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THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED COMMUNITIES PLAN, SOUTHWEST \mathbf{A} **COMPONENT OF** COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE APPROXIMATELY 13.038 ACRES \mathbf{OF} LAND NCB 15228 GENERALLY LOCATED AT THE SOUTHEAST INTERSECTION OF LOOP 410 AND RAY ELLISON BOULEVARD, FROM LOW DENSITY RESIDENTIAL TO HIGH DENSITY RESIDENTIAL ON 12.50 ACRES AND FROM LOW DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL ON 0.538 ACRES.

* * * * *

WHEREAS, the United Southwest Communities Plan was adopted on August 18, 2005 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on April 8, 2015 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The United Southwest Communities Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 13.038 acres of land out of NCB 15228 generally located at the Southeast intersection of Loop 410 and Ray Ellison Boulevard, from Low Density Residential to High Density Residential on 12.50 acres and from Low Density Residential to Community Commercial on 0.538 acres. All portions of land mentioned are depicted in **Attachments "I"** and "**II"**, attached hereto and incorporated herein for all purposes.

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				Ivy R. Taylor		

SECTION 2. This ordinance shall take effect , 2015.

PASSED AND APPROVED on this __st day of _____ 2015.

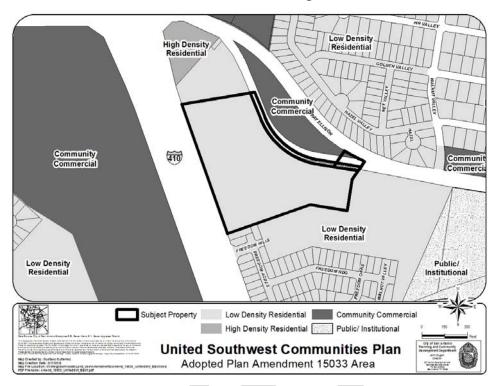
ATTEST:

APPROVED AS TO FORM:

SG/cla [Date]	Comprehensive Master Plan Amendment # 1503 United Southwest Communities Plan				
Item No. [Number]					
Leticia M. Vacek, City Clerk	Martha G. Sepeda, Acting City Attorney				



ATTACHMENT I Land Use Plan as Adopted:



ATTACHMENT II Proposed Amendment:

