.00'	S84°07'31"W
S66°31'56"E		L40	5.92'	S5°16'04"W
N87°11'51"E		L41	13.09'	S14°24'40"W
N88°10'21"E		L42	50.00'	N75°35'20"W
N84°29'54"E		L43	15.20'	N14°24'40"E
N81°25'12"E		L44	52.19'	N23°28'04"E
N84°07'31"E		L45	45.02'	S13°09'12"W
S5°52'29"E		L46	41.66'	S5°57'49"W
S84°07'31"W		L47	8.83'	S30°55'13"E
S84°07'31"W		L48	79.73'	S23°19'24"W
S5°52'29"E		L49	56.82'	N14°43'58"E
S48°23'14"W		L50	55.07'	N10°30'52"E
N41°36'46"W		L52	16.00'	N84°07'31"E
N5°52'29"W		L53	16.00'	S5°52'29"E
S84°07'31"W		L54	16.00'	S84°07'31"W
N5°52'29"W		L55	16.00'	S5°52'29"E
N5°52'29"W		L56	48.19'	S41°11'10"W
N84°07'31"E		L57	6.42'	S8°07'48"E
N5°52'29"W		L58	52.54'	\$37°37'34"E
S5°52'29"E		L59	30.68'	S0°00'00"E
N84°07'31"E		L60	17.25'	S26°33'54"W
S14°24'40"W		L61	43.15'	S25°01'01"W
04.490.41405544	1	*		



STATE OF TEXAS

COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

KFW SURVEYING, LLC 14603 HUEBNER RD., BLDG 40 SAN ANTONIO, TEXAS 78230

PHONE: 210-979-8444

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION

HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS

DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE

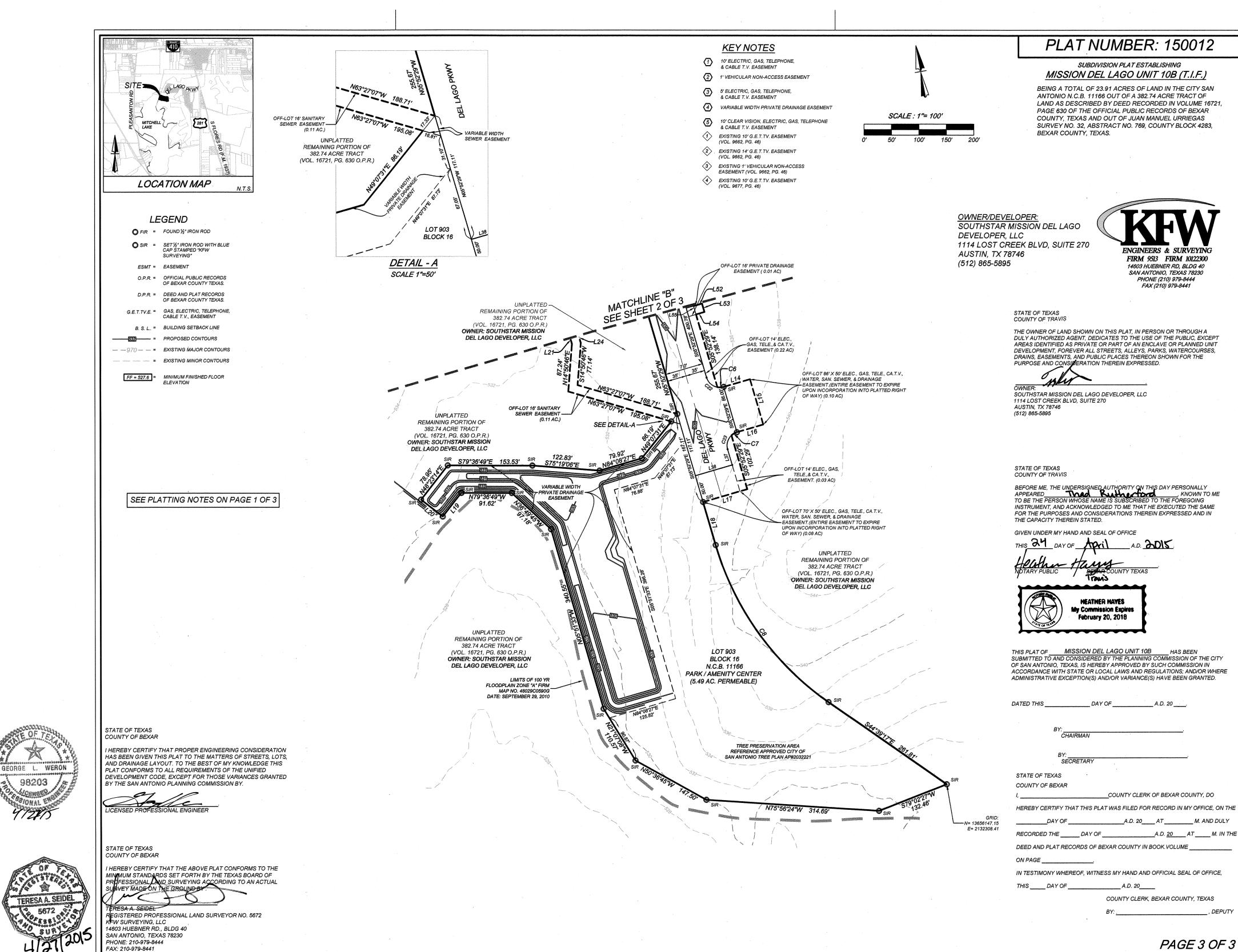
MINIMUM-STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672

PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED

BY THE SAN ANTONIO PLANNING COMMISSION BY.





Date: Apr 23, 2015, 2:49pm User ID: sjoseph

DRAWN BY: MW File: P:\391\02\01\Design\Civil\PLAT\PL3910201.dwg