

009 -- ATTACHMENTS

ATTACHMENT A

ORIGINAL

LOCAL PREFERENCE PROGRAM ORDINANCE LANGUAGE

The 82nd Texas Legislature adopted a revision to the law that allowed the City of San Antonio (City) to adopt a policy that would grant contracting preferences to local businesses for certain types of contracts. The City adopted such a policy, known as the Local Preference Program, by Ordinance No. 2013-03-21-0167, effective for solicitations issued after May 1, 2013.

This solicitation is subject to the Local Preference Program. For more information on the program, refer to the Local Preference Program Identification Form attached to this solicitation.

In order to receive consideration the Local Bidder must complete and return the attached Local Preference Identification Form.

PRICE SCHEDULE

ITEM	QUANTITY	DESCRIPTION
1	2	Four Wheeled, 6 Seat Utility Vehicle (Golf Cart)

PRICE: \$ 10,318.00 EACH \$ 20,636.00 TOTAL

MAKE & MODEL & YEAR Offered: Cushman Shuttle 8 Gas, 2015

Authorized Warranty Provider:

MISSION GOLF CARS
AND INDUSTRIAL VEHICLES
18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Warranty Provider Address:

Prompt Payment Discount: 0 % 0 days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within 35-60 calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
2	1	Four Wheeled Light Utility Vehicle

PRICE: \$ No Bid EACH \$ _____ TOTAL

MAKE & MODEL & YEAR Offered: _____

Authorized Warranty Provider:

Warranty Provider Address:

Prompt Payment Discount: _____ % _____ days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within _____ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
3	1	All Terrain Light Utility Vehicle 4x4

PRICE: \$ 14,741.00 EACH \$ 14,741.00 TOTAL

MAKE & MODEL & YEAR Offered: Cushman Hauler 4x4 2015

Authorized Warranty Provider:

Warranty Provider Address:

MISSION GOLF CARS
AND INDUSTRIAL VEHICLES
18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Prompt Payment Discount: 0 % 0 days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within 35-60 calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
4	1	All Terrain Light Utility Vehicle (4 or 6 wheel)

PRICE: \$ 14,741 EACH \$ 14,741.00 TOTAL

MAKE & MODEL & YEAR Offered: Cushman Hauler 4x4 2016

Authorized Warranty Provider:

Warranty Provider Address:

MISSION GOLF CARS
AND INDUSTRIAL VEHICLES
18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Prompt Payment Discount: 0 % 0 days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within 35-60 calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
5	2	Utility Vehicle, 6 wheel

PRICE: \$ 10,443.00 EACH \$ 20,886.00 TOTAL

MAKE & MODEL & YEAR Offered: Cushman Hauler 4x4 2016

Authorized Warranty Provider:

Warranty Provider Address:

MISSION GOLF CARS
AND INDUSTRIAL VEHICLES
18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Prompt Payment Discount: 0 % 0 days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within 35-60 calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
6	1	Light Vehicle Cart Utility Vehicle 4x4

PRICE: \$ NO Bid EACH \$ _____ TOTAL

MAKE & MODEL & YEAR Offered: _____

Authorized Warranty Provider:

Warranty Provider Address:

Prompt Payment Discount: _____ % _____ days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within _____ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
7	1	Four Wheel Electric Cargo Cart

PRICE: \$ 15,987.00 EACH \$ 15,987.00 TOTAL

Authorized Warranty Provider:

Warranty Provider Address:

MISSION GOLF CARS
AND INDUSTRIAL VEHICLES
18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Prompt Payment Discount: 0 % 0 days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within 45-60 calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
8	4	Heavy Duty 4x4 Utility Vehicle

PRICE: \$ 10,345.00 EACH \$ 41,380.00 TOTAL

MAKE & MODEL & YEAR Offered: Cushman Hauler 4x4 2016

Authorized Warranty Provider:

Warranty Provider Address:

MISSION GOLF CARS
AND INDUSTRIAL VEHICLES
18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Prompt Payment Discount: 0 % 0 days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within 35-60 calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
9	2	Heavy Duty 4x4/4 Seat Utility Vehicle

PRICE: \$ 14,303 EACH \$ 28,606.00 TOTAL

MAKE & MODEL & YEAR Offered: _____

Authorized Warranty Provider: _____

**MISSION GOLF CARS
AND INDUSTRIAL VEHICLES**
18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Warranty Provider Address: _____

Prompt Payment Discount: 0 % 0 days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within 35-60 calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
10	1	Heavy Duty 4x4 utility Vehicle

PRICE: \$ NO Bid EACH \$ _____ TOTAL

MAKE & MODEL & YEAR Offered: _____

Authorized Warranty Provider: _____

Warranty Provider Address: _____

Prompt Payment Discount: _____ % _____ days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within _____ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
11	1	Light Utility Golf Cart 4 Seat

PRICE: \$ 10,064.00 EACH \$ 10,064.00 TOTAL

MAKE & MODEL & YEAR Offered: Cushman Shuttle 4 2016

Authorized Warranty Provider: _____

**MISSION GOLF CARS
AND INDUSTRIAL VEHICLES**
18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Warranty Provider Address:

**MISSION GOLF CARS
AND INDUSTRIAL VEHICLES**

18865 REDLAND ROAD
SAN ANTONIO, TEXAS 78259

Prompt Payment Discount: _____ % _____ days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within _____ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
12	1	Single Axle Light Utility Vehicle Trailer

PRICE: \$ No Bid EACH \$ _____ TOTAL

MAKE & MODEL & YEAR Offered: _____

Authorized Warranty Provider:

Warranty Provider Address:

Prompt Payment Discount: _____ % _____ days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within _____ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
13	1	Tandem Trailer

PRICE: \$ No Bid EACH \$ _____ TOTAL

MAKE & MODEL & YEAR Offered: _____

Authorized Warranty Provider:

Warranty Provider Address:

Prompt Payment Discount: _____ % _____ days. (If no discount is offered, Net 30 will apply.)

DELIVERY: Delivery will be made within _____ calendar days after issuance of purchase order.



CUSHMAN



HAULER™ 4X4

GAS POWER, BUILT TO GO ANYWHERE.

By combining a robust 28-hp EFI gas engine with user-selectable 4WD and a 100-mile range, the Hauler 4x4 is armed to take on any task, anywhere. An industry-leading 800-lb cargo capacity can haul the heaviest loads, while 4-wheel independent suspension gives you a smooth ride no matter where the day takes you.

LET'S WORK.®

28HP

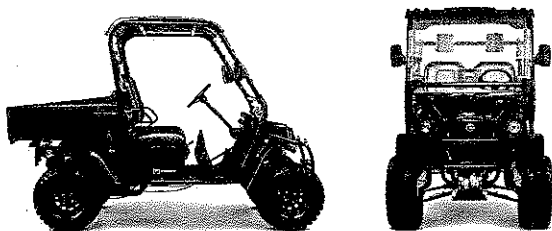
SUBARU EFI
GAS ENGINE

4WD

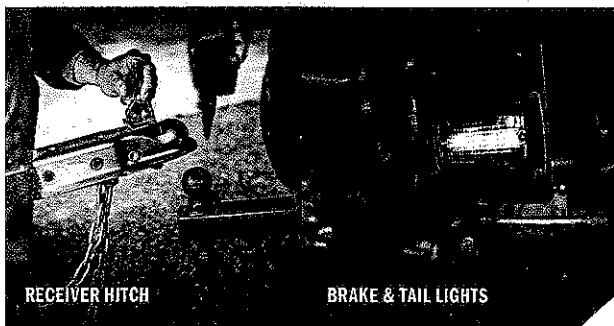
USER
SELECTABLE

800LB

BED LOAD
CAPACITY



CUSHMAN[®] HAULER™ 4X4



OPTIONS & ACCESSORIES

- Mud Tires (25x10-12)
- Brushed Aluminum Cargo Bed (14.9 cu ft)
- Black Aluminum Cargo Bed (10 cu ft)
- LED Headlights
- 4-Way Turn Signals
- Premium Brush Guard
- Hitches
- Winch Kit
- Top Canopy
- Flat Windshield
- Fold Down Windshield
- Hard Cab (with doors)
- Soft Cab
- Rear Protective Screen
- Spray-in Bed Lining
- Strobe Light
- Working Lamp
- Fog / Flood Lamp
- Spark Arrestor
- Side Mirrors
- Fire Extinguisher
- Front CV Guard Kit
- Skid Plate
- Clutch Cover

FRAME	Welded Steel with DuraShield™ Powder Coat
BODY & FINISH	Injection Molded TPO (front), Steel Base Coat/Clear Coat (rear)
STANDARD COLOR	Black
OVERALL LENGTH	115.5 in (293.4 cm)
OVERALL WIDTH	54.5 in (138.4 cm)
OVERALL HEIGHT	76 in (193 cm)
WHEEL BASE	81.5 in (207 cm)
FRONT WHEEL TRACK	43.38 in (110 cm)
REAR WHEEL TRACK	44.38 in (113 cm)
GROUND CLEARANCE	7 in (17.8 cm)
CARGO BOX CAPACITY	9.6 cu ft (0.27 m³)
POWER	
POWER SOURCE	4-cycle, 43.9 ci (720 cc), EFI
VALVE TRAIN	V Twin Cylinder OHV
HORSEPOWER (KW)	28 hp (20.8 kW) Rated
ELECTRICAL SYSTEM	Starter/Generator, Solid-State Regulator
BATTERY (QTY/TYPER)	One 12 Volt Maintenance Free
KEY OR PEDAL START	Key Start
AIR CLEANER	Dry Cartridge w/ Pre-Filter
LUBRICATION	Pressurized Oil System
OIL FILTER	Spin-On Oil Filter
COOLING SYSTEM	Air Cooled
FUEL CAPACITY	5.3 gallon (20 L) tank
DRIVE TRAIN	Automatic, Continuously Variable Transmission (CVT) Manual Locking Differentials (front and rear)
TRANSAXLE	Differential with Helical Gears, Ground Speed Governor, Forward/Reverse
GEAR SELECTION	Dash Mounted Forward-Neutral-Reverse
REAR AXLE RATIO	14.38:1 (forward); 14.36 (reverse)
SEATING CAPACITY	2 Person
CURB WEIGHT	1370 lb (621 kg)
BED LOAD CAPACITY	800 lb (363 kg)
VEHICLE LOAD CAPACITY	1200 lb (544 kg)
SPEED	25 mph ± 1 mph (40 kph ± 1.6 kph)
TOWING CAPACITY	1200 lb (544 kg)
SAFETY	3-Point Seatbelts and Rollover Protection System (ROPS)
STEERING	Self-Compensating Rack and Pinion
FRONT/REAR SUSPENSION	Independent MacPherson Strut
SERVICE BRAKE	4-Wheel Hydraulic Disc Brakes
PARKING BRAKE	Hand Operated
FRONT/REAR TIRES	Terra-Trac 25x10-12

18865 Redland Road
San Antonio, TX 78259

www.cushman.com

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1600XD4 DIESEL 4X4

User-Selectable 4WD

22 hp, 1,007cc 3-Cylinder OHV Diesel Engine

Four-Wheel Independent Suspension

22HP

1325^{lb} MAX

1300^{lb} MAX



CUSHMAN

Features and specifications of the vehicles are subject to change without notice.
Vehicle as photographed may include options not included on base model.



CUSHMAN®
LET'S WORK!

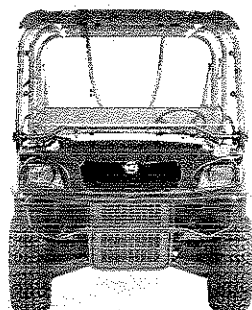
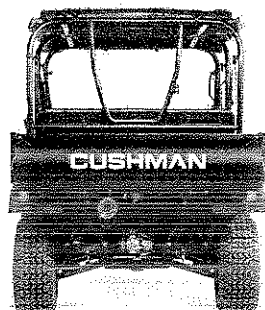
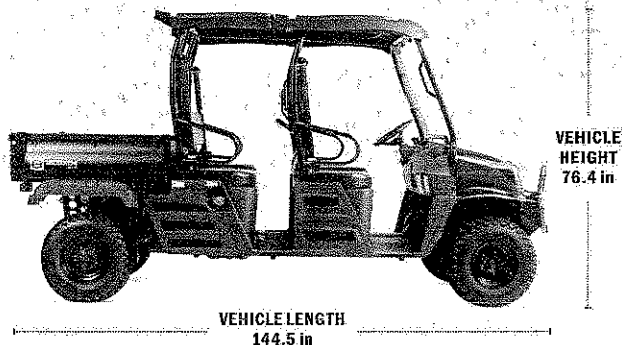
1600XD4 DIESEL 4X4

The Muscle to Haul Equipment and Your Crew Efficiently.

Designed to move more people around a jobsite without compromising any power or payload, the Cushman® 1600XD4 can seat four crew members comfortably. The Cushman 1600XD4 comes standard with two rows of bench seating. The vehicle has a 1,325-pound payload capacity and can tow up to 1,300 pounds.

This powerful 4x4 diesel, combines four-wheel-drive capability with a powerful 22 hp, 1,007cc three-cylinder OHV diesel engine. Its performance is further enhanced by an automatic, continuously variable transmission (CVT) with low- and high-gear ratios, a user-selectable locking rear differential which can be engaged in both 2WD- and 4WD-operation, and four-wheel independent suspension.

When productivity is a premium to your crew, the Cushman 1600XD4 is the choice.



DIMENSIONS	
Overall Length	144.5 in (367.3 cm)
Overall Width	60.7 in (154.2 cm)
Overall Height	76.4 in (194.1 cm)
Wheel Base	108.7 in (276.1 cm)
Front Wheel Track	49.7 in (126.2 cm)
Rear Wheel Track	48.3 in (122.7 cm)
Ground Clearance	12.0 in (30.5 cm)
Cargo Box Width (inside)	56.2 in (142.7 cm)
Cargo Box Length (inside)	38.5 in (98.0 cm)
Cargo Box Depth (inside)	11.5 in (29.2 cm)
POWER	
Engine	3Cyl., In-line Vertical, Water-Cooled
Horsepower (kW)	22 hp (16.4 kW)
Electrical System	Starter / Alternator
Batteries (Qty, Type)	One, 12 Volt (690 CCA @ 0° F)
Key or Pedal Start	Key
Air Cleaner	Dry-Cyclone Type
Lubrication	Pressurized
Oil Filter	Spin-On
Cooling System	Liquid Cooled
Fuel Capacity	7.4 Gallon (28.0 L) tank
Drive Train	Belt, Continuously Variable Transmission (CVT)
Transaxle	Differential Lock (Limited Slip Device on Front Axle)
Gear Selection	Forward H - Forward L - Neutral - Reverse
Rear Axle Ratio	20:1 (Low), 13.5:1 (High), 8.5:1 (Reverse)
PERFORMANCE	
Seating Capacity & Style	4-Person, Bench
Curb Weight	1,852 lbs (840 kg)
Bed Load Capacity	660 lbs (300 kg)
Vehicle Load Capacity	1325 lbs (600 kg)
Outside Clearance Circle	35.4 ft (10.7 m)
Speed - High (level ground)	25 mph (40.2 kph)
Speed - Low (level ground)	10.6 mph (17.0 kph)
Speed (reverse)	15.6 mph (25.0 kph)
Towing Capacity	1,300 lbs (589 kg)
STEERING & SUSPENSION	
Steering	Hydraulic Power Steering
Front Suspension	Independent, MacPherson Strut Type
Rear Suspension	Independent, Double A-Arm Wishbone Type
Parking Brake	Single Point Engagement
Front & Rear Tires	All-Terrain 25 x 10 - 12 in
FRAME & COLOR	
Frame	Welded Steel with powder-coat protection
Front Body & Finish	Injection Molded Body
Rear Body & Finish	Steel Cargo Bed
Standard Color	Patriot Blue

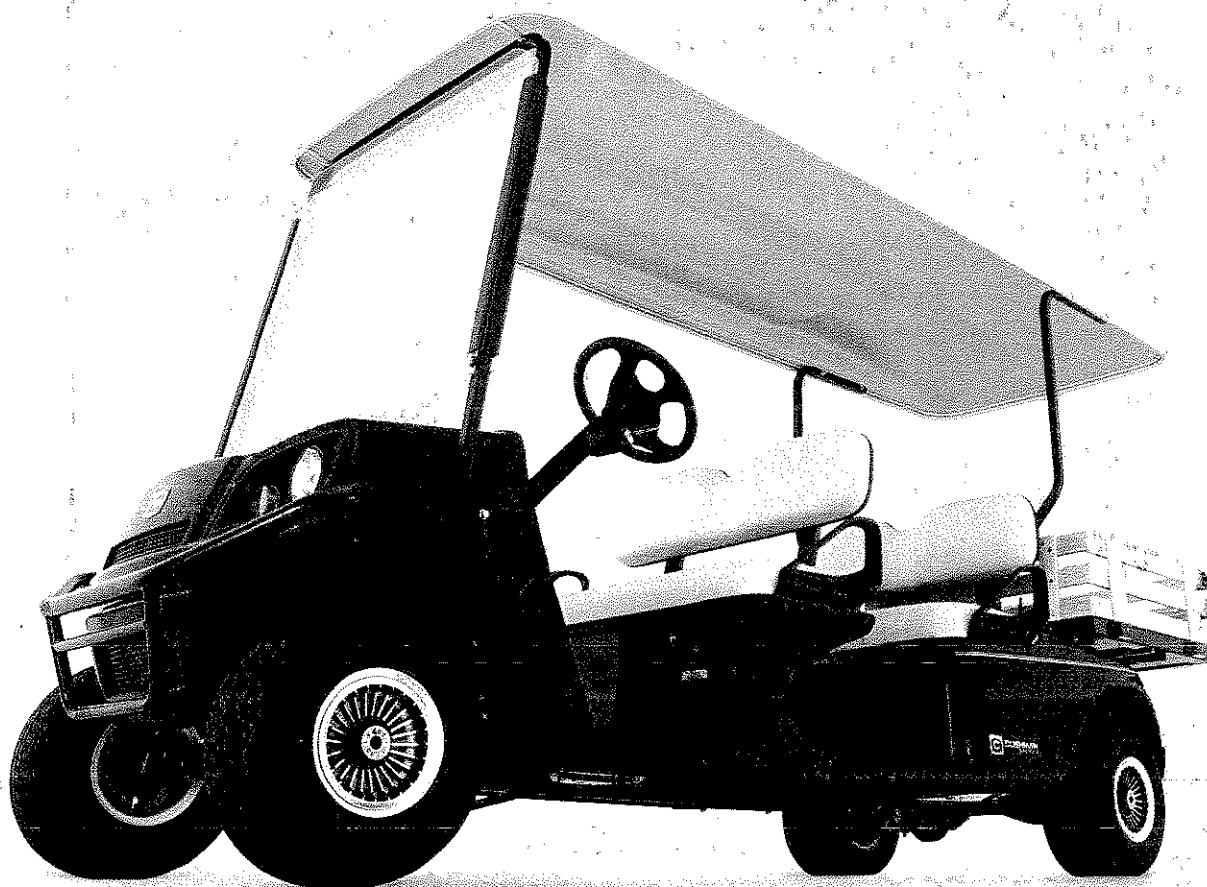
Factory Installed Options & Field Accessories

- Hard Cab
- Skid Plates
- Heater/Defroster
- Fog & Working Lights
- Bed Extension
- Electric or Hydraulic Dump Kits
- Front Receiver
- Mud Tires
- Turf Tires

SHUTTLE 4

ELECTRIC OR
GAS POWERED
PERSONNEL CARRIER

13 hp Kawasaki® Gas Engine or
48-volt Electric Drivetrain
Up to 1,200-lb Load Capacity



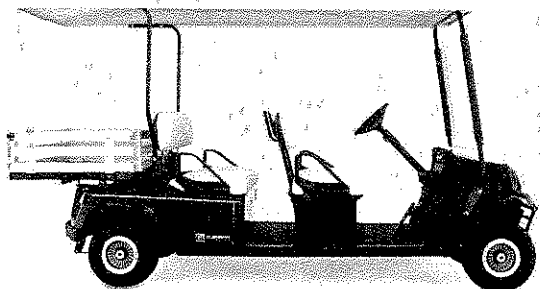
Features and specifications of vehicles subject to change without notice.
Vehicle as photographed may include options not included on base model.

CUSHMAN



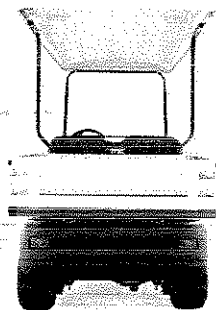
Move people and gear with ease

If you need a general-purpose vehicle to move people and materials around your facility in bunches, look no further than the Cushman Shuttle 4. It combines four forward-facing seats with a 9.0-cubic-foot cargo bed for efficient transport of personnel and equipment. The Shuttle 4 is available in both a 48-volt electric model and a gas-powered model with a 13 hp Kawasaki® engine. An optional limited-slip differential helps maintain traction and control on wet surfaces for maximum safety and performance.

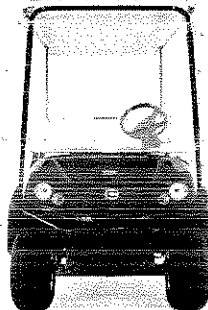


VEHICLE
HEIGHT
72.0 in

VEHICLE LENGTH
135.0 in



VEHICLE LOAD
CAPACITY
1,200 lb



VEHICLE WIDTH
48.5 in

SHUTTLE 4 ELECTRIC AND GAS PERSONNEL CARRIER

	ELECTRIC	GAS
	DIMENSIONS	
Overall Length	135.0 in (343 cm)	135.0 in (343 cm)
Overall Width	48.5 in (123 cm)	48.5 in (123 cm)
Overall Height w/o Roof	48.6 in (123 cm)	48.6 in (123 cm)
Overall Height w/Struts & Roof	72.0 in (183 cm)	72.0 in (183 cm)
Wheel Base	93.5 in (237 cm)	93.5 in (237 cm)
Front Wheel Track	34.2 in (85 cm)	34.2 in (89 cm)
Rear Wheel Track	38.0 in (97 cm)	38.0 in (97 cm)
Ground Clearance	4.3 in (11 cm)	4.3 in (11 cm)
Cargo Box Width (inside)	42.5 in (108 cm)	42.5 in (108 cm)
Cargo Box Length (inside)	32.0 in (80 cm)	32.0 in (80 cm)
Cargo Deck Capacity	9 cu ft (.25 m3)	9 cu ft (.25 m3)
	POWER	
Power Source	48V DC	4-Cycle, 24.5 ci (401cc) Low Emission
Motor Type/Valve Train	Shunt Wound	Single Cylinder OHV
Horsepower (kW)	18.1 hp (13.5 kW) @ 1900 rpm	13 hp (9.7 kW) Exceeds SAE J1940 Std.
Electrical System	48V	Starter/Generator, Solid State Reg.
Batteries (Qty, Type)	Eight, 6V Deep Cycle	One, 12V Maintenance Free
Drive Train	Motor Shaft Direct Drive	Continuously Variable Transmission
Oil Filter	n/a	Spin-On
Cooling System	n/a	Air Cooled
Fuel Capacity	n/a	5.8 Gallon (22.0 L) Tank
Gear Selection	Dash Mount F-N-R Switch	Forward - Reverse
Transaxle	Differential with Helical Gears	Differential with Helical Gears
Rear Axle Ratio	14.7:1	11.42:1(Forward) 15.78:1(Reverse)
	PERFORMANCE	
Seating Capacity & Style	4-Person	4-Person
Dry Weight	720 lb (325 kg)	896 lb (405 kg)
Curb Weight (w/ batteries)	1210 lb (550 kg)	936 lb (425 kg)
Vehicle Load Capacity	1198 lb (540 kg)	1200 lb (545 kg)
Bed Load Capacity	400 lb (180kg)	400 lb (180 kg)
Outside Clearance Circle	25.5 ft (7.8 m)	25.5 ft (7.8 m)
Speed (level ground)	13 mph +/- 0.5 mph (21 kph +/- 0.8 kph)	16 mph +/- 0.5 mph (26 kph +/- 0.8 kph)
	STEERING & SUSPENSION	
Steering	Self-compensating Rack & Pinion	Self-compensating Rack & Pinion
Front Suspension	Leaf Springs w/ Hydraulic Shock Absorbers	Leaf Springs w/ Hydraulic Shock Absorbers
Rear Suspension	Leaf Springs w/ Hydraulic Shock Absorbers	Leaf Springs w/ Hydraulic Shock Absorbers
Service Brake	Rear Wheel Mechanical Self-adjusting Drum	Rear Wheel Mechanical Self-adjusting Drum
Parking Brake	Self-compensating, Single-point Engagement	Self-compensating, Single-point Engagement
Front & Rear Tires	Links 18 x 8.5 - 8 (4 Ply Rated)	Links 18 x 8.5 - 8 (4 Ply Rated)
	FRAME & COLOR	
Frame	Powder Coated Welded Steel	Powder Coated Welded Steel
Front Body & Finish	Injection Molded TPO	Injection Molded TPO
Rear Body & Finish	Steel, Base Coat/Clear Coat	Steel, Base Coat/Clear Coat
Standard Color	Patriot Blue	Patriot Blue

Options & Accessories

- Rear View Mirror
- Windshield
- Canopy
- Hour Meter
- Individual Key Switch
- Pin Stripes
- Body Color (Hunter Green, Champagne or Custom Options)
- Turn Signal with Four-Way Flashers
- Brakelights
- LED Headlights
- CE Kit (gas only)
- Wheel Covers - Spoke and Chrome
- Limited Slip Differential
- Trail Tires



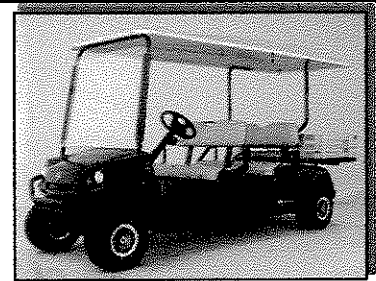
CUSHMAN

MODEL: SHUTTLE™ 4

TYPE: ELECTRIC POWERED PERSONNEL CARRIER

MODEL YEAR: 2014

Part No.: 618850



PRODUCT SPECIFICATION

CONFIGURATION HIGHLIGHTS

Precision Drive System™ (PDS): Factory programmable to application

- Solid State continuously variable separately excited speed controller
- Dash mounted direction selector switch (Forward-Neutral-Reverse)
- Anti-roll back, walkaway braking and alarm
- Anti-stall motor protection
- Regenerative 'Pedal Down' and/or 'Pedal Up' braking
- Eight, 6 Volt Deep Cycle
- Full torque, reduced speed reverse
- Inductive throttle sensor
- Diagnostic indicator
- Factory selectable performance options

Battery Charger: 48 VDC. H120/230 VAC 50/60 Hz. Underwriters Laboratories (U.L.) Listed, (C.S.A. Certified)

Motor: 48 volt DC shunt wound, brazed armature, solid copper windings. Intermittent Horsepower 18.1 hp (13.5 kW) at 1900 rpm (1 hour)

Drive Train: Direct motor shaft connected to transaxle pinion shaft

Electrical System: 48 Volt DC, eight, 6 volt deep cycle storage batteries (107 minute, 225 amp-hour @ 20 hr. discharge rate)

Transaxle: Differential with helical gears

Brakes: Dual rear wheel mechanical self-adjusting drum brakes. Automatic single point park brake release with self-compensating system

PRODUCT OVERVIEW

Dimensions

Overall Length	135.0 in (343 cm)
Overall Width	48.5 in (123 cm)
Overall Height (No Canopy)	48.6 in (123 cm) (Top of steering wheel)
Overall Height (With Canopy)	72.0 in (183 cm)
Wheel Base	93.5 in (237 cm)
Front Wheel Track	34.2 in (86.7 cm)
Rear Wheel Track	38.0 in (97 cm)
Gnd Clearance @ Differential	4.3 in (11 cm)
Cargo Box Width (inside)	42.5 in (108 cm)
Cargo Box Length (inside)	32.0 in (80 cm)
Cargo Box Depth (inside)	11.5 in (29 cm)
Cargo Box Capacity	9 cu ft (.25 m3)
Cargo Box material	Wood Stake Sides

Vehicle Power

Power Source	48 Volts DC
Motor Type	Shunt Wound
Continuous Horsepower (kW)	2.5 hp (1.9 kW)
Intermittent Horsepower (kW)	18.1 hp (13.5 kW) @ 1900 rpm
Electrical System	48 Volt
Batteries (Qty, Type)	Eight, 6 Volt Deep Cycle
Key or Pedal Start	Pedal Start
Battery Charger	48 VDC, 120/230 VAC, UL & CSA
Speed Controller	400 Amp Precision Drive System (PDS)
Drive Train	Motor Shaft Direct Drive
Transaxle	Differential with helical gears
Gear Selection	Dash Mounted Forward-Neutral-Reverse

Rear Axle Ratio 14.7:1

Performance

Seating Capacity	4 Person
Dry Weight	720 lb (325 kg) (Without Batteries)
Curb Weight	1200 lb (545 kg)
Bed Load Capacity	400 lb (180 kg)
Vehicle load capacity	1200 lb (545 kg)
Outside Clearance Circle	25.5 ft (7.8 m)
Intersecting Aisle Clearance	N/A
Speed (Level Ground)	13 mph ± 0.5 mph (21 kph ± 0.8 kph)

Steering & Suspension

Steering	Self-compensating rack and pinion
Front Suspension	Leaf springs with hydraulic shock absorbers
Rear Suspension	Leaf springs with hydraulic shock absorbers
Service Brake	Rear wheel mechanical self-adjusting drum
Parking Brake	Self-compensating, single point engagement
Front Tires	18 x 8.50 - 8 (4 Ply Rated)
Rear Tires	18 x 8.50 - 8 (4 Ply Rated)

Body & Chassis

Frame	Welded steel. DuraShield™ powder coat
Body & Finish	Injection molded TPO
Seat Pod	Fiberglass & Gelcoat
Standard Color	Patriot Blue



CUSHMAN

OPTIONS & FIELD INSTALLED ACCESSORIES (Installation not included)*

Item	Std	Opt	Fld
TIRES & WHEELS:			
Front:			
18 x 8.50 - 8 (4 Ply Rated)	X		
Trail 18 x 8.50 - 8 (Load Range C)		X	
Rear:			
18 x 8.50 - 8 (4 Ply Rated)	X		
Trail 18 x 8.50 - 8 (Load Range C)		X	
Wheel Covers:			
Spoke, Gold		X	
Spoke, Silver		X	
Chrome 6 in (15 cm)		X	

COLORS:

Body Color - Patriot Blue	X		
Body Color - Hunter Green		X	
Body Color - Champagne		X	
Body Color - Yellow		X	
Custom Body Color (upon request)		X	

Pin Stripes:

Pewter		X	
Black		X	
Silver		X	

Seating:

Seat Color - Oyster	X		
Seat Color - Gray		X	
Seat Color - Tan		X	
Seat Color - White		X	
Custom Seat Color (upon request)		X	

Battery Chargers:

120/230 VAC, 48 VDC, 10 ft (3 m) DC Cord	X		
120/230 VAC, 48 VDC, 18 ft (5.5 m) DC Cord		X	
Battery Charger Delete		X	

Batteries

Batteries Trojan T105	X		
Batteries Trojan T105 w/ Battery Fill System		X	
Batteries Trojan T145		X	
Batteries Trojan T145 w/ Battery Fill System		X	

Item	Std	Opt	Fld
ELECTRICAL:			
Head Lights	X		
Horn	X		
State of Charge Meter	X		
LED Headlights		X	
Brake Lights		X	
Turn Signals with 4-Way Flashers		X	
DC/DC Converter		X	
Hour Meter		X	
Individual Key Switch		X	

OTHER PERFORMANCE:

Ash Tray		X	
Front Disc Brakes		X	
CE Kit		X	

TRANSAXLE

Limited Slip Differential		X	
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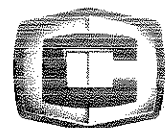
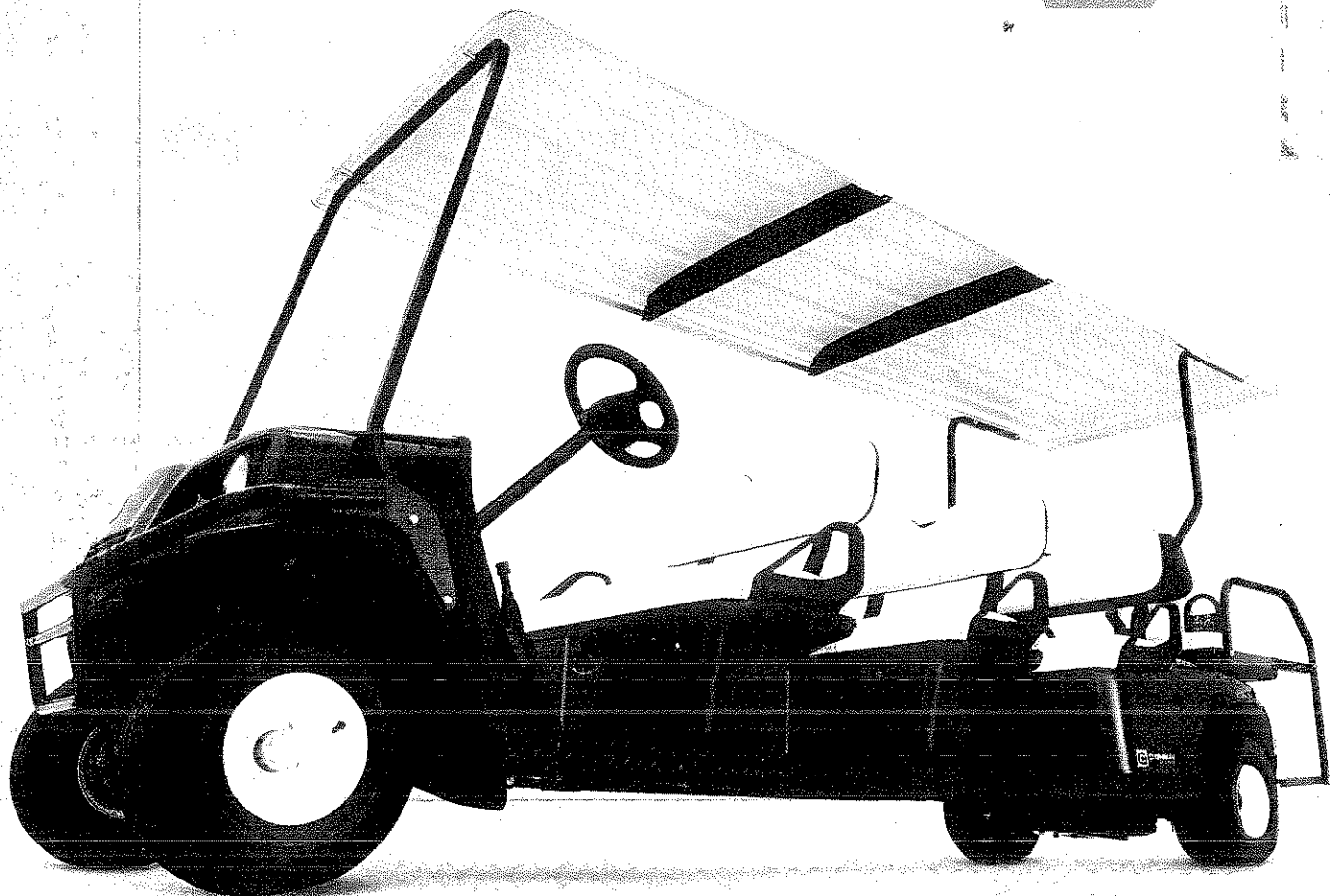
WEATHER PROTECTION:

Sun Canopy 118 in (300 cm) (Beige)			X
Sun Canopy 118 in (300 cm) (White)			X
Sun Canopy 118 in (300 cm) (Black)			X
Windshield Flat			X
Windshield Fold Down			X
Rear View Mirror (Sun Canopy Required)			X
Soft Enclosure, White			X

SHUTTLE™ 8

ELECTRIC OR
GAS POWERED
PERSONNEL CARRIER

13.5 hp Kawasaki® Gas Engine or
48-volt Electric Drivetrain
Eight-Person Seating



Features and specifications of vehicles subject to change without notice.
Vehicle as photographed may include options not included on base model.

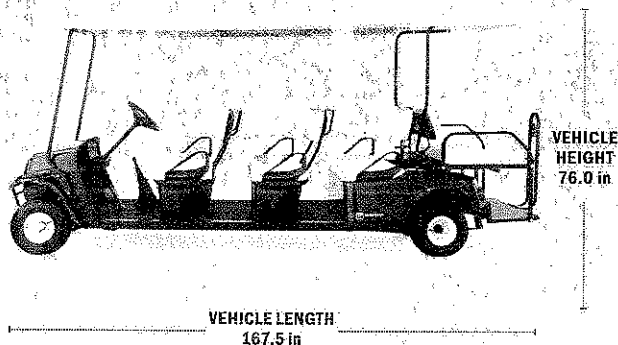
CUSHMAN™



CUSHMAN
LET'S WORK!

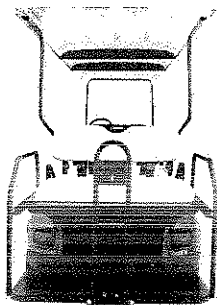
Efficient and Productive High Volume Transportation

The Cushman® Shuttle 8 is the right choice to move large groups of people throughout a campus or facility. With six forward-facing seats and a rear-facing bench seat, the Shuttle 8 can transport up to eight people quickly and comfortably. The rear seat quickly converts into a cargo deck for hauling work gear. Available with either a 48-volt electric drivetrain or a 13.5 hp Kawasaki® gas-powered engine, the Shuttle 8 also can be equipped with an optional limited-slip differential for maximum traction and performance on wet or loose terrain.

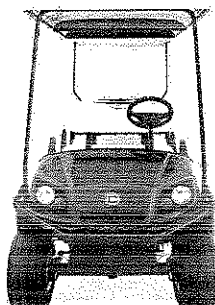


VEHICLE LENGTH
167.5 in

VEHICLE HEIGHT
76.0 in



VEHICLE LOAD
CAPACITY
1,600 lb



VEHICLE WIDTH
49.5 in

SHUTTLE 8 ELECTRIC AND GAS PERSONNEL CARRIER

	ELECTRIC	GAS
	DIMENSIONS	
Overall Length	167.5 in (425.5 cm)	167.5 in (425.5 cm)
Overall Width	49.5 in (125.7 cm)	49.5 in (125.7 cm)
Overall Height w/o Roof	45.5 in (115.6 cm)	45.5 in (115.6 cm)
Overall Height w/Struts & Roof	76.0 in (193 cm)	76.0 in (193 cm)
Wheel Base	123.4 in (313.7 cm)	123.4 in (313.7 cm)
Front Wheel Track	36.0 in (91.4 cm)	36.0 in (91.4 cm)
Rear Wheel Track	38.0 in (97 cm)	38.0 in (97 cm)
Ground Clearance	4.3 in (11 cm)	3.0 in (7.6 cm)
Cargo Deck Capacity	400 lb (181.45 kg)	400 lb (181.45 kg)
	POWER	
Power Source	48V DC	4-Cycle, 24.5 ci (401cc) Low Emission
Motor Type/Vaive Train	Shunt Wound	Single Cylinder OHV
Horsepower (kW)	18.1 hp (13.5 kW) Intermittent	13.5 hp (10.1 kW) Exceeds SAE J1940 Std.
Electrical System	48V	Starter/Generator. Solid State Reg.
Batteries (Qty, Type)	Eight, 6V Deep Cycle	One, 12V Maintenance Free
Drive Train	Motor Shaft Direct Drive	Continuously Variable Transmission
Oil Filter	n/a	Sph-On
Cooling System	n/a	Air Cooled
Fuel Capacity	n/a	5.8 Gallon (22.0 L) Tank
Gear Selection	Dash Mount P-N-R Switch	Forward - Reverse
Transaxle	Differential with Helical Gears	Differential with Helical Gears
Rear Axle Ratio	14.7:1	11.43:1(Forward) 13.57:1(Reverse)
	PERFORMANCE	
Seating Capacity & Style	8-Person	8-Person
Dry Weight	1142 lb (519 kg)	1225 lb (557 kg)
Curb Weight (w/ batteries)	1632 lb (742 kg)	1265 lb (575 kg)
Vehicle Load Capacity	1600 lb (727 kg)	1600 lb (727 kg)
Outside Clearance Circle	33 ft (10.1 m)	33 ft (10.1 m)
Speed (level ground)	13 mph +/- 0.5 mph (21 kph +/- 0.8 kph)	16 mph +/- 0.5 mph (26 kph +/- 0.8 kph)
	STEERING & SUSPENSION	
Steering	Self-compensating Rack & Pinion	Self-compensating Rack & Pinion
Front Suspension	Leaf Springs w/ Hydraulic Shock Absorbers	Leaf Springs w/ Hydraulic Shock Absorbers
Rear Suspension	Leaf Springs w/ Hydraulic Shock Absorbers	Leaf Springs w/ Hydraulic Shock Absorbers
Service Brake	4 Wheel hydraulic brakes Front Disk, Rear Drum	4 Wheel hydraulic brakes Front Disk, Rear Drum
Parking Brake	Self-compensating, Single-point Engagement	Self-compensating, Single-point Engagement
Front & Rear Tires	Kenda Load Star 50 psi (front), 70 psi (rear)	Kenda 18 x 8.50 - 8 (4 Ply Rated)
	FRAME & COLOR	
Frame	Powder Coated Welded Steel	Powder Coated Welded Steel
Front Body & Finish	Injection Molded TPO	Injection Molded TPO
Rear Body & Finish	Steel. Base Coat/Clear Coat	Steel. Base Coat/Clear Coat
Standard Colors	Patriot Blue, Forest Green, White	Patriot Blue, Forest Green, White

Options & Accessories

- Rear View Mirror
- Windshield
- Canopy
- Hour Meter
- Individual Key Switch
- Pin Stripes
- Custom Body Colors
- Turn Signal with Four-Way Flashers
- Brakelights
- LED Headlights
- CE Kit (gas only)
- Wheel Covers - Spoke and Chromeg



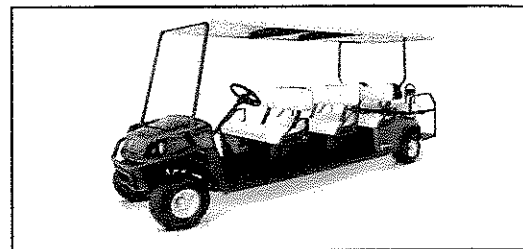
CUSHMAN

MODEL: SHUTTLE™ 8

TYPE: GAS POWERED PERSONNEL CARRIER

MODEL YEAR: 2014

Part No.: 626850



PRODUCT SPECIFICATION

CONFIGURATION HIGHLIGHTS

Engine:	13.5 hp (9.7 kW) Exceeds SAE J1940 Standard, 4 cycle, 24.5 ci (401 cc) single cylinder, air-cooled by Kawasaki		
● Valve Train:	Overhead valve	● Fuel System:	Fixed float bowl with remote pulse fuel pump
● Lubrication:	Pressurized oil system, spin-on oil filter	● Ignition:	Electronic spark/magneto
● Balancer:	Internal counter rotating balance shaft	● Air Cleaner:	Replaceable dry cartridge
Electrical:	Starter/Generator, solid-state regulator, 12 Volt maintenance free battery (425 CCA, 60 minute reserve)		
Drive Train:	Automatic, continuously variable transmission (CVT)		
Brakes:	4 Wheel Hydraulic Brakes, Front Disk, Rear Drum with Floor mounted manual Park Brake and Warning Buzzer		
Transaxle:	Differential with helical gears, ground speed governor, forward/reverse		

PRODUCT OVERVIEW

Dimensions

Overall Length	167.5 in (425.5 cm)
Overall Width	49.5 in (125.7 cm)
Overall Height (No Canopy)	45.5 in (115.6 cm) (Top of steering wheel)
Overall Height (With Canopy)	76.0 in (193 cm)
Wheel Base	123.4 in (313.7 cm)
Front Wheel Track	36.0 in (91.4 cm)
Rear Wheel Track	38.0 in (97 cm)
Gnd Clearance @ Differential	3.0 in (7.6 cm)

Vehicle Power

Power Source	4 Cycle 24.5 cu in (401 cc). Low Emission
Valve Train	Single Cylinder OHV
Horsepower (kW)	13.5 hp (9.7 kW) Exceeds SAE J1940 Std.
Electrical System	Starter/Generator. Solid State Regulator
Battery (Qty, Type)	One, 12 Volt Maintenance Free
Key or Pedal Start	Pedal
Air Cleaner	Industrial Rated Dry Filter
Lubrication	Pressurized Oil System
Oil Filter	Spin-On
Cooling System	Air Cooled
Fuel Capacity	5.8 Gallon (22.0 L) tank
Drive Train	Continuously variable transmission (CVT)
Transaxle	Differential with helical gears
Gear Selection	Forward - Reverse
Rear Axle Ratio	11.42:1 (Forward) 15.78:1 (Reverse)

Performance

Seating Capacity	8 Person
Seating Capacity option	6 Person w/Cargo Deck & stake sides
Dry Weight	1225 lb (557 kg)
Curb Weight	1265 lb (575 kg)
Cargo Deck Capacity	400 lb.
Vehicle load capacity	1600 lb (727 kg)
Outside Clearance Circle	33 ft (10.1 m)
Speed (Level Ground)	16 mph ± 0.5 mph (26 kph ± 0.8 kph)
Towing Capacity	N/A

Steering & Suspension

Steering	Self-compensating reduction rack and pinion
Front Suspension	Leaf springs with hydraulic shock absorbers
Rear Suspension	Leaf springs with hydraulic shock absorbers
Service Brake	4 Wheel hydraulic brakes, Front Disk, Rear Drum
Parking Brake	Floor Mounted Man. Park Brake w/Warning Buzzer
Front Tires	US Trail 18 x 8.50 - 8
Rear Tires	US Trail 18 x 8.50 - 8

Body & Chassis

Headlights	Halogen Headlights std
Brake Lights	Rear Brake lights std
Frame	Welded steel. DuraShield™ powder coat
Front & Rear Body & Finish	Injection molded TPO
Seat Pod & Finish	Fiberglass & Gelcoat
Standard Color	Patriot Blue

Some items shown may be optional equipment


CUSHMAN
OPTIONS & FIELD INSTALLED ACCESSORIES (Installation not included)*

Item	Std	Opt	Fld
TIRES & WHEELS:			
Front:			
USA Trail 18 x 8.50 - 8 (Load Range C)	X		
Kenda Load Star, 50 psi Front		X	
Rear:			
USA Trail 18 x 8.50 - 8 (Load Range C)	X		
Kenda Load Star, 70 psi Rear		X	

Wheel Covers:

Spoke, Black & Gold		X	
Spoke, Black & Silver		X	

COLORS:

Body Color - Patriot Blue	X		
Body Color - optional (see price sheet)		X	
Safety Yellow		X	
Custom Body Color (upon request)		X	

Pin Stripes:

Silver		X	
Pewter		X	
Black		X	

Seating: Flip/Flop

Seat Color - Oyster	X		
Seat Color - Tan		X	
Seat Color - Black		X	
Custom Seat Color or Multi color		X	

Cargo Deck - wood stake side

Seat Color - Oyster		X	
Seat Color - Tan		X	
Seat Color - Black		X	
Custom Seat Color or Multi color		X	

Item	Std	Opt	Fld
ELECTRICAL:			
Brake Lights	X		
Halogen Head Lights	X		
Horn	X		
Low Oil Indicator	X		
LED Head Lights		X	
Hour Meter		X	
Unique Individual Key Switch		X	
Non-Standard Group Key Switch		X	
Turn Signals with 4-Way Flashers		X	
CE Kit		X	

OTHER PERFORMANCE:

Fuel Gauge	X		
Ash Tray		X	
No Fuel Option		X	
Differential Scuff Guard		X	
Rear Seat Grab Bar			X
Rear View Mirror (Sun Canopy Required)			X

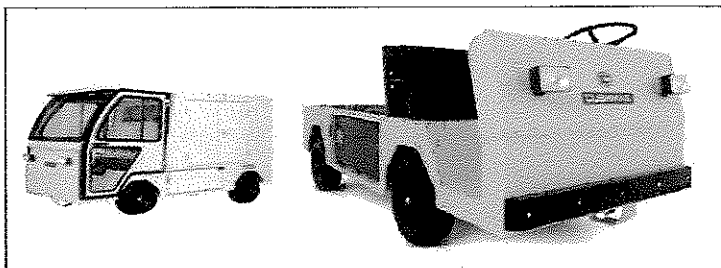
WEATHER PROTECTION:

Sun Canopy 140 in (356 cm) (White)			X
Windshield Flat			X
Windshield Fold Down			X



CUSHMAN

MODEL: TITAN HD (2 PASSENGER)
TYPE: 48 VOLT ELECTRIC POWERED
MODEL YEAR: 2014
Part No: 633096



PRODUCT SPECIFICATION

CONFIGURATION HIGHLIGHTS

- Battery Charger:** On-board, Delta Q. Underwriters Laboratories. (U.L.) Listed, (C.S.A. Certified)
- Input: 100 – 240 Volt, 50/60 Hz, 10/5 amp
 - Output: 48 VDC at 18 amp. 12 amp @ 120 VAC
- Motor:** 48 Volt DC shunt wound, brazed armature, solid copper windings. Non-vented 15.2 hp (11.3 kW) @ 1600 rpm (1 hour)
- Drive Train:** Direct motor shaft connected to transaxle pinion shaft
- Electrical System:** 48 Volt DC, eight, 6 volt deep cycle batteries (225 amp-hour @ 20 hr. discharge rate) in two swing out battery trays
- Transaxle:** Differential with helical gears
- Brakes:** Dual rear wheel hydraulic 7 in (18 cm) self-adjusting drum brakes. Front hydraulic brakes optional. Mechanical hand operated park brake
- Cargo Bed:** Plywood 75 in x 41 in (191 x 105 cm). Lifts for access to powertrain.
- Capacity:** Seating for 2 persons

PRODUCT OVERVIEW

Dimensions

Overall Length	114.0 in (290 cm)
Overall Width	44.5 in (113 cm)
Overall Height (Steering Wheel)	47.0 in (119 cm)
Overall Height (Optional Cab)	72.0 in (183 cm)
Wheel Base	67.0 in (170 cm)
Front Wheel Track	38 in (96 cm)
Rear Wheel Track	37 in (94 cm)
Gnd Clearance @ Differential	4.75 in (12 cm)
Cargo Deck Width	41.5 in (105 cm)
Cargo Deck Length	75.0 in (191 cm)
Cargo Deck Load Height	29.0 in (74 cm)
Cargo Deck Material	Heavy Duty Plywood

Vehicle Power

Power Source	48 Volts DC
Motor Type	Shunt Wound
Horsepower (kW)	15.2 hp (11.3 kW) @ 1600 rpm
Electrical System	48 Volt
Batteries (Qty, Type)	Eight, 6 Volt Deep Cycle, Swing Out Batteries
Key or Pedal Start	Pedal Start
Battery Charger	48 V On-Board, Delta Q 120 VAC, UL/CSA
Speed Controller	Solid State 400 Amp Precision Drive System
Drive Train	Motor Shaft Direct Drive
Transaxle	Differential with Helical Gears
Gear Selection	Dash Mounted Forward-Neutral-Reverse
Rear Axle Ratio	14.76:1

Performance

Capacity	2 Persons
Dry Weight	1225.0 lb (555 kg) (Without Batteries)
Curb Weight	1720.0 lb (780 kg)
Cargo Deck Load Capacity	2200 lb (1000 kg)
Vehicle load capacity	2500 lb (1134 kg)
Outside Clearance Circle	22.0 ft (6.7 m)
Intersecting Aisle Clearance	84.0 in (213 cm)
Speed (Level Ground)	13 mph ± 0.5 mph (21 kph ± 0.8 kph)

Steering & Suspension

Steering	Rack and Pinion
Front Suspension	Independent, Transverse Leaf Spring, Shocks
Rear Suspension	Leaf Springs & Shock Absorbers
Service Brake	Rear Wheel Hydraulic Drum. Front Optional
Parking Brake	Hand Operated Mechanical
Front Tire	5.70 x 8 (Load Range C)
Rear Tires	5.70 x 8 (Load Range C)

Body & Chassis

Frame & Body	Welded steel with DuraShield™ powder coat
Body & Finish	Diamond plate ptn. Polyester primer + acrylic
Standard Color	Yellow

Some items shown may be optional equipment

**CUSHMAN****OPTIONS & FIELD INSTALLED ACCESSORIES (Installation not included)***

Item	Std	Opt	Fld
TIRES & WHEELS:			
Front & Rear:			
5.70 x 8 (Load Range C)	X		
5.70 x 8 (Load Range B) Foam Filled		X	

COLORS:

Vehicle Color - Yellow	X		
Vehicle Color - Hunter Green		X	
Vehicle Color - White		X	
Vehicle Color - Red		X	
Vehicle Color - Orange		X	
Custom Vehicle Color (upon request)		X	

OTHER PERFORMANCE:

Rear Hydraulic Brakes	X		
Front & Rear Hydraulic Brakes		X	
Bumper - Front		X	
Bumper - Rear		X	
Cargo Deck (Steel)		X	
Differential Scuff Guard		X	
Hitch, Clevis (Requires Rear Bumper)		X	
Hitch, Pintle (Requires Rear Bumper)		X	
Drop Rails			X
Box Sides & Tailgate			X
Bed Extension, 18"			X

Item	Std	Opt	Fld
ELECTRICAL:			
Battery Chargers			
Battery Charger, 48 VDC On-Board, UL/CSA	X		

Batteries

T-105 Battery Set	X		
T-145 HD Battery Set		X	

Electrical

Brake Lights	X		
Horn	X		
Hour Meter	X		
Operator Presence Switch	X		
State of Charge Meter	X		
Headlights	X		
DC/DC Converter	X		
Headlights & Turn Signals			X
Forward Motion Indicator		X	

Weather Enclosures

Cab without Doors, Yellow			X
Cab with Doors, Yellow			X
Cab without Doors, White			X
Cab with Doors, White			X
Sun Canopy (Top) Short			X
Sun Canopy (Top) Long			X
Weather Protection Enclosure (Lg Top & Wdshld Req'd)			X
Windshield, Fold Down (Requires Short Sun Canopy)			X
Windshield (Requires Long Sun Canopy)			X

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS'/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE. Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: 100 %

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: Light Duty Vehicles 6100006226

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:

Name of Business:	River City Marketing, DBA Mission Golf Cars	
Physical Address:	18865 Redland Road	
City, State, Zip Code:	San Antonio, TX 78259	
Phone Number:	210-545-7868	
Email Address:	chad@missiongolfcars.com	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent:	<u>35</u>	
Is Business headquartered within the incorporated San Antonio city limits? (circle one)	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)	<input checked="" type="radio"/> Yes	<input type="radio"/> No
If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions:		

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE (IF APPLICABLE):

Name of Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office: _____		
Is the business located in the incorporated San Antonio city limits? (circle one)	Yes	No
Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	No
Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	No
Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	No
Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one)	Yes	No

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

Chad Baethofer

(Print Name) Authorized Representative of Bidder / Respondent

Chad Baethofer

(Signature) Authorized Representative of Bidder / Respondent

Sales Manager

Title

7-24-15

Date

**This Local Preference Identification Form must be submitted with the bidder's /
respondent's bid/proposal response.**

City of San Antonio

Veteran-Owned Small Business (VOSB) Preference Program Identification Form

SOLICITATION NAME/NUMBER: N/A

Section 1: Prime Contractor

Name of PRIME CONTRACTOR:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is PRIME CONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	No
If yes, provide the SBA Certification #		
If not certified by the SBA, is PRIME CONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	No
If yes, provide the name of the entity who has certified PRIME CONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount:		

Section 2: Subcontractor

Is PRIME CONTRACTOR subcontracting with a business that is certified as a VOSB? (circle one)	Yes	No
Name of SUBCONTRACTOR Veteran-Owned Small Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	No
If yes, provide the SBA Certification #		
If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	No
If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount:		

City of San Antonio

Veteran-Owned Small Business (VOSB) Preference Program Identification Form

Section 3: Joint Ventures

Is Respondent submitting as part of a joint venture? (circle one)	Yes	No
Name of Joint Venture VOSB Member:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Percentage of Ownership of Joint Venture by VOSB Member:		
Is Joint Venture VOSB Member certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	No
If yes, provide the SBA Certification #		
If not certified by the SBA, is Joint Venture VOSB Member certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	No
If yes, provide the name of the entity who has certified Joint Venture VOSB Member as a VOSB. Include any identifying certification numbers.		
VOSB Member's Percentage Share in Profits / Loss of Joint Venture		

City of San Antonio
Veteran-Owned Small Business (VOSB) Preference Program Identification Form

ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

RESPONDENT'S FULL NAME:

Chad Barboter
(Print Name) Authorized Representative of Respondent

Chad Barboter
(Signature) Authorized Representative of Respondent

Sale Manager
Title

7.24.15
Date

This Veteran-Owned Small Business Preference Program Identification Form must be submitted with the Respondent's proposal.

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

SOLICITATION NAME/NUMBER: N/A

Name of Respondent:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is Respondent certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	No
If yes, provide the SBA Certification #		
If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	No
If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount:		

Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)	Yes	No
Name of SUBCONTRACTOR Veteran-Owned Small Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	No
If yes, provide the SBA Certification #		
If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	No
If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount		

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

Charles Burkholder

(Print Name) Authorized Representative of Bidder/Respondent

Chad Burkholder

(Signature) Authorized Representative of Bidder/Respondent

Sales Mgr.

Title

7-24-15

Date

This Veteran-Owned Small Business Program Tracking Form must be submitted with the Bidder/Respondent's bid/proposal.

007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information

Please Print or Type

Vendor ID No.

74-2277805

Signer's Name

Chad Buchhofer

Name of Business

River City Marketing, DBA Mission Golf Cars

Street Address

18865 Redland Rd.

City, State, Zip Code

San Antonio, Texas 78258

Email Address

Chad@missionsgolfcars.com

Telephone No.

210-545-7868

Fax No.

210-402-0576

City's Solicitation No.

6100006226



Signature of Person Authorized to Sign Bid

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor or other person doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 1491, 80th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code by a person who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the person meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.

A person commits an offense if the person knowingly violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of person who has a business relationship with local governmental entity.

N/A

2 ☐ Check this box if you are filing an update to a previously filed questionnaire.

(The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.)

3 Name of local government officer with whom filer has employment or business relationship.

Name of Officer

This section (item 3 including subparts A, B, C & D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the filer of the questionnaire?

☐ Yes ☐ No

B. Is the filer of the questionnaire receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity?

☐ Yes ☐ No

C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?

☐ Yes ☐ No

D. Describe each employment or business relationship with the local government officer named in this section.

4

Signature of person doing business with the governmental entity

Date