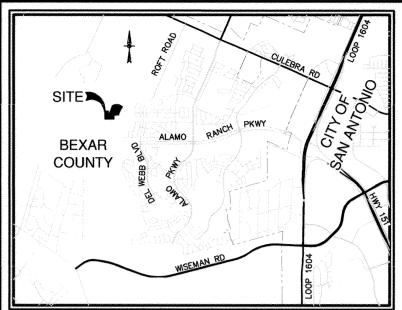
SECRETAR'





LOCATION MAP

LEGEND

AC ACRE(S) BLK BLOCK CB COUNTY BLOCK DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS OPR OFFICIAL PUBLIC RECORDS

REPETITIVE BEARING AND/OR DISTANCE FOUND 1/2" IRON ROD (SURVEYOR) (OFFICIAL PUBLIC RECORDS (UNLESS NOTED OTHERWISE) OF REAL PROPERTY) OF SET 1/2" IRON ROD (PD) BEXAR COUNTY, TEXAS SET 1/2" IRON ROD (PD)-ROW

1140 **EXISTING CONTOURS** PROPOSED CONTOURS -1140---

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) VARIABLE WIDTH CLEAR VISION EASEMENT

15' DRAINAGE EASEMENT 15' BUILDING SETBACK LINE

10' BUILDING SETBACK LINE (11)

VARIABLE WIDTH WATER, SEWER, (13) ACCESS AND DRAINAGE EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC STREET ROW (0.318 TOTAL ACRE - "OFF-LOT")

10' BUILDING SETBACK LINE ALAMO RANCH UNIT 14A (PLAT# 140381)

20' BUILDING SETBACK LINE ALAMO RANCH UNIT 14A (PLAT# 140381)

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT ALAMO RANCH UNIT 14A

VOL VOLUME PG PAGE(S)

ROW RIGHT-OF-WAY

(PLAT# 140381) 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) ALAMO RANCH UNIT 14A

VARIABLE WIDTH SANITARY SEWER EASEMENT ALAMO RANCH UNIT 14A (PLAT# 140381)

6 ALAMO RANCH UNIT 14A (PLAT# 140381) 1' VEHICULAR NON-ACCESS & WALL EASEMENT

15' DRAINAGE EASEMENT

(VOL 9660, PG 113-114, DPR) 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9660, PG 113-114 DPR) 5' GAS, ELECTRIC, TELEPHONE AND

CABLE TV EASEMENT (VOL 9660, PG 113-114 DPR) 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

(VOL 9667, PG 91-92 DPR)

SETBACK NOTE:

IMPACT FEE PAYMENT DUE:

WASTEWATER SERVICE CONNECTION.

1' VEHICULAR NON-ACCESS &

16' DRAINAGE, GAS, ELECTRIC.

(VOL 9667, PG 91-92 DPR)

TELEPHONE AND CABLE TV EASEMENT

WALL EASEMENT (VOL 9667, PG 91-92 DPR)

ANTONIO.

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR

BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

OPEN SPACE NOTE:
LOT 901, BLOCK 34, & LOT 901, BLOCK 46, CB 4411 SHALL BE CONSIDERED AS OPEN

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING

FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

16' WIDTH SANITARY SEWER EASEMENT

PLAT# 140381

PLAT# 140381

SEE DETAIL "A"

SEE DETAIL

SHEET 2 OF 2

ALAMO RANCH UNIT 14A

"LIFT STATION" SEWER EASEMENT

(0.231 TOTAL ACRES - "OFF-LOT")

ALAMO RANCH UNIT 14A

14' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

ALAMO RANCH UNIT 14A

WESTWINDS WEST, UNIT-5

(PLANNED UNIT DEVELOPMENT)

(VOL. 9667, PG. 91-92, DPR)

CONT. - LEGEND

SPACE AND AS A PRIVATE DRAINAGE EASEMENT. LOT 901, BLOCK 34, IS ALSO CONSIDERED TO BE A GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT.

PERMEABLE

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

EDU NOTE: THE NUMBER OF EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT

ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION

1. THE CITY OF SAN ANIONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANIORS ADJACENT LAND, THE RIGHT OF RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS

CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR

PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. ASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR XISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8" ABOVE

FINISHED ADJACENT GRADE.

DRAINAGE EASEMENT NOTE: NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON HIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE

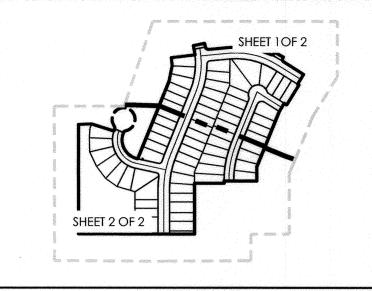
BEXAR COUNTY MAINTENANCE NOTE:

MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN ALAMO RANCH UNIT 15A SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOTS 901, BLOCK 34 & LOT 901, BLOCK 46.

SAWS HIGH PRESSURE NOTE:

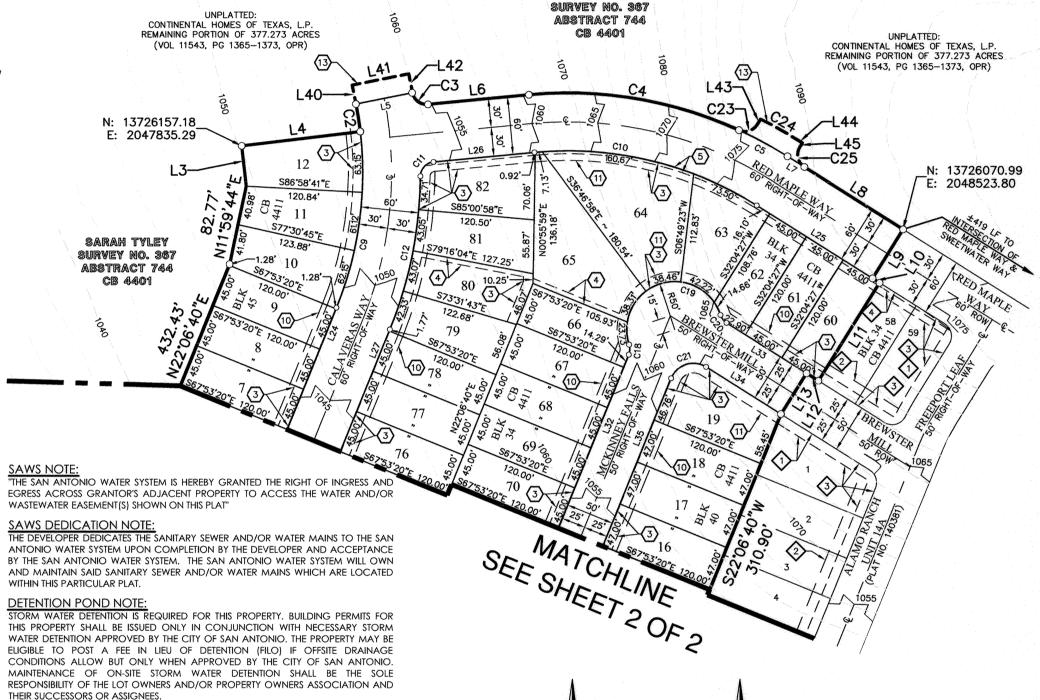
CONTRACTOR TO VERIFY THAT NO PORTION OF THE TRACT IS BELOW THE GROUND THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS ELEVATION OF 1073 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI AT ALL SUCH LOCATIONS WHERE THE GROUND LEVEL IS BELOW 1073 FEET. THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT. ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO. NO DUAL SERVICES ALLOWED FOR ANY LOT(S) IF *PRV IS/ARE REQUIRED FOR SUCH LOT(S), ONLY SINGLE SERVICE CONNECTIONS SHALL BE ALLOWED. *NOTE: A PRESSURE REGULATOR IS ALSO KNOWN AS A PRESSURE REDUCING VALVE (PRV).

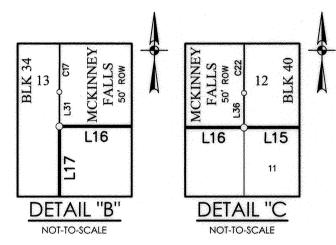
SARAH TYLEY

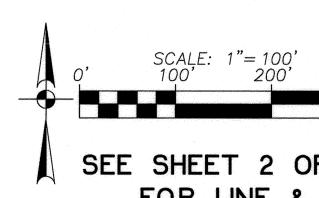


INDEX MAP

SCALE: 1"= 500"







SEE SHEET 2 OF 2 FOR LINE & **CURVE TABLES**

PLAT NUMBER 150064

SUBDIVISION PLAT OF **ALAMO RANCH UNIT 15A**

15.756 ACRE TRACT OF LAND ESTABLISHING LOTS 1-13 & 60-82, 901 BLOCK 34, LOTS 12-19, BLOCK 40, LOTS 1-12, BLOCK 45 AND LOTS 1-10, 901, BLOCK 46 OUT OF A 377.273 ACRE TRACT OF LAND RECORDED IN VOLUME 11543, PAGES 1365-1373 OF THE OFFICIAL PUBLIC RECORD OF BEXAR COUNTY, TEXAS, OUT OF THE B.B.B & C.R.R. CO SURVEY NUMBER 385, ABSTRACT 98, COUNTY BLOCK 4410.



2000 NW LOOP 410 SAN ANTONIO TEXAS 78213 FAX: 210.375.9010

DATE OF PRINT: May 14, 2015

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPE IAN OUDE, ASSISTANT SECRETARY

BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 211 N LOOP 1604 E, SUITE 130 SAN ANTONIO, TX 78232 (210) 496-2668

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED IAN CUDE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF MOY 14 . A.D. 2015 . , A.D. <u>20 | 5</u>



NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF ALAMO RANCH UNIT 15 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OF LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS_ , A.D. 20

BY:		
		HAIRMAN
	To."	aut taket best and

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIF THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT C BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DAILD IIIIS	Uni U	M.D. 20	-

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS STATE OF TEXAS

COUNTY OF BEXAR

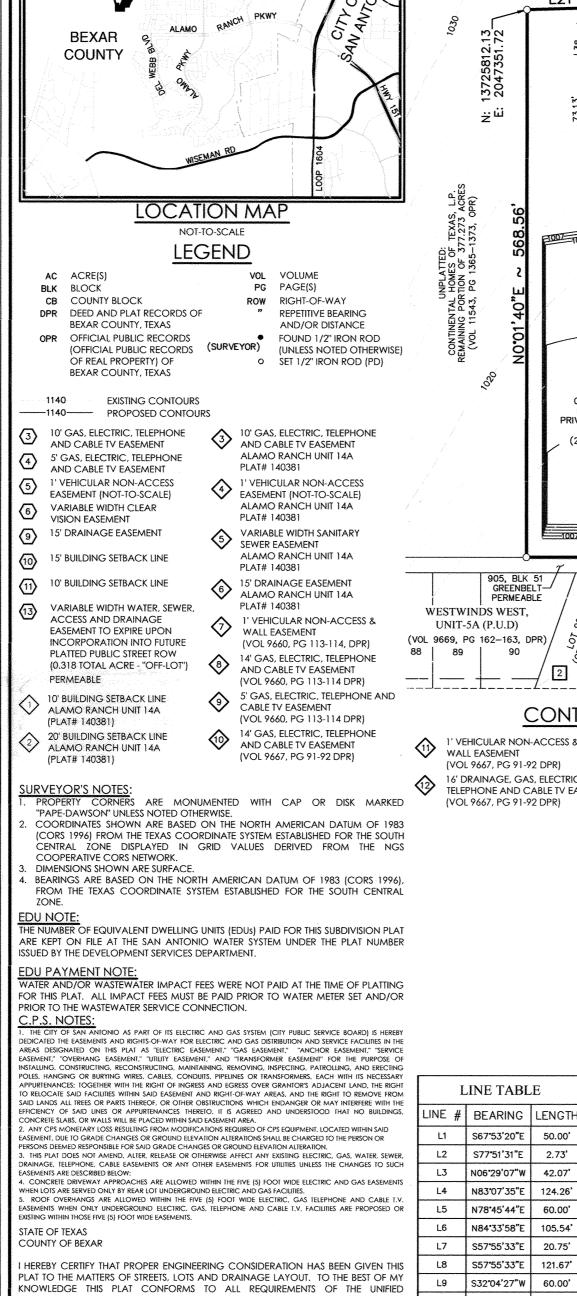
, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _ ___M. AND DULY RECORDED THE

_, A.D. <u>20</u> __ DAY OF ___ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME _ ___ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

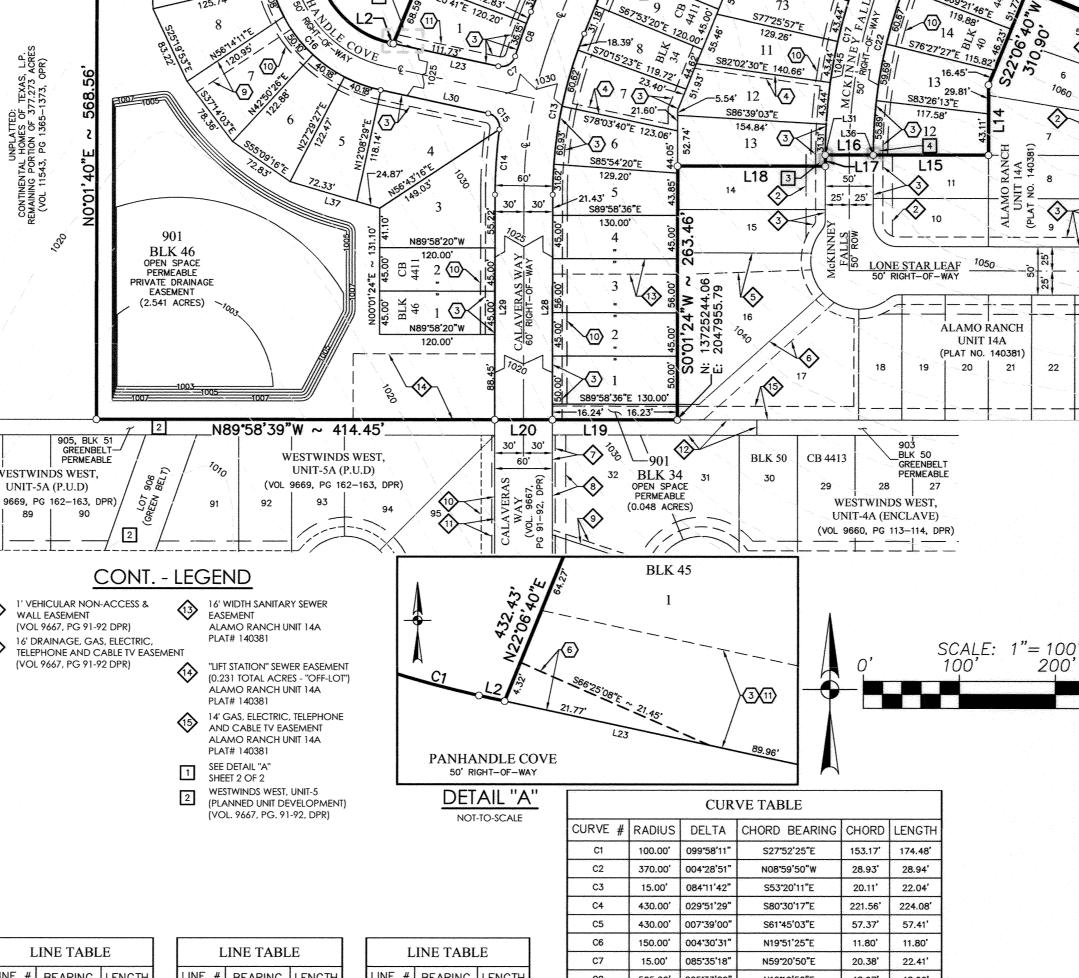
OFFICE, THIS _____ DAY OF__ _, A.D. <u>20</u>_ COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 2 BY: ____





SITE



CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1					
	100.00'	099*58'11"	S27*52'25"E	153.17'	174.48'
C2	370.00'	004*28'51"	N08*59'50"W	28.93'	28.94
C3	15.00'	084*11'42"	S53*20'11"E	20.11	22.04'
C4	430.00'	029*51'29"	S80*30'17"E	221.56'	224.08
C5	430.00'	007:39'00"	S61°45'03"E	57.37	57.41'
C6	150.00'	004'30'31"	N19"51'25"E	11.80'	11.80'
C7	15.00'	085'35'18"	N59*20'50"E	20.38'	22.41
C8	505.00'	005'33'29"	N19"19'56"E	48.97	48.99'
C9	370.00'	033'20'56"	N05'26'12"E	212.33'	215.36
C10	370.00'	037'30'29"	N76*40'47"W	237.91	242.22'
C11	15.00'	08471'46"	S42*28'05"W	20.11	22.04
C12	430.00'	021*44'28"	S11"14'26"W	162.19'	163.17'
C13	445.00'	022'05'16"	S11*04'02"W	170.49'	171.55
C14	505.00'	007*42'23"	N03*52'35"E	67.87	67.92
C15	15.00'	085'35'18"	N35*03'52"W	20.38'	22.41
C16	150.00'	099*58'11"	N27*52'25"W	229.76	261.72
C17	540.00'	022'05'00"	N11"04'10"E	206.85	208.13
C18	15.00'	04012'06"	N02*00'37"E	10.31	10.52'
C19	50.00'	180°21'59"	N72°05'34"E	100.00'	157.40'
C20	15.00'	04012'06"	S37*49'30"E	10.31'	10.52
C21	25.00'	099*57'47"	S72*05'34"W	38.29'	43.62'
C22	490.00'	022'05'00"	S11*04'10"W	187.69'	188.86'
C23	15.00'	082*34'14"	N73°08'20"E	19.79'	21.62'
C24	450.00'	005*38'42"	S60*44'54"E	44.32	44.34'
C25	15.00'	089'46'46"	S13*02'09"E	21.17	23.50'
C26	15.00'	057*31'56"	N06*56'42"W	14.44	15.06'
C27	60.00'	295'32'17"	S67*56'34"E	64.00'	309.49'
C28	15.00'	057'42'54"	S50*58'07"W	14.48'	15.11'

IAN CUDE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE RHONDA YERKEY My Commission Expire April 14, 2016 NOTARY PUBLIC, BEXAR COUNTY, TEXAS ALAMO RANCH UNIT 15/ ___ HAS BEEN SUBMITTED TO AND THIS PLAT OF CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OF LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS DAY OF _ , A.D. <u>20</u> SECRETAR' CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIF THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT DATED THIS ___ DAY OF ___ A.D. 20 COUNTY JUDGE, BEXAR COUNTY, TEXAS COUNTY CLERK, BEXAR COUNTY, TEXAS STATE OF TEXAS COUNTY OF BEXAR ___, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE , A.D. <u>20</u> AT ___ ____M. AND DULY RECORDED THE ____DAY OF ___ __, A.D. <u>20</u>___AT__ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME _ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF__ , A.D. 20 COUNTY CLERK, BEXAR COUNTY, TEXAS SHEET 2 OF 2 BY: __

SEE THIS SHEET PLAT NUMBER 150064

STATE OF TEXAS

OWNER/DEVELO

STATE OF TEXAS

COUNTY OF BEXAR

385, ABSTRACT 98, COUNTY BLOCK 4410.

SUBDIVISION PLAT OF

ALAMO RANCH UNIT 15A

VOLUME 11543, PAGES 1365-1373 OF THE OFFICIAL PUBLIC RECORD OF

BEXAR COUNTY, TEXAS, OUT OF THE B.B.B & C.R.R. CO SURVEY NUMBER

2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000

THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

Usde

A DELAWARE CORPORATION

IT'S SOLE GENERAL PARTNER OF

211 N LOOP 1604 E, SUITE 130

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

CONTINENTAL HOMES OF TEXAS, L.P.

BY: CHTEX OF TEXAS, INC.

SAN ANTONIO, TX 78232

(210) 496-2668

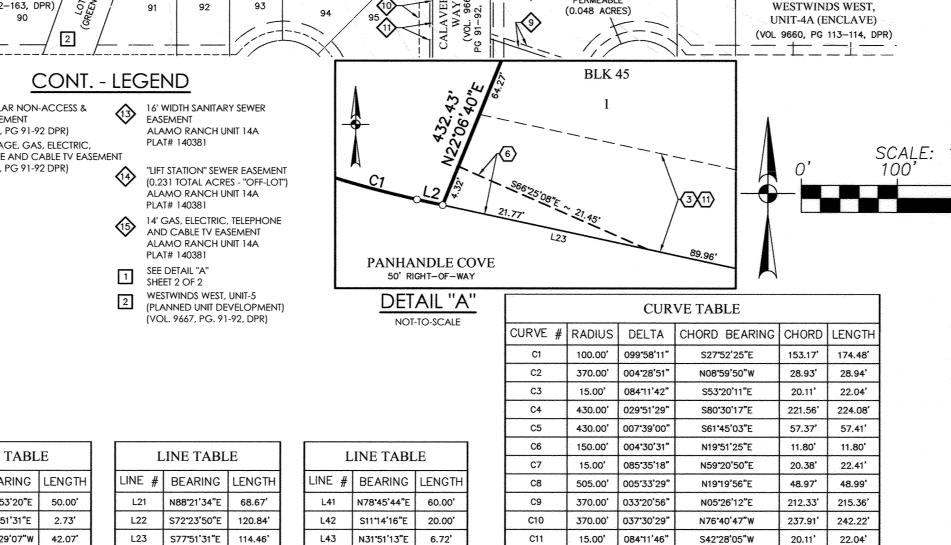
15.756 ACRE TRACT OF LAND ESTABLISHING LOTS 1-13 & 60-82, 901, BLOCK 34, LOTS 12-19, BLOCK 40, LOTS 1-12, BLOCK 45 AND LOTS 1-10, 901, BLOCK 46 OUT OF A 377.273 ACRE TRACT OF LAND RECORDED IN

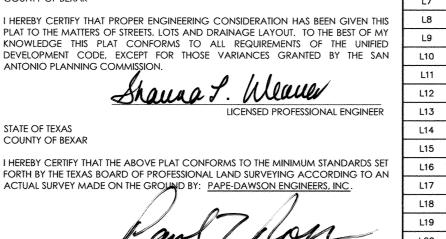
FOR LINE &

CURVE TABLES

22

23





HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

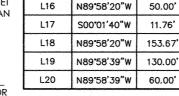
ANTONIO PLANNING COMMISSION.

STATE OF TEXAS

L23 S77'51'31"E 42.07 N83'07'35"E 124.26' N22'06'40"E L24 347.95 60.00' L25 N57*55'33"W 142.42' 105.54 L26 S84'33'58"W 105.54 L27 S22°06'40"W 20.75 347.95 121.67 L28 S00'01'24"W 233.67' S32'04'27"W 60.00' L29 N00'01'24"E 233.67 S57*55'33"E L30 N77'51'31"W 8.67 114.46 L11 S32'04'27"W 120.00' N00°01'40"E 0.72 N57*55'33"W L32 N22'06'40"E 236.11 14.73 S32'04'27"W 50.00* L33 S57*55'33"E 98.17 L14 | S00°01'40"W | 72.92' N57*55'33"W 92.06' L34 230.01' N89*58'20"W 120.00' L35 S22'06'40"W N89*58'20"W 50.00 L36 S00°01'40"W 0.72 S00°01'40"W 11.76' S73*34'52"E 97.20' L37

L39

130.00



SARAH TYLEY

SURVEY NO. 367 ABSTRACT 744

CB 4401

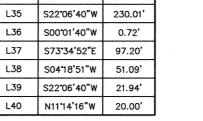
C26\

10

S87*44'49"F

120.47

S0418'51"W 51.09' S22'06'40"W 21.94



L44 S57*55'33"E

L45 S31'51'13"W

5.73

5.06