

LOCATION MAP

LEGEND

AC ACRE(S) BLK BLOCK
BSL BUILDING SETBACK LINE
CB COUNTY BLOCK
DPR DEED AND PLAT RECORDS OF
BEXAR COUNTY, TEXAS
INT INTERSECTION F VOL VOLUME
PG PAGE(S)

FOUND 1/2'
(SURVEYOR)

NCB NEW CITY BLOCK ROW RIGHT-OF-WAY EXISTING CONTOURS

—1140 — EXISTING CONTOURS
—1140 — PROPOSED CONTOURS ORIGINAL SURVEY PRIVATE VARIABLE WIDTH
DRAINAGE EASEMENT
(VOL 9677, PGS 57-60, DPR)

14' GAS, ELECTRIC, TELEPHONE
 AND CABLE TV EASEMENT
 10' GAS, ELECTRIC, TELEPHONE
 AND CABLE TV EASEMENT

 1' VEHICULAR NON-ACCESS
 EASEMENT (NOT-TO-SCALE) 6 VARIABLE WIDTH CLEAR VISION EASEMENT

16' SANITARY SEWER EASEMENT (OFF LOT)

(OFF.LOT)

(OFF.LOT)

TALRABLE WIDTH GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (OFF.LOT)

(T) VARIABLE WIDTH DRAINAGE EASEMENT (OFF.LOT)

\$\frac{15' BUILDING SET BACK LINE (VOL 9677, PG\$ 57-60, DPR)}{6}\$ 16' SANITARY SEWER EASEMENT (PLAT NO. 140300) PUBLIC 65' DRAINAGE AND ACCESS EASEMENT (PLAT NO. 140300)

4

SANITERY SEWER EASEMENT (VOL 12458, PGS 2392 - 2398, OPR) (9) 50' TURNAROUND AND WATER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED

OFFICIAL PUBLIC RECORDS

OPR (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

FOUND 1/2" IRON ROD (UNLESS NOTED OTHERW) O SET 1/2" IRON ROD (PD)

(VOL 9677, PGS 57-60, DPR)

10' LANDSCAPE EASEMENT
(VOL 9677, PGS 57-60, DPR)

10' SANITARY SEWER EASEMENT
(VOL 9677, PGS 57-60, DPR)

SURVEYOR'S NOTES:

1. PROPERTY CORNER: ARE MONIMBRIED WITH CAP OR DISK MARKED

1. PROPERTY CORNER: ARE MONIMBRIED WITH CAP OR DISK MARKED

2. COORDINATES SHOTED OTHERWISE

1. COORDINATES COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

1. COORDINATES COORDINATES SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

2. ENARMISS ARE RASED ON THE NOSTH AMERICAN DATUM OF 1983 (CORS 1996),

FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

ZONE.

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS
SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE
PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE PAYMENT NOTE:
WATER AND/OR WASTEWAITER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING
FOR MISS PLAT. ALL LIMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR
WASTEWAITER SERVICE CONNECTION.

WASTEWATER SERVICE CONNECTION.

C.P.S. NOTICE:

1. RECEIT OF DAY ARRIVED AS PARE OF ITS ELECTRIC AND OAS 1999 (CT. PABLE SERVICE SAME) IS HERE!

1. RECEIT OF SERVI ARRIVED AS PARE OF ITS ELECTRIC AND OAS 1999 (CT. PABLE SERVICE SAME) IS HERE!

CONTINUED AS PARE OF THE SERVICE SAME OF THE SERVICE OF THE SERVICE

HERBEY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PILAT TO THE MATTERS OF STREETS, LOTS AND DRANAGE LAYOUT. TO THE BEST OF KNOWLEDGE HIS PLAT CONFORM TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRAWIED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROPESSIONAL ENGINEER.

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



BEXAR COUNTY MAINTENANCE NOTE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS,
DRAMAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN LUCKEY RANCH
SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE LUCKEY RANCH HOMEOWNERS
ASSOCIATION OF THER SUCCESSOR AND NOT THE RESPONSIBILITY OF THE CITY OF THE CITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY, TO INCLUDE BUT NOT LIMITED TO: LOT 901, 902, 903, 904, 905, 906, BLOCK 50, LOT 901, 902, BLOCK 51, LOT 901, 902, BLOCK 53, LOT 901, 902, 903, BLOCK 54.

FINISHED FLOOR NOTE: RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

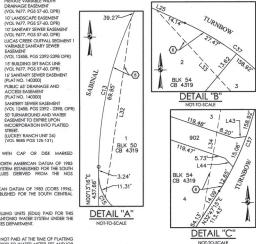
ABOVE PRINTER JAJACHEVI (ANDE. FIRE FLOW NOTE:
IN AN BERGET TO MEET THE CITY OF SAN ANTONIOS REE FLOW REQUIREMENTS FOR
IN AN BERGET TO MEET THE CITY OF SAN ANTONIOS REE FLOW REQUIREMENTS FOR
INSTANCE, THE PROPERTY OF THE PROPERTY OF

ANTONIO.

OPEN SPACE NOTE:

LOTS 902, 903, 8, 905, BLOCK 50, AND LOTS 902, 8, 903, BLOCK 54, ARE DESIGNATED AS A DRAINAGE, EECRIC, CAS, TELEPHONE, AND CABLETY EASEMENT. LOT 906, BLOCK 50, 8 DESIGNATED AS A DRAINAGE, ACCESS, ELECTRIC, GAS, TELEPHONE, AND CABLETY FASHMENT. LOT 901, BLOCK 51, LOT 901, BLOCK 51, LOT 901, BLOCK 51, LOT 901, BLOCK 51, AND LOT 901, BLOCK 51, ARE DESIGNATED AS OPEN SPACE. BHIRTY MONIMENT LOT 901, BLOCK 50, LOT 902, BLOCK 51, ARE DESIGNATED AS OPEN SPACE. BHIRTY MONIMENT LOT 901, BLOCK 50, LOT 902, BLOCK 51, ARE DESIGNATED AS OPEN SPACE. BHIRTY MONIMENT LOT 902, BLOCK 50, ARE DESIGNATED AS OPEN SPACE. BHIRTY MONIMENT LOT 902, BLOCK 50, ARE DESIGNATED AS OPEN SPACE. BHIRTY MONIMENT LOT 902, BLOCK 50, ARE DESIGNATED AS OPEN SPACE. BHIRTY MONIMENT LOT 902, BLOCK 50, ARE DESIGNATED AS OPEN SPACE. PLANUEL WARRE ASSEMBLY AND SHALL BE THE REPORTINGENTY OF THE HOMEOWNERS' ASSOCIATION.

DRAINAGE EASEMENT NOTES: NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE NO STRUCTURE. FRINCES, WALLS, ON OTHER OBSTRUCTIONS THAT IMPRED DIABANCE SHALL BE FLACED WINN THE BURN OF THE DRAWAGE FLAGARISM'S SHOWN ON THE SHALL BE FLACED WINN THE BURN OF THE DRAWAGE FLAGARISM'S SHOWN ON THE PROPERTY OF THE DRAWAGE FLAGARISM'S A APPROVED, SHALL BE ALLOWED SHALL HAVE THE BIGHT TO INGRESS AND ECISES OVER GRANITOR'S ADJACENT SHALL HAVE THE BIGHT TO INGRESS AND ECISES OVER GRANITOR'S ADJACENT SHALL HAVE THE BIGHT TO INGRESS AND ECISES OVER GRANITOR'S ADJACENT SHALL HAVE THE BIGHT TO INGRESS AND ECISES OVER GRANITOR'S ADJACENT SHALL HAVE THE BIGHT TO INGRESS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHEN ADD DRAWAGE EASEMENTS. AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHEN AND DRAWAGE EASEMENTS.





DETAIL "D"



THE LIEN HOLDER OF LAND SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC. EXCEPT AGENT GOWERN AND PROVIDED FOR THE AN AND CAUSE THE PUBLIC SHOPE AND CONTROL OF THE PUBLIC SHOPE ALL SHOPE AND CONTROL OF THE PUBLIC SHOPE ALL SHOPE AND CONTROL OF THE PUBLIC SHOPE ALL SHOPE AND CONTROL THE PUBLIC SHOPE ALL SHOPE AND CONTROL THE PUBLIC SHOPE AN

(LARRY, MAYWALD, SENIOR VICE PRESIDENT TEXAS CAPITAL BANK, NATIONAL ASSOCIATION 98 SAN JACINTO, SUITE 200 AUSTIN, TEXAS 78701

STATE OF TEXAS COUNTY OF TRAVIS

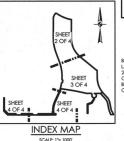
BE REVIEWED DUBING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE
PROCEDURES SET FORTH 8 THE CITY OF SAN ANCHOOL ORDERCTOR OF DEVELOPMENT
SERVICES DEPARTMENT AND THE SAN ANCHOOL ORDER CITY OF SAN ANCHOR ORDER CITY OF SAN ANCHOOL ORDER CITY OF SAN ANCHOR ORDER CITY OR SAN ANCHOR ORDER CITY ORDER CITY OR SAN ANCHOR ORDER CITY OR SAN ANCH O



	INE TABL				CLID	VE TABLE		
LINE #	BEARING	LENGTH		CURVE TABLE				
L1	S45"11'37"W	8.81'	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
L2	S27"10"59"E	92.01	C1	835.00'	25"21'18"	S6712'50"E	366.50'	369.51
L3	S89*42'20"W	64.74	C2	535.00	50"34"45"	S25'04'07"E	457.10	472.28
L4	N21'53'33"W	83.74'	C3	543.16'	38'04'11"	S20"31"02"E	354.30'	360.90
L5	S7"21'22"E	30.89'	C4	267.86'	27"44"50"	S22*49*07*E	128.45	129.72
L6	S31'35'11"W	105.66'	C5	194.15	17"37"48"	S18"22"05"E	59.50'	59.74
L7	S70'31'44"W	97.17	C6	248.50	11'06'33"	N16"20"17"W	48.11'	48.18'
L8	N89'55'19"W	16.00'	C7	231.50	31"58'21"	N26'46'11"W	127.51	129.18
L9	N70'31'44"E	102.83'	C8	618.50"	4'44'04"	N40°23'19"W	51.09*	51.11
L10	N31'35'11"E	94.34	C9	50.00	173'43'46"	S0"11"16"E	99.85'	151.61
L11	N7"21'22"W	29.07	C10	50.00	101*26'00"	N23*39*51*W	77.40'	88.52
L12	N32'56'51"W	35.18	C11	985.00'	10'01'33"	N13*38'42*E	172.14'	172.36
L13	N38'08'41"E	15.28'	C12	965.00'	20"51"16"	N10"12'22"W	349.31	351.24
L14	S65*20'31"E	123.47'	C13	165.00'	37"55'25"	N19"10"58"E	107.23	109.21
L15	S5'42'38"W	82.93'	C14	20.00	87"19"08"	N81*48*15"E	27.61	30.48
L16	S87*47*20*E	59.37	C15	20.00*	82"37"28"	S41"05'28"E	26.41	28.84
L17	S50°21'29"E	79.16'	C16	175.00	17'03'41"	N73*52'22"W	51.92'	52.11'
L18	N32'56'51"W	57.69'	C17	175.00'	98'07'45"	N16"16'38"W	264.41	299.72
L19	S57°03'09"W	50.00'	C18	125.00'	8218'30"	S8'22'01"E	164.52	179.57
L20	N32'56'51"W	57.69'	C19	175.00	55"13'54"	N21"54'19"W	162.24	168.70
L21	N17"50"31"W	81.33"	C20	125.00*	93*29'58*	S41*02*21*E	182.09'	203.98
L22	S50"21'29"E	79.16'	C21	275.00'	37"25"51"	N69'04'24"W	176.48'	179.66
L23	S87*47'20*E	59.37'	C22	175.00	50'03'01"	N25"19'58"W	148.06	152.87
L24	S5'42'38"W	82.93'	C23	175.00'	17'32'04"	S9"04"29"E	53.35'	53.56
L25	S65*20'31"E	123.47'	C24	125.00"	15'06'20"	S25"23"41"E	32.86	32.96
L26	N52'07'02"E	31.48	C25	175.00'	15'06'20"	S25°23'41"E	46.00'	46.14
L27	S33"24'16"W	27.44'	C26	20.00	81"51"45"	N58*46'24"W	26.21'	28.58'
L28	S52*20'56"W	27.64'	C27	20.00	99"56"11"	N33"3"14"E	30.63'	34.88
L29	N6'03'56"E	50.00'	C28	225.00'	16"26"25"	S8'31'40"E	64.34	64.56
L30	S12"03'20"E	56.18'	C29	125.00"	50'03'01"	N25"19"58"W	105.75	109.19
L31	S16"59'14"E	57.51'	C30	225.00'	37*25'52*	N69"04'25"W	144.39'	146.99
L32	S812'55"W	82.63'	C31	175.00'	34"13"51"	S70'40'25"E	103.00'	104.55
L33	N4213'35"W	64.09'	C32	20.00'	78'44'17"	S87'04'22"W	25.37	27.48
L34	N9*40'04"E	62.04'	C33	20.00'	73'48'49"	N10'03'29"E	24.02'	25.77
L35	S9'41'18"W	62.05'	C34	175.00	32'33'34"	S10'34'09*E	98.11	99.45
L36	S26"24"21"E	62.04	C35	125.00	5513'54"	N21"54'19"W	115.89	120.50
L37	S21*54'19"E	122.54	C36	175.00'	8218'30"	S8*22'00*E	230.33	251.40
L38	N41'02'21"W	144.00'	C37	125.00	98'07"45"	N16"16"38"W	188.86*	214.08
L39	S69"12"22"E	64.18'	C38	125.00	10"38"41"	N70'39'51"W	23.19'	23.22'
L40	S25"19"58"E	114.69	C39	20.00	103'47'33"	S52'07'02"W	31.48	36.23'
L41	N63"12"50"W	11.18'	C40	20.00	88*30'58*	S59"18"12"E	27.92'	30.90'
L42	S63'39'22"W	11.18'	C41	275.00'	29"28'25"	N61'42'06"E	139.91	141.46
L43	N82'46'53"E	5.66'	C42	20.00'	86'37'59"	S33*24'16"W	27.44	30.24
L44	S43'03'05"E	5.33'	C43	325.00	29"01"01"	N62"12"45"E	162.84	164.59
L45	\$70'00'00"E	58.53'	C44	20.00	87"26"01"	N40"13"03"W	27.64	30.52
L46	S16"17"55"E	46.24'	C45	425.00'	14"28"01"	N76*42'04"W	107.03	107.31
L47	S24'33'30"W	173.97	C46	275.00	27"20"38"	S83'08'22"E	130.00	131,24
L48	S0'00'08"E	35.49'	C47	325.00	3014'13"	S84*35'09"E	169.53	171.51
L49	N89*42'20"E	2.00	C48	375.00	14"28"01"	N76'42'03"W	94.43'	94.69
L50	S0'00'08"E	50.00	C49	20.00	87"26'01"	N52"20"56"E	27.64	30.52
1.51	N89*42*20"E	50.00	C50	985.00	24'07'58"	N8'34'02"W	411.82	414.88
L52	S0'00'08"E	28.00'	C50	109.43	50'50'29"	N15'45'11"W	93.95	97.10
L52	S89'29'57"E	12.00	C51	109.43	36'05'39"	N15'45 11 W S8'21'31"E	67.80	68.94
L53	N0.00,08,M	50.00	C52	995.00	8'28'10"	\$8'21'31'E \$20'19'25"W	146.95	147.08
L55	N0'00'08'W N89'42'20"E	9.00	C53			S2019'25"W S1216'41"W	146.95	195.04
L55		9.00°		455.00'	24'33'38"			
	N0'00'08"W		C55	472.00'	24'33'38"	N12"16'41"E	200.78'	202.33
L57	N24*33'30"E	173.97	C56	978.00'	5*54'01"	N21'36'29"E	100.67*	100.71

C57 842.00' 3'44'48" S67"27'30"E 55.05' 55.06'

L58 S71°20'32"E 7.00' L59 S67*35'29"W 52.32'



PLAT NOTES APPLY

TO EVERY PAGE OF THIS MULTIPLE

PAGE PLAT

PLAT NUMBER 140409

SUBDIVISION PLAT OF **LUCKEY RANCH UNIT 25**

BEING A 24.885 ACRE TRACT OF LAND OUT OF A 208.339 ACRE TRACT OF LAND IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 18861, PAGES 2397-2414 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE RAFAEL ALDERITE SURVEY NUMBER 12, ABSTRACT 21, COUNTY BLOCK 4320, AND THE GIL RODRIGUEZ SURVEY NUMBER 11, ABSTRACT 615. COUNTY BLOCK 4319, IN BEXAR COUNTY, TEXAS,



2000 NW LOOP 410 | SAN ANTONIO, TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: March 12, 2015

STATE OF TEVAS COUNTY OF MONTGOMERY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY ANHONIZED AGENT, DESCRIBED TO HE USE OF THE PUBLIC, ENCEPT AGENT DEPARTMENT OF THE PUBLIC DESCRIPTION OF THE

450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TX 77380 (281)362-8998

STATE OF TEXAS COUNTY OF MONTGOMERY

DATED THIS ______ DAY OF ____





Sandre Ree Bys CERTIFICATE OF APPROVAL

THE UNDERSIGNED. COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, B	EXAR COUNTY, T	EXAS		
			14	
COUNTY CLERK, BI	EXAR COUNTY, TE	XAS		
THIS PLAT OF	LUCKEY RANG	CH UNIT 25	HAS BEEN SUE	MITTED TO AND
CONSIDERED BY TH	HE PLANNING CO	MMISSION OF	THE CITY OF SAN	ANTONIO, TEXAS,
IS HEREBY APPRO	VED BY SUCH C	OMMISSION II	N ACCORDANCE	WITH STATE OR
LOCAL LAWS AND	REGULATIONS;	AND/OR WHE	ERE ADMINISTRATIV	/E EXCEPTION(S)
AND/OR VARIANC	E(S) HAVE BEEN G	GRANTED.		
DATED THIS	DAY OF		, A.D. 20	
	BY:			
				CHAIRMAN
	BY:			SECRETARY
STATE OF TEXAS				SCOREIAK I

COUNTY OF BEXAR				
l	UNTY CLERK	OF BEXAR COU	NTY, DO HEREBY	
CERTIFY THAT THIS PLAT WA	AS FILED FOR RE	CORD IN MY	OFFICE, ON TH	EDAY
OF	, A.D. <u>20</u>	AT	_M. AND DULY	RECORDED THE
DAY OF		, A.D. <u>20</u>	AT	M. IN THE
DEED AND PLAT RECORDS	OF BEXAR COL	INTY, IN BOC	K/ VOLUME	ON
PAGE IN TESTI	MONY WHEREO	F, WITNESS A	Y HAND AND C	OFFICIAL SEAL OF
OFFICE, THIS DA	Y OF		, A.D. <u>20</u>	
		COUNT	CLERK, BEXAR	COUNTY, TEXAS

SHEET 1 OF 4 BY: _



W.R. WOOD

65364

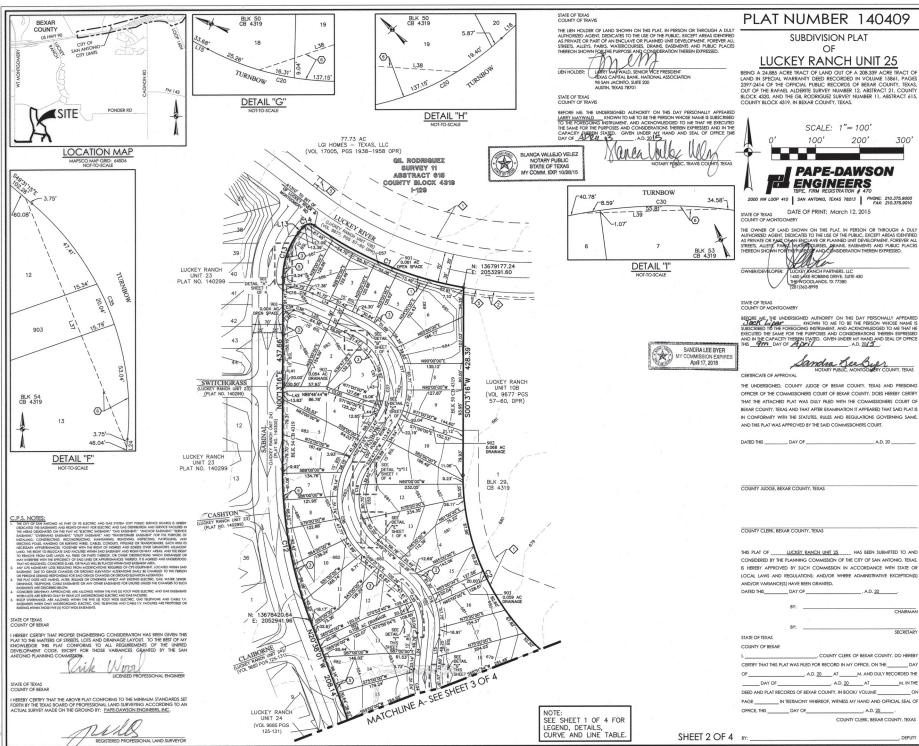
200'

300'

CHAIRMA

SECRETARY

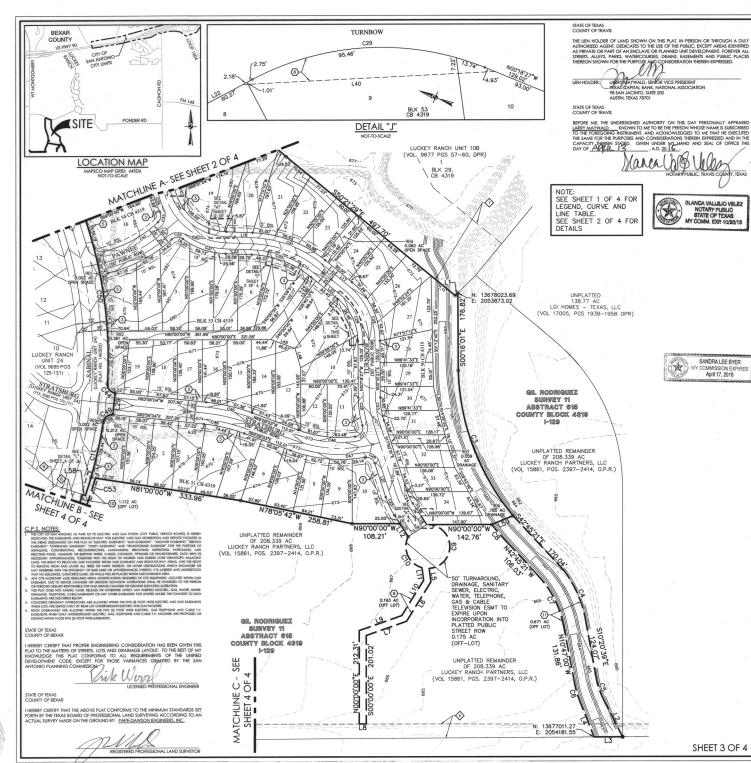
, A.D. <u>20</u>





W.R. WOOD

DAY





SUBDIVISION PLAT OF

LUCKEY RANCH UNIT 25

BEING A 24.885 ACRE TRACT OF LAND OUT OF A 208.339 ACRE TRACT OF LAND IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 15861, PAGES 2397-2414 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE RAFAEL ALDERITE SURVEY NUMBER 12, ABSTRACT 21, COUNTY BLOCK 4320, AND THE GIL RODRIGUEZ SURVEY NUMBER 11, ABSTRACT 615 COUNTY BLOCK 4319, IN BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 SAN ANTONIO, TEXAS 78213 PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: March 12, 2015

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DUL' THE OWNER OF LAND SHOWN ON THE FIRST, IN PRESCRIP OR THROUGH A DUBY AN APPAYATE OF PROPERTY OF THE PROPERTY OF

1450 PAKE ROBBINS DRIVE, SI THE WOODLANDS, TX 77380 12811362-8998

STATE OF TEXAS COUNTY OF MONTGOMERY

BLANCA VALLEJO VELEZ NOTARY PUBLIC STATE OF TEXAS

MY COMM. EXP. 10/28/15

SANDRA LEE BYER

April 17, 2018

BECOFE ME, THE UNDESCRIBED AUTHORITY ON THE DAY PERSONALLY APPEARED.

ALONG ALL JOHN TO ME TO BE THE PERSON WHOSE THE SUBSCRIBED TO HE FOREIGN CHARGE THE SUBSCRIBED TO HE FOREIGN CHARGE THE FOREIGN CHARGE THE PERSON HERDER TO ME THAT HE BECOFFED THE SAME FOR THE PRIFESS AND CANSIDERATION ST THEREO THE PERSON AND CHARGE THE SAME THAT HE SAME

Sandra Les Brotary Public, Montgomer

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAT OF	A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF LUCKEY RANCH UNIT 25 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S AND/OR VARIANCE(S) HAVE BEEN GRANTED.

TED THIS	DAY OF	, A.D. <u>20</u>
	BY:	
	JI	CHAIRMAN

	BY:			
	_	SECR	RETAR	
STATE OF TEXAS				
COUNTY OF BEXAR				
L		, COUNTY CLERK OF BEXAR COUNTY, DO H	HERE	

CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE. ON THE

OF	, A.D. <u>20</u>	AT	_M. AND DULY I	RECORDED THE
DAY 0	OF	, A.D. <u>20</u>	AT	M. IN THE
DEED AND PLAT	RECORDS OF BEXAR CO	DUNTY, IN BOO	K/ VOLUME	ON
PAGE	IN TESTIMONY WHERE	OF, WITNESS N	Y HAND AND OF	FICIAL SEAL OF
OFFICE THIS	DAY OF		A.D. 20	2

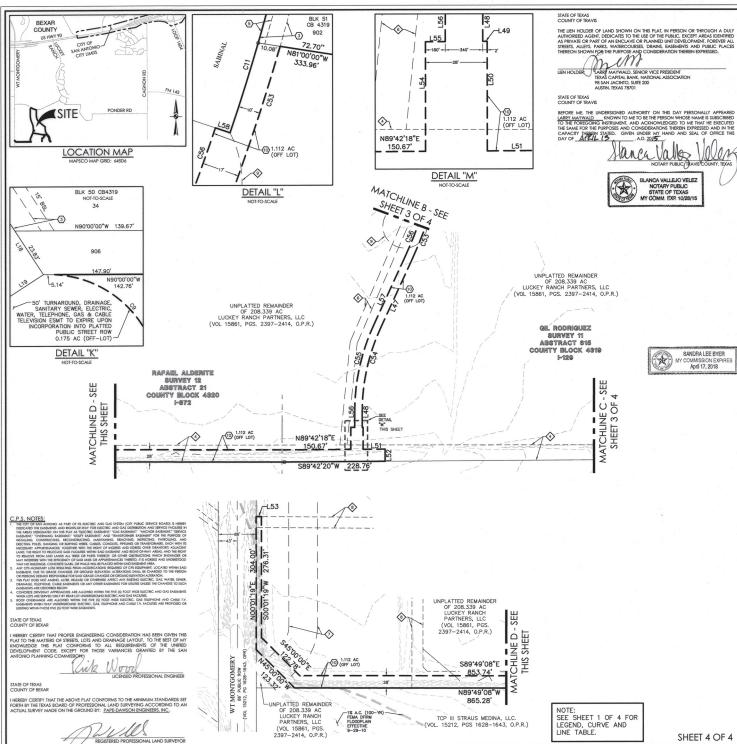
COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 3 OF 4 BY:



W.R. WOOD

65364

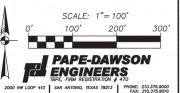




SUBDIVISION PLAT OF

LUCKEY RANCH UNIT 25

BEING A 24.885 ACRE TRACT OF LAND OUT OF A 208.339 ACRE TRACT OF LAND IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 15861, PAGES 2397-2414 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE RAFAEL ALDERITE SURVEY NUMBER 12, ABSTRACT 21, COUNTY BLOCK 4320, AND THE GIL RODRIGUEZ SURVEY NUMBER 11, ABSTRACT 615 COUNTY BLOCK 4319, IN BEXAR COUNTY, TEXAS.



DATE OF PRINT: March 12, 2015

STATE OF TEXAS DATE
COUNTY OF MONTGOMERY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY THE OWNER OF LINGS SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC SCHET AREAS DEPIMED AS PRIVATE OF THE OFF THE SEGLATE CASE, ANNEX UNIT DEPLECTMENT, FOREYER ALL THROUGH A DULY CASE OF THE PUBLIC SECTION OF THE

450 LAKE ROBBINS DRIVE, SI HE WOODLANDS, TX 77380 NS DRIVE, SUITE 430

STATE OF TEXAS COUNTY OF MONTGOMERY

BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREN EXPRESSED

MY COMMISSION EXPIRES Sandra Lee By NOTARY PUBLIC, MONTGOME April 17, 2018

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS ______ DAY OF __

COUNTY JUDGE BEXAR COUNTY TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF _____LUCKEY RANCH UNIT 25 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAY OF DATED THIS

BY:	
	CHAIRMA
BY:	
U	SECRETAR

COUNTY CLERK OF BEXAR COUNTY, DO HERER

STATE OF TEXAS COUNTY OF BEXAR

ERTIFY THAT THIS PLAT	WAS FILED FOR RE	CORD IN MY	OFFICE, ON T	HEDAY
F	, A.D. <u>20</u>	AT	_M. AND DU	LY RECORDED THE
DAY OF		A D 20	AT	M IN THE

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS DAY OF , A.D. 20

COUNTY CLERK REXAR COUNTY TEXAS

SHEET 4 OF 4 BY:

W.R. WOOD

65364