

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**ACCEPTING THE OFFER FROM STRYKER MEDICAL TO PROVIDE THE  
SAN ANTONIO FIRE DEPARTMENT WITH EMS POWER STRETCHERS  
FOR A TOTAL COST OF \$190,843.02, FUNDED WITH THE GENERAL  
FUND.**

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**WHEREAS**, an offer was submitted by Stryker Medical to provide the City of San Antonio Fire Department with EMS Power Stretchers for a total cost of \$190,843.02; and

**WHEREAS**, the Texas Local Government Code indicates that competitive bidding is not required under section 252.022(a)(2), which provides for a procurement necessary to protect the public health or safety; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The offer submitted by Stryker Medical to provide the City of San Antonio Fire Department with EMS Power Stretchers for a total cost of \$190,843.02 is hereby accepted, subject to and contingent upon the deposit of all required bonds, performance deposits, insurance certificates and endorsements. A copy of the contract is attached hereto and incorporated herein for all purposes as **Exhibit I**.

**SECTION 2.** Funding in the amount of \$190,843.02 for this ordinance is available in Fund 11001000, Cost Center 2005010001 and General Ledger 5304050, as part of the Fiscal Year 2015 Budget. Payment not to exceed the budgeted amount is authorized to Stryker Medical and should be encumbered with a purchase order.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This ordinance is effective immediately upon passage by eight or more affirmative votes; otherwise, it is effective on the tenth day after passage.

**PASSED and APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2015.

LOC/jlm  
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Item No.

**M A Y O R**  
Ivy R. Taylor

**ATTEST:**

**APPROVED AS TO FORM:**

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Leticia M. Vacek, City Clerk

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Martha G. Sepeda, Acting City Attorney

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