LEGEND

AC ACRE(S) DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

INT INTERSECTION HJA HARRY JEWETT ASSOCIATES (SURVEYOR) NCB NEW CITY BLOCK

-1140- --- EXISTING CONTOURS ----1140----- PROPOSED CONTOURS

14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) VARIABLE WIDTH CLEAR

VISION EASEMENT VARIABLE WIDTH SANITARY SEWER EASEMENT 12' SANITARY SEWER EASEMENT

16' GAS, ELECTRIC, TELEPHONE (13) AND CABLE TV EASEMENT 12' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT (VOL 9575, PG 223, DPR) 12' GAS, ELECTRIC AND TELEPHONE EASEMENT (VOL 8900, PG 106, DPR)

10' ELECTRIC AND GAS EASEMENT (VOL 15972, PG 407, OPR) 5' ELECTRIC EASEMENT (VOL 8900, PG 106, DPR)

4' ELECTRIC OVERHANG **EASEMENT** (VOL 8200, PGS 176-177, DPR) 12' GAS, ELECTRIC AND

TELEPHONE EASEMENT (VOL 8200, PGS 176-177, DPR) 5'X30' ELECTRIC EASEMENT

(VOL 8200, PGS 176-177, DPR) 5' DRAINAGE EASEMENT (VOL 8200, PGS 176-177, DPR)

VOLUME PG

PAGE(S) ROW RIGHT-OF-WAY FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) SET 1/2" IRON ROD (PD)

12' GAS, ELECTRIC, TELEPHONE

12' GAS, ELECTRIC, TELEPHONE

(VOL 9549, PGS 137-138, DPR)

16' ELECTRIC AND GAS EASEMENT

AND CABLE TV EASEMENT

5'X30' ANCHOR EASEMENT

AND CABLE TV EASEMENT

(VOL 12413, PG 1841, OPR)

AND CABLE TV EASEMENT

(VOL 9621, PG 129, DPR)

45' DRAINAGE EASEMENT (VOL 9516, PG 37, DPR)

5'X30' DRAINAGE EASEMENT (VOL 8200, PGS 176-177, DPR)

25'X20' DRAINAGE EASEMENT

(VOL 9516, PG 37, DPR)

12'X18' ELECTRIC EASEMENT (VOL 8200, PGS 176-177, DPR)

AND CABLE TV EASEMENT

5' GAS, ELECTRIC, TELEPHONE

(VOL 9549, PGS 137-138, DPR)

16' GAS, ELECTRIC, TELEPHONE

14' GAS, ELECTRIC, TELEPHONE

(VOL 7800, PG 44, DPR)

(VOL 7800, PG 44, DPR)

FINISHED FLOOR NOTE:

901, BLOCK 1 & LOT 901, BLOCK 2

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES SET 1/2" IRON ROD (PD)-ROW ABOVE FINISHED ADJACENT GRADE.

MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

FIRE FLOW DEMAND NOTE:
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE

IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS (E.G. STRUCTURES,

WALLS, FENCES, AND VEGETATION), WHICH ARE HIGHER THAN THREE (3) FEET AND LOWER THAN EIGHT (8) FEET ABOVE THE PAVEMENT AS PER THE AMERICAN

ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED NITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN

ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE

EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN FOSTER MEADOWS UNIT 7 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE FOSTER MEADOWS UNIT 7

HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF

THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT

PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

PRIOR TO THE WASTEWATER SERVICE CONNECTION.

CLEAR VISION NOTE:

LOT 901, BLOCK 1 IS DESIGNATED AS A PRIVATE DRAINAGE, GAS, ELECTRIC, TELEPHONE, AND CABLE TV EASEMENT. LOT 901, BLOCK 2 IS DESIGNATED AS A PRIVATE DRAINAGE, GAS, ELECTRIC, TELEPHONE, AND CABLE TV EASEMENT. LOT 902, BLOCK 2 IS DESIGNATED AS A TELEPHONE EASEMENT.

AND CABLE TV EASEMENT (VOL 7800, PG 44, DPR) 5'X18' ANCHOR FASEMENT (VOL 8200, PGS 176-177, DPR) 5' ELECTRIC EASEMENT (VOL 8200, PGS 176-177, DPR) 12' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9574, PGS 29-30, DPR) DETAILS A, B, C, AND D ARE LOCATED ON SHEET 2 AND ALL OTHER DETAILS ARE LOCATED ON

FROM THE NGS COOPERATIVE CORS NETWORK

SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE 2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED

DIMENSIONS SHOWN ARE SURFACE. . BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "AND CAREMENT," "SERVICE EASEMENT," "UVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF NSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTIN IANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSAR APPLYETENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE

SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, NAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

DRAINAGE, IELEMONE, CARE EXSENSITION OF ANY OTHER EXSENSITION OF OHIGH SHEET AND SECURITY ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V.

ASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR KISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE. EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

> onse LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



	L1	S47*27'35"E	99.26'
	L2	N89'56'53"E	90.79'
	L3	N16'57'53"E	146.14'
	L4	N10'06'38"E	142.81
	L5	N38'50'13"W	54.07
	L6	N60*44'10"W	62.44'
	L7	S73"14'08"E	73.46'
	L8	S04'51'16"E	73.98'
	L9	S00°24'16"E	14.83
- 1	L10	N89'35'44"E	98.12'
	L11	N79'21'47"E	1.84'
	L12	S79'21'47"W	4.67'
	L13	N16*55'39"E	57.90'
	L14	S60'44'10"E	62.44
	L15	S38'50'13"E	54.07'
	L16	N7314'08"W	73.46'
	L17	NO4*51*16"W	73.98'
	L18	N00'24'16"W	14.83'
	L19	S16*55'39"W	57.90'
	L20	N14*48'28"E	43.67'
	L21	S52*56'42"W	141.65'
	L22	иэо,оо,оо"Е	17.30'
	L23	S89*45'40"W	18.34'
	L24	S54*45'40"W	123.93'
	L25	S45*00'00"W	33.55'
	L26	S31°00'00"W	65.51
	L27	N76'34'36"W	40.75'
	L28	N84'00'00"W	130.84
	L29	N74*55'37"W	83.27
	L30	N84'00'00"W	41.88'
	L31	S69"15'22"W	5.18'
	L32	N62'12'03"W	6.16'
	L33	N15'00'00"W	40.45

L35 N0814'15"W 19.79'

OF THIS MULTIPLE PAGE PLAT

LINE TABLE

LINE TABLE				LINE TABLE		
LINE #	BEARING	LENGTH		LINE #	BEARING	LENGTH
L1	S47*27'35"E	99.26'		L36	N09"10'01"W	38.31'
L2	N89'56'53"E	90.79'		L37	S81*41'13"E	39.31'
L3	N16'57'53"E	146.14'		L38	S81*07'48"W	31.23'
L4	N10'06'38"E	142.81'		L39	N00'00'00"E	76.24
L5	N38'50'13"W	54.07		L40	S71'00'00"E	25.00'
L6	N60*44'10"W	62.44'		L41	N13°27'04"W	87.92'
L7	S73*14'08"E	73.46'		L42	N10'43'39"W	99.72'
L8	S04*51'16"E	73.98'		L43	N0015'32"W	89.96'
L9	S00°24'16"E	14.83'		L44	N10°23'58"W	8.79'
L10	N89'35'44"E	98.12'		L45	N2112'17"W	68.08'
L11	N79'21'47"E	1.84'		L46	N86*48'16"E	46.79
L12	S79"21'47"W	4.67'		L47	S07*49'33"E	69.42
L13	N16'55'39"E	57.90'		L48	S59*38'05"E	43.46'
L14	S60'44'10"E	62.44'		L49	S79*26'32"E	116.03'
L15	S38'50'13"E	54.07'		L50	N30°07'43"W	69.14'
L16	N7314'08"W	73.46'		L51	N48'43'20"W	69.75
L17	NO4"51"16"W	73.98'		L52	S60°02'14"E	45.66'
L18	N00'24'16"W	14.83'		L53	N67*47'12"W	99.22'
L19	S16*55'39"W	57.90'		L54	S22*54'10"E	189.18'
L20	N14*48'28"E	43.67'		L55	S64'36'52"E	98.78'
L21	S52*56'42"W	141.65'		L56	N58'49'21"W	109.05'
L22	N90'00'00"E	17.30'		L57	N86°03'01"W	68.60'
L23	S89*45'40"W	18.34'		L58	S34*58'32"W	39.88'
L24	S54*45'40"W	123.93'		L59	S11*59'49"W	187.38'
L25	S45*00'00"W	33.55'		L60	N52*56'42"E	157.14'
L26	S31°00'00"W	65.51'		L61	N00°23'30"W	104.04
L27	N76*34'36"W	40.75'		L62	S89'36'30"W	12.00'
L28	N84'00'00"W	130.84		L63	S89*45'40"W	33.45'
L29	N74*55'37"W	83.27'				
L30	N84'00'00"W	41.88'				
L31	S69"15'22"W	5.18'				
L32	N62'12'03"W	6.16'				
L33	N15*00'00"W	40.45'				
L34	N17*00'00"W	40.58'				
	Contraction of the Contraction o		E .			

LINE TABLE

,	012	100.00	20 20 40	300 02 17 L	+3.00	70.07
	C13	150.00'	910'40"	S68*38'48"E	24.00'	24.03'
	C14	15.00'	46*02'08"	S87*04'31"E	11.73'	12.05
	C15	50.00'	134*42'37"	S42*44*17"E	92.29'	117.56'
	C16	15.00'	46*02'08"	S01°35'58"W	11.73	12.05'
	C17	150.00'	16*33'50"	S13'08'11"E	43.21'	43.36'
	C18	500.00'	12'07'20"	S10*54'57"E	105.59'	105.79'
	C19	225.00'	16'34'21"	S08'41'26"E	64.85'	65.08'
	C20	15.00'	90,00,00,	S45°24'16"E	21.21'	23.56'
	C21	100.00	10*13'58"	N84°28'45"E	17.84	17.86'
	C22	15.00'	95*31'48"	N31°35'53"E	22.21'	25.01'
	C23	15.00'	91*28'36"	N54*53'55"W	21.48'	23.95'
	C24	150.00'	1013'58"	S84*28'45"W	26.75'	26.79'
	C25	875.00	5*45'23"	N87*31'34"W	87.87	87.91
	C26	150.00'	47*42'08"	N60*47*49"W	121.31	124.88'
	C27	15.00'	106'03'39"	N89*58'35"W	23.97	27.77'
	C28	51.00'	25018'07"	N17*51'21"W	83.40'	222.80'
	C29	15.00'	106°03'39"	N5475'53"E	23.97'	27.77'
	C30	150.00'	15*41'35"	N09*04'51"E	40.96	41.08'
	C31	100.00'	63*45'59"	N14°57'20"W	105.64	111.29'
	C32	300.00'	56*56'57"	N18*21'51"W	286.06'	298.19'
	C33	150.00'	7*46'27"	N13*59'51"E	20.34'	20.35'
	C34	15.00'	61*52'51"	N13°03'21"W	15.42'	16.20'
	C35	51.00'	170*45'20"	N41*22'53"E	101.67	151.99'
	C36	15.00'	61*52'51"	S8410'53"E	15.42	16.20'
	C37	150.00'	54*23'08"	S87*55'44"E	137.10'	142.38'
	C38	225.00'	18'47'00"	S70°07'40"E	73.43'	73.76'
۱	C39	175.00'	40*40*57"	S5910'42"E	121.66'	124.26'
	C40	100.00'	43'08'17"	S60°24'22"E	73.52'	75.29'
	C41	15.00'	98*25'00"	N48 ' 49'00"E	22.71	25.77'
	C42	15.00'	99'48'01"	S41*21'55"W	22.95'	26.13'
	C43	100.00'	41"53'45"	N67*47'12"W	71.50'	73.12
I	C44	150.00'	26°23'48"	N60°02'14"W	68.50'	69.11'
	C45	100.00'	68*22'51"	N39'02'42"W	112.39'	119.35'
	C46	550.00'	12*07'20"	N10°54°57"W	116.15'	116.37
	C47	175.00'	16*34'21"	N08*41'26"W	50.44'	50.62'
	C48	15.00'	90'00'00"	N44°35'44"E	21.21'	23.56'
	C49	825.00	5*45'23"	S87*31'34"E	82.85	82.88'
	C50	100.00'	101'34'32"	S33*51'37"E	154.96'	177.28'
	C51	150.00'	1*52'01"	S15*59'38"W	4.89'	4.89'
	C52	15.00'	7517'27"	S52*42'21"W	18.32'	19.71
	C53	51.00'	197"10'39"	S08"14'15"E	100.86	175.51'
	C54	15.00'	7517'27"	S6910'51"E	18.32'	19.71
	C55	150.00'	1518'12"	S39"11'14"E	39.94'	40.06'
I	C56	250.00'	3818'14"	S27*41'13"E	164.04'	167.13'
	C57	78.10'	11"02'11"	N15*55'03"W	15.02'	15.04'
I	C58	78.10'	51*48'32"	S33°43'49"E	68.24'	70.62'
I	C59	78.10'	18*20'47"	N39*32'58"W	24.90'	25.01'
	C60	78.10'	59*05'30"	S64°31′16″W	77.03'	80.55
ŧ	C61	692.78	4'00'13"	N01°32'00"E	48.40'	48.41

CURVE TABLE

S01'25'26"W

S13'00'18"E

S13'07'26"E

N71°20'50"W

N4313'46"W

N62'27'08"W

N5910'42"W

N70°07'40"W

S64'41'14"W

S3918'44"E

S67'47'12"E

S60°02'14"E

CHORD BEARING CHORD LENGTH

44.98'

317.98

292.59'

589.88'

20.40

120.18

86.90'

89.75

162.98

22.79'

107.26

45.66' 46.07'

44.99

320.55

294.97

600.86

22.43

123.65

88.76

90.15

190.51

25.88'

109.68

DELTA

3'47'11'

25"3'27"

38'02'25

85'40'32"

47"13'49"

40'40'57'

18'47'00"

109'09'12

98'50'42'

41*53'45"

100.00' 26'23'48"

730.00' 25'09'32'

CURVE # RADIUS

C2

C4

C5

C6

C7

C8

C9

C10

C11

680.78

670.00'

905.00'

15.00'

150.00'

125.00

275.00'

100.00'

15.00'

150.00'

PLAT NUMBER 140421

SUBDIVISION PLAT

BLOCK 3 OF NEW CITY BLOCK 18256, BEING A 22.22 ACRE TRACT OF LAND RECORDED IN VOLUME 16726, PAGES 305-323 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE NEPOMACINO MONTOYA SURVEY NUMBER 21, ABSTRACT 469, COUNTY BLOCK 5132, IN NEW CITY BLOCK 18256, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY



2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: August 11, 2015

STATE OF TEXAS COUNTY OF MONTGOMERY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAYE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LGI HOMES - TEXAS, LLC 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TX 77380

STATE OF TEXAS COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED





	THIS PLAT OF	FOSIER MEADO	M2 UNII 7	- HY2 REEN 20RV	MILLED TO AND
	CONSIDERED BY T	HE PLANNING COM	MISSION OF TH	E CITY OF SAN AN	NTONIO, TEXAS,
	IS HEREBY APPRO	OVED BY SUCH CO	MMISSION IN	ACCORDANCE V	VITH STATE OR
	LOCAL LAWS AN	D REGULATIONS; A	ND/OR WHERE	ADMINISTRATIVE	EXCEPTION(S)
	AND/OR VARIANO	CE(S) HAVE BEEN GR	ANTED.		
		DAY OF		A D 20	
					·
		BY:			
		D1			CHAIRMAN
		BY:			
	STATE OF TEXAS				SECRETARY
	COUNTY OF BEXAL	R			
	l,		COUNTY CLERK	OF BEXAR COUN	ITY, DO HEREBY
	CERTIFY THAT THIS	PLAT WAS FILED FOR	RECORD IN M	Y OFFICE, ON THE	DAY
	OF	, A.D. <u>2</u>	0TA	M. AND DULY	RECORDED THE
	DAY OF		, A.D. <u>20</u>	AT	M. IN THE
	DEED AND PLAT RE	ECORDS OF BEXAR	COUNTY, IN BOO	OK/ VOLUME	ON
	PAGE	IN TESTIMONY WHE	REOF, WITNESS A	NY HAND AND OF	FICIAL SEAL OF
	OFFICE, THIS	DAY OF	·	, A.D. <u>20</u>	
			COUNT	Y CLERK, BEXAR C	COUNTY, TEXAS
SHEET 1 OF 3	BY:				, DEPUTY





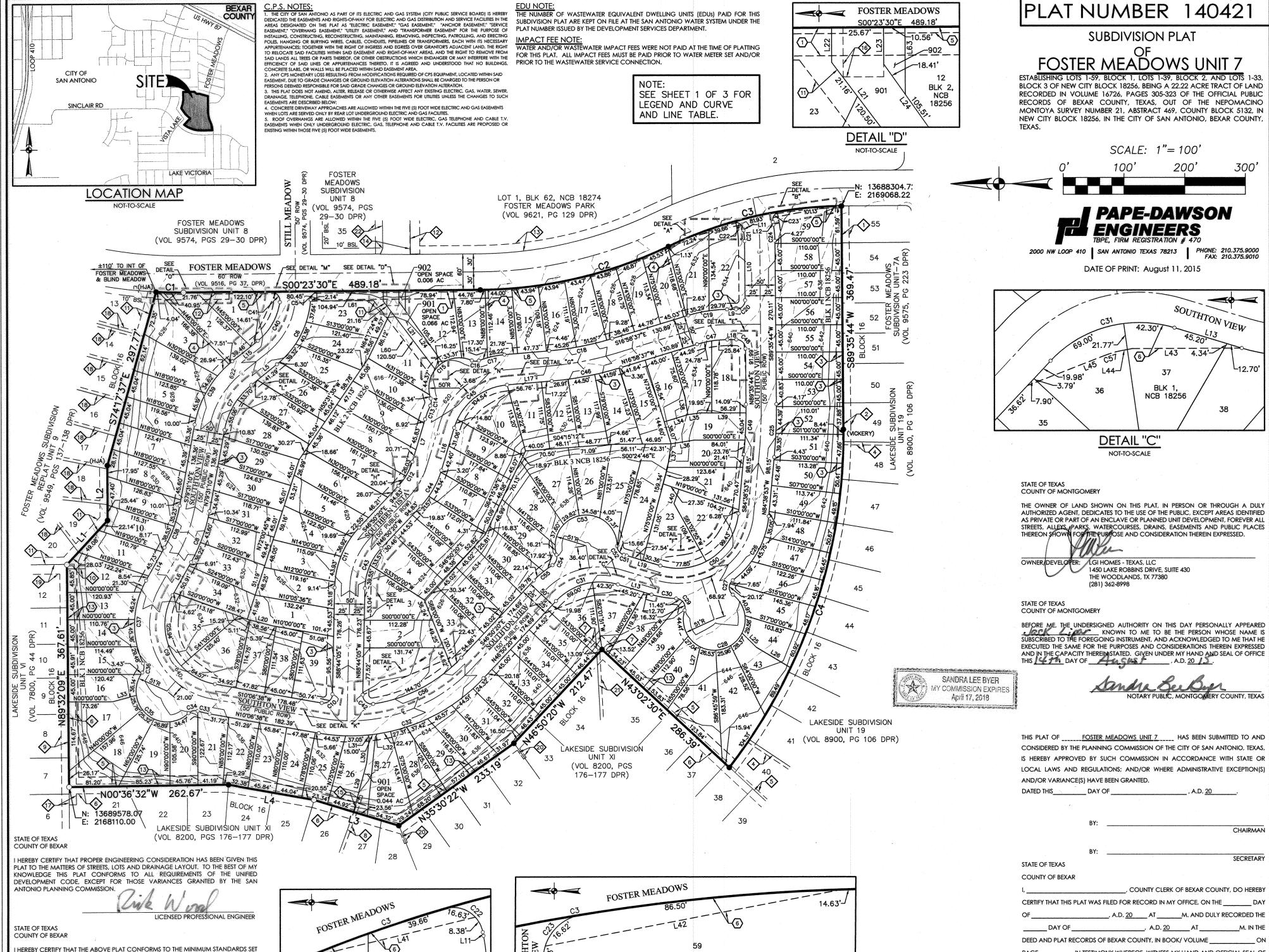
DEPUTY

___ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

OFFICE, THIS _____ DAY OF__

SHEET 2 OF 3 BY:



BLK 1, NCB 18256

DETAIL "B"

NOT-TO-SCALE

BLK 3, NCB 18256

DETAIL "A"

NOT-TO-SCALE



W.R. WOOD

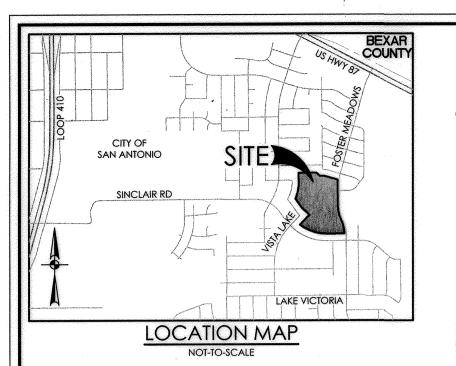
65364



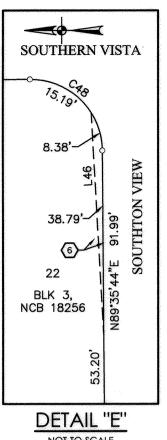
FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN

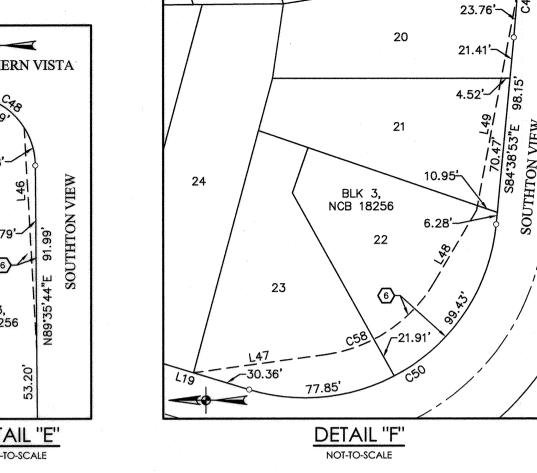
REGISTERED PROFESSIONAL LAND SURVEYOR

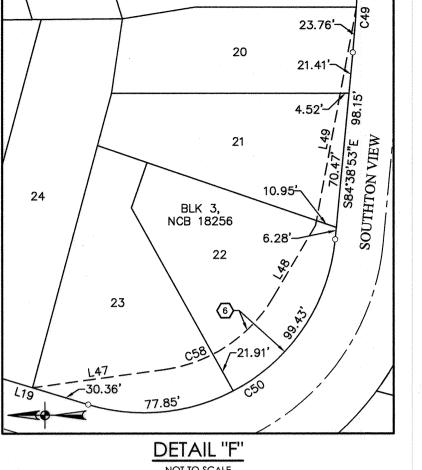
_, DEPUTY

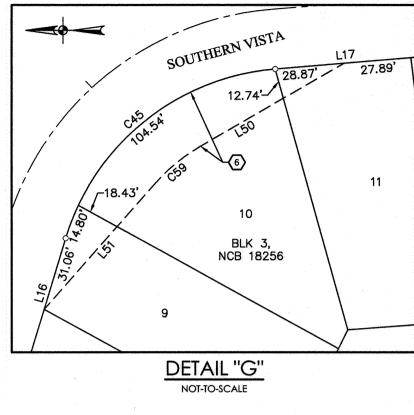


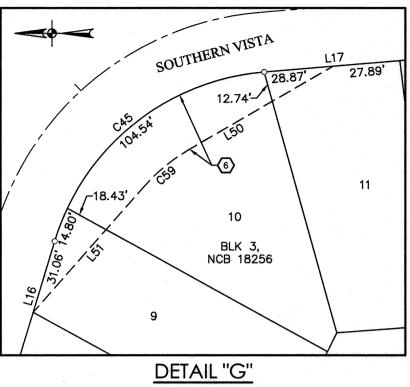
NOTE: SEE SHEET 1 OF 3 FOR LEGEND AND CURVE AND LINE TABLE.











BLOCK 3 OF NEW CITY BLOCK 18256, BEING A 22.22 ACRE TRACT OF LAND RECORDED IN VOLUME 16726, PAGES 305-323 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE NEPOMACINO MONTOYA SURVEY NUMBER 21, ABSTRACT 469, COUNTY BLOCK 5132, IN NEW CITY BLOCK 18256, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, 2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010 DATE OF PRINT: August 11, 2015

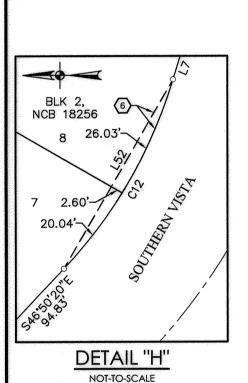
NCB 18256

DETAIL "N"

NOT-TO-SCALE

PLAT NUMBER 140421

SUBDIVISION PLAT



SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "VOYERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

PRIOR TO THE WASTEWATER SERVICE CONNECTION.

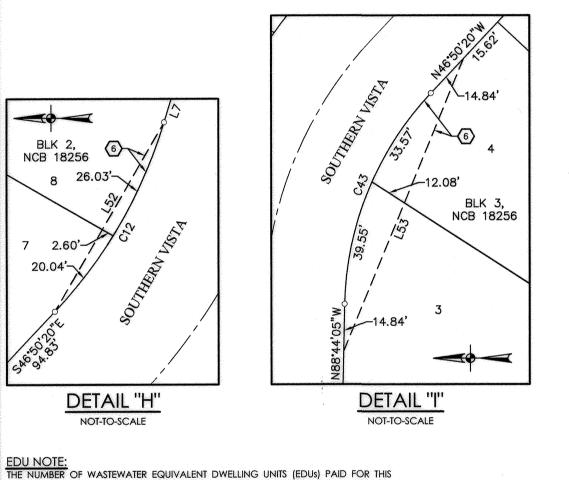
XISTING WITHIN THOSE FIVE (5) FOOT WIDE FASEMENTS.

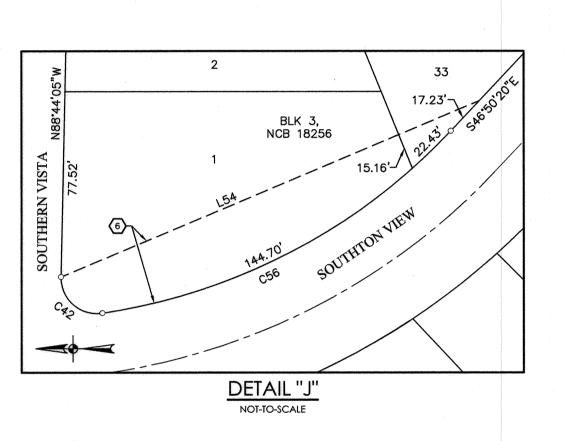
ANTONIO PLANNING COMMISSION.

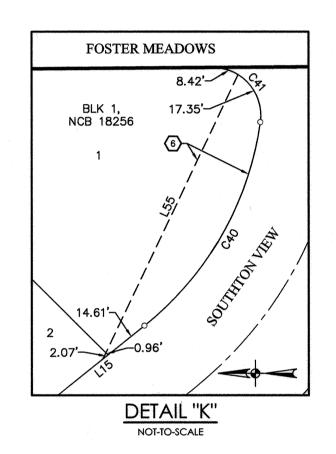
STATE OF TEXAS COUNTY OF BEXAR

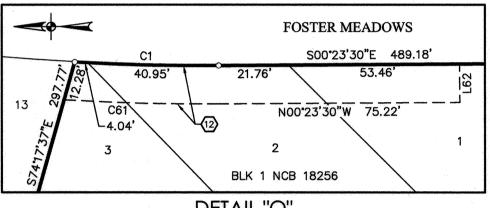
STATE OF TEXAS

COUNTY OF BEXAR









DETAIL "O"

STATE OF TEXAS COUNTY OF MONTGOMERY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LGI HOMES - TEXAS, LLC 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TX 77380 OWNER/DEVELOPER: (281) 362-8998

STATE OF TEXAS COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED., GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ______, A.D. 20_____.

SANDRA LEE BYER MY COMMISSION EXPIRES April 17, 2018

NOTARY PUBLIC, MONTGOMERY COUNTY, TEXAS

THIS PLAT OF _____FOSTER MEADOWS UNIT 7 HAS BEEN SUBMITTED TO AND

SHEET 3 OF 3 BY: _

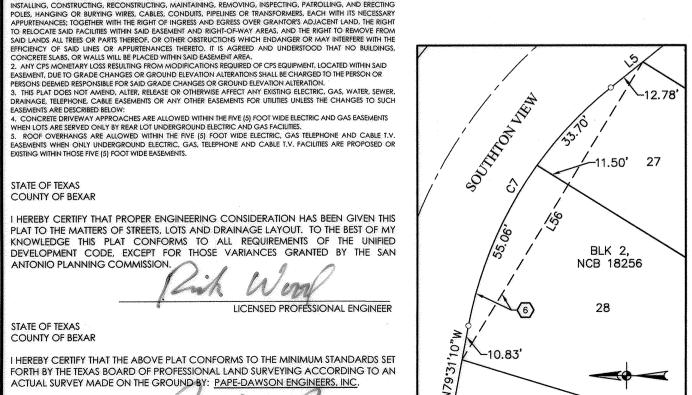
CONSIDERED BY THE	PLANNING CO	OIZZIMMC	OF THE C	ITY OF SAN A	NTONIO, TEXA
S HEREBY APPROVI	ED BY SUCH (COMMISSIO	ON IN AC	CORDANCE	WITH STATE C
OCAL LAWS AND	REGULATIONS	AND/OR	WHERE A	DMINISTRATIV	E EXCEPTION
AND/OR VARIANCE	(S) HAVE BEEN	GRANTED.			
DATED THIS	DAY OF		···	, A.D. <u>20</u>	······································
	BY:				01141014
					CHAIRMA
	BY:				
	D1.				SECRETAL
STATE OF TEXAS					

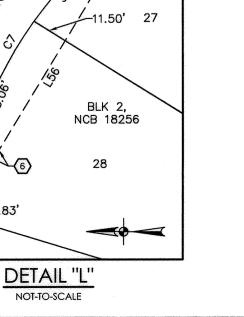
COUNTY OF BEXAR , COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE ___ , A.D. 20 AT _____M. AND DULY RECORDED THE

____ DAY OF ____ __, A.D. <u>20</u>___AT_ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME_ PAGE ______ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

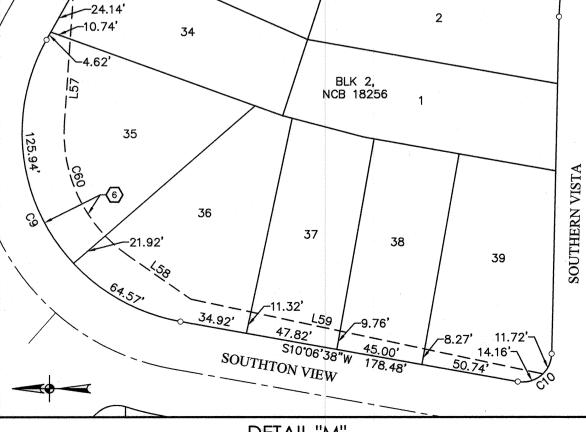
OFFICE, THIS _____ DAY OF__

_, A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS









33

DETAIL "M' NOT-TO-SCALE



