

LOCATION MAP NOT-TO-SCALE

# LECEND

	LEGEND								
AC	ACRE(S)		VOL	VOLUME					
BALK	BLOCK		PG	PAGE(S)					
BS	BUILDING SETBACK LINE	F	ROM	RIGHT-OF-WAY					
CB	COUNTY BLOCK		SD	STORM DRAINAGE					
DPR	DEED AND PLAT RECORDS OF	:	SOS	SANITARY SEWER					
	BEXAR COUNTY, TEXAS	VAR	WID	VARIABLE WIDTH					
EST	EASEMENT	V	ANE	VEHICULAR NON-ACCESS					
GATT	GAS, ELECTRIC, TELEPHONE			EASEMENT (NOT-TO-SCALE)					
	AND CABLE TELEVISION		W	WATER					
NCB	NEW CITY BLOCK	/CUDVEYO	•	FOUND 1/2" IRON ROD					
OPR	OFFICIAL PUBLIC RECORDS	(SURVEYO	K)	(UNLESS NOTED OTHERWISE					
	(OFFICIAL PUBLIC RECORDS		O	SET 1/2" IRON ROD (PD)					
	OF REAL PROPERTY) OF	2699500 465000	200000E	EFFECTIVE (EXISTING) FEMA					
	BEXAR COUNTY, TEXAS		_	(100-YR) FLOODPLAIN					
114	0 EXISTING CONTOURS	114	-0	<ul> <li>PROPOSED CONTOURS</li> </ul>					
1	14' GAS, ELECTRIC, TELEPHONE	$\langle 1 \rangle$	VAR	IABLE WIDTH SANITARY SEWE					
	AND CABLE TV EASEMENT	\ <u>\</u>		MENT					
7	VARIABLE WIDTH PUBLIC		(AOI	. 9619, PG 165-167, OPR)					
	DRAINAGE EASEMENT	$\sim$		AS, ELECTRIC, TELEPHONE					
9	16' SANITARY SEWER EASEMENT	<b>\(\frac{2}{2}\)</b>		CABLE TV EASEMENT					
			(VOI	. 9679, PG 124-126, OPR)					
11	VARIABLE WIDTH GAS, ELECTRIC	3		VOCABLE VARIABLE WIDTH					
	TELEPHONE AND CABLE TV	<b>V</b>	INGF	RESS/EGRESS EASEMENT					

(VOL 9679, PG 124-126, OPR)

(VOL 9679, PG 124-126, OPR)

(VOL 15886, PG 1379, OPR)

12' SANITARY SEWER EASEMENT (VOL 9679, PG 124-126, OPR)

16' PERMANENT WATER EASEMENT

EASEMENT

VARIABLE WIDTH CLEAR VISION

## URVEYOR'S NOTES

16' WATER EASEMENT

21' ELECTRIC AND GAS

25'X25' TURNAROUND EASEMENT

20' ELECTRIC AND GAS

EASEMENT

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

## C.P.S. NOTES:

. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERTHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY POLES, HANGING OR BURTING WIRES, CABLES, CONDUITS, PIPELINES OR INANSPORMERS, EACH WITH ITS NECESSARY APPURIENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF. OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FEFFCIENCY OF SAID LINES OR APPURIENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

ANY OPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID
EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR
PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENIS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT-OF-WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SETBACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION.

2. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF ONE (1) ACCESS POINT ALONG SE MILITARY DRIVE (LOOP 13) BASED ON OVERALL PLATTED HIGHWAY FRONTAGE OF

### STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN



DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN BCB-KENNEDY HILL SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE BCB-KENNEDY HILL HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

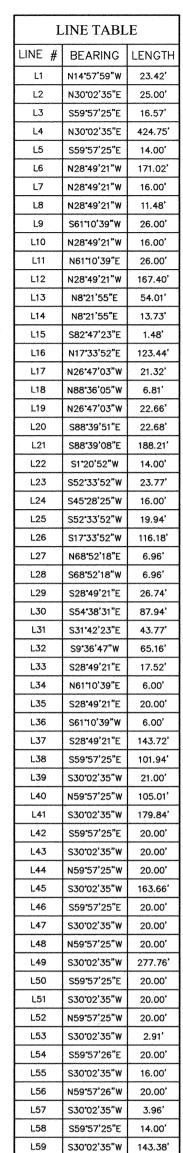
**ACCESS NOTE:** LOT OWNER(S) SHALL PROVIDE SHARED COMMON CROSS ACCESS IN ACCORDANCE

WITH UDC 35-506(r)(3). SAWS DEDICATION NOTE:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

> PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT



143.38

23.66

21.00'

23.66'

287.45

6.00'

20.00'

6.00'

19.27

218.91'

20.99'

32.36

33.61

18.01

228.82

10.14

58.46'

14.00

86.00'

L60

L62

L63

L65

L66

L67

L68

L69

L70

L71

L72

L73

L74

L75

L78

L79

S59\*57'25"E

S30'02'35"W

N59\*57'25"W

S30°02'35"W

S59\*57'25"E

S30'02'28"W

N59\*57'25"W

S30'02'35"W

S14'57'25"E

S69\*50'03"E

N20°02'21"E

S69\*57'39"E

S0°41'24"E

N69\*57'39"W

N20'02'21"E

N69°50'03"W

S30°02'35"W

S59\*57'25"E

S12°51'00"W

S12'51'00"W

L76 S14'57'25"E

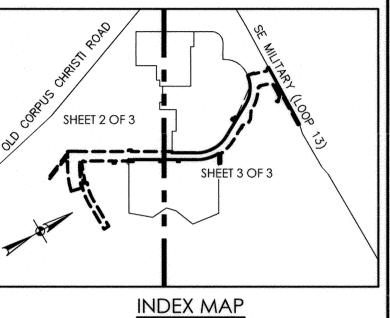
LINE TABLE						
LINE #	BEARING	LENGTH				
L81	S12*51'00"W	14.00'				
L82	N59*57'25"W	54,46				
L83	S30°02'35"W	16.00'				
L84	N59*57'25"W	20.00'				
L85	N30°02'35"E	16.00'				
L86	N59*57'25"W	34.30'				
L87	S30°02'35"W	4.35'				
L88	S22'09'45"E	304.97				
L89	S67*19'39"W	16.00'				
L90	N22*09'45"W	312,95				
L91	N30°02'35"E	12.19'				
L92	N59*57'25"W	33.70'				
L93	N30'02'35"E	14.00'				
L94	N30°02'35"E	86.00'				
L95	N30°02'35"E	14.00'				
L96	S28*49'21"E	16.00*				
L97	S28'49'21"E	16.00'				
L98	N17*33'52"E	128.88'				
L99	N26*47'03"W	42.21				
L100	N52'33'52"E	78.84'				
L101	N17'33'52"E	120.59'				
L102	S59*57'25"E	58.46'				
L103	S75*02'35"W	13.15'				

					CUR	VE TABLE		
ENGTH		CURVE	#	RADIUS	DELTA	CHORD BEARING	CHORD	LENGT
14.00'		C1		1.00'	90,00,00,	N75*02'35"E	1.41'	1.57'
54.46		C2		365.00'	58*51'57"	N0*36'37"E	358.72	375.00
16.00'		С3		330.00'	53*52'07"	N55*45'25"W	298.96'	310.26
20.00'		C4		8.00'	79*38'45"	N57*23'14"E	10.25'	11.12'
16.00'		C5		23.00'	12*55'16"	S11*06'14"W	5.18'	5.19'
34.30'		C6		17.00*	72'03'57"	S21°07'42"E	20.00'	21.38'
4.35'		C7		23.00'	12*55'17"	S53*21'37"E	5.18'	5.19'
304.97		C8		414.00'	30*59'54"	S44"19'18"E	221.26'	223.98
16.00'		С9		449.00'	24*53'46"	S16*22'28"E	193.57	195.10
312,95		C10		435.00'	31*54'05"	S14*05'33"W	239.08'	242.20'
12.19'		C11		520.00'	18"11'00"	S81*35'54"E	164.34	165.03
33.70'		C12		578.00'	1818'52"	N81°31'58"W	183.97	184.76
14.00'		C13		1.00'	90'00'00"	S14*57'25"E	1.41'	1.57'
86.00'		C14		731.00'	5*06'32"	S62°30′41″E	65.16'	65.18
14.00'		C15		743.00'	319'57"	S75°29'02"E	43.21'	43.22
16.00'		C16		857.00'	17"11'36"	N68*33'12"W	256.20'	257.17
16.00'		C17		15.00'	90'00'00"	N75*02'35"E	21.21	23.56'
128.88'		C18		384.00'	014'30"	S82*25'19"E	1.62'	1.62'
42.21'		C19		22.00'	80'08'05"	N57*37'54"E	28.32'	30.77
78.84'		C20		37.00'	77*23'07"	N21°07'42"W	46.26'	49.97'
120.59'		C21		400.00'	30*59'54"	N44*19'18"W	213.78'	216.41
58.46'		C22		435.00'	58*51'57"	N0*36'37"E	427.52	446.92
13.15'		C23		15.00'	90,00,00	S14*57'25"E	21.21	23.56
	ı	C24		745.00'	5*05'34"	S62*30'12"E	66.20'	66.22
		C25		757.00	3*25'48"	S75*26'06"E	45.31'	45.32
		C26		843.00'	17"11'36"	N68'33'12"W	252.02	252.97

LE			PLAT NUMBER 140463
BEARING	CHORD	LENGTH	SUBDIVISION PLAT
2'35"E	1.41'	1.57'	
37"E	358.72	375.00'	OF
5'25"W	298.96'	310.26	BCB-KENNEDY HILL
3'14"E	10.25'	11.12'	BEING 7.638 ACRES OF LAND OUT OF A 1308.68 ACRE TRACT OF LAND
3'14"W	5.18'	5.19'	RECORDED IN VOLUME 9481, PAGES 934-972 OF THE OFFICIAL PUBLIC
7'42 <b>"</b> E	20.00'	21.38'	RECORDS OF BEXAR COUNTY, TEXAS, A PORTION OF THAT CERTAIN  VARIABLE WIDTH IRREVOCABLE INGRESS/EGRESS EASEMENT RECORDED IN
1'37"E	5.18'	5.19'	VOLUME 9679, PAGES 124-125 OF THE DEED AND PLAT RECORDS OF BEXAR
9'18"E	221.26'	223.98'	COUNTY TEXAS, OUT OF THE WILLIAM SMALL SURVEY NUMBER 26, ABSTRACT
2'28"E	193.57'	195.10'	670, COUNTY BLOCK 5158, IN NEW CITY BLOCK 10879, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.
5'33"W	239.08'	242.20'	
5'54 <b>"</b> E	164.34'	165.03'	
1'58"W	183.97'	184.76'	
7'25 <b>"</b> E	1.41'	1.57'	
0'41 <b>"</b> E	65.16'	65.18'	
9'02"E	43.21'	43.22'	
3'12"W	256.20'	257.17'	I PAPE-DAWSON
2'35"E	21.21	23.56'	
5'19"E	1.62'	1.62'	THE ENGINEERS TBPE, FIRM REGISTRATION # 470
7'54 <b>"</b> E	28.32'	30.77'	2000 NW LOOP 410 SAN ANTONIO, TEXAS 78213 PHONE: 210.375.9000
			2000 NII LOUP TIO SAIN ANTONIO, TEXAS 70213

LOOP 410 SAN ANTONIO, TEXAS 78213 PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: April 9, 2015



STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

SCALE: 1"= 1000"

OWNER DE VELOPER: LEO GOMEZ BROOKS DEVELOPMENT AUTHORITY 3201 SIDNEY BROOKS SAN ANTONIO, TEXAS 78235

(210) 678-3300

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LEO GOMEZ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF

Foldie I man terales MOTARY PUBLIC, BEXAR COUNTY, TEXAS THIS PLAT OF BCB-KENNEDY HILL HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S)

IAVE BEEN GRANTED	+			
DATED THIS	_ DAY OF	, A.D.	. 20	

	BY:					
	D1.					CHAIRMAN
	BY:					SECRETARY
STATE OF TEXAS					•	OLONE MAKT
COUNTY OF BEXAR						
l,		, COU	NTY CLERK	OF BEXAR C	COUNTY, I	DO HEREBY
CERTIFY THAT THIS PLA	T WAS FILE	D FOR REC	ORD IN MY	OFFICE, ON	N THE	DAY
OF	+	A.D. <u>20</u>	_AT	_M. AND [	OULY RECO	ORDED THE
DAY OF			, A.D. <u>20</u>	AT		_M. IN THE
DEED AND PLAT RECO	ORDS OF BE	XAR COUN	TY, IN BOO	K/ VOLUME		ON
PAGEIN	TESTIMONY	WHEREOF,	WITNESS M	Y HAND AN	ID OFFICI	AL SEAL OF
OFFICE, THIS	_ DAY OF_		· · · · · · · · · · · · · · · · · · ·	, A.D. 2	20 .	
			COUNTY	CLERK, BEX	(AR COU	NTY, TEXAS
						1

SHEET 1 OF 3 BY:

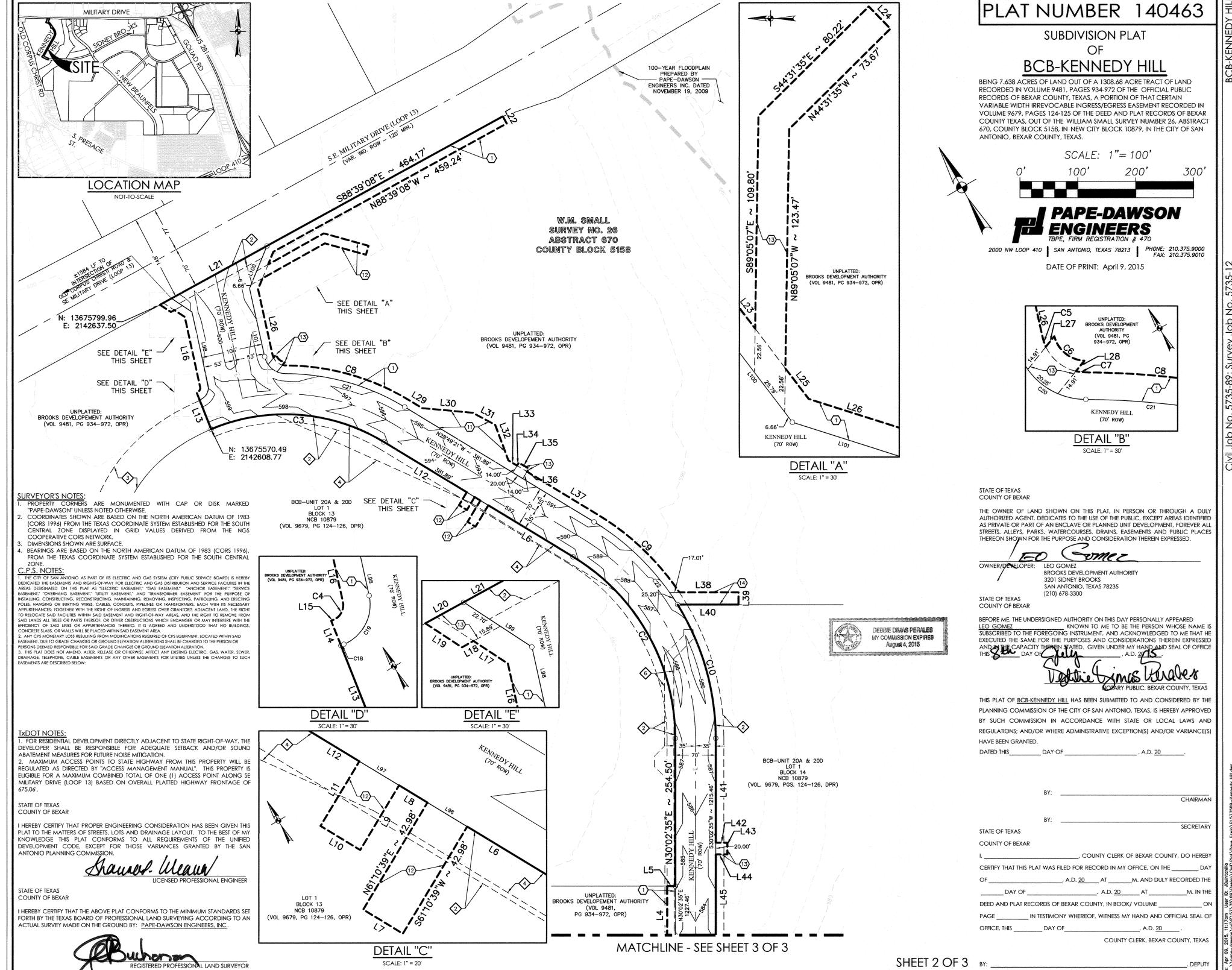
DEBBIE DIMAS PERALES MY COMMISSION EXPIRES August 4, 2015





DEPUTY

SHEET 2 OF 3 BY:





SHAUNA L. WEAVER

, DEPUTY

SCALE: 1" = 30'



