, DEPUTY

BLK BLOCK CB COUNTY BLOCK DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS ESMT EASEMENT

OPR OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

-1140- EXISTING CONTOURS ---1140-----PROPOSED CONTOURS

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT VARIABLE WIDTH CLEAR VISION EASEMENT

10' BUILDING SETBACK

VARIABLE WIDTH WATER, SEWER, ACCESS AND DRAINAGE EASEMENT TO EXPIRE LIPON INCORPORATION INTO FUTURE PLATTED PRIVATE STREET

VARIABLE WIDTH GAS, ELECTRIC, TELEPHONE, CABLE T.V., WATER, SANITARY SEWER, AND PRIVATE

CORS NETWORK

C.P.S. NOTES:

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

SETBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

140.435 ACRES HM LEONARD DEVELOPMENT, INC.

(VOL 16274, PG 1332 OPR)

REGISTERED PROFESSIONAL LAND SURVEYOR

BEXAR COUNTY MAINTENANCE NOTE THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN BALCONES CREEK RANCH UNIT 7, ENCLAVE SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE BALCONES CREEK RANCH HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 999, BLOCK 17, LOT 904, BLOCK 7, LOT 901, BLOCK 10, LOT 901, BLOCK 11, LOT 901, BLOCK 12.

FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8" ABOVE FINISHED ADJACENT

STORM WATER DETENTION NOTE:

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY. BUILDING PERMITS FOR THIS PROPERTY SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO, THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO, MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY ASSIGNEES.

N AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE.

DRAINAGE EASEMENT NOTE

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

SHEET 2 OF 2 - SHEET 1 OF 2

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER

PAPE-DAWSON ENGINEERS

2000 NW LOOP 410 SAN ANTONIO, TEXAS 78213 PHONE: 210.375.9000 FAX: 210.375.9010

TEXAS BOARD OF PROFESSIONAL ENGINEERS, FIRM REGISTRATION # 470 DATE OF PRINT: July 29, 2015

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES NSHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

JAY HANNA HM LEONARD DEVELOPMENT, LP 1011 N. LAMAR AUSTIN, TEXAS 78703 (512) 477-2400 STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED HM LEONARD DEVELOPMENT, INC. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME HM LEONARD DEVELOPMENT, INC. THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN 



THIS PLAT OF BALCONES CREEK RANCH UNIT 7, ENCLAVE HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS\_\_\_ SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF REXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DAY OF A.D. 20 DATED THIS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS STATE OF TEXAS

COUNTY OF BEXAR

OFFICE, THIS \_\_\_\_

SHEET 1 OF 2 BY: \_\_\_\_\_

1,	, co	UNTY CLE	RK OF BEXAR COUNTY, I	DO HEREI
CERTIFY THAT THIS PLAT WAS FI	LED FOR RE	CORD IN	MY OFFICE, ON THE	D <i>i</i>
OF	, A.D. <u>20</u>	AT	M. AND DULY RECO	ORDED TH

A.D. 20 DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME \_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

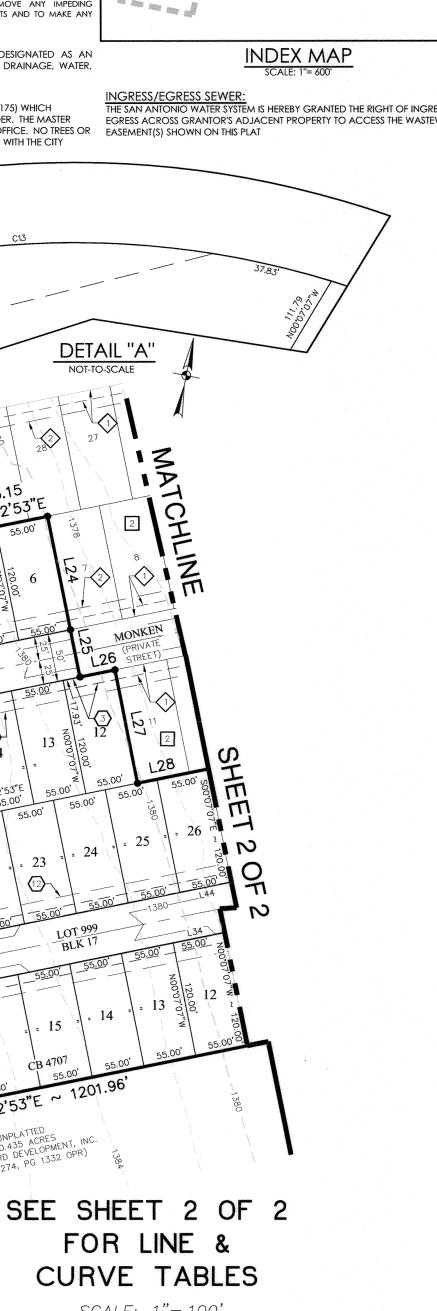
> \_, A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS

\_\_\_ DAY OF\_

SHAUNA L. WEAVER 89512











(0.266 OF AN ACRE - "OFF-LOT") FOR LINE & 20' BUILDING SETBACK VARIABLE WIDTH GAS, ELECTRIC. (VOL 9659, PG. 15-16, DPR) TELEPHONE, CABLE T.V., WATER, SANITARY SEWER, AND PRIVATE 28' ELECTRIC AND GAS EASEMENT **CURVE TABLES** (VOL 16355, PG 2013-2024 OPR) DRAINAGE EASEMENT (1.261 ACRES) 30' DRAIN EASEMENT (VOL 5037, PG 582-586 OPR)

(VOL 9659, PG. 15-16, DPR)

SCALE: 1"= 100' 200' 300 LINE TABLE CURVE TABLE

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. 3. DIMENSIONS SHOWN ARE SURFACE.

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

EDU NOTE:
THE NUMBER OF EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT ENGINEERING SERVICES DIVISION.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF EASEMENT, "OVERHANG EASEMENT, "UTILITY EASEMENT, AND "TRANSFORMER EASEMENT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE SAID UNIOS ALL TREES OF PARTS TREEDY. IN COITER OSSINGULIONS WHICH ENDANGER OR MAT INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURIENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA. 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

ASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

PERSONS DEEMED KESPONSIBLE POR SAILD SKALDE CHANGES OR GROUND ELEVATION ALEKATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

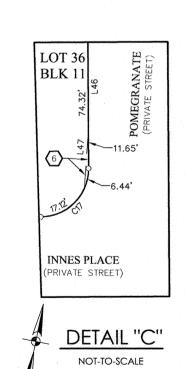
HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

FESSIONAL LAND SURVEYOR

I	INE TABL	TABLE		
LINE #	BEARING	LENGTH		
L1	N78'23'31"E	50.00'		
L2	N78'23'31"E	120.02'		
L3	S82*29'04"W	155.12		
L4	S78'23'31"W	120.02		
L5	S78*23'31"W	50.00'		
L6	N11*36'29"W	30.73		
L7	S89*52'53"W	124.27		
L8	S89*52'53"W	29.28		
L9	N11"13'55"E	22.73'		
L10	N78'46'05"W	50.00'		
L11	N11"15'08"E	60.74		
L12	N18'08'02"E	98.31		
L13	N28'51'57"E	68.13'		
L14	N36°17'51"E	54.91		
L15	N38'35'28"E	55.01		
L16	N44*50'27"E	55.42'		
L17	N51*54'59"E	54.42'		
L18	N58*36'30"E	49.47		
L19	N65*24'24"E	56.04		
L20	S17*51'17"E	18.20'		
L21	N72'14'22"E	50.00'		
L22	N72"14'22"E	120.00'		
L23	S81*45'58"E	34.42'		
L24	S00'07'07"E	120.00'		
105	anatomic min			

LINE #	BEARING	LENGTH				
L26	N89*52'53"E	37.07'				
L27	S00*07'07"E	120.00'				
L28	N89*52'53"E	520.54'				
L29	N78'23'31"E	110.06				
L30	S11*36'29"E	19.03'				
L31	S11*36'29"E	330.00'				
L32	N11'36'29"W	133.30'				
L33	S78*23'31"W	79.46				
L34	S89*52'53"W	900.30				
L35	S37*40'57"W	93.25'				
L36	S11*13'55"W	56.39'				
L37	N11*13'55"E	56.39'				
L38	N37*40'57"E	267.50				
L39	N17*45'38"W	88.46'				
L40	S17*45'38"E	88.46'				
L41	N89*52'53"E	226.25				
L42	·S89*52'53"W	226.25				
L43	S37*40'57"W	93.71'				
L44	N89'52'53"E	900.30				
L45	N78*23'31"E	79.46				
L46	N11°36'29"W	85.97'				
L47	S0715'26"E	17.94				

CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	275.00'	007*31'22"	N86°21'26"W	36.08'	36.11
C2	15.00'	093'49'41"	N35*40'55"W	21.91'	24.56
C3	15.00'	090'00'00"	N56*36'29"W	21.21'	23.56'
C4	325,00'	011*29'22"	N84*08'12"E	65.06'	65.17
. C5	325.00'	032*00'21"	N74°06'57"W	179.20	181.55
C6	15.00	0841217"	S79*47'05"W	20.11	22.04
C7	275.00'	026*27'01"	S24*27'26"W	125.83	126.95
C8	325.00'	026*27'01"	N24*27'26"E	148.71	150.03
C9	325.00'	027'48'02"	N51*34'58"E	156.15	157.69
C10	15.00'	083'14'37"	N23*51'40"E	19.93'	21.79
C11	15.00'	083*14'37"	S59*22'57"E	19.93	21.79
C12	325.00'	010*53'09"	N84*26'19"E	61.66'	61.75
C13	275.00'	05211'57"	S63*46'55"W	241.96'	250.54
C14	15.00'	097*35'16"	S11°06'41"E	22.57	25.55
C15	275.00'	03012'48"	S75°00'43"E	143.34	145.01
C16	275.00'	011*29'22"	N84*08'12"E	55.05	55.14
C17	15.00'	090'00'00"	N33*23'31"E	21.21	23.56'
C18	15.00'	055*30'21"	S40'29'29"E	13.97'	14.53
C19	60.00'	296'06'25"	S78*23'32"W	63.50'	310.08'
C20	15.00'	055*30'17"	N17"16'33"E	13.97'	14.53



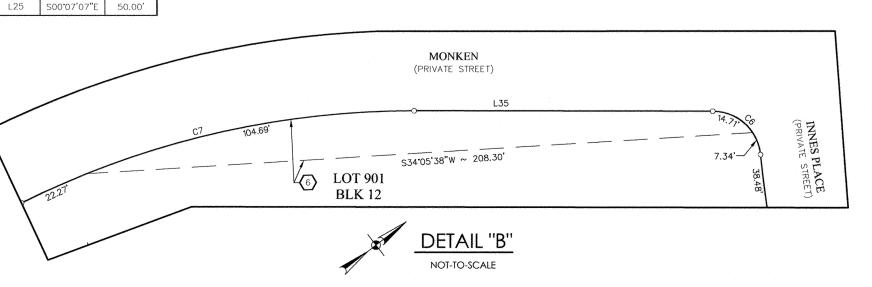
**AK HIL** 5037, PG

ACRI 582-58

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PLAT NUMBER 150174

SUBDIVISION PLAT OF

## **BALCONES CREEK RANCH UNIT 7, ENCLAVE**

A 16.635 ACRE TRACT OF LAND OUT OF A 140.435 ACRE TRACT OF LAND CONVEYED TO HM LEONARD DEVELOPMENT, INC. AND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 16274, PAGES 1332-1340 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE W. H. HUGHES SURVEY NUMBER 173, ABSTRACT 340, COUNTY BLOCK 4707, OF BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 SAN ANTONIO, TEXAS 78213 PHONE: 210.375.9000 FAX: 210.375.9010

TEXAS BOARD OF PROFESSIONAL ENGINEERS, FIRM REGISTRATION # 470 DATE OF PRINT: July 29, 2015

STATE OF TEXAS COUNTY OF BEXAR

COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, MARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

JAY HANNA HM LEONARD DEVELOPMENT, LP 1011 N. LAMAR AUSTIN, TEXAS 78703 (512) 477-2400 STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED HM LEONARD DEVELOPMENT, INC. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN 



TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED ITIS	DAI	Jr	, A.D. <u>20</u>	-
	BY:			CHAIRMAN
	BY:			CHAIRMAN
	ы.			SECRETARY

## CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DAILU	1113	 ואט	Ų.	$w_{\mathcal{C}}(x,y) = \frac{1}{2} \left( \frac{1}$	A.D. 20	

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

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ATE OF TEXAS					
DUNTY OF BEXA	₹				
		, COUNT	Y CLERK (	OF BEXAR COL	JNTY, DO HEREBY
ERTIFY THAT THIS	PLAT WAS FILED FO	OR RECO	RD IN MY	OFFICE, ON TH	IE DAY
	, A.D.	20	AT	_M. AND DUL	Y RECORDED THE
DAY OF			A.D. <u>20</u>	TA	M, IN THE
ED AND PLAT R	ECORDS OF BEXAR	COUNTY	, IN BOO	<pre><!-- volume</pre--></pre>	ON
AGE	IN TESTIMONY WH	EREOF, W	VITNESS M	Y HAND AND	OFFICIAL SEAL OF
FFICE, THIS	DAY OF			, A.D. <u>20</u>	•
			COUNTY	CLERK, BEXAR	COUNTY, TEXAS
					1

SHEET 2 OF 2 BY: \_ DEPUTY



