# AN ORDINANCE 2015-06-18-0611 


#### Abstract

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.


WHEREAS, a public hearing was held after notice and publication regarding this amendment to the Official Zoning Map at which time parties in interest and citizens were given an opportunity to be heard; and

WHEREAS, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Zoning Map of the City of San Antonio; NOW THEREFORE,

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended by changing the zoning district boundary of Lot 1 save and except North 15 Feet, Block 34, NCB 3589 from "R-6 AHOD" Residential Single-Family Airport Hazard Overlay District to "R-6 CD AHOD" Residential Single-Family Airport Hazard Overlay District with a Conditional Use for a Four-Family Dwelling.

SECTION 2. The approximate "North 15 Feet" portion of the property, as applicable to Lot 1 , described at Volume 4352, Page 1878 of the Official Public Record of Real Property of Bexar County which is saved and excepted in Section 1 above, is attached as Attachment "A" and made a part hereof and incorporated herein for all purposes.

SECTION 3. The City Council finds as follows:
A. The conditional use will not be contrary to the public interest.
B. The conditional use will not substantially nor permanently injure the appropriate use of adjacent conforming property in the same district.
C. The conditional use will be in harmony with the spirit and purpose for conditional uses as set forth in Section 35-422, Conditional Zoning, of the Unified Development Code.
D. The conditional use will not substantially weaken the general purposes of the regulations as set forth in Section 35-422, Conditional Zoning, of the Unified Development Code.
E. The conditional use will not affect adversely the public health, safety and welfare.

SECTION 4. The City Council approves this Conditional Use so long as the attached site plan is adhered to. A site plan is attached as Attachment "B" and made a part hereof and incorporated herein for all purposes.

SECTION 5. All other provisions of Chapter 35 except those expressly amended by this ordinance shall remain in full force and effect including the penalties for violations as made and provided for in Section 35-491.

SECTION 6. The Director of Development Services shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

SECTION 7. This ordinance shall become effective June 28, 2015.
PASSED AND APPROVED this 18th day of June 2015.


## APPROVED AS TO FORM:



| Agenda Item: | Z-8 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date: | 06/18/2015 |  |  |  |  |  |  |
| Time: | 02:19:57 PM |  |  |  |  |  |  |
| Vote Type: | Motion to Approve |  |  |  |  |  |  |
| Description: | ZONING CASE \# Z2015183 CD (Council District 3): An Ordinance amending the Zoning District Boundary from "R-6 AHOD" Residential Single-Family Airport Hazard Overlay District to "R-6 CD AHOD" Residential Single-Family Airport Hazard Overlay District with a Conditional Use for a FourFamily Dwelling on Lot 1 save and except the North 15 Feet, Block 34, NCB 3589 located at 403 School Street. Staff recommends Denial. Zoning Commission recommends Approval. |  |  |  |  |  |  |
| Result: | Passed |  |  |  |  |  |  |
| Voter | Group | Not Present | Yea | Nay | Abstain | Motion | Second |
| Ivy R. Taylor | Mayor |  | x |  |  |  |  |
| Roberto C. Trevino | District 1 |  | x |  |  | x |  |
| Alan Warrick | District 2 |  | x |  |  |  | x |
| Rebecca Viagran | District 3 | x |  |  |  |  |  |
| Rey Saldaña | District 4 |  | x |  |  |  |  |
| Shirley Gonzales | District 5 |  | x |  |  |  |  |
| Ray Lopez | District 6 |  | x |  |  |  |  |
| Cris Medina | District 7 |  | x |  |  |  |  |
| Ron Nirenberg | District 8 |  | X |  |  |  |  |
| Joe Krier | District 9 | x |  |  |  |  |  |
| Michael Gallagher | District 10 |  | x |  |  |  |  |

## WARRANTY DEED WITH VENDOR'S LIEN

THE STATE OF TEXAS
COUNTY OF BEXAR
KNOW ALL MEN BY THESE PRESENTS:

That I, ROBERT C. AYOTME, not obning, ocapying nor claiming the herein described property as my homestead, neither residential nor business,

consideration of the sum of TEN AND NO/100 -
DOLLARS
and other valuable eonsideration to the undersigned paid by the grante herein named, the receipt of which
is hercby acknowledged, and the further consideration of the execution and delivery by Grantees herein of their one certain promLssory Note of even date herewith in the principal sum of SEVENIY THOUSAND AND NO/100 DOLLAPS ( $\$ 70,000.00$ ), payable to the order of HELOTES STATE BANK, as therein provided and bearing interest at the rates therein specified and providing for acceleration of maturity in event of default and for attomey's fees;
the payment of which note is secured by the vendor's lien herein retained, and is additionally secured by a deed
of the County of Bexar and State of Texas , will of the following described real


#### Abstract

Lots 22 and 41~46, Block 2, New City Block 2961, MLSSION FIELD, and FILING, and the North 15 feet of Lots 1-5, Block 34, New City Block 3589, RIVERSIDE PARK ADDITICN, according to plat thereof recorded in volume 105, Pages 206m207, Bexar County Deed and Plat Records, all of said property being in the City of San Antonio, Bear County, Texas, said North 15 feet of Lots 1-5, being more particularly described in Exhibit "A" attached hereto and made a part hereof;


This conveyance is made subject to all and singular the restrictions, easements, conditions, covenants, assessments and mineral interests, if any, applicable to and enforceable against the above described property as show by the records of said County;

## MEV <br> The

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said grantee $s$, their heirs and assigns forever; and I do hereby bind myself, my heirs, executors and administrators to
WARRANT AND FOREVER DEFEND all and singular the said premises unto the said grantees, their heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

But it is expressly agreed that the VENDOR'S LIEN, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the above described note and all interest thereon are fully paid according to the face, tenor, effect and reading thereof, when this Deed shall become absolute.

HELOTES STATE BAMK, at the instance and request of the Grantees herein, having advanced and paid cash to Grantor herein that portion of the purchase price of the herein described property as is evidenced by the herein described Note, a Vendor's Lien, togother with the Superior Title to said property, is retained herein for the benefit of hELOTES STATE BANK, and the same are hereby TRANSFERRED and ASSIGEED to HELOTES STATE RANK.


## Mailing address of cach grantec:

Nams: HAL G. ETTER
Address:
Name: MIKE VALTIERRA
Adress:

## (Acknowledgmend)

$\left.\begin{array}{l}\text { STATE OR TEXAS } \\ \text { COUNTY OF BEXAR }\end{array}\right\}$


Notary Publle, State of Texas Nolary's name (itinted):
Notary's commission expites:
(Acknowledgment)
STATE OF TEXAS
COUNTY OF
by This instrument was acknowiedged before me on the day of $\quad$, 19 ,

Notary Public, Siate of Texas
Notary's name (prinled):
Notary's conmbslon expires:

## (Corporate Acknowledzment)

$\left.\begin{array}{l}\text { STATR OR TEXAS } \\ \text { COUNTY OF }\end{array}\right\}$

This instrunent was acknowledged before me on the , iay of 19 by
of corporation, on behalf of said corporation.

|  | Notary Public; State of Texes Notary's name (pinted): |
| :---: | :---: |
|  | Notary's commiston expires: |
| AFTER RBCORDINO RETURN TO: | PREPARBD IN THB LAW OPRICB OF: |
| HAL G. ETTEET, et al | JOHN F. FUINI, JR. |
| 10306 Rafter S. Trail | Attomey at Law |
| Helotes, Texas 78023 | 909 N.E. Loop 410, Ste. 810 |
|  | San Antonio, Texas 78209 (512) $828 . .5844$ |

AFTBR RBCORDINO RETURN TO:
HAL G. ETTEER, of al
10306 Rafter S. Trail
Helotes, Texas 78023
$\}$

(COspala
corporation, on behalf of said corporation.

Notary Public; State of Texes
Notary's name (pinted):

PREPARED IN THB LAW OPTCB OR:
JOHN F, FUTNI, JR.
Attomey at Law
gOO N.E. Loop 410, Sle. 8
(512) 828.5844

## EXH1BIT "A"

0.1007 ACRES, BEING THE NORTH IRREGULAR PORTION OF LOTS 1-5, BLOCK 34, HCB 3589, RIVERSIDE PARK ADDITION, CITY OF SAN AMTONIO, AS RECORDED IN VOLLME 105, PAGES 206-207, OF THE DEED AHD PLAT RECORDS OF BEXAR COUNTY, TEXAS, AND SAID 0, 1007 ACRES BEIHG FURTHER DESCRIBED AS FOLLONS:

BEGINMING: At a found iron pin in the East right-of-way line of Roosevelt Ave. for the Southwest Corner of this rract, said point being in a northerly direction a distance of 216.06 feet from the intersection of the East right-of-way line of Roosevelt Ave. and the North right-of-way line of School Street, said point also being in southerly direction a distance of 14.48 feet from the Northwest Comer of Lot 5, Block 34, NCB 3589;

THENCE: In a northerly direction with the East right-of-way line of Roosevelt Ave. distance of 14.48 feet to a point for the Northwest Corner of this Tract, said point also being the Southwest Corner of Lot 43., Block 2, NCB 2961;

THEMCE: Leaving the East right-of-way line of Roosevelt Ave. in a northeasterly direction with an interior angle to the left of $94^{\circ} 02^{\prime} 07^{\prime \prime}$ a distance of 262.74 feet to point in the West right-of-way line of Fairbanks Ave., said point being the Northeast Corner of this Tract and Lot 1, Block 34, NCB 3589;

THENCE: In a southerly direction with the West right-of-way line of Fairbanks Ave. with an interior angle to the left of $98^{\circ} 20^{\prime} 13^{\prime \prime}$ a distance of 18.92 feet to set iron pin for the Southeast Corner of this Tract;

THENCE: Leaving the West right-of-way line of Fafrbanks Ave.. with an interior angle to the left of $80^{\circ} 44^{\prime} 37^{\prime \prime}$ a distance of 265.53 feet to the POINT OF BEGINMIMG and containing 0.1007 Acres, more or less.
 H.
 arion JUL 181988


RECD with conditional use "for four residential 22015183 units


Total living aria of main bulling is 3420 opt.
Total corer infient is $40^{3} \times 54^{\prime}=2 / 60$ Total cancel in back is $1 / 76$


IR Rus Sifantes, the property owner acknowledge that this site plan submitted for the purpose of rezoning this proputy is in acenidance with allapplicoble provisions of the Unified development Code. Additionally Iuderstand that city council approval at a site plan, in Conjunction with rezoning case does not relieve me from adherence from to any/all adopted city coos it the time of plan samittal for building permits

