

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
ECONOMIC AND HUMAN DEVELOPMENT COUNCIL COMMITTEE**

TO: Councilmember Joe Krier, Chair
Councilmember Roberto C. Treviño
Councilmember Rebecca J. Viagran
Councilmember Ray Lopez
Councilmember Mike Gallagher

FROM: Leticia M. Vacek, City Clerk, TRMC/CMC/MMC

SUBJECT: Consideration of Applicants to the Convention and Visitors Commission (25 Slots)

DATE: October 6, 2015

SUMMARY:

The Economic and Human Development City Council Committee will review and recommend 25 applicants for the Convention and Visitors Commission (CVC). In accordance with the Bylaws of the CVC, there are 17 designated positions whereby various Associations and/or Theme Parks provide specific recommendations for representation on the CVC. In addition, there are 8 positions that are publicly posted associated with four other categories.

Terms of office for this Commission run concurrently with Council terms. However, all appointed members continue to hold over in their office until replaced by Council, which may be delayed during Budget preparations and Council recess. Staff recommends that in order to enable the Commission to continue to achieve its mission, and for all current members to serve a full term, that new appointees in the categories above be appointed to terms of office commencing June 1, 2015, to end May 31, 2017.

In May 2012 the CVC added three Chamber positions to their roster. It was agreed that these positions would rotate every two years from the following Chambers: Alamo City Black Chamber, Asian American Chamber, Greater Chamber of Commerce, Hispanic Chamber, Northside Chamber, and South San Antonio Chamber. A lottery was performed to establish the rotation.

The new Chamber positions provided additional perspective, broad-based feedback from an alternative point of view and complemented the current composition. To that end, the ideal candidate for the Convention and Visitors Commission is both active and influential in their respective industry, the business community, and San Antonio overall. A mixture of re-appointments as well as new candidates will help to infuse a greater synergy with the business community.

The following chart contains the recommended applicants from the various Associations and/or Theme Parks and the categories they represent. The current terms of office will expire May 31, 2017:

<i>Category</i>	<i>First</i>	<i>MI</i>	<i>Last</i>	<i>Suf</i>	<i>Resident</i>	<i>New/Reappointment</i>
<i>Chamber Representative (3 Sots)</i>	<i>Rudy</i>	<i>D.</i>	<i>Garza</i>		<i>9</i>	<i>New</i>
	<i>Roberto</i>	<i>R.</i>	<i>Rodriguez</i>		<i>8</i>	<i>New</i>
	<i>Larry</i>	<i>S.</i>	<i>Anthis</i>		<i>8</i>	<i>Reappointment</i>

<i>Market Square Representative (1 Slot)</i>	<i>Michael</i>	<i>D.</i>	<i>Cortez</i>		<i>1</i>	<i>Reappointment</i>
<i>Mayoral Appointee (1 Slot)</i>	<i>Johnny</i>		<i>Hernandez</i>		<i>5</i>	<i>Reappointment</i>
<i>Pasea Del Rio Association (1 Slot)</i>	<i>Tammy</i>	<i>L.</i>	<i>Peacock-Werline</i>		<i>9</i>	<i>New</i>
<i>SAHLA (6 Slots)</i>	<i>Maria</i>	<i>A.</i>	<i>Martinez</i>		<i>9</i>	<i>New</i>
	<i>Timothy</i>	<i>E.</i>	<i>Sullivan</i>		<i>10</i>	<i>New</i>
	<i>Justin</i>	<i>R.</i>	<i>Holley</i>		<i>9</i>	<i>Reappointment</i>
	<i>William</i>	<i>R.</i>	<i>Petrella</i>		<i>9</i>	<i>Reappointment</i>
	<i>Ronald</i>	<i>R.</i>	<i>Stinson</i>		<i>1</i>	<i>Reappointment</i>
	<i>John</i>	<i>R.</i>	<i>Wallace</i>	<i>Jr.</i>	<i>9</i>	<i>Reappointment</i>
<i>San Antonio Area Tourism (1 Slot)</i>	<i>Davis</i>		<i>Phillips</i>		<i>8</i>	<i>Reappointment</i>
<i>San Antonio Restaurant Association (1 Slot)</i>	<i>William</i>	<i>F.</i>	<i>Grinnan</i>	<i>Jr.</i>	<i>1</i>	<i>Reappointment</i>
<i>San Antonio Sports (1 Slot)</i>	<i>Bob</i>	<i>W.</i>	<i>Raymond</i>		<i>No</i>	<i>Reappointment</i>
<i>Theme Park - Sea World (1 Slot)</i>	<i>Diane</i>	<i>L.</i>	<i>Centeno</i>		<i>1</i>	<i>Reappointment</i>
<i>Theme Park - Six Flags (1 Slot)</i>	<i>William</i>	<i>N.</i>	<i>Thurman</i>	<i>III</i>	<i>9</i>	<i>Reappointment</i>

This next chart depicts the applicants for the publicly posted positions and the categories they represent. The current terms of office will expire May 31, 2017.

<i>Category</i>	<i>First</i>	<i>MI</i>	<i>Last</i>	<i>Suf</i>	<i>Resident</i>	<i>New/Reappointment</i>
<i>Airline Representative (1 Slot)</i>	<i>Christal</i>	<i>A.</i>	<i>Campbell</i>		<i>9</i>	<i>New</i>
<i>Arts & Cultural Community (2 Slots)</i>	<i>Vanessa</i>		<i>Lacross Hurd</i>		<i>1</i>	<i>New</i>
	<i>Henry</i>		<i>Brun</i>		<i>7</i>	<i>Reappointment</i>
<i>General Community (4 Slots)</i>	<i>Robert</i>		<i>Gonzalez</i>		<i>1</i>	<i>New</i>
	<i>Alice</i>	<i>T.</i>	<i>Lopez</i>		<i>3</i>	<i>New</i>
	<i>Consuelo</i>	<i>T.</i>	<i>Lowery</i>		<i>No</i>	<i>New</i>
	<i>Angela</i>	<i>L.</i>	<i>McClendon Johnson</i>		<i>No</i>	<i>New</i>
	<i>Patrik</i>	<i>R.</i>	<i>Patel</i>		<i>6</i>	<i>New</i>
	<i>Julie</i>	<i>B.</i>	<i>Patterson</i>		<i>10</i>	<i>New</i>
	<i>Paul</i>		<i>Tang</i>		<i>1</i>	<i>New</i>
	<i>Jesse</i>	<i>E.</i>	<i>Torres</i>		<i>2</i>	<i>New</i>
	<i>Bobby</i>		<i>Wilkinson</i>		<i>No</i>	<i>New</i>
	<i>Geoffrey</i>	<i>W.</i>	<i>Crabtree</i>		<i>9</i>	<i>Reappointment</i>
	<i>Patricia</i>	<i>L.</i>	<i>Frank</i>		<i>No</i>	<i>Reappointment</i>
	<i>Frank</i>	<i>J.</i>	<i>Miceli</i>		<i>9</i>	<i>Reappointment</i>
	<i>Khavischal</i>	<i>A.</i>	<i>Tiwari</i>		<i>8</i>	<i>Reappointment</i>
<i>Taxicab Industry (1 Slot)</i>	<i>John</i>	<i>W.</i>	<i>Bouloubasis</i>	<i>Jr.</i>	<i>2</i>	<i>Reappointment</i>

There are more applicants than positions for the General Community. Because of this, the Committee may consider seeking feedback from the various candidates to narrow the recommendations for Council consideration.

BACKGROUND INFORMATION:

The Convention and Visitors Commission is comprised of 25 members appointed by the City Council for two-year terms. Additionally, there are two members of the City Council serving as Ex-Officio Members bringing total membership to 27. The 25 CVC Commissioners represent various organizations associated with the hospitality and business community, as well as members of the general community.

The Convention & Visitors Commission assists the Convention & Visitors Bureau and the Convention, Sports, and Entertainment Facilities departments to positively influence the Quality of Life and Economic impact to San Antonio through hospitality industry advocacy and ambassadorship. The CVC achieves its mission through:

- **Advising-** As industry experts, provides important stakeholder feedback to the CVB, CSEF, COSA, and Mayor and City Council
- **Advocating-** As industry Ambassadors supports all efforts of the CVB and CSEF
- **Acting-** As industry leaders, works to improve the quality of life for the residents and visitors of San Antonio

ISSUE:

Board appointments require full City Council approval.

FISCAL IMPACT:

There is no fiscal impact.

RECOMMENDATION:

The Office of the City Clerk recommends that the Committee make recommendations for 25 applicants to the Convention and Visitors Commission for appointment at the City Council Meeting October 22, 2015.

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City of San Antonio Boards and Commissions

Wednesday, September 30, 2015 3:54:44 PM

Convention and Visitors Commission

The Convention and Visitors Commission is comprised of 27 members appointed by the City Council for two-year terms as follows: six (6) representing the San Antonio Hotel/Motel Association; one (1) each representing the San Antonio Restaurant Association, Paseo Del Rio Association, Market Square, San Antonio Tourism Council, and the San Antonio Sports; one (1) Airline Representative; one (1) Taxicab Industry Representative; one (1) Mayoral appointee; two (2) representing Theme Parks; two (2) representing the Arts and Cultural Community; three (3) representing local Chambers of Commerce and four (4) representing the General Community. Two (2) members of the City Council serve as ex-officio members.

The Commission assists the respective Directors in establishing measurable objectives for the Alamodome, Convention Facilities, and Convention and Visitors Bureau. It also evaluates the effectiveness of current and proposed programs, and advises in the preparation of the departmental budgets.

Regularly scheduled meetings are held on the fourth Tuesday of every other month at 9:30 AM in the Convention & Visitors Bureau Main Conference Room on the Second Floor of the International Center, 203 South St. Mary's. For more information, please visit <http://partners.visitsanantonio.com/> target="_blank"><http://partners.visitsanantonio.com/>.

Term: Concurrent with City Council

Term Limit: None

Liaison: Javier Vasquez (210) 207-6861

Name	Representing	Date Appointed	Date Reappointed	Date 2nd Reappointed	Date Expires
ROBERTO C. TREVINO Ex-Officio	Mayoral	Dec 11, 2015	Jul 30, 2015		May 31, 2017
REBECCA J. VIAGRAN Ex-Officio	Mayoral	Oct 03, 2013	Jul 30, 2015		May 31, 2017
LARRY S. ANTHIS General Community	At Large	Jun 07, 2012	Jun 13, 2013		May 31, 2015
JOHN W. BOULOUBASIS Taxicab Industry	At Large	Jun 13, 2013			May 31, 2015
HENRY BRUN Arts & Cultural Community	At Large	Oct 29, 2009	May 05, 2011	Jun 13, 2013	May 31, 2015
DIANE L. CENTENO Theme Parks Representative (Sea World) - Chairman	At Large	Oct 09, 2014			May 31, 2015
MICHAEL CORTEZ Market Square Representative	At Large	Oct 13, 2005	Nov 01, 2007	Jun 13, 2013	May 31, 2015
GEOFFREY W. CRABTREE Chamber Representative	At Large	Jun 13, 2013			May 31, 2015
HENRY FELDMAN San Antonio Hotel & Lodging Association	At Large	Nov 01, 2007	Oct 01, 2009	Jun 13, 2013	May 31, 2015
PATRICIA FRANK General Community	At Large	Jun 13, 2013			May 31, 2015
WILLIAM F. GRINNAN San Antonio Restaurant Association	At Large	Jun 13, 2013			May 31, 2015
JOHNNY HERNANDEZ Mayoral Appointee	At Large	Jun 01, 2006	Nov 01, 2007	Jun 13, 2013	May 31, 2015
JUSTIN R. HOLLEY Paseo Del Rio Association	At Large	Jun 13, 2013			May 31, 2015
DANIEL KING San Antonio Hotel & Lodging Association	At Large	Aug 07, 2014			May 31, 2015

Convention and Visitors Commission At Large Chamber Representative	Application No: 20150619120719_2510
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	MR.
Last Name	ANTHIS
First Name	LARRY
Middle	S
Suffix	
Preferred Name	LARRY
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Capital One Bank
Job Title	Senior Vice President
Occupation	Commercial Banker
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Chamber Representative
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	30
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	06
Do you or any of your immediate family members or any businesses that you or they	

own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	SA CVB - Commissioner LEAD SA - Board Member ACG Central Texas - Executive Board Member
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	SA Clark HS - graduate Texas A and M University - BBA, Finance Formal Credit Training - Texas American Bank and Frost Bank
Describe your Professional History & Certification designations (Current and historical).	Capital One Bank - SVP - Commercial Banking - 2013 to present Frost Bank - SVP - Commercial and Community Banking - 2006 to 2013 Frost Financial Services University - 2006 International Churches of Christ - Ordained Minister - 1991 to 2006 College Station Church - 2005 San Antonio Church - 2002 to 2005 Los Angeles Church - 2000 to 2002 Amarillo and El Paso Churches and predecessor churches 1992 to 2000 Ordained Minister 1992 to 2006 United Commerce Bank - Community Banker Texas American Bank - Loan Review and Credit Analyst
	North San Antonio Chamber of Commerce, Past Chairman of the Board, 6 years on board Lead SA, Past President, current board member Association of Corporate Growth (ACG) - Executive Committee San Antonio Economic Development Corporation - Past Executive Board and

Describe your Volunteer Experience & Community Service	current board member San Antonio Convention and Visitors Commission - Current Commissioner, budget committee Boysville - Former board member and volunteer, donor Optimist Club of San Antonio - Member, donor San Antonio A and M Club - member HOPE worldwide - local volunteer Saturday Academy Mission Point Christian Church - Deacon and volunteer teacher, donor The Golf Fellowship - Co-founder and member The Winston School of San Antonio - Volunteer, Finance Committee, donor
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	There are several reasons for seeking appointment on the San Antonio Convention and Visitors Commission. First, as a native San Antonian, I have a passion for the city, its cultural heritage and the unique aspects of its diverse people. The culture of our city is one of friendliness to outsiders and a strong family bond. We love our city and want to show it off. Second, Tourism is a significant economic driver in San Antonio that needs to be promoted and recognized. Marketing and recognition of San Antonio and our city is important to its continued success. There are many folks who visited San Antonio and later became citizens that provided jobs and other important aspects to its development. Tourism and convention business drive the HOT tax which is an economic spring that needs to be guarded and invested well to provide future returns. As a commissioner I understand the CVB budget and its challenges. As a banker I can provide insight and leadership on ways to increase our effectiveness. Third and finally, without a strong tourism we would be a different city than we are today. In my family, we always had to clean the house before company came over and be on our best behavior. San Antonio is at its best when we have lots of company and visitors to our community. As a CTA and commissioner I want to advocate for the industry, its economic viability and overall, the city of San Antonio as an ambassador and civic leader. I can tell that story and will serve well as an engaged leader/commissioner.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the	

City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Larry S. Anthis
Date of submission.	6/19/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the	

Office of the City Clerk for 12 months.)	
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June 18, 2015

Ms. Leticia Vacek
City Clerk
City of San Antonio
P.O. Box 839966
San Antonio, TX 78283-3966

Dear Leticia,

The North San Antonio Chamber of Commerce and our Board of Directors, is proud to appoint Mr. Larry Anthis, Senior Vice President, Capital One Bank and the 2012 Chairman of the Board of the North San Antonio Chamber of Commerce to the Convention & Visitors Commission as our representative. He will bring his experience to the City's CVB for business, both small and large.

Mr. Anthis has vast experience in economic development and serving the needs of the small business community while serving as our 2012 Chairman. He also served on the Executive Committee of the San Antonio Economic Development Foundation in 2013 and has been a board member since 2014. He is currently on the Executive Committee for the association for Corporate Growth and has been involved in the San Antonio Convention & Visitors Commission since 2013 including our representative on the Executive Committee in 2013.

Mr. Anthis will bring his professional expertise and dedication to advancing the mission of the San Antonio CVB commission. He totally understands what is necessary to attract new business and visitors to our vibrant community.

Thank you for your consideration and support of this important appointment. I am always available should you have any additional questions or concerns.

Respectfully,



E. Duane Wilson
President & CEO

LARRY S. ANTHIS

MARKET PRESIDENT / EXECUTIVE VICE PRESIDENT

Dedicated banking executive with over 11 years of banking experience as well as 15 years of diverse industry exposure. Skilled in mentoring and leading banking professionals, community leaders and lay volunteers to success by assessing individual and team strengths. Adept at understanding and responding to specific business and financial issues of organizations locally and in other major metropolitan regions in the state of Texas. Experienced in commercial lending with prominent community and regional banking organizations in the greater Dallas and Fort Worth areas. Joined Frost Bank as a relationship manager in corporate banking, focusing on business development and account management for middle market companies. Present responsibilities include building and nurturing client relationships with business prospects and clients in the fast-growing suburban areas north of San Antonio, and delivering solution-oriented service. San Antonio native and a recognized leader in the community.

CAPABILITIES

- | | |
|-----------------------------------|--|
| ◆ Commercial Banking | ◆ Excellent Public Speaking |
| ◆ Relationship Management | ◆ Public Relations |
| ◆ Credit Analysis | ◆ Team Building |
| ◆ Commercial & Industrial Lending | ◆ Non-profit organizational leadership |
| ◆ Middle Market Lending | ◆ Sales Management Execution |
| ◆ Organizational Leadership | ◆ Community Leadership |

CAREER HIGHLIGHTS

- ◆ **Recognized community leader in organizations promoting business development in San Antonio** – Currently on the boards of the San Antonio Economic Development Foundation, Executive Board Member, The San Antonio Convention & Visitors Commission, North San Antonio Chamber of Commerce, Immediate Past Chair and Lead SA, Immediate Past President. – **Senior Vice President, Frost Bank**
- ◆ **Execution of NBA program for Frost Bank resulting in growth of new branch deposits of \$50MM in 5 years** – Top performing relationship manager for most Team Selling calls (2012) and most new banking relationships (2009) for companies with revenue size of \$3MM – 30MM.– **Vice President, Relationship Manager, Frost Bank**
- ◆ **2012 Chairman of the Board of the North San Antonio Chamber of Commerce** – Increased board to 50 members, facilitated, coordinated and initiated a 3 to 5 year plan for the nearly 1400 business member organization. Executed plan in 2012, completely reimagining the marketing plan, adding staff, resulting in increased revenues and retiring building debt. – **Chairman of the Board, North San Antonio Chamber of Commerce**
- ◆ **Led and planted one of the fastest growing congregations in the International Churches of Christ** - The El Paso Church of Christ Jesus grew from mission team of 22 to a membership of 73 and an average weekly attendance of 167 in its first year for a growth rate of 232% and ranked 4th fastest growing congregation among first world churches at inception. Average weekly attendance grew to 186 in two years – **Lead Evangelist, El Paso Church of Christ Jesus**

WORK EXPERIENCE

CULLEN/FROST BANKERS, INC. – FROST BANK

Cullen/Frost Bankers, Inc. (NYSE: CFR) is a financial holding company, headquartered in San Antonio, with \$22.6 billion in assets. Among the top 50 largest U.S. banks and one of 24 banks included in the KBW Bank Index, Frost provides a wide range of banking, investments and insurance services to businesses and individuals across Texas.

Senior Vice President, Commercial Relationship Manager, and Community Leader for Frost Bank in Schertz and the Northeast San Antonio I35 Corridor (2006-Present)

Commercial banking portfolio management and business development middle market companies with revenues exceeding \$3MM. Target market for business development, companies with revenues of \$30MM - \$120MM and credit requests up to \$20MM. Consistent high performer for corporate banking middle market and team selling. Promoted in corporate banking from Relationship Manager to current title of Senior Vice President.

New Branch Activity program leader. Leadership and coordination of prospect calling efforts for commercial banking team, overall banking performance, and multiple lines of business. Prospect and client calls consistently over 400 annually and referrals to multiple lines of business and team selling. Ability to cross-sell and promote overall financial service relationships.

Frost Bank Financial Services University (FSU) – Graduate of credit training program highlighting cash flow, collateral and working capital analysis as well as loan structure and pricing. Sales management program for stages of prospect and new client development.

Continuing education and training:

- | | |
|---------------------------------|--------------------------|
| ◆ DISC training | ◆ Lending to Contractors |
| ◆ Situational Leadership (SLII) | ◆ Sales management |
| ◆ Intermediate Loan Structuring | ◆ 360 Negotiation |

INTERNATIONAL CHURCHES OF CHRIST

Lead Evangelist, Regional Advisory Leadership among congregations in the International Churches of Christ (1991-2006)

Ordained as a Lead Evangelist and Minister in September 1996 for leadership, ministry and congregational development/growth. Led congregations from 22 to 250 in membership and public speaking to groups in excess of 1200 on weekly basis. Primary role was the mentoring, mission moving and motivation in order to aggressively grow congregation size. Mentored up to 15 individuals and direct reports at all times to train and go into the full time paid ministry and administration. Responsible for all functions of church leadership and growth. Planted and led dynamic congregations in the cities of Dallas, San Antonio, El Paso, Amarillo, Los Angeles and College Station. Developed outstanding public speaking and people skills with people of diverse backgrounds.

Among top regional church leaders in the Southwest United States and among executive advisory board responsible for oversight of a membership over 2500. Key facilitator for various annual conferences with attendance of 100-1200 and expert on new church plantings.

Specific Skills:

- | | |
|---|--|
| ◆ Training | ◆ Counseling |
| ◆ Presentation preparation and delivery | ◆ Oversight of large and diverse memberships |

UNITED COMMERCE BANK

Loan Officer (1990-1991)

Management of the loan portfolio and banking officer. Responsibilities included servicing a diversified corporate/community loan portfolio. Assisted the bank with regulatory compliance and reporting recommendations to the Board of Directors.

TEAM BANK, N.A./TEXAS AMERICAN BANKSHARES, INC.

Loan Review Officer (1989)

Member of corporate loan review team charged with the administration and review of eleven affiliate banks within the Dallas region. Reviewed loan portfolio based on OCC guidelines and corporate policy. Stringent analytical review and classification of assets during the buyout of TAB. Interacted with executive management and corporate officers on a weekly basis. Analyzed loan quality and loan portfolio soundness. Executed evaluation of loan portfolio for acquisition.

TEXAS AMERICAN BANK, DALLAS

Credit Analyst (1987-1988)

Commercial Banking Formal Credit Training involved learning fundamental steps in commercial loan origination and analysis. Prepared loan proposal reports for commercial loan officers. Assisted in servicing existing corporate accounts. Financial statement analysis and spread analysis.

EDUCATION

TEXAS A&M UNIVERSITY

Bachelor of Business Administration, Finance (1987)

Activities and involvement included the Corps of Cadets (1983-1987), Corps Staff Officer (1985-1987), The Ross Volunteers (1985-1987), RV Staff Officer (1987), Outstanding Staff Officer Award (1987), Fish Camp Counselor (1984-1985), and Outstanding Freshman (1984)

BUSINESS DEVELOPMENT & COMMUNITY INVOLVEMENT

NORTH SAN ANTONIO CHAMBER OF COMMERCE - Immediate Past Chair (2013) Chairman of the Board (2012), Chair-Elect (2011), Business Development Chair (2008-2010) – Business chamber of over 1300 members whose mission is to strengthen member businesses and the community through the delivery of advocacy, networking, recognition, leadership and professional development programs for San Antonio and Bexar County.

LEAD SA - Board Member, Past President (2008-Present)

SAN ANTONIO ECONOMIC DEVELOPMENT FOUNDATION - Executive Director (2013) - The San Antonio Economic Development Foundation (SAEDF) is a private, nonprofit organization that assists business and industry in locating and expanding into the San Antonio area.

SAN ANTONIO CONVENTION & VISITORS COMMISSION - Commissioner (2012-2013) – The San Antonio Convention & Visitors Commission (SACVC) is the advisory commission of the Convention & Visitors Bureau charged with promoting San Antonio as a business and convention destination.

ASSOCIATION OF FORMER STUDENTS/ SAN ANTONIO A&M CLUB - Century Club (2007-present)

BOYSVILLE - Advisory Board (2013), Board Member (2008- 2010)

THE GOLF FELLOWSHIP - Co-Founder and member (2008-Present)

ACG CENTRAL TEXAS - Member (2008-present)

MISSION POINT CHRISTIAN CHURCH - Deacon (2007-Present)

THE WINSTON SCHOOL OF SAN ANTONIO - Finance Committee (2008-2013)

Larry Anthis - Updates to Resume (6/19/2015):

Current employer:

Capital One Bank, Senior Vice President, 2013 to present
Frost Bank, Senior Vice President, 2006 to 2013

Current volunteer and certifications:

ACG Central Texas, Executive Committee–Membership
San Antonio EDF–board
SA Convention & Visitors Commission, budget committee
CTA–current certification

Convention and Visitors Commission At Large Taxicab Industry	Application No: 20150710140409_2574
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Bouloubasis
First Name	John
Middle	W
Suffix	Jr.
Preferred Name	
Title	COO
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Type?	Business
Phone 2 number	
eMail	
Employer	Yellow Cab
Job Title	COO
Occupation	COO
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Taxicab Industry
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	05
In which City Council District do you reside?	02
How many years have you lived in the City Council District where you reside?	05
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	CVB
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Undergraduate degree bachelors of science from Mt Union, MS from University of Pittsburgh
Describe your Professional History & Certification designations (Current and historical).	Licensed professional engineer state of Pennsylvania, various mechanical and engineering degrees
Describe your Volunteer Experience & Community Service	The Rotary, Youth organizations, Pop warner football
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Being involved in transportation industry, I believe we can add a lot of value to the tourism industry
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the	

information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	John W. Bouloubasis Jr.
Date of submission.	7/10/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large Arts and Cultural Community	Application No: 20150618002820_2489
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Brun
First Name	Henry
Middle	
Suffix	
Preferred Name	Henry
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Home
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Richport Enterprises Entertainment Consultants
Job Title	President
Occupation	Professional Musician / Entertainment Consultant
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Arts and Cultural Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	26
In which City Council District do you reside?	07
How many years have you lived in the City Council District where you reside?	17
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract (s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract (s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	San Antonio Arts Commission Vice Chair Term Expires on May 31, 2015 Convention and Visitors Commission Board Member Term Expires on May 31, 2015
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	American Federation of Musicians, Local 433, Austin, TX Member 2005 Present American Federation of Musicians, Local 23, SATX President 2009 - 2010 American Federation of Musicians, Local 23, SATX Vice President 2008 - 2009 National Academy of Recording Arts and Sciences (NARAS) Voting Member 2004 - Present Latin Academy of Recording Arts and Sciences (LARAS) Voting Member 2004 - Present Percussive Arts Society (PAS) Member 1992 Present International Association of Jazz Educators (IAJE) Member 2000 - 2007 American Society of Composers, Authors and Publishers (ASCAP) Member 2004 - Present SESAC, Inc. Member 1996 - Present Recording Musicians association (RMA) Member 1998 - 2003
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	San Antonio Arts Commission Application Pending Convention and Visitors Commission Arts and Cultural Position or General Community Position Application Pending
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Community College of the Air Force - AA Resource Management 1982-1986 Western Oklahoma State College 1981-1982 University of

	Puerto Rico 1978 - 1980
Describe your Professional History & Certification designations (Current and historical).	Richport Enterprises, Inc. Entertainment Consultant/Producer 1990 Present Audio Visual Headquarters Account Executive 2003 2004 World Audio and Lights Director of Sales and Marketing 2001 2003 San Antonio Sound and Lights Production Manager 1997 2001 Selena Films, Inc. Production and Logistics 1996 RMM Records and Video Corp. Reg. Dir. Southwest USA 1992 1996 Guadalupe Cultural Arts Center Music Program Assistant 1989 1992 USAF Human Resources and Labor Relations 1979 - 1990
Describe your Volunteer Experience & Community Service	Latin Percussion Music Group - Instructor / Clinician 1990 - Present Vic Firth Drum Sticks Instructor / Clinician 2008 - Present Pro Mark Drum Sticks - Instructor / Clinician 1992 2008 Sabian Cymbals - Instructor / Clinician 2012 - Present Staggs Cymbals Instructor / Clinician 2007 - 2012 Sabian Cymbals - Instructor / Clinician 1992 2007 Slingerland Drums - Instructor / Clinician 1992 - 1996 Sonar Drums - Instructor / Clinician 1996 1999 Mapex Drums - Instructor / Clinician 1999 Present Trinity University - KRTU 91.7 Program Host 2003 - Present Texas Public Radio - KSTX 89.1 Program Host 2005 2010 Univision TV - Musical Dir. for Premios A La Musica Latina Awards 2005 Present Mitchell Lake Audubon Society - Instructor / Clinician 2006 Present
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	It's exciting to see San Antonio finally being accepted as a major player in the world of Arts and Entertainment. By uniting the true assets the city has allows us to become more competitive and maintain the necessary edge. My daily involvement with music, radio, TV and community programming gives me first hand insight to these valuable assets. Our future depends on the fostering and development of upcoming generations. It's our responsibility to ensure that these generations are prepared to continue the efforts of our elders.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Henry Brun
Date of submission.	6/17/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Brandon Smith (OCC)

From: Leticia Vacek (OCC)
Sent: Thursday, June 11, 2015 5:52 PM
To: Brandon Smith (OCC)
Subject: Fwd: Letter of recommendation for Convention and Visitors Commission

Follow Up Flag: Follow up
Flag Status: Flagged

Please process

Sent from my iPhone

Begin forwarded message:

From: John Toohey <john@artssa.org>
Date: June 11, 2015 at 5:50:44 PM CDT
To: "Leticia Vacek (OCC)" <Leticia.Vacek@sanantonio.gov>
Cc: "Casandra Matej (CVB)" <CasandraMatej@visitsanantonio.com>
Subject: Letter of recommendation for Convention and Visitors Commission

Leticia Vacek
City Clerk
City of San Antonio, Texas
100 Military Plaza
San Antonio, TX 78205

Dear Leticia:

It is my pleasure to write to you in support of the nomination of Henry Brun for reappointment to the Convention and Visitors Commission.

ARTS San Antonio is the leading independent nonprofit producer and presenter of globally significant performing arts and arts education in South Texas. In the six years that I have as President of ARTS SA, I have had many opportunities to work directly with Henry and observe him in a variety of projects and processes.

Henry's professionalism and personal passion for performing, producing and presenting public events and live music performances is consistently impressive. He represents what I believe to be the best qualities of our community: diversity, collaboration and quality of cultural opportunity. I know him to have a strong ethical core. He seems able always to balance the needs and expectations of citizen and visitor alike in a way that results in fun and learning.

His experience and background are unique:

- He is well educated and served our nation in the Air Force;
- He served as Chairman of the City of San Antonio's Cultural Advisory Board; he is Vice Chair of the newly formed San Antonio Arts Commission.
- He has extensive experience in producing many of our city's signature events and festivals including the Folklife Festival, Luminaria, Jazz'SAlive, and the Fourth of July celebration.

- He is a Grammy-Award-winning musician/band leader and has toured internationally as a cultural ambassador for San Antonio.
- He is a current member of the San Antonio Convention and Visitors Commission.

Please accept my unconditional recommendation to reappoint Henry Brun to the Convention and Visitors Commission.

I would be happy to answer any questions you may have in this regard. Thank you for your work in making San Antonio a great place to live and work.

Sincerely,

John A. Toohey
President and Executive Director
ARTS San Antonio
418 10th Street, San Antonio, Texas 78215
(210) 226-2891 voice
www.artssa.org

ArtsTEach, ARTS San Antonio's acclaimed interactive arts-education workshop program, provides more than 400 elementary-school students and senior living center workshops annually. [Discover more here.](#)



Henry Brun

Biography

"Bare hands move hummingbird fast over the taut, bruised head of a conga drum. They slap and tickle out a fiery redpepper rhythm, then slowly blend into the groove of a lilting Latin Jazz piece like suntan lotion being rubbed onto the back of a beautiful woman.

The hands belong to Henry Brun who is known as "Mr. Ritmo" (Mr. Rhythm), a moniker that fits the young conguero like one of his drum heads." Ron Young / Nashville Journalist and Songwriter

The nickname **"Mr. Ritmo"** (Mr. Rhythm) given to Henry Brun by his following, is not just a name, but describes his music dynamics, authenticity and *"cadencia"* that have brought joy to numerous audiences. Born in Bronx, New York, to Puerto Rican parents, Henry started playing congas at the tender age of seven. He listened to the music of the masters: José Mangual Sr., Carlos "Patato" Valdés, Tito Puente, Mongo Santamaría, Manny Oquendo, Candido Camero, Milton Cardona, Willie Bobo, Ray Barretto and other Latin pioneers during the sixties. Brun's family moved to Puerto Rico in 1968, which directed his attention to other Caribbean rhythms. He soon developed a unique style in bongo and timbale playing while expanding his knowledge of the conga.

At the age of eleven, Henry was playing semi-professionally with local and regional groups in Ponce, Puerto Rico. It was at this point when he started focusing on Jazz and other musical genres, as well as devoting time to formal music training at the Juan Morel Campos Escuela Libre De Música (Liberal Arts School) in Ponce, studying under the tutelage of Moisés Ortiz and Rafael Montero. Henry Brun landed his first professional gig with Danny Cruz (1974-75), a very popular Latin Pop group in Puerto Rico. From there he went on to perform with several nationally recognized groups while continuing formal training.

Henry Brun had the privilege of studying music under the tutelage of Eduardo Flores Mattei, an internationally acclaimed Latin-American pianist/composer, whom Henry accompanied in his last performance (1978). In 1979, Henry joined the United States Air Force. This gave him opportunity to travel worldwide and gain more experience in other ethnic rhythms. During his stay with the Air Force, Henry enjoyed the experience of performing with luminaries such as the legendary trumpet player Maynard Ferguson, Bob Hope, Lucille Ball, Barbara Mandrell and many others. In the latter part of 1989, Henry decided to pursue music as a full time career.

Henry Brun has accumulated over 727 recordings (which include participation in one Grammy winning production in 2007, one Latin Grammy production in 2012, multiple Grammy nominations, as well as Gold and Platinum albums); original compositions; radio and television commercials; major motion pictures; featured on "Raza de Campeones", Austin City Limits Live, Jazz Central (Black Entertainment Channel), and on "Texas Saturday Night", a documentary on Texas music produced by the British Broadcasting Corporation. Brun's performances have also been presented on ABS, CBS, NBC, NPR, Fox Network, ESPN, Univision and Telemundo, to name a few.

Some of his recording credits include Grammy award winners Little Joe y La Familia, Texas Tornados, Rubén Ramos, Los Lobos, Joe Posada, Joel Guzmán and David Lee Garza; Grammy nominees, Ram Herrera, Jay Pérez, Joe López, Tejano Music Award winners Laura Canales, Shelly Lares, to name a few. He has won recognition amongst fellow professionals as a connoisseur in his field. With credentials well established, Brun has become one of the most-after studio musicians in Texas and The United States. His areas of expertise include the conga, bongo, timbale, and ethnic percussion instruments of African, Brazilian, and Middle Eastern descent. His increased popularity has placed him in demand nationally and internationally, in all genres of music.

When performing with his award winning ensemble the Latin Playerz, his music covers a cavalcade of Latin styles, ranging from the slow tempo of a Cuban cha-cha and the more upbeat mambo, to the conga and rumba, guanguancó, songo, charanga, son montuno, timba and merengue rhythms. The band also integrates rhythm and blues, swing, and straight ahead Jazz with a Latin beat.

The Latin Playerz has become a very popular Latin Jazz ensemble, performing throughout USA and abroad. Performance invitations have included the

Festival Internacional del Caribe (Santiago, Cuba), Heineken Jazz Festival (San Juan, Puerto Rico), Festival International de Jazz (San Miguel De Allende, Mexico), Brownsville Latin Jazz Festival (Brownsville, Texas), Houston International Jazz Festival (Houston, Texas), Festival International de Louisiane (Lafayette, Louisiana), Jazz'SAlive (San Antonio, Texas), House of Jazz Festival (San Antonio, Texas), Taichung International Jazz Festival (Taichung, Taiwan), Kaohsiung Zuoying Wannian Folklore Festival (Kaohsiung, Taiwan), Gwangju Sajik World Folk Festival (Gwangju, South Korea), Montreaux Jazz Festival (Montreaux, Switzerland), Jazz a Vienne (Vienne, France), United Nations Assembly Hall (Geneva, Switzerland), Reigen Jazz Club (Vienna, Austria) and many more.

An outstanding highlight to this ensemble is the participation of Judi Deleon, with her talented and sensual voice. An accomplished composer and arranger, Judi inked the lyrics to the vocal arrangements of "Spiritual Awakenings" and recorded her own original compositions, truly showing her diversity in Jazz and R & B. Her Latin Jazz solo release titled "Judi Deleon" has been receiving consistent airplay throughout the United States and abroad, demonstrating her ability to captivate international audiences, in English and Spanish.

Henry Brun & the Latin Playerz are an integral part of the Texas Music Project, a program developed to strengthen and restore rigorous music education in Texas schools and raise the awareness of the positive impact that music education has on students, and of course, to promote Texas music. This is achieved by raising funds for children pursuing music education in the Texas School system. They have also been part of the Texas Commission on the Arts Touring Program.

Another important educational project spearheaded by Henry Brun & Judi Deleon is the Children's Symposium that takes place during San Antonio's annual Jazz'SAlive Jazz festival. This symposium brings clinicians of various disciplines in contact with inner city children, exposing them to some of the sounds that create Jazz: percussion, high brass, woodwinds and vocals. Children are able to experience and participate in the creation of these sounds, thus bringing together the philosophy that music is for all ages and walks of life.

The Latin Playerz were awarded the Latin Jazz Band of the Year Award (2005, 2007 and 2009), Premios a La Música Latina, Univision TV. Their 2004 production, titled "Spiritual Awakenings", received critical acclaim and international airplay, as well as award nominations for Latin Jazz Album of the Year, Best Jazz Arrangement of the Year and R & B Song of the Year. The Playerz were nominated

for the Best of 2009 Awards in the entertainment category by the Texas Meetings and Events Magazine.

The Latin Playerz release, "Rhythms and Reeds... A Tribute to the Master Duke Ellington" (October 2009) received rave reviews and was nominated by the Solar Latin Club for Latin Jazz album of the Year 2009. Latin Jazz music critics also named the production as one of the Top Twenty Latin Jazz releases of the United States in 2009. The Latin Jazz Corner, the most thorough and informational website in existence today acknowledged "Rhythms and Reeds..." by nominating Henry Brun as one of the best Latin Jazz percussionists and the production's arrangement of "Upper Manhattan Medical Group" one the best Latin Jazz arrangements of 2010. The production received great airplay in the United States, France, Spain, Colombia, Australia and Japan, to name a few.

2010 was an incredible year for Brun. Henry was one of the inaugural legend honorees receiving the Heart and Soul Music Awards, presented by KROV 91.72 FM, San Antonio Community Radio. The Heart and Soul Music Awards honors local music legends that have won numerous Grammy Awards, made a national impact on music, and have contributed to the cultural and community revitalization of San Antonio, Texas. Fellow legend honorees include George Strait, Flaco Jiménez, Doug Sahm, Sunny Ozuna, Spot Barnett, Curley Mays, Mimi Redd, Bill Comstock, and Mel Waiters.

Henry Brun was also nominated in 2010 for the American Federation of Musicians (AFM) Charles Walton Diversity Award. This award recognizes AFM members for their efforts in making diversity their priority when it comes to community involvement and inclusive participation in the music field.

To complete an exciting year, Brun released his production titled "20th Anniversary", toured internationally to Taiwan, Puerto Rico, Mexico, and throughout the United States, and received a proclamation from the mayor of his hometown, Ponce, Puerto Rico, acknowledging and congratulating him for the 20 years of existence of his orchestra, the Latin Playerz.

In 2011 Henry released his musical production titled "A Very Latin Christmas" merging influences from his native Puerto Rico, New York, Mexico and his current home, San Antonio. As Bruce Polin, Descarga.com editor stated "OK folks, a new holiday "must have" is born! This *heavily* swinging and infinitely danceable Latin Jazz release by Henry Brun and his crew is way up there with those classic holiday

albums that are just right all year 'round. Brun peppered superb instrumental pieces with gorgeous vocal pieces too, thanks to the versatile Judi Deleón. "A Very Latin Christmas" just might be one of the most enjoyable releases you will stumble upon this year. Henry says that this is "the" party album. He's so right. Highly recommended. Get it, and enjoy."

During this year Brun also became a member of the Festival People En Español advisory board. The Festival People En Español is considered to be the most diverse Hispanic festival taking place in the United States today, focusing on music, culture, health and social issues.

2013 brought a new approach to Brun's commitment to education by signing a contract with the Texas State University Music Department, becoming the first Salsa Artist in Residence for their Latin Music Studies Program, providing him an opportunity to work with undergraduate and graduate students interested in expanding their knowledge and expertise in Latin music and its multiple genres.

His weekly radio show, *The Latin Jazz Brunch with Henry Brun*, which airs every Sunday from 11:00 am to 2:00 pm on KRTU 91.7 FM San Antonio and also streams live on the internet at www.krty.org, also achieved a milestone by celebrating 10 years on the air. Brun states: "It's been a great ride. While filling the void for having a piece of our culture within reach (through the show), I'm also able to educate the audience about the richness that our Afro Caribbean culture has to offer".

2014 brought a distinct and progressive perspective to Brun's career. His cd titled "Soul Tren Latino... Barrio Music from the Latin Playerz" (released in April 2014) explores the merging of Old School R&B, Funk, Jazz, and Latin music, creating a sound we know as Brown Soul. The cd presents a retrospect of Brun's musical influences from his move to San Antonio (1988) through today.

Scheduled for release this September 2015 is the long awaited 25th Anniversary production of the Latin Playerz, celebrating 25 years of making music together, from San Antonio to the rest of the world. "Excitement is an understatement. To achieve an identity, a sound by which audiences acknowledge your talent and ultimately making a musical statement is a milestone achievement in a musician's career. I'm proud and truly privileged to have the blessings to do what I love to do – make people forget their daily challenges and bring happiness to their lives. This is what I live for", say Brun.

Some of Henry Brun's musical performances include:

- **JAZZ:** Dave Brubeck, Dave Holland, Dave Samuels, Marlena Shaw, Jon Faddis, Lew Soloff, Justo Almario, Jiggs Whigham, Frank Mantooth, Carla Bley, Steve Swallow, Bill Watrous, Ronnie Laws, Joseph Leo Bwarie, Kevin Mahogany, Gordon Goodwin, Ramsey Lewis, Joe Gallardo, Gene Perla, René Sandoval, Tony Campesi, Tomás Ramírez, Russell Ferrante, Butch Miles, Richie Cole, Rick Krive, Ndugu Chanler, Peter Erskine, Joe McCarthy, Jane Monheit, Allen Vizzutti, Bob Mintzer, Ernie Watts, Danny Berthiaume, Dr. John Mills, Vince Norman, Bobby Kaplan, Olivia Revueltas, Jason Marsalis, Tony Horowitz, The Dirty Dozen Brass Band, Connaitre Miller, Mike Vax, RePercussion, Aldo Mazza, Marvin Stamm, Nora York, David "Fathead" Newman, Wayne Bergeron, Ken Slavin;
- **SMOOTH JAZZ:** Kirk Whalum, Chuck Mangione, Kevin Eubanks. George Howard, Alex Bugnon, Warren Hill, Thomas Chambers, Eric Marienthal, Ed Calle, Kyle Turner, Michael Ward, Lara and Reyes, Jonathan Butler, Fingerprints;
- **CONTEMPORARY JAZZ:** The Rippingtons, Russ Miller, Joel Dilley, David Cáceres, Hiroshima, Spyro Gyra, The Jazz Crusaders, Ray Codrington, Nobuko, Portinho, Carlos Guedes y Desvío;
- **LATIN JAZZ:** Tito Puente, Mongo Santamaría, Candido Camero, Paquito D'Rivera, Arturo Sandoval, Giovanni Hidalgo, The Mambo Legends Orchestra, José Madera, John "Dandy" Rodríguez, Victor Mendoza, Charlie Sepúlveda, Hilton Ruíz, Pete Rodríguez Jr., Oscar Stagnaro, Gabriel Hernández, Eddie Palmieri, Chembo Corniel, Brian Lynch, Conrad Herwig, Poncho Sánchez, Claudio Roditi, Juan Pablo Torres, Tito Puente Jr., Justo Almario, Oscar Hernández, Eddie Resto, Luis Conte, Pedrito Martínez, Richie Gajate García, Dana Sudborough, Mitch Frohman, Chuchito Valdés, Rubén Alvarez, José Dávila, Danilo Pérez, Ramón Stagnaro, Francisco Torres, Papo Vázquez, Humberto Ramírez, Ramón Banda, Joey De León, Andy González, Luis Gasca, Juan Carlos Quintero, Robby Ameen, Dafnis Prieto, Adela Dalto, Bobby Sanabria, José Rizo's Jazz On The Latin Side All Stars, Memo Acevedo, Victor Rendón;

- ***BIG BAND:*** The Modern Latino Big Band, Creative Opportunity Orchestra, Temple Jazz Orchestra, Texas State University Jazz Orchestra, Eddie Galván Orchestra, Paul Elizondo Orchestra, Luis Minjárez Orchestra, Félix Solís Orchestra, Ramiro Cervera Orchestra, Ray Barrera Orchestra, Roberto Chávez Orchestra, Bobby Chávez y Corazón;
- ***INTERNATIONAL POP:*** Charo, Vicki Carr, Carlos Ponce, René René, Yuri, Mayté, Millie Corretjer, Lorenzo Antonio, Sparxx, Oscar De La Rosa y La Mafia, Amor y Pasión, Acmed Tuesta, Roland Gajate García;
- ***TRIO:*** Gilberto Puente y Los Tres Reyes, Chepe Solís y El Trío San Antonio, Azul Bohemia;
- ***ROCK:*** War, Los Lobos, David Hidalgo, César Rosas, Malo, Bob Weir, Raúl Malo, Gib Wharton, Charlie Bravo, The Bonedaddies;
- ***GOSPEL / CHRISTIAN:*** Aaron Neville, Karen Scott, Tim Johnson, Robyn Carpenter, David Allen, Yvette Velásquez, Suzy González, Joshua Guerra, Richard Pérez;
- ***SALSA:*** Larry Harlow's Latin Legends, Spanish Harlem Orchestra, Jimmy Bosch, Manny Oquendo y Conjunto Libre, Adalberto Santiago, Tito Allen, Pete "El Conde" Rodríguez, Isidro Infante, Ray De La Paz, Willie Colón, Rubén Blades, Tito Nieves, Frankie Vázquez, Alex D'Castro, El Gran Combo De Puerto Rico, Sonora Ponceña, Chino Nuñez, Ricardo Lemvo y Máquina Loca, Miles Peña, Guianko, Luigi Texidor, Cano Estremera, Héctor Tricoche, Cali Alemán, Ray Sepúlveda, Paquito Acosta, José Alberto "El Canario", Eric Vélez, Yolanda Duke, Son By 4, Luis Enrique, Van Lester, Jerry Rivera, Tito Puente Jr., Plena Libre, Rosalia, Adonis Puentes, Kings of Salsa/Grupo Ashire;
- ***TROPICAL:*** Leticia Rodríguez
- ***COUNTRY:*** Vince Gill, Jerry (Matt Stevens) and the Rufnex; Rick Treviño, Johnny Rodríguez
- ***TEJANO:*** Jimmy González y Grupo Mazz, Dyamante, David Marez, Tony "Ham" Guerrero, Little Joe y La Familia, Johnny Hernández, Rocky Hernández, Laura Canales, The Royal Jesters, Adalberto Gallegos, Ram

Herrera, Jay Pérez, Joel Nava, Joe Posada, Elsa García, The Latin Breed, Gary Hobbs, Stephanie Lynn, Stephanie Montiel, Elizabeth Gutiérrez and Texas Fire, Bob Gallarza, Ricardo Castellón, Rubén Ramos and Mexican Revolution, Joe López y Nueva Imágen Mazz, David Lee Garza y los Musicales, Emilio Navaira, Shelly Lares, Elida, Ricardo Castellón, Pete Astudillo, Dee y La Franz, Connexión, Joel Guzmán, Kumbia Kingz, Margarita, Adrian y Destino, George Avena, Gilbert Velásquez, Chente Barrera, María Soledad, Patsy Torres, Leslie Lugo, Rebecca Valadez, Linda Escobar, Red Wine;

- **CONJUNTO:** Flaco Jiménez, Roberto Pulido y Los Clásicos, Estéban Jordán, Nick Villarreal, Valerio Longoria, Conjunto Aztlán;
- **NORTEÑO:** Pilar Montenegro, Marco Antonio Solís, Michael Salgado, Banda Del Recodo, Escorpión, Polo Urías, Massizo, Conjunto Primavera, Essencia Norteña, Angel del Amor, Stampede;
- **MARIACHI:** Los Caporales, Campanas de América;
- **TEX-MEX:** Texas Tornados, Los Super Seven, Augie Meyers, The TexManiacs, Max Baca, The Krayolas, Sisters Morales;
- **TEXAS BLUES:** Freddy Fender, Doug Sahm, Clifford Scott, Randy Garibay and Cats Don't Sleep, Eddie Polanco, Jimmy Spacek, Vernon "Spot" Barnett, Rocky Morales, Joe Jama and The Proof, Rusty Martin, Jack Barber;
- **WORLD MUSIC:** Dan Del Santo and The Professors of Pleasure; David Eric Ramos
- **ADULT CONTEMPORARY / FOLK / AMERICANA:** Stephen Doster, Michael Martin, Lynn Stokes, Lisa Morales;
- **CLASSICAL:** Puerto Rico Philharmonic Orchestra, San Antonio Vocal Arts Ensemble, Julia Barrera;
- **NEW AGE:** Conita Moroney;

- ***R&B:*** Mary Wilson, Ashford and Simpson, Bobby and James Purify, Donna Summer, Barry White, Peaches and Herb, Roger and Zapp, Billy Preston, Syreeta;

Henry Brun is also a Latin percussion instructor / clinician and can be found producing music in studios. Brun endorses Latin Percussion Music instruments, Sabian Cymbals, Vic Firth Timbale Sticks, Mapex Drums, Triplet Drum Glove, Audix Microphones and Evans drum heads.

Henry Brun's performance is one to see: *full of energy and intensity, enjoyment, and above all, rhythms that will make you jump and dance.*

For more information contact **Richport Enterprises Entertainment Consultants** at

You can find out more about Henry's touring / clinic schedule by going to his website
or email him at

Convention and Visitors Commission At Large Airline Representative	Application No: 20150617145559_2463
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Campbell
First Name	Christal
Middle	Ann
Suffix	
Preferred Name	Christal
Title	Southwest Airlines Center Leader
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	Southwest Airlines
Job Title	San Antonio Center Leader
Occupation	Airline Industry
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Airline Representative
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	04
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	04
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	Southwest Airlines Headquarter"s in Dallas entered into an agreement with the City for a Call Center prior to my arrival. In addition, SWA has an agreement with the department of aviation at the airport.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	A proud alumnus of the Manager in Training Program, Southwests unique management training program, she has taken numerous Leadership and Business classes offered at Southwest Airlines.
Describe your Professional History & Certification designations (Current and historical).	A firm believer in giving back in the Community, Christal received the Actions Speak Louder than Words Award on April, 29, 2009 for her volunteer work, Southwest Spirit, and Servants Heart. One of the proudest moments of her Southwest career was accepting the Presidents Award on June 18, 2011 for making a difference at work every day.
Describe your Volunteer Experience & Community Service	I have spent considerable time volunteering and giving to the less fortunate over the past 30 years. I work with the Ronald McDonald House, StandUp for Kids, installed smoke alarms in low income housing, one week at Burn Survivors Camp, Make a Wish Foundation, two weeks at an orphanage in Peru, two weeks at a small church in Honduras, Building Homes for Hero"s, welcome wounded soldier"s home, Forgiven Ministry Volunteer for Connally Unit One Day with God Camp at the Prison, Travis Park, etc.

Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have 22 years experience in the Airline Industry and I am in a position in San Antonio to chair that expertise. I have relocated to San Antonio 4 years ago and understand the importance of travel and tourism to the city. I want to get more involved and contribute to the city in a way that matters and will make a difference. Because I have lived in other Cities and traveled outside of the country, and have a very broad understanding of travel, I can contribute to a better travel experience for the city of San Antonio.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Christal Campbell
Date of submission.	6/17/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City	

will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Christal Campbell leads all aspects of operations and management for the largest call center within the Customer Support and Services Department of Southwest Airlines, one of the most admired Companies in the world. Since her arrival in San Antonio in 2011, the Call Center has doubled in size and moved to a new location. She currently leads an Employee base of almost 600 Customer Representatives and 33 Staff.

Christal began her career as a Customer Representative in Albuquerque, New Mexico on July 26, 1993. After becoming a Leader in 1994 she has devoted time to Southwest call centers in Phoenix, Chicago, Albuquerque, and now San Antonio. As one of Southwest's most respected leaders in call center operations, Christal credits her success to her unrelenting Passion for People and Customer Service.

Devoted to furthering the unique culture of Southwest Airlines and building great teams, Christal has led many ground breaking new initiatives to change the way Customer Support & Services supports and leads people. This past year, her Center created and implemented the "Zone Concept" to provide daily, real time coaching to offer the best Customer Service possible. This concept created a more supportive and engaged environment where all Employees take ownership of our business.

A proud alumnus of the Manager in Training Program, Southwest's unique management training program, she has taken numerous Leadership and Business classes offered at Southwest Airlines. Christal currently makes her home in San Antonio, Texas and travels extensively to meet the needs of her role and to visit family and friends. She has two grown children and three grand puppies.

A firm believer in giving back in the Community, Christal received the "Actions Speak Louder than Words" Award on April, 29, 2009 for her volunteer work, Southwest Spirit, and Servant's Heart. One of the proudest moments of her Southwest career was accepting the "President's Award" on June 18, 2011 for making a difference at work every day.

Convention and Visitors Commission At Large Theme Parks Representative (Sea World) - Chairman	Application No: 20150618110252_2496
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Ms.
Last Name	Centeno
First Name	Diane
Middle	L.
Suffix	
Preferred Name	Diane
Title	Marketing VP
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	SeaWorld
Job Title	Marketing VP
Occupation	Marketing
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Theme Parks Representative (Sea World) - Chairman
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	01
In which City Council District do you reside?	06
How many years have you lived in the City Council District where you reside?	01
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City,	No

including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Marketing Committee for SACVB from July 2014 to present
Do you receive any compensation for service on this entity (ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	MS in Integrated Marketing BS in Marketing/ Business
Describe your Professional History & Certification designations (Current and historical).	Marketing VP for SeaWorld San Antonio. Travel and tourism professional for past 15 years. Marketing professional with more than 20 years experience.
Describe your Volunteer Experience & Community Service	Volunteer with Public Relations Society of America United Way and SeaWorld/ Busch Gardens Conservation Fund initiatives.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have extensive experience in marketing travel destinations including Williamsburg and Virginia Beach, VA Orlando, Florida and San Antonio, TX. My expertise can help grow San Antonio into a thriving destination community appealing to families and individual travelers. I can help champion the voice of local attractions among this diverse group to provide fair representation. In addition, as I have an extensive network of colleagues, I have the opportunity to stay abreast of industry trends and best practices to share with the Commission for consideration.

DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Diane Centeno
Date of submission.	6/18/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

June 12, 2015

Ms. Leticia Vacek
City Clerk
100 Military Plaza
San Antonio, Texas 78205

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
15 JUN 18 AM 9:07

Dear Leticia Vacek:

Please accept this letter of recommendation for Diane Centeno to continue her role as a representative of the travel and tourism industry on the Convention & Visitors Commission. SeaWorld San Antonio has a vested interest in strategic planning for the future of tourism, one of our city's largest industries.

Diane has served on the Convention & Visitors Commission for the past eight months, and is an active member of the tourism industry, currently serving on the CVB Marketing Executive Committee, SAVE Steering Committee and attends the San Antonio Tourism Council meetings.

Diane has a strong a balance of long-term hospitality experience and has a fresh perspective on San Antonio. She is dedicated and passionate about the hospitality industry.

Thank you very much for your consideration in this matter.

Please let me know if you have any questions, I can be reached at (210) 523-3180.

Sincerely,



Daniel J. Decker
Park President

Convention and Visitors Commission At Large Market Square Representative	Application No: 20150618225658_2504
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Cortez
First Name	Michael
Middle	D
Suffix	
Preferred Name	Michael
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	Mi Tierra Cafe, Inc.
Job Title	Owner
Occupation	Restaurateur
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Market Square Representative
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	46
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	21
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	MTC, Inc.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	MTC, Inc., Officer and Board Member CVC, Commissioner San Pedro Creek, Co-Chair
Do you receive any compensation for service on this entity (ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	St. Phillips College,
Describe your Professional History & Certification designations (Current and historical).	I'm part of the 3rd generation and on the Management Team of my 75 year old Family Restaurant Business, for the past 36 years.
Describe your Volunteer Experience & Community Service	Centro de Artes Teatro Alameda Zona Cultural Market Square Association
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As part of a 3rd generation, 75 year old family owned Restaurant in Historic Market Square. I've been given the opportunity to travel and experience different destinations around the world and specially in Mexico, i bring a unique perspective of our culture and traditions in San Antonio. My grandfather instilled in us hard work and love for perserving our culture.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	

As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Michael D Cortez
Date of submission.	6/18/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

*Market Square Association
120 Produce Row
San Antonio, Texas 78207*

July 1, 2015

Leticia M. Vacek
Office of the City Clerk
City of San Antonio
P.O. Box 839966
San Antonio, Tx 78283-3966

Dear Ms. Vacek,

On behalf of the Market Square Association, I would like to take this opportunity to recommend the re-appointment of Michael Cortez to the Convention and Visitors Bureau Commission.

To his credit, Michael Cortez has done an outstanding job of bringing attention to the Market Square. He has been host to countless travel writers from around the world and has inspired them to highlight the festivals, celebrations, music and food that make San Antonio a leading destination for millions of visitors every year.

Once again, thank you for your consideration and we look forward to another successful term as CVB Commissioner for Mr. Cortez. If you have any questions or I may be of any assistance, please do not hesitate to call my office at (210) 228-1860 or at (210) 262-7990 on my cell phone.

Sincerely,

A handwritten signature in black ink that reads "Pete Cortez". The signature is fluid and cursive, with the first name "Pete" and last name "Cortez" clearly distinguishable.

Pete Cortez

Convention and Visitors Commission At Large General Community	Application No: 20150614131913_2440
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Crabtree
First Name	Geoffrey
Middle	William
Suffix	
Preferred Name	Geoff
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Methodist Healthcare System of San Antonio
Job Title	Senior Vice President
Occupation	Executive Administration, Hospital Management
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	02
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	02
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect	No

financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Convention and Visitor's Commission, Marketing Committee Chairman, 2013/15
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Executive Committee of the YMCA since 2009 (currently Mission Advancement Committee and Strategic Planning Committee Chairman), Chairman of the San Antonio Chamber's Economic Development Council and Executive Committee (2015), Founding and current Board Member of Health Care Access San Antonio, current member of the Program Committee and Endowment Committee of the San Antonio Food Bank
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	Continue my current role as a Commissioner and Market Committee Chairman of the Convention and Visitor's Commission.
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BS Degree from the University of Wisconsin - Platteville, 1971. High School - Lakenhealth American High School, England, 1966.
Describe your Professional History &	Prior to joining the Methodist Healthcare System in 1988, and shortly after moving to San Antonio (early 70s), I owned and managed several entities including Communications Advertising, Inc., Graphic Communications, Inc. and Great America Radio, Inc.

Certification designations (Current and historical).	(owner of KGAR in Mercedes, Texas). I have worked for Methodist Healthcare for the past 26-years first as the Director of Marketing, advancing to the Vice President of Strategic Planning and Market Services, and finally at Senior Vice President for the organization (since 2007).
Describe your Volunteer Experience & Community Service	Since moving to San Antonio in the early seventies I have served on many business, civic and community organizations to numerous to mention in this space (20). Please see my attached CV for additional information.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	For the past two years I have served as a Commissioner on the Convention and Visitor's Commission. In the first year (2013/2014) I served on the finance and marketing committee. Today, in my second year I serve as the chairman of the marketing committee and member of the finance committee. I am also a member of the Executive Committee. I would like to continue my work as a commissioner, especially considering the upcoming marketing agency selection process (2015/2016) and the current discussions around a possible new business model for the Commission. With my close to 40-years as a marketing and planning profession, plus my long interest in the success of one of San Antonio largest and most important economic sectors, I feel I am uniquely qualified to continue in my current role. I believe the CVB feels the same way.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Prefer not to Answer
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law	Acknowledged

requiring its release.	
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Geoffrey W. Crabtree
Date of submission.	6/14/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



Geoffrey W. Crabtree

Senior Vice President

METHODIST HEALTHCARE SYSTEM

San Antonio, Texas

***Methodist Hospital, Metropolitan Methodist Hospital, Northeast Methodist Hospital
Methodist Specialty and Transplant Hospital, Methodist Children's Hospital of South Texas,
Methodist Heart Hospital, Methodist Texsan Hospital, Methodist Ambulatory Surgery Hospital, Methodist
Ambulatory Surgery Center - Northeast, Methodist Ambulatory Surgery Center - North Central, Methodist
Ambulatory Surgery Center - Medical Center, Methodist Rural Health Clinics, Texas Transplant Institute,
Methodist Cancer Center, Gamma Knife Center at Methodist Hospital, Texas Neuroscience's Center, Methodist
Family Health Centers***

Employed:

Seven Years for Methodist Hospital (10/24/88). Nineteen years for the Methodist Healthcare System (1/11/95). Current Position: Senior Vice President (since 2007). Past positions included Director of Marketing, Director of Strategic Planning and Marketing, Vice President of Strategic Planning and Marketing

Prior Employment:

President and Chairman of Texas-based Marketing Company - twelve years; Chairman, Great American Radio, Inc. - five years; Senior Account Executive and Creative Director for San Antonio based Marketing Agency – two years; Regional Sales Manager, TelePrompTer Cable Television – two years

Education:

University of Wisconsin- Platteville, BS, Communications

Memberships:

Past Chairman of the Board of the YMCA of Greater San Antonio (2011-2013), Current Chairmen of the YMCA Mission Advancement Committee, Member of the YMCA Executive Committee and Board of Directors

Past Chairman of the Health Care Biosciences Committee of the Greater San Antonio Chamber of Commerce

Current Chamber of the Economic Development Council of the San Antonio Chamber of Commerce

Current Member, Endowment Committee and Program Committee of the San Antonio Food Bank

Current Commissioner and Chairman of the Marketing Committee of the San Antonio Convention and Visitors Bureau

Past District 16 Governor of the American Hellenic Education Progressive Association (AHEPA) (Texas, Oklahoma, Arkansas, Louisiana, Kansas)

2013/2014 Chairman of the American Heart Association's 30th Anniversary Heart of gold Gala

Division Chairman of the 2014 United Way Annual Giving Campaign

Former Co-Chair, Healthcare Delivery Work Group, Texas Institute for Health Policy Research

2007 Board Member of AHA's Society for Healthcare Strategy and Market Development

Founding Board member of Health Access San Antonio

Former Member, National Xerox Health Care Advisory Board

Former Board Member, Southwest Society for Healthcare Strategy and Market Development

Founding President, Bexar County Health Collaborative

Affiliate Faculty Member, Department of Health Care Administration, Trinity University, 1996

2007 Board member of the AHA's Society for Healthcare Strategy and Market Development

Former President and Founder, Academy for Health Services Marketing, San Antonio Chapter

National Advisory Council for the Alliance for Healthcare Strategy and Marketing (past member)

Former Board Director, American Marketing Association, San Antonio Chapter

GOAL/QPC National Healthcare Applications Research Committee (past member)

Past President, San Antonio Advertising Federation

Former Chairman, Actions Subcommittee on Marketing for the San Antonio Medical Foundation

Publications:

"A Marketer's Call to Action: Branding at the Bedside"
Healthcare Strategy Alert, Issues 6, 2008

"Healthcare Marketing: Coming of Age?"
Healthcare Marketing Report, August, 1997

"The Future of Health Care Delivery and Advertising",
Health Care Marketing and Public Relations, January-
February, 1991

"Bridge Marketing, The Continued Evolution of Hospital
Marketing", HealthTexas, July, 1990

"Breakthrough Leadership: Achieving Organizational
Alignment Through Hoshin Planning, American Hospital
Publishing, Inc., GOAL/QPC, "Case Study - pages 187-
215", 1995

Journal of Innovative Management, Winter 1995/1996
Edition. "Hoshin Planning in Health Care: Current
Initiatives at Two Medical Centers - A Case Study
Discussion Paper"

"Communicating the Value of a System", September/
October, 1996, Alliance Report, The Alliance for
Healthcare Strategy and Marketing

"Targeting the Kids Health Market", November/December,
2002, The Ireland Report

Awards:

American Marketing Association's Marketing Person of
the Year, 1991

American Marketing Association's Marketing Firm of the
Year, 1990 and 1991 (Methodist Hospital)

Rising Star in Texas: Texas Business Magazine

Over 50 local, regional and national awards on health care
marketing excellence: American Hospital Association,
Academy for Health Services Marketing, American
Advertising Federation, Health Care Marketing Reports

Presentations:

More than 100 local, regional and national presentations on
Health Care Marketing, Total Quality Management,
Principles of Hoshin Planning in Healthcare, Customer
Satisfaction Research, Health Care Marketing to Hispanics,
Branding and Service Line strategies, Customer Relationship
Management

Convention and Visitors Commission At Large General Community	Application No: 20150610122017_2417
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	Ms
Last Name	Frank
First Name	Patricia
Middle	Louise
Suffix	
Preferred Name	Trisha
Title	VP/GM
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Freeman
Job Title	VP/General Manager
Occupation	Manager convention industry
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No

Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	Freeman- contract with city for electrical concessions
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	I am currently a commissioner for the CVC
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	College
Describe your Professional History & Certification designations (Current and historical).	30 years in the Convention Industry in San Antonio.
Describe your Volunteer Experience & Community Service	We volunteer annually for Ronald McDonald house charities, American Heart Assn, Wounded Warriors.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	My knowledge and expertise in the area of conventions and tradeshow services is deep. I personally have 30 years experience in this industry in San Antonio. Freeman has serviced this industry for 47 years in San Antonio. Freeman has been and continues to be instrumental in the success of the San Antonio convention and meetings Industry. I not only have knowledge about the local business but bring National expertise to consult with the CVC and assist them in reaching their goals.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All	

board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Patricia Frank
Date of submission.	6/10/2015
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I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966	

Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	
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Convention and Visitors Commission At Large Chamber Representative	Application No: 20150612085410_2431
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Garza
First Name	Rudy
Middle	D
Suffix	
Preferred Name	Rudy Garza
Title	VP, External Relations, CPS Energy
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	CPS Energy
Job Title	Vice President, External Relations
Occupation	Executive
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Chamber Representative
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	04
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	03
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Bachelor of Science in Electric Engineering from UT Austin Masters of Business Administration from Univ. of North Texas
Describe your Professional History & Certification designations (Current and historical).	Have worked in the utility industry for over 15 years in Dallas/Ft. Worth and San Antonio. Have also served as an Asst. City Manager in the City of Corpus Christi where I had responsibility for the CVB and Economic Development.
Describe your Volunteer Experience & Community Service	I currently serve on the South SA Chamber Board and am Chair-Elect. I also serve on the Hispanic Chamber Board as well as the Board of the Alamo Workforce Solutions organization. I have volunteered for CPS Energy as an InspireU mentor and have been the executive sponsor for multiple United Way efforts as well as the planning committee for the American Sunrise Golf Tournament in 2015. I'm a recent graduate Of Leadership San Antonio, Class 39.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	The San Antonio Hispanic Chamber has asked me to serve on this board as their representative, and has forwarded my name as their nominee. I have an interest and would gladly serve the community in this role.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male

APPLICATION SIGN-OFF	
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Rudy D. Garza
Date of submission.	6/12/2015
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I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk	

<p>P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)</p>	
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June 10, 2015

Al Aguilar
2015 Chairman

Rebecca Q. Cedillo
Chair Elect

Patricia Pliego Stout
Immediate Past Chair

Jorge Herrera
General Counsel

Erika Prosper-Nirenberg
Secretary

Ramiro A. Cavazos
President & CEO

Ms. Leticia Vacek
Office of the City Clerk
City of San Antonio
P.O. Box 839966
San Antonio, TX 78283-3966

Dear Leticia,

The San Antonio Hispanic Chamber of Commerce, America's first Hispanic business organization founded in 1929, is proud to appoint Mr. Rudy Garza, Vice-President of External Relations, CPS Energy and Board Member for the Hispanic Chamber to the Convention & Visitors Commission as our representative to engage and represent our city's thriving bureau and the small business community.

Mr. Garza has extensive experience in public affairs, state/federal lobbying, and in San Antonio's economic potential overall. He has been with CPS Energy since 2012 and maintains a national network of contacts in a wide variety of sectors. He had served on the board of directors for the Hispanic Chamber since 2014 and is heavily involved in our Government Affairs Committee's advocacy efforts. Furthermore, his professional expertise in working for local governments makes him an ideal candidate to serve on this commission, as he firmly understands what is necessary to attract new business and visitors to our growing community.

If you have any questions or concerns, please feel free to contact me at any time. Thank you in advance for your support and consideration of this important appointment as we strive to raise awareness for San Antonio's Convention and Visitors Bureau.

Respectfully,

Ramiro A. Cavazos
President & CEO

IT'S OUR TIME
FOR OUR CITY FOR OUR HISPANIC CHAMBER FOR OUR SMALL BUSINESSES

CAREER HIGHLIGHTS

- Electric Utility Industry Restructuring: Highly involved as industry stakeholder in the deregulation of the electric market in Texas from 1999 – 2002, including electronic transaction protocol development, development of rate structure for regulated wires businesses, contract terminations for services deemed competitive, and a rate case at the Public Utility Commission of Texas which unbundled multiple business units into separate competitive entities.
- Gas Utility Asset Divestiture: Member of the project team and led the due diligence team which divested of TXU Gas in the \$500M sale of gas utility assets to Atmos Energy in 2003-2004.
- Electric Utility Privatization: Responsible for the legislative affairs component of the largest private equity buy-out in U.S. history (at the time) in the privatization of TXU Corp. by KKR and Texas Pacific Group in a \$45 Billion transaction in 2007.
- Public-Private Partnership Development: Responsible for the project team that developed a model for public private partnership development in the operation of multiple public golf course assets by Foresight Golf in Corpus Christi in 2011. This partnership took assets that were operating at a growing multimillion dollar negative cash flow and put them on a path to solvency within a 7 year period.
- Municipally-Owned Utility Rate Case Execution: Implemented a successful rate plan within CPS Energy through the City of San Antonio that sought approval for a 4.25% rate adjustment with a financial impact of over \$60 Million on an annual basis in 2013.
- State Legislature/Congressional Execution: Legislative responsibilities have spanned seven legislative sessions from the 78th through the 84th Sessions of Texas with direct involvement in the passage of over 30 bills, which all became law. Congressional experience includes four congressional cycles.

EXPERIENCE

CPS ENERGY, San Antonio, Texas

Vice President, External Relations, March 2012 – Present

- Member of the Senior Leadership Team • Responsible for developing and implementing the organization's political engagement strategy with federal, state and local officials, regulatory agencies and key policymakers, which includes both the City of San Antonio and 29 suburban cities within Bexar County • Provide insight and advice to the CEO and the senior executive team regarding current and emerging federal and state policy issues • Identifying significant areas of legislative and policy opportunity or risk for internal consideration and analysis • Serve in a leadership role in relevant trade and industry associations to develop policy and leverage areas of common interest • Provide strategic direction for external relations with counties, suburban cities, military officials, community business leaders, and special interest groups • Develop and direct a legislative program to advocate and promote the objectives and business plans of CPS Energy during the 83rd Texas Legislative Session and 112th and 113th U.S. Congressional Sessions achieving a success rate of 94%

CITY OF CORPUS CHRISTI, TEXAS

Assistant City Manager, Business Support Services & Director, Intergovernmental Relations, March 2008 – March 2012

- Member of the City's Senior Leadership Team • Responsible for Development Services Function • Coordinate Community Economic Development initiatives including the relationship with local Chambers of Commerce and the Corpus Christi Regional Economic Development Corporation

RUDY D. GARZA – PAGE 2

- Responsible for Downtown Revitalization and City Tourism initiatives, including oversight of the American Bank Convention Center facility, Corpus Christi Museum of Science & History, and the Convention & Visitors Bureau relationship
- Responsible for oversight of Corpus Christi International Airport operations
- Charged with development and administration of the City's State & Federal Legislative Agenda
- Responsible for keeping the Mayor and City Council informed about current developments in the 81st and 82nd Texas Legislative Sessions and the 111th and 112th United States Congressional sessions
- Promote regional cooperation among business, education, local government and other community stakeholders on issues impacting the Coastal Bend region
- Work with the City departments on matters before all state agencies and targeted federal agencies, such as the U.S. EPA, FAA, and U.S. Army Corp. of Engineers
- Manage the City's federal and state legislative consultants
- City of Corpus Christi Energy Manager responsible for development and implementation of energy conservation and renewable energy initiatives

TXU CORP., Austin, Texas

Director, State Advocacy, August 2004 – March 2008

- Chief lobbyist for directing the advocacy efforts of TXU before the Texas Legislature in all policy areas of interest to TXU, such as energy, tax, environmental, emerging technologies, and all other related policy arenas
- Activities include external consultant coordination, bill tracking, legislative process expertise, preparing position papers and communication material for members of the legislature and communicating TXU's position regarding favorable and unfavorable legislation
- Experience includes providing policy and bill analysis, acting as a legislative liaison to members regarding constituent issues, Political Action Committee organization and appropriate ethics reporting functions and lobbying members of the Texas Legislature during the 77th – 80th Legislative Sessions

TXU GAS, Dallas, Texas

Executive Assistant to the President and Vice-President of Operations, November 2003 - August 2004

- Served as a member of the TXU Gas Management Team reporting directly to the company president and vice-president of operations
- Administrative duties included responsibility for all organizational reporting and communications functions, including capital and O&M quarterly budget reporting, performance benchmarking, strategic planning, regulatory reporting requirements with the Railroad Commission of Texas, asset management functions and coordination/evaluation of all management training with contracted training consultants
- Served as a member of the transaction team upon the sale of TXU Gas to Atmos Energy providing functional and personnel due diligence analysis

TXU ELECTRIC DELIVERY, Dallas, Texas

Multiple Positions, June 1995 – November 2003

- Account Manager responsible for assigned electric customer accounts in a Customer Service and Marketing function
- Service Center Engineer responsible for design and project management in the provision of electric service and maintenance projects in an operations function
- Analyst in a business planning function preparing annual business plans and coordinating special projects for Senior Management
- Senior Engineer in Rates and Regulatory managing company tariffs for electric service, rate case activities, and special rulemakings before the Public Utility Commission of Texas

EDUCATION & PROFESSIONAL DEVELOPMENT

UNIVERSITY OF NORTH TEXAS, Denton, Texas

Master of Business Administration, August 2004

RUDY D. GARZA – PAGE 3

UNIVERSITY OF TEXAS AT AUSTIN, Austin, Texas
Bachelor of Science in Electrical Engineering, May 1996

GEORGETOWN UNIVERSITY, Washington, D.C.
American Gas Association, Executive Leadership Development Program, June 2012

RICE UNIVERSITY, Jones Graduate School of Business, Houston, Texas
Accelerated Development Program (a Comprehensive Leadership Development Program), Aug. – Oct., 2013

ACHIEVEMENTS & COMMUNITY INVOLVEMENT

- Founding member of the Longhorn Engineering Advisory Delegation (LEAD), an alumni advisory group to the University of Texas Cockrell School of Engineering, 2014
- Recognized by Latino Leaders Magazine as one of the ***“Top 10 Latinos in Energy”***, Dec. 2013
- Board Member of the South San Antonio Chamber of Commerce, Member of the Exec. Committee
- Board Member of the San Antonio Hispanic Chamber of Commerce, 2015
- Vice-Chairman of the Legislative Committee of the Texas Public Power Association
- CPS Energy Representative to the American Public Power Association, Large Public Power Council and American Gas Association.
- CPS Energy Inspire U Mentor – South San Antonio ISD, Communities in Schools, 2013-2014
- Graduate of Leadership San Antonio – Class 39, 2014
- Recognized as ***“2010 City of Corpus Christi Employee of the Year”*** by Beautify Corpus Christi
- Past Board Member on the Corpus Christi Aquifer Storage and Recovery District
- Past Board Member for Workforce Solutions of the Coastal Bend
- Past Board Member and Vice-Chair of the Texas Coalition for Affordable Power, an Incorporated Non-Profit Power Aggregation Coalition of Cities
- City of Corpus Christi Representative to the Coastal Bend Council of Governments
- Represented the City of Corpus Christi on legislative committees of the Texas Municipal League and National League of Cities
- Recognized by the Texas Future Business Leaders of America as ***“2010 Business Person of the Year”***
- Graduate of Leadership Corpus Christi, Class 38, and served as a Board Member of Leadership Corpus Christi Alumni Association in 2011
- Recognized as a member of the 2009 Corpus Christi Under 40 ***“CCU40”***, an annual Chamber recognition of contributing members of the Corpus Christi community under 40 years of age and served on the CCU40 Steering Committee in 2011
- Past Board Member of the Corpus Christi Hispanic Chamber of Commerce, 2009 – 2011
- Roy Miller High School ***“Alumni Hall of Honor”*** Inductee, 2009
- Represented TXU Corp. on legislative and policy committees of the Association of Electric Companies of Texas
- Served on TXU’s Diversity Advisory Council of North America from 1996 to 2002, and was awarded a ***“Diversity Advancement Award”*** by TXU CEO Earl Nye in 2002
- Recognized by the Dallas Business Journal in March 2004 as a ***“Business School All-Star”*** representing the University of North Texas while completing MBA Program
- Served as Corporate Partners Chairman and Executive Board Member on the Texas Association of Mexican American Chambers of Commerce Board from 2004 – 2007

LANGUAGE SKILLS Spanish Proficient

REFERENCES AVAILABLE UPON REQUEST

Convention and Visitors Commission At Large General Community	Application No: 20141104141425_1948
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	gonzalez
First Name	robert
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	
Job Title	
Occupation	
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	40
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	04
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or	No

indirect financial interest in any contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	High School diploma
Describe your Professional History & Certification designations (Current and historical).	I was a minister for 8 years at El Sendero Assembly of God church and worked at Southwestern Bell Telco/ATT for 12 years. I am currently disabled.
Describe your Volunteer Experience & Community Service	I have volunteered with the Pioneer Group of AT and T and have volunteered with the SA Conservation Society since 1997 and with various aspects of Fiesta San Antonio since 1989. I am currently an active volunteer with USO San Antonio. I live at the Robert E. Lee building (affordable housing) and help coordinate functions which assist with soliciting donations for the elderly and disabled.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I believe in giving back to my community. I grew up in and around downtown and have seen the various changes that are taking place, of which I would like to be a part.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	

As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	robert gonzalez
Date of submission.	11/4/2014
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	Yes
I want the public to have access to my Home Telephone Number.	Yes
I want the public to have access to my Family Information.	Yes
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large San Antonio Restaurant Association	Application No: 20150710125035_2573
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Grinnan
First Name	William
Middle	F
Suffix	Jr
Preferred Name	Rick
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	The Republic of Texas Restaurant, Inc.
Job Title	President
Occupation	Restraunteur
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Restaurant Association
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	45
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	40
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	The Republic of Texas Restaurant, Inc. leases sidewalk space from the City of San Antonio, Texas.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Riverwalk Capital Improvement Advisory Board, Board Member, 3 year appointment. Convention and Visitors Commission, Commissioner, Up for reappointment.
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Los Compadres, Chairman of the Board. The Republic of Texas Restaurant, President, Convention and Visitors Commission, Commissioner. Riverwalk Capital Advisory Board, Board Member.
Do you receive any compensation for service on this entity(ies)?	Yes
If yes, please describe compensation, for example - \$20 per meeting.	The Republic of Texas Restaurant, Inc., Employee Salary.
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	Convention and Visitors Commission, Application for renewal as Commissioner.
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	College
Describe your Professional History & Certification designations (Current and historical).	See autobiography attached.
Describe your Volunteer Experience & Community Service	See Autobiography Attached.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	40 Years of Operating a Restaurant on the San Antonio River Walk and a desire to bring improvement and new tourism business to San Antonio.

DEMOGRAPHIC INFORMATION	
Ethnicity:	Prefer not to Answer
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	William F. (Rick) Grinnan, Jr.
Date of submission.	7/10/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253	

(Application will be kept on file with the Office of the City Clerk for 12 months.)	
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San Antonio Restaurant Association

A Texas Restaurant Association Chapter



June 25, 2015

Leticia M. Vacek
Office of the City Clerk
P.O. Box 8399
San Antonio, TX 78283-3966

Dear Ms. Vacek,

It is our pleasure to recommend that Rick Grinnan be reappointed as our representative on the Convention and Visitors Commission.

Mr. Rick Grinnan is the owner and operator of The Republic of Texas Restaurant on the San Antonio Riverwalk and is a past president of the SARA board. We know that he will serve us well on the CVC.

Please contact me at agarcia@sarametro.com or 210-705-3970 cell if you have questions or need additional information.

Sincerely,

Amanda Garcia
Executive Director

PERSONAL RESUME

William F. "Rick" Grinnan, Jr.

Business History

1975 to present:

Company & Title

Grinnan-Smith Interests, Inc.	Owner/President
River Walk Properties, Limited	Owner/Managing Partner
The Republic of Texas Restaurants, Inc.	Owner/President and CEO
The Riverside Building Joint Venture	Owner/Managing Partner
Two Tinkers Ltd.	Owner/President
The Nolan Creek Gin, Corporation	Owner/Chairman of the Board

Major Responsibilities and accomplishments: I have been a business owner/operator responsible for the acquisition and operational management of an expanding number of businesses and properties along the historic San Antonio River Walk since 1975. Specific duties range from: executive oversight of some properties; research, decisions and implementation of new property acquisitions; and day-to-day operational management of other facilities. Successful growth is partially dependent upon the establishment and maintenance of cooperative and productive relationships with many government, civic and community organizations for which I carry the primary responsibility. My Managing Partner position requires that I maintain responsibilities and oversight of 200 plus service and management staff, promotion and marketing of facilities and financial management which ensures continued trust from vendors, financial institutions, and personnel while allowing for future growth of the corporation. As the general partner of River Walk Properties I take pride in our work force which is highly diversified at managerial, supervisory and service levels. We recognize, communicate and invest in our work force to strengthen individual capabilities while better serving our customers and clients.

Our corporation has grown to a 14M annual operation since 1975 via the gradual acquisition of some of the listed ventures. My responsibilities during this continued growth have required growing and significant legal, financial and real estate management expertise. Our growth has also included the unique opportunity to support preservation activities for several of our properties registered in the Historic Buildings Registry. These properties, built in the 1890's allow, and require special awareness and adherence to governmental ordinances designed to ensure building preservation. Simultaneously these properties present unique design and utilization options requiring creativity and respect in occupancy. As Managing Partner, I am responsible for these and other aspects of our different businesses.

Note: I was honored to receive the highly competitive 'Small Business Owner of the Year' award in 1989 from the San Antonio Chamber of Commerce.

American Red Cross History

1999	National Youth Affirmation 'Youth Champion'	
1999	CEP (Chapter Enrichment Program) team leader and facilitator	
1999	Special Liaison for the SVP, Chapter Services to the NTSB (National Transportation Safety Board) and the American Airline Response team.	
2000	1998-99 Regional delegate to 'Creating Powerful Partnerships' task force (Red Cross Blood and Chapter Services effort)	
1993-1999	Southwest Regional Committee	
	Chairman	(1996-1999)
	Member	(1993-1996)
1989-1993	San Antonio Area Chapter Board	
	Chairman	(1991-1993)
	Chairman Elect	(1990-1991)
	Chairman, Military Social Services	(1989-1991)
	Member	(1989-1993)

American Red Cross History – cont.

1992	Plenary Speaker, National Convention
1990-2008	Attended 18 National Conventions
2000-2006	Member, National Board of Governors
2002-present	Member, Incident Response Team

Community Non-profit History:

- Greater San Antonio Chamber of Commerce
1986-present. Varied positions including:
 - Board Member (1989-92)
 - Member, Military Affairs Council (1986-present)
- 1986-present
Army Community Council Member
Co-Chairman (1988-1991)
- 1988-present
Air Force Community Council Member
Co-Chairman (1991-1994)
Chairman, Armed Forces Week (1991)
- Note: As a result of my work with the Air Force and Army Councils I was honored to be designated a guest of the 5th U.S. Army at the West Germany Reforger.
- 1978-present Fiesta San Antonio Commission
President (1985)
Financial Development Chairman (1991).
- Member, Methodist Hospital Round Table - Junior Board
- Board Member, World Affairs Council
- Alderman, City of Shavano Park, Texas
- Folk Life Festival Steering Committee
- Board Member, San Antonio Convention and Visitors Bureau
- Paseo Del Rio Association
 - Board member (1974-85 and 2006 to present)
 - Volunteer Manager, River Festival (1971-1980)
- River Walk Capital Improvement Advisory Committee (2006 to current)
- Board of Los Compadres (2009 to current)
- San Antonio Restaurant Association (2009 to current)
- Honored as 2013 Restaurateur of the Year

Note: As a result of positions, projects and service activities with community non-profits I have been pleased to receive multiple certificates of appreciation, project accomplishment and service awards.

Education:

1966-67	Texas A & M Firemen's Training School
1969	Boerne High School, Boerne, TX College Preparation Curriculum Graduated in good standing
1972	St. Mary's University Graduated with a B.B.A. in Economics
1998/99	Harvard - Kennedy School of Government "Partners in Organizational Leadership" Red Cross leadership curriculum certification.

Convention and Visitors Commission At Large Mayoral Appointee	Application No: 20150625115532_2532
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Hernandez
First Name	Johnny
Middle	
Suffix	
Preferred Name	Johnny
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Grupo La Gloria
Job Title	President and Founder
Occupation	Chef
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Mayoral Appointee
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	46
In which City Council District do you reside?	05
How many years have you lived in the City Council District where you reside?	06
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	Yes

Identify anticipated parties to the contract(s) and describe contract(s).	Myself, True Flavors Catering, Convention Center
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	Yes
Identify anticipated parties to the contract(s) and describe anticipated contract(s).	Myself, True Flavors Catering, Convention Center
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	Yes
Identify parties to the sale and describe financial interest.	Myself, True Flavors Catering, Convention Center
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	Myself, True Flavors Catering, Convention Center
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Convention and Visitors Commission, incoming Vice-Chair, Board Member since 2009
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	New World Wine and Food Festival Board Member. Culinary Institute of Americas, Alumni Council and Latin Foods Advisory Board. St. Phillip's Culinary Advisory Board, Chairman. San Antonio Convention and Visitors Bureau, incoming Vice-Chair.
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Culinary Institute of America- Hyde Park. Associate Degree in Culinary Arts. Class of 1989.
Describe your Professional History & Certification designations (Current and historical).	President and Founder of True Flavors Catering and La Gloria Capital. Restaurant portfolio includes La Gloria, The Fruteria and El Machito with locations in San Antonio, Houston and Las Vegas.
	Executive Director of Annual Paella

Describe your Volunteer Experience & Community Service	Challenge. Profit goes to scholarships for the Culinary Institute of America.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have enjoyed serving the CVC and feel that having a Chef on the commission has benefited our efforts as we continue the work of promoting our beautiful city. I also founded the CVB Culinary Taskforce due to the fact that the San Antonio food scene continues to evolve and our food culture is such a large party of what makes our city unique.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Johnny Hernandez
Date of submission.	6/25/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No

I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



CITY OF SAN ANTONIO

IVY R. TAYLOR

MAYOR

June 26, 2015

Ms. Casandra Matej
Executive Director
San Antonio Conventions & Visitors Bureau
203 S. St. Mary's Street, Suite 200
San Antonio, Texas 78205

Dear Ms. Matej,

Please accept this letter as my wish to reappoint Johnny Hernandez to the Convention and Visitors Commission as the First Vice Chair. As a graduate of the Culinary Institute of America-Hyde Park in New York City, Mr. Hernandez is well-qualified to serve in this capacity. He is the founder of True Flavors, one of San Antonio's premier catering companies and La Gloria – voted one of the city's Best New Restaurants. Additionally, Chef Hernandez has been honored with the titles of Business Owner of the Year by the San Antonio Hispanic Chamber of Commerce and Small Business Leader of the Year by the North Chamber.

Under his leadership, I am confident that Mr. Hernandez will continue to positively influence the quality of life and economic impact to San Antonio by assisting the Convention and Visitors Bureau and the Convention, Sports, and Entertainment Facilities departments.

I proudly recommend the reappoint of Johnny Hernandez as the First Vice Chair to the Convention and Visitors Commission. It is my belief that he is the most qualified candidate for this position.

Sincerely,

A handwritten signature in blue ink that reads "Ivy R. Taylor".

Ivy R. Taylor,
MAYOR

Convention and Visitors Commission At Large San Antonio Hotel and Lodging Association	Application No: 20150625173759_2538
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Holley
First Name	Justin
Middle	R
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	ABH Hospitality Management
Job Title	Owner
Occupation	Hotel Management
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Hotel and Lodging Association
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	03
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	03
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Paseo Del Rio Association - Immediate Past President Centro Alliance Board member
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Bachelors Degree in Hospitality Management for the University of Wisconsin - Stout
Describe your Professional History & Certification designations (Current and historical).	CTA
Describe your Volunteer Experience & Community Service	Volunteer with many organizations with in the city - food bank, haven for hope, Paseo, Folk Life Festival
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I am very passionate about the hospitality industry in San Antonio and want to ensure that all of our interests are represented on the CVC
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the	

information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Justin Holley
Date of submission.	6/25/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large Arts and Cultural Community	Application No: 20150626160108_2544
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mrs.
Last Name	Lacoss Hurd
First Name	Vanessa
Middle	
Suffix	
Preferred Name	Vanessa
Title	CEO
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	The DoSeum
Job Title	CEO
Occupation	education nonprofit executive
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Arts and Cultural Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	11
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	11
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	The DoSeum has a contract with the Department of Culture and Creative Development.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	I am the President of the San Antonio Children's Museum Title Holdings, Co., an entity that holds its real estate as part of the New Markets Tax Credits program. (August, 2013-current) I am also a current Board member of The DoSeum.
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	I have a masters" degree in public policy from Harvard"s John F. Kennedy School of Government and an undergraduate degree in history from the University of Pennsylvania.
Describe your Professional History & Certification designations (Current and historical).	I have served in executive positions in education nonprofit management for nearly 20 years, as the Executive Director of Teach For America, Houston, a Vice President with Jumpstart for Young Children (Boston), a Partner with The New Teacher Project and as Executive Director/CEO with The DoSeum.
Describe your Volunteer Experience & Community Service	I am proud to have served my community through the following volunteer positions and leadership posts: • One of 13 appointees to Mayor Julian Castros Brainpower Initiative, charged with developing the concept and strategy for the Pre-K 4 SA Program • Good Samaritan Community Services Board Member (3 years) • KIPP San Antonio: Board member (6

	years) and Board Secretary • Leadership San Antonio Class 35 • Advisory Committee Member, Center for Educational Leadership, Policy and Professional Development, at UTSA's College of Education and Human Development (current) • Chair, Birth-Third Grade Council for the P16 Plus Council
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have lived in San Antonio for 11 years, during which time I have seen dramatic growth and change in the City in terms of its cultural amenities, its parks and even its infrastructure. I love this City and am proud to represent it as a place with deep cultural roots but also a place of great change and excitement. If appointed, I will be honored to serve as an ambassador for the great work San Antonio does to promote itself to visitors.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Other
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Vanessa Lacoss Hurd
Date of submission.	6/26/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the	

City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

VANESSA LACOSS HURD

Experience 2008-present	SAN ANTONIO CHILDREN'S MUSEUM Chief Executive Officer <i>Lead organization during period of incredible growth in current location and during relocation process to open a new, \$47mm facility</i> Specific Responsibilities <ul style="list-style-type: none"> • Led strategic planning process that culminated in \$45mm master plan to reinvent Museum • Secured \$20mm lead gift for capital expansion • Concurrently oversee \$6mm operating budget and 100 staff • Represented SACM as one of 13 members of Mayor's "Brainpower Initiative", which led to \$31mm citywide program to improve pre-K offerings in San Antonio 	San Antonio, TX
2004-2008	THE NEW TEACHER PROJECT Partner <i>Responsible for the Practitioner Teacher Program (PTP), an innovative alternative certification program product line for nonprofit educational consulting organization, including program design oversight, client relationships, contract implementation, marketing messages, data analysis and quality control.</i> Specific Responsibilities <ul style="list-style-type: none"> • Launched and managed a statewide alternative certification program in Texas: <ul style="list-style-type: none"> -Hired and managed 69 full and part-time staff in Dallas, San Antonio and Austin -Fundraised and managed \$3 million annual budget -Expanded program to El Paso and the Rio Grande Valley • Developed a 3 year plan for the PTP, including stabilizing design, projecting contract expansion, and scoping out internal resource requirements • Secured approval from the Maryland State Department of Education to launch PTP alternative certification contract to serve Baltimore City Public School System starting fall, 2006; only non-university provider to be granted program approval 	San Antonio, TX
2003-2004	JUMPSTART Vice President, Strategic Initiatives & Development <i>Responsible for management of development and strategic initiatives for national nonprofit with \$20 million budget that prepares underserved preschool children for school through a unique one-to-one mentoring model.</i> Strategic Initiatives <ul style="list-style-type: none"> • Designed, developed and launched pilot initiative to explore expanding Jumpstart through joint venture with national nonprofit. Raised \$200,000 toward pilot. • Managed start-up and turnaround of two of organization's five regions. Development • Developed, managed, and led strategy to raise \$6.1 million in private funds. • Managed national and regional department of ten staff, including four new hires. Strategic Initiatives <ul style="list-style-type: none"> • Designed, developed and launched pilot initiative to explore expanding Jumpstart through joint venture with national nonprofit. Raised \$200,000 toward pilot. • Managed start-up and turnaround of two of organization's five regions. Development • Developed, managed, and led strategy to raise \$6.1 million in private funds. • Managed national and regional department of ten staff, including four new hires. 	Boston, MA

2002-2003	CENTER FOR APPLIED RESEARCH (CFAR) Consultant	Cambridge, MA
	Selected as one of two Kennedy School students for year-long internship with management consulting firm specializing in strategy, organizational development and market assessment for public & private sector clients. Primary responsibilities included: market & industry analysis, competitor analysis, and identification and development of best practices and strategy.	
1997-2001	TEACH FOR AMERICA, Houston region Executive Director Houston, TX	
	<i>Responsible for overall management of region for national organization that recruits, selects, trains and supports talented college graduates to teach in under-resourced rural and urban schools.</i>	
	<ul style="list-style-type: none"> Expanded regional presence of teachers by more than 80% and into 23 new school sites over three-year period. Increased funding base 380% by adding more than 30 corporate and foundation donors Supervised placement and ongoing support for 150 professionals in 42 schools in the Houston Independent School District Initiated partnership with local university and created a masters' in education program tailored to meet the needs of cohort teachers 	
1996-1997	JAPAN EXCHANGE AND TEACHING PROGRAM (JET)	Fujinomiya, Japan
1994-1996	FONDREN MIDDLE SCHOOL	Houston, TX
Education	HARVARD UNIVERSITY, John F. Kennedy School of Government Masters in Public Policy, June 2003 Course work includes: finance, economics, statistics, policy analysis and design	Cambridge, MA
	UNIVERSITY of PENNSYLVANIA B.A. in History with a minor in Economics. Cum Laude May 1994	Philadelphia, PA
Boards and Committees	Board of Directors (Board Secretary), Knowledge is Power Program, San Antonio, TX Board of Directors, Good Samaritan Center, San Antonio, TX Development Committee member, San Antonio Children's Museum Co-founder, Quantum Policy Group Chair, Teach For America Boston Alumni Chapter Co-Chair, Kennedy School of Government Summer Internship Auction Fund Co-Chair, American Leadership Forum Committee on Public Education (ALF-COPE) Advisory Board Member, Houston Independent School District Alternative Certification Program	
Honors	Elected San Antonio "40 Under 40", 2010 Leadership San Antonio, Class of 36, 2010 Governor's Business Council Education Committee Member, 2008-2010 Education Advisory Board member to Texas State Representative Mike Villareal	

Convention and Visitors Commission At Large General Community	Application No: 20150625172308_2537
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mrs
Last Name	Lopez
First Name	Alice
Middle	T.
Suffix	
Preferred Name	Allison
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Overflow
Job Title	Exec Mngr
Occupation	
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	46
In which City Council District do you reside?	03
How many years have you lived in the City Council District where you reside?	18
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract (s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract (s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	Employee Benefits Department in 1990 Police Department 1993
Reason for leaving City employment:	Became a stay at home Mom
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Graduate in 1987 from Harlandale High School Graduated in 1997 Associate degree in Human Resources and Business Administration from Palo Alto College. Studied Business Management at UTSA (did not complete BA)
Describe your Professional History & Certification designations (Current and historical).	Administrator to Chief Head Nurse at Brook Army Medical Center for 5 yrs. Administrator for Nuclear Medicine at Lackland Air Force Base Owner of Certified Small, minority, women owned business since 2008 Office manager for DSL Company since 2000
Describe your Volunteer Experience & Community Service	Second Hands of Hope - we provide voluntary assistance to vet, single parents that need work on their homes both exterior and interior, so they may have better living circumstances Single Parent Ministry-provide furniture, clothing, food, gift cards anything family lacks. President of Harlandale High School PTA Girl Talk-mentor program between high school girls and middle school girls Parent liaison Committee for Superintendent of Harlandale Independent School District. Volunteer as a Counselor at Community Bible Church Counseling Center. BBQ Fundraising for Cancer patients - organize BBQ fundraisers for families raising money for family member with Cancer Volunteer at C.I.O.C (cancer is one cancer) with events for children

	with Cancer in San Antonio
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As a member of our community it is my desire to help showcase San Antonio for the unique thriving city it is. I would assist in revealing that San Antonio exemplifies the true meaning of community, where families, education and business programs would cause us to excel and accentuate our lives as individuals and as a city. It would give me an opportunity to make an impact on a larger scale by uniting people with common goals so they may excel as a group and individually.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Alice lopez
Date of submission.	6/25/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an	

open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large Theme Parks Representative (Sea World) - Chairman	Application No: 20150504141844_2307
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mrs
Last Name	Lowery
First Name	Consuelo
Middle	Trejo
Suffix	
Preferred Name	Connie
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Port San Antonio
Job Title	Property Manager
Occupation	Commercial/Industrial Real Estate
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Theme Parks Representative (Sea World) - Chairman
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No

Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	UIW - Bachelor of Applied Arts and Science
Describe your Professional History & Certification designations (Current and historical).	Real Property Administrator (RPA) - 2012 to current
Describe your Volunteer Experience & Community Service	Fiesta de los Ninos, Chair - 2010, 2011, 2013, 2014, 201 Benetia Family Center Battered Womens Shelter Wildlife Rescue United Way - office fundraiser
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I am seeking to be a part of a committee that will positively impact the community.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Female
APPLICATION SIGN-OFF	
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Consuelo Trejo Lowery
Date of submission.	5/4/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	Yes
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

CONNIE T. LOWERY, RPA®

PROPERTY MANAGER

- ◆ **Background in Real Estate Management of Industrial, Airport and Railport**
- ◆ Experience with governmental policies, bids and procurement
- ◆ Progressive Property Management and Facility Services experience
- ◆ Supervisory experience at Port San Antonio

PROFESSIONAL SKILLS

<i>CAM/Insurance/Infrastructure</i>	<i>Tenant Relations & Special Events</i>	<i>Personal Property/GFE/Surplus</i>
<i>Budgeting and Forecasting</i>	<i>Project Management</i>	<i>Building Inspections</i>
<i>ISO Program Evaluation</i>	<i>Lease Administration</i>	<i>Liaison and Coordinator at the Executive Level</i>

PROFESSIONAL EXPERIENCE

Property Manager

Manager of Compliance and Personal Property

10/2008 to Present

Port San Antonio (BRAC/Kelly AFB), San Antonio, TX

- Front line responsibility for providing best in class customer service with existing and future customers.
- Discusses client terms and conditions for providing management services.
- Responsible for all property performance metrics including collection of rents, CAM and CPI increases, etc.
- Arranges for alterations, maintenance, upkeep and reconditioning of property as specified in management services or lessee's agreement.
- Works with Development department for leasing of properties and Marketing department for promotion and advertising of properties.
- Under administrative direction, is responsible for managing the Budget, Fiscal Management and Research, and Management Information Systems operations and associated programs.
- Exercises direct supervision over professional, technical, and administrative staff.
- Manages bids, specification, submissions and recommendations
- Directs professional, technical, property managers and other employees in the development and administration of budgetary, data processing, and fiscal operations.
- Develops planning programs for the division and evaluates the division to ensure productivity is maintained.
- Participates in the formulation of division policy developing implementing ISO 9000 processes for long and short-term goals.
- Develops financial plans to acquire revenues, supervises the preparation of the budget and monitors departmental expenditures.
- Analyzes departmental needs and establishes priorities for the development, enhancement, and maintenance of department information systems and projects.
- Develops departmental policies and procedures regarding the budget, accounting, data processing systems, and other associated transactions.
- Applies management and analytical techniques to present recommendations to improve the effective utilization of organizational resources.

Asset Management Consultant

6/2008 to 10/2008

Kennmark Group/Port San Antonio, San Antonio, TX

- Asset management for government and industrial real estate properties
- Researched and organizing lease files for 10 year projections Argus/Dyna consultant for Management and Development departments
- Reporting using Argus and Excel programs for Board Meetings

Loan Administrator/Financial Analyst

2/2007 - 6/2008

Dominion Advisory Group, San Antonio, TX

- Managed Master Facility loans for six plus lenders
- Managed calendar for development meetings and feasibility reporting
- Prepared forecasting and tracking spreadsheet reports used at Executive level
- Tracked interest rates, terms, reporting requirements and renewals
- Contract interpretation for submission to legal for terms and feasibility requirements
- Refinancing of portfolio loans for land and improved properties
- Projected and forecasted in anticipation of future development loans
- Loan abstracting and tracking of 40 plus loans exceeding \$100MM
- Obtained and organized lender information to suggest financing fit
- Property management/organizing information in Argus

Customer Care Specialist

2/2006 - 7/2007

The Hartford, San Antonio, TX

- Provided service to policy holders and claimants in response to notice of personal property and auto physical damage loss
- Resolved routine problems, responded to routine information requests and processed minor claims
- Processed incoming new loss calls by properly obtaining appropriate claim information
- Provided initial servicing to customers by explaining the claim process
- Properly interpreted the insurance contract, initiating the appraisal and rental car if appropriate

EDUCATION

University of The Incarnate Word – San Antonio, TX

Bachelor of Applied Arts and Sciences, cum laude, 3.5 GPA.

Real Property Administrator – completed January 2013**Master of Public Administration – Expected 2016**

COMPUTER SKILLS/CERTIFICATIONS/MEMBERSHIPS

Yardi

Advanced Proficiency with MS Office - Microsoft Word, Excel, PowerPoint

Argus, Timberline, Service Management

Visio – Level 1

Certified Forklift Operator

Certified AED/First Aid/CPR

Fiesta De Los Niños Chairman

Convention and Visitors Commission At Large San Antonio Hotel and Lodging Association	Application No: 20150629151757_2548
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Martinez
First Name	Maria
Middle	Amanda
Suffix	
Preferred Name	
Title	General Manager
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Marriott Plaza San Antonio
Job Title	General Manager
Occupation	Convention and Visitors Commission
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Hotel and Lodging Association
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	02
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	02
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Board Member- San Antonio Hotel Lodging Association June 2014- Present Board Member- Tourism Council- February 2015- Present Board Member- Paseo del Rio Association- April 2015- Present Vice Chair of Mayoral CVB Structure Task Force- May 2015- Present
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Completed some college. Was promoted to General Manager prior to completion.
Describe your Professional History & Certification designations (Current and historical).	Stonebridge Companies- 2000-2009- Various General Manager positions from 80-240 rooms. Also worked as a Corporate Trainer, designing service training for the company and assisting in writing service standard operating procedures. Remington Hotels: Residence Inn Lake Buena Vista, FL- 2009-2011 Marriott Research Triangle Park, NC- 2011-2013 Marriott Plaza San Antonio, TX 1/2013-present Won numerous awards for leadership through out career in both companies.
Describe your Volunteer Experience & Community Service	Very engaged with communities. In 2012, I was awarded the Marriott Spirit to Serve award for serving the community in North Carolina. In San Antonio, very engaged in community efforts with several organizations San Antonio Food Bank, Haven for Hope, Habitat for Humanity and raised almost \$26,000 for Paseo del Rio Association during the Queen of the Riverwalk Campaign. Our hotel has a Care Committee dedicated planning activities

	and have done other things such as blood drives and visiting hospitals, as well as participation in above mentioned. Also being involved on several boards supporting the Tourism Council, SAHLA and Paseo are also ways I volunteer time serving ob committees.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Since coming on board at the Marriott Plaza, I absolutely love San Antonio. Being able to help promote the City of San Antonio and help the CVB anyway I can to continue to make this one of the top destination cities.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Maria Martinez
Date of submission.	6/29/2015
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request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	Yes
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
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Convention and Visitors Commission At Large Mayoral Appointee	Application No: 20150624150832_2524
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	MRS
Last Name	MCCLENDON JOHNSON
First Name	ANGELA
Middle	L
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	SAN ANTONIO HOUSING AUTHORITY
Job Title	COMMUNICATIONS MANAGER
Occupation	PUBLIC RELATIONS
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Mayoral Appointee
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	Yes
Identify anticipated parties to the contract(s) and describe contract(s).	San Antonio Airport DBE Program - Ruth Jones McClendon
Will you or any of your immediate family members or any businesses that you or they own seek a	No

contract(s) with the City in the foreseeable future?	
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	San Antonio Housing Authority, Port San Antonio - Marcel Johnson
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	National Assn of Black Journalists - Board member, 2003-2007 Girls, Inc. - Board Member (Board Development Chair) 2012-present San Antonio Chamber of Commerce - Leadership San Antonio - 2004, 2010, 2014 San Antonio Education Partnership (Board Member) 2012- present Delta Sigma Theta Sorority, Inc. - Recording Sec'y, Committee Chair
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	UT- Austin: Bachelor of Journalism Univ. of the Incarnate Word - Masters of Communication Arts
Describe your Professional History & Certification designations (Current and historical).	See attached
Describe your Volunteer Experience & Community Service	See attached
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	AS A PAST LONGTIME EMPLOYEE OF THE CONVENTION and VISITORS BUREAU, I HAVE AN INTRICATE KNOWLEDGE OF THE NEEDS AND PROCESSES FOR PROMOTING OUR CITY AS TOURISM AND MEETING DESTINATION. I ALSO BELIEVE THERE ARE INITIATIVES THAT CAN BE IMPLEMENTED TO ENSURE ALL SECTORS OF THE CITY ARE REPRESENTED IN THAT PROMOTION, AS WELL AS THE SUPPORT FOR SMALLER AND UNIQUE MEMBERS OF THE HOSPITALITY AND TOURISM INDUSTRY. I ALSO BELIEVE I CAN BE AN ASSET TO THE

	COMMISSION IN GUIDING THE PROMOTION TO THE AFRICAN-AMERICAN MARKET.
DEMOGRAPHIC INFORMATION	
Ethnicity:	African American
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	ANGELA MCCLENDON JOHNSON
Date of submission.	6/24/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	Yes
I want the public to have access to my Home	No

Telephone Number.	
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Angela McClendon Johnson

SUMMARY

Creative, results-driven executive with more than 20 years of communications, marketing, and event leadership experience. Demonstrated track record in exceeding business goals in various industries, including tourism/hospitality, nonprofit, social media and transportation. Effective team leader and strategic planner. Extensive public and media relations, employee communications, community relations, and marketing skills. Consistent success in managing communications, advertising, and marketing for various organizations. Strong communication, interpersonal and analytical skills. Key strengths include branding awareness and integration, crisis communications, public speaking and a solid reputation for executing effective communication and media strategies.

EXPERIENCE

November 2011 – Present

San Antonio Housing Authority (SAHA), San Antonio TX

Communications Manager

Responsible for performing specialized Public Relations, Communications and Marketing tasks, including production of media materials, newsletters, annual reports and executive communications; Media and community spokesperson for SAHA; implements agency's social media efforts; and Coordinate special events in accordance with SAHA vision, values and central themes. *Spearheaded all events and strategy for SAHA's 75th anniversary, including gala, music festival, brand management and video production, resulting in more than \$50,000 in scholarships. Rebranded Agency website at a saving of more than 60 percent. Created SAHA social media presence/strategy.*

March 2009 - Present

The McClendon Johnson Group, San Antonio, TX

Owner/Operator

Independent Contractor

Responsible for management of client services, budget planning/tracking, contract negotiations and new development for this boutique public relations and event marketing firm, specializing in tourism/hospitality, healthcare and multicultural industries. Clients include numerous political campaigns, San Antonio International Airport, Edelman Worldwide Public Relations, Emily Morgan Hotel, Mission Pharmacal, Animal Defense League of San Antonio, Alamo Regional Mobility Authority, Pearson, and the San Antonio Area Foundation. *Coordinated the opening and local promotion of Darden Restaurants' Longhorn Steakhouses in San Antonio; Managed the marketing transition of San Antonio International Airport's Terminal B; Developed marketing strategies for the Mexican American Hispanic Physicians Association's 2011 Sabor Latino which increased paid attendance by 75 percent.*

September 2008 – February 2009

Taylor West Advertising/Public Relations Agency, San Antonio, TX

Director of Public Relations

Responsible for the management and delivery of strategic public relations efforts for multiple clients, including The Hotel Valencia Group, The RK Group, New World Wine & Food Festival, the Mexican American Unity Council, as well as special event coordination and internal agency public relations initiatives. Devised and executed comprehensive public relations programs; Crafted effective press materials and initiated media outreach strategies; and Organically grew new business from existing accounts to generate new revenue streams for the agency. *Created social media presence/strategy for Hotel Valencia (San Antonio, TX & San Jose, CA); Spearheaded development of first-ever Restaurant Week in San Antonio; Created the Hotel Valencia Wedding Experience, which increased the hotel's overall exposure to local, regional and national wedding market by 30 percent.*

June 2007 – June 2008

Edelman Worldwide Public Relations, Chicago, IL

Account Supervisor

Responsible for managing the overall quality of work on multiple accounts, including Wal-Mart, USAA, Scott's Miracle Gro and the San Antonio Convention & Visitors Bureau; Building strong relationships with day-to-day client contact; Research, plan and develop comprehensive public relations programs; Addressing client issues thoughtfully and effectively; Generating media outreach strategies; Writing press materials and other documents; and Evaluating campaign results against objectives. *Contributed to the development of first social media strategy for USAA; Created strategies/outreach for crisis communications scenarios for USAA; Developed promotional strategy with celebrity endorsements of Miley Cyrus (Hannah Montana).*

December 2004 – June 2007

San Antonio Convention & Visitors Bureau (SACVB), San Antonio, Texas

Community Relations Manager

Responsible for developing and executing marketing and communications programs in order to support the ultimate goal of enhancing the SACVB's ability to increase the number of visitors and associated spending; Creating local programs and special events to raise awareness regarding the functions and contributions of the SACVB among key target audiences; Developing and maintaining the SACVB's Local Partnership program through key relationships with hospitality industry; and Generating positive coverage from local media, serving as spokesperson. *Increased CVB engagement of local hospitality industry 25 percent through leading edge programs and presentations. Responsible for the highest attended National Tourism Week luncheon showcasing front-line employees.*

October 2000 - December 2004

San Antonio Convention & Visitors Bureau (SACVB), San Antonio, Texas

Public Relations Manager

Responsible for promoting San Antonio as a leisure travel and meetings destination to outer-market travel through media relations outreach to generate positive editorial; Special event planning; Development of public relations campaigns for various projects to leverage for outer-market media exposure; Coordination with travel media and the local hospitality community on editorial research visits; Identifying opportunities to maximize positive publicity and exposure for San Antonio; and Performing extensive regional, national and international media missions. *Managed special event at international tourism convention attracted more than 500 travel journalists to a centralized location for promotion of San Antonio and other destinations.*

June 1999 – October 2000

CHRISTUS Health, Inc., San Antonio, Texas

Corporate Communications Specialist

Responsible for corporate communications among system partners; Maintaining content and design integrity of the corporate website; Creation and production of collateral materials and corporate publications; Video production; Special event planning; and Assisted in development and maintenance of CHRISTUS Health's Communications Department Intranet system (CHRISTUS Connection). *Relocated the production of the Corporate newsletter from Houston to San Antonio, saving an estimated \$150,000.*

June 1995 – June 1999

The University of the Incarnate Word (UIW), San Antonio, Texas

Public Information Officer

Assisted in all the public relations and advertising efforts for the University; Responsible for production of commercial advertising, video presentations and public service announcements; Coordination of special events; Purchasing and producing media placements; and Produced and hosted local television talk show, along with weekly newsletter and alumni magazine. *Successfully managed branding and marketing transition from 'The College' to 'The University of the Incarnate Word.' Created a television show to showcase school programs and student resources.*

EDUCATION

The University of the Incarnate Word

Master of Communication Arts, May 2001

The University of Texas at Austin

Bachelor of Journalism, May 1993

Universidad Autonoma De Mexico, San

Antonio, Texas, Attended 2003-2006

RECOGNITION

Leadership San Antonio, Class 30; Steering

Committee – Class 35 and 39

**Graduate of SAHA University Leadership
Program - 2013**

Professional Development Institute Graduate

– Nat’l Forum for Black Public

Administrators - 2013

Named “40 under 40” Rising Star - 1998

Fiesta San Antonio Pageant Queen, 1994

PROFESSIONAL AFFILIATIONS

Greater San Antonio Chamber of Commerce

- Board

National Association of Black Journalists -

Board

Public Relations Society of America

San Antonio Association of Black Journalists

- Board

Vision San Antonio

COMMUNITY INVOLVEMENT

Delta Sigma Theta Sorority, Inc. - Board

Girls, Inc - Board

Greater SA Chamber Marketing Council

Junior League of San Antonio

New World Wine & Food Festival/Culinaria

Political Campaign Advisor

San Antonio Area Foundation

San Antonio Botanical Society

San Antonio Education Partnership – Board

San Antonio Fiesta Commission

University of Texas Alumni Association –

Life Member

References available upon request.

Convention and Visitors Commission At Large General Community	Application No: 20150619100115_2506
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Miceli
First Name	Frank
Middle	J
Suffix	
Preferred Name	
Title	Sr. Vice President
Address Type?	Business
Address	
City	Spurs Sports and Entertainment
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Spurs Sports and Entertainment
Job Title	Sr. Vice President
Occupation	
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	07
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	06
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City,	No

including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	San Antonio Sports-Board member for 7 years Baylor S3 Program-Board member for 7 years Clarity Child Guidance Center-Board member for 4 years
Do you receive any compensation for service on this entity (ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	St. Joseph's Preparatory School-Philadelphia, Pa. University of Scranton-Scranton, Pa.
Describe your Professional History & Certification designations (Current and historical).	I have been an executive in the Sports business for over 25 years, overseeing the business operations of many teams in many different leagues. Prior to my sports business background, I was in the retail advertising business for ten years as an advertising Director for three different major retailers.
Describe your Volunteer Experience & Community Service	I have always been a big believer in giving back to my community. While in Philadelphia, I was a Big Brother for five years, served on the following Boards: March of Dimes, CADE(Corporate Alliance for Drug Education), The South Jersey Chamber of Commerce, Habitat for Humanity and American Cancer Society. I also regularly participate with my family in most church activities.
	I have served on the CVC for the past seven years and have come to understand fully the

Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	goals and objectives of the hospitality industry and its impact to the City of SA. I have helped bring my advertising, marketing and general business acumen to the Commission and have served as past Chair of the Marketing Committee for four years. I have served this past year as the first vice-chair and have been elected by the other board member to act as full board chair for the upcoming year(if fortunate enough to be elected again).
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Frank Miceli
Date of submission.	6/19/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect	

personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large General Community	Application No: 20150618135827_2499
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Patel
First Name	Pratik
Middle	Ravindra
Suffix	
Preferred Name	
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	REM Hospitality
Job Title	Principal
Occupation	Hotel Ownership, Development and Management
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	30
In which City Council District do you reside?	06
How many years have you lived in the City Council District where you reside?	30
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s)	No

with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Asian American Hotel Owners Association Immediate Past Chairman Current Texas Hotel and Lodging Association Vice Chairman Current San Antonio Hotel Owners Association President Current
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	MBA Finance Baylor University Masters of Science in Information Systems Baylor University Bachelors in Business Administration Management/Marketing Baylor University
Describe your Professional History & Certification designations (Current and historical).	CHA Certified Hotel Administrator CHO Certified Hotel Owner
Describe your Volunteer Experience & Community Service	All Boards above Voluntary plus multiple community Asian Associations
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I believe I can provide value and input from an Owners perspective but also have had a great deal of exposure to other CVBs in many other cities while booking national events for the boards listed above. Past role included being the primary negotiator and for non profits to take their annual conventions to different cities accross the US. Exposure includes Long Beach, New Orleans, Houston, Dallas, Chicago, Las Vegas, Denver, Phoenix, Nashville, Atlanta, DC, Anaheim, and other smaller CVBs and cities. This insight provides best practices by others but also shares what large groups may consider

	important when selecting San Antonio as their final destination.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Asian or Pacific islander
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Pratik Patel
Date of submission.	6/18/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security	

Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

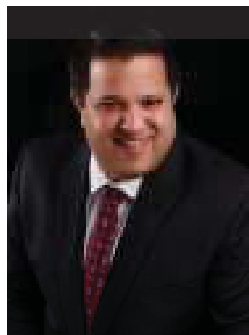
Biography – Pratik Patel

As a nationally recognized leader in hospitality, Pratik has risen to the highest levels of the industry. He currently serves as Immediate Past Chairman of the largest hotel owners association in the world, the Asian American Hotel Owners Association (AAHOA). Pratik is also currently Vice-Chairman of the Texas Hotel & Lodging Association, and serves on the national Board of Directors for the American Hotel & Lodging Association.

As co-founder and Principal partner of REM Hospitality, Pratik oversees a portfolio of more than a dozen hotel and other real estate properties. REM Hospitality's objective for investors is to capitalize on the value of the asset while consistently providing maximized returns. REM is based in San Antonio and specializes in branded hotels for midscale, limited-service, and extended-stay markets. As the hospitality industry evolves, REM's main goal is to stay Responsive, Engaged, and Motivated. They do this by researching and fulfilling the industry's latest trends and requirements with an emphasis on exceeding guest expectations through the highest standards of customer service and professionalism. This powers the organization in its mission to grow and retain business. REM Hospitality provides a turnkey management solution for all properties which includes revenue management, human resources, on-site IT, sales and marketing plans, and general accounting of the property.

Perhaps the most important initiative realized under Pratik's leadership is the uniting of hospitality for public policy advocacy. During his tenure as a nationally-elected officer in AAHOA, the association has risen to new heights in representing the interests of owners and the entire industry before lawmakers and policy makers on the national, state, and local levels.

Pratik attended prestigious Baylor University -- earning an undergraduate degree in Business Administration and Marketing, as well as a Master of Business Administration in Finance and a Master of Science in Information Systems.



#



Pratik Patel MBA/MSIS/CHA/CHO

Summary

Committed Hospitality Professional to the better of the industry and lodging throughout the nation. Actively involved in increasing participation in advocacy from the hospitality industry. Raised in the Lodging Industry and will continue to advocate on its behalf.

Experience

JMP Hospitality, Principal 2005- Current

Hospitality Asset Holding Company with multiple brands including IHG, Carlson Rezidor, Wyndham, Accor, and Best Western. Company portfolio is over 30 Million in Assets.

REM Hospitality, Principal 2010- Current

Management Company in which hospitality assets are managed and streamlined for multiple brands and assets for maximum investment returns. Company currently manages over twelve hospitality properties and one time-share property.

Accenture Consulting, Senior Consultant/Market Specialist 2000-2004

Responsibility included selling IT solutions to the deregulated energy markets throughout the world and to follow through with installations and support using team support structure. From Process requirements to technical implementation and configuration. Support team consisted of 75 professionals. Total Number of Companies Streamlined was over twenty in four years including Shell, Entergy, ENI Power, and Suez Energy.

Education

Baylor University, MBA in Finance and Masters of Science in Information Systems 1998-2000

Baylor University, Bachelors In Business Administration Management/Marketing 1994-1998

Industry Positions

Asian American Hotel Owners Association Officer Chairman 2014 2009- Current

American Hotel and Lodging Association Board Member 2011-Current

Texas Hotel and Lodging Association Board Member 2008- Current

San Antonio Hotel Owners Association President 2007-Current

San Antonio Hotel and Lodging Association Ex-Officio 2008- Current

Convention and Visitors Commission At Large General Community	Application No: 20150305155405_2187
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mrs.
Last Name	Patterson
First Name	Julie
Middle	Bray
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	self
Job Title	attorney
Occupation	areas of speciality - criminal defense and juvenile law
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	32
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	32
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Metropolitan Methodist Advisory Board Member (Spring 2014 - present)
Do you receive any compensation for service on this entity (ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	MacArthur High School 1988 University of Texas at Austin, B.A. Government 1992 University of Texas School of Law, J.D. 1996
Describe your Professional History & Certification designations (Current and historical).	U.S. Senator Phil Graham, Washington, D.C. office, Constituent Relations 1992-1993 Assistant to the Dallas County Judge 1996-1998 Dallas County Assistant District Attorney 1998-1999 Alcalde and Fay, Lobbying Firm, Washington D.C. 1999-2001 Julie Patterson, Attorney at Law 2008-present
Describe your Volunteer Experience & Community Service	Alamo Heights UMC - Administrative Board, Burundi, Africa team member Seaton Home - Dr. Leslie Parks luncheon volunteer (2009-present)
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Simply I'm at a place in life where I have time to give back to my community and I've always been interested in public service.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Female
APPLICATION SIGN-OFF	

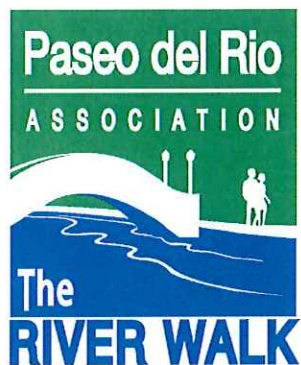
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Julie Bray Patterson
Date of submission.	3/5/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large Paseo Del Rio Association	Application No: 20150709205521_2571
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mrs
Last Name	Peacock-Werline
First Name	Tammy
Middle	Leanne
Suffix	
Preferred Name	Tammy
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	Hard Rock Cafe
Job Title	Sr Sales and Marketing Manager
Occupation	Sale and Marketing
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Paseo Del Rio Association
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	44
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	13
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	2005-2007 Alamo Area Hospitality Association, Program Chair 2010-2013 Paseo del Rio Association, Board Member 2013-2015 Paseo del Rio Association, President Elect 2015-2016 Paseo del Rio Association, President 2012 - present NIOSA, Clown Ally Curly Fry Chair 2014-2015 CENTRO, PID Board
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Some college
Describe your Professional History & Certification designations (Current and historical).	I have been in the actively involved in the hospitality industry for over 22 years. I was on the opening team for Hard Rock 20 years ago, opened Dave and Busters San Antonio, worked with a local Destination Management Company and I am currently employed at Hard Rock San Antonio. Received CTA certification in 2014.
Describe your Volunteer Experience & Community Service	Volunteer bi-monthly with local organizations with the Hard Rock Ambassador Program. Have volunteered for 24 years for NIOSA, Clown Ally.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have a love for the hospitality industry and for The River Walk. For the past five years I have been actively involved with The Paseo del Rio Association which works with the City of San Antonio to ensure that the River Walk

	maintains its uniqueness, history and remains family friendly. I am proud to be a part of an organization that supports these efforts.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Female
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Tammy Peacock-Werline
Date of submission.	7/9/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
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June 11, 2015

Ms. Leticia Vacek
City Clerk
City of San Antonio
P.O. Box 839966
San Antonio, Texas 7828-399-66

Dear Ms. Vacek:

This letter is to notify the Office of the City Clerk that the representative for the Paseo del Rio Association on the San Antonio Convention & Visitors Commission will be Ms. Tammy Werline.

Ms. Werline is currently Sr. Sales & Marketing Manager for the Hard Rock Café, San Antonio. She was born and raised in San Antonio, and has been in the Hospitality Industry for 25 years. She is serving as President of the Board of Directors of the Paseo del Rio Association, and has been actively involved in many other community organizations, including the Valero Alamo Bowl Committee, NIOSA, Clown Alley – Curly Fry Booth Chair, San Antonio Hotel and Lodging Association, and Alamo Area Hospitality Association.

Ms. Werline will be an excellent addition to the Commission.

Please let me know if you have any questions.

Sincerely,


Nancy D. Hunt
Executive Director

Tammy Peacock-Werline

PROFILE

Highly motivated and seasoned sales and marketing manager with a passion for creating brand advocates and developing lasting client relationships. Applies a strategic mindset and superior interpersonal skills to find unique solutions to every challenge. Exceptional emphasis on motivating and managing people and financial results.

EXPERIENCE

May 2009 – present

HARD ROCK CAFE, San Antonio, Texas

Sr. Sales and Marketing Manager

Responsible for meeting and/or exceeding annual group sales budget of \$1 million as part of a two person team.

Managed full-cycle event sales process including prospecting, proposal, contracting, and execution.

Developed client relationships in many industries including tour and travel, convention, non-profit, entertainment, corporate and social sectors.

Conducted local market research and brand analysis to produce and maintain an annual sales and marketing budget.

Engaged in local organizations including SACVB, Chamber of Commerce, Paseo del Rio and Downtown Alliance.

Responsible for maintaining local social media and online presence.

Monthly philanthropic outreach to engage staff in local community.

May 2007-May 2009

SIX FLAGS FIESTA TEXAS, San Antonio, Texas

Regional Sales Manager

Assist DOS in setting region and territory sales incentive quotas; provide input in preparation of budgets, pricing, attendance and revenue forecasting.

Reporting and tracking of Group Sales attendance and revenue.

Work closely with DOS to provide weekly attendance and revenue forecasts within Marketing.

Provide ongoing analysis of all Group Sales programs.

Oversee initial training and continued development of sales representatives.

In-field coaching, evaluation and monitoring of sales representatives.

Work closely with DOS to achieve departmental goals and objectives.

Direct supervision of Sales Support staff.

Make recommendations to DOS regarding program ideas (new programs and/or improvement to existing programs) based on field observation, sales representative input and analysis.

June 03 – May 2007

HARD ROCK CAFÉ, San Antonio, Texas

Sales Manager/Sales and Marketing Manager

Responsible for implementing strategic sales and marketing initiatives for the cafe within region by driving consumer direct and business to business sales that complement company and cafe goals.

Act as a key regional liaison for the cafe towards vendor, tour and travel, corporate, media and association industry partners.

Work closely with corporate sales and marketing in understanding overall company strategic plans while being involved in the development of local business plans and relationships.

SKILLS

WordPerfect for Windows 6.0; Microsoft 3.1; Microsoft Excel; Lotus 123; Microsoft Power Point; Insurnet; accounts receivable/payable.

EDUCATION

Humana Health Institute

San Antonio College

Robert E. Lee High School

Convention and Visitors Commission At Large San Antonio Hotel and Lodging Association	Application No: 20150626093920_2542
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	petrella
First Name	william
Middle	richard
Suffix	
Preferred Name	bill petrella
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	the westin riverwalk
Job Title	general manager
Occupation	hotel manager
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Hotel and Lodging Association
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	04
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	04
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	VP of SAHLA
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BS from Mercyhurst University
Describe your Professional History & Certification designations (Current and historical).	Twenty year Hotel GM
Describe your Volunteer Experience & Community Service	Habitat for humanity
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I have served on the CVC the last two years. CVB mission is critical to the hotel industry.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the	Acknowledged

information must be released pursuant to the Public Information Act or any other law requiring its release.	
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	bill petrella
Date of submission.	6/26/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large San Antonio Area Tourism	Application No: 20150625091757_2529
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Davis
First Name	Phillips
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Phillips Entertainment, Inc.
Job Title	President and CEO
Occupation	Oversee management of attractions company
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Area Tourism
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	14
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	08
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any	No

contract(s) with the City, including subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Board of Directors for San Antonio Tourism Council (SATC) since 2007 Chairman of SATC in 2010-2011, Treasurer since 2013 Served on Convention and Visitors Commission since fall 2007, was chair in 2013-2014 Served on Board of Directors for San Antonio Hotel and Lodging 2013-2014 Served on Board of Directors for Texas Travel Industry Association since 2008 Served as the Secretary for TTIA in 2012-2013 Served as the Treasurer for TTIA in 2013-2014 Serving as the Chair Elect for TTIA for 2014-2015 Will be Chair for TTIA in 2015-2016 Served as Treasurer for Grace Episcopal church since 2009
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Graduated Duncanville High School, Texas in 1988 Graduated from University of Texas at Arlington in 1994 with Bachelors in Business Administration
Describe your Professional History & Certification designations (Current and historical).	Certified Tourism Ambassador - CTA
Describe your Volunteer Experience & Community Service	I have volunteered often with my church in a variety of community activities - wedding the homeless, providing school supplies to public school kids, gathering donations for the food bank, etc. and served as the Treasurer for the church since it started in

	2009.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I am deeply involved in the Texas Travel and Tourism Industry and have an extensive background in the San Antonio tourism industry specifically. My family owns/operates 7 attractions in downtown SA and I have served as the Chair for the CVC, as well. I have experience with the Tourism Council, the Hotel Association and am very familiar with the industry and its challenges. My experience will serve the CVC and the CVB well as we continue to operate in an increasingly competitive environment.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Davis Phillips
Date of submission.	6/25/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals	

whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



SAN ANTONIO AREA TOURISM COUNCIL

March 30, 2015

Ms. Leticia Vacek
Office of the City Clerk
City of San Antonio
P.O. Box 839966
San Antonio, TX 78283-3966

Dear Leticia:

The San Antonio Tourism Council is appointing **Davis Phillips** to the Convention & Visitors Commission as our representative on this important commission.

Mr. Phillips has extensive experience in the Texas tourism industry and in San Antonio in particular. He has owned Phillips Entertainment, Inc. since 2000 and employs over 105 people. He helped form the first Attractions Committee in San Antonio in 2005 that continues to meet and share information on the issues and trends affecting the attractions industry. He had served as Chair of the Board of Directors of the San Antonio Tourism Council, is on the Board of Directors of the Texas Travel Industry (TTIA), is a member of the TTIA Legislative Affairs Committee, the Chair of its Membership Committee and sits on the newly formed TTIA Attractions Committee.

He has also served as chairman of the CVC Commission. Mr. Phillips has lived in District 8 for over 5 years and attends Grace Episcopal Church where he serves as Treasurer.

If you have any questions, please let me know. Thank you for your support of this important appointment.

Marco A. Barros
President & CEO
110 Broadway, Suite 360
210-886-9991
210-771-7134 (cell)
marco@sanantoniotourism.com

Cc: Casandra Matej, SACVB

Convention and Visitors Commission At Large San Antonio Sports	Application No: 20150713114051_2575
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	Mr
Last Name	Raymond
First Name	Bob
Middle	Wright
Suffix	
Preferred Name	Bob
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Ricoh, USA
Job Title	Strategic Sales Manager
Occupation	Technology
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Sports
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	No
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale	No

to the City of any land, materials, supplies, or service?	
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	Ricoh, USA. We have a contract to supply and serve the CSA with technology in their print shop. Contract was won via formal bid process.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	SAS, Alamo Area Council, SAISD Foundation, Greater Chamber of Commerce,
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BA, Furman University
Describe your Professional History & Certification designations (Current and historical).	
Describe your Volunteer Experience & Community Service	Volunteer on Alamo Area Council of BSA, SAS, Chamber of Commerce, SAISD Foundation Board, CVC
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Current member of CVC, have been asked to recommit for another term by my sponsor, SAS.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
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I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I	

understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Bob Raymond
Date of submission.	7/13/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
15 JUN 15 AM 9:10

June 10, 2015

Casandra Matej
Executive Director
San Antonio Convention & Visitors Bureau
203 S. St Mary's St
San Antonio, TX 78205

Dear Casandra:

San Antonio Sports is pleased to nominate Bob Raymond, past-chairman of our board of directors and an active member of our executive committee, to extend his role as our representative on the San Antonio Convention and Visitors Commission for the 2015 – 2017 term.

Through Bob's participation on the Commission, the relationship between San Antonio Sports, the city of San Antonio and our hospitality industry has flourished. As our organizations partner to attract premier sporting events to the Alamo City, we continually seek ways to enhance the quality of life and economic impact. Bob's presence on the Commission to date has resulted in an enhanced mutual understanding of the opportunities and roles we can all play to support one another.

Thank You,

A handwritten signature in blue ink, appearing to read "Russ Bookbinder".

Russ Bookbinder
President & CEO

CC: Danny Oliver, San Antonio Sports Chair
Rusty Wallace, CVB Chair

Convention and Visitors Commission At Large Chamber Representative	Application No: 20150628174707_2545
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Rodriguez
First Name	Roberto
Middle	Ricardo
Suffix	
Preferred Name	Rob Rodriguez
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	self
Job Title	self-employed
Occupation	lodging operator, real estate agent
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Chamber Representative
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	25
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	10
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Verde Commercial Real Estate, LLC - Owner, 6/2015 Outsource Strong Corporation, LLC - Managing Member, 6/2015 Cielo Vista Lodging - Partner, 4/2015
Do you receive any compensation for service on this entity(ies)?	Yes
If yes, please describe compensation, for example - \$20 per meeting.	The entities are start-up entities and I do not receive any compensation as of this filing.
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	MBA, University of Texas at San Antonio BS Education, Texas Tech University
Describe your Professional History & Certification designations (Current and historical).	Real Estate Agent, TX License 654617
Describe your Volunteer Experience & Community Service	SA Tomorrow Comprehensive Plan Element Working Group (Military), 2015 COSA Planning Commission, Chairman 2012-2014, Member 2010-2012 Stormwater Drainage Committee, 2014 COSA Goal Setting Committee, 2010-2013 Mayor's Taskforce for Small Business, 2012 COSA Small Business Advocacy Committee, 2008-2010 SAWS Community Conservation Committee, 2006-2012 San Antonio Red Cross, 2010-2014
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I love San Antonio and telling everyone about the history, culture and beauty of our city. Every neighborhood, street and building has a story and the CVC is an important part of how we tell the story of our city. I want to help write that story.

DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Roberto R. Rodriguez
Date of submission.	6/28/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No

I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	



Alamo Asian American Chamber of Commerce
PO Box 12082
San Antonio, TX 78212
(210) 777-8899
www.alamo-aacc.org

June 29, 2015

To: Ms. Casandra Matj
Executive Director
San Antonio Convention & Visitors Bureau
203 S. St. Mary's Street, Suite 200
San Antonio, TX 78205

Ms. Matj,

The Alamo Asian American Chamber of Commerce is proud to present the candidacy of Mr. Roberto Rodriguez for the San Antonio Convention & Visitors Commission. Mr. Rodriguez is a native of San Antonio and a long time community leader with extensive experience in both public and non-profit boards. His broad experience with the business community, entrepreneurial background, and love for San Antonio make him the perfect Ambassador for our city and the Bureau. A part owner of Cielo Vista Lodging in San Antonio and of partial Filipino ancestry, he will bring the perspective of the small lodging operator to the Commission that may be missing with other commission members.

Thank you for the consideration of our candidate, Roberto Rodriguez, for a vacant position on the Convention and Visitors Commission.

Sincerely,

Christopher A. Scott, PMP
President and Chairman of the Board
Alamo Asian American Chamber of Commerce

Convention and Visitors Commission At Large General Community	Application No: 20150618112839_2497
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Stinson
First Name	Ronald
Middle	Robert
Suffix	on
Preferred Name	Ron
Title	Owner Arbor House Bed and Breakfast
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	Self
Job Title	Owner
Occupation	Lodging
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	50
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	15
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	BBA,MSIS
Describe your Professional History & Certification designations (Current and historical).	San Anotnio and South Texas Businessman
Describe your Volunteer Experience & Community Service	Serving as a Current CVB Commissioner and as a Director of the San Antonio Conservation Society
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	To represent the San Antonio Bed and Breakfast community on the CVB
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
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I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application.	

The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Ronald Stinson
Date of submission.	6/18/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large San Antonio Hotel and Lodging Association	Application No: 20150625185611_2539
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Sullivan
First Name	Timothy
Middle	Eugene
Suffix	
Preferred Name	Tim
Title	General Manager
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	Marriott International
Job Title	General Manager
Occupation	Hotel Management
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Hotel and Lodging Association
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	01
In which City Council District do you reside?	10
How many years have you lived in the City Council District where you reside?	01
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract (s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract (s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Junior Achievement, Board Member
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Bachelor of Arts, University of Oklahoma 1982
Describe your Professional History & Certification designations (Current and historical).	2011 - 2014, General Manager - Marriott Shared Services 2005 - 2011, General Manager - Renaissance Dallas Hotel (Marriott Brand) 2001 - 2005, Regional Vice President - Marriott International South Central 1999 - 2001, Regional Vice President - Marriott International Midwest 1998 - 1999, Area Director - Marriott International St. Louis Market 1992 - 1998, Director of Marketing - Marriott Pavilion Hotel, St. Louis 1990 - 1992, Director of Marketing - Marriott St. Louis Airport 1986 - 1990, Director of Marketing - Overland Park Marriott 1985 - 1986, Director of Sales - Oklahoma City Marriott 1982 - 1985, Sales Manager/Director of Sales - Skirvin Plaza Hotel, Oklahoma City
Describe your Volunteer Experience & Community Service	2005 - 2010 Hotel Association of North Texas Board of Directors President Chairman 2007 - 2010 Dallas Convention and Visitors Bureau Board of Directors Executive Board
	Over my career, it has been my focus to serve my industry and associates. I have served on the Hotel Sales and Marketing Association board and have served as President early in my career. In

<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>Dallas, I have the privilege of serving the industry on the Hotel Association and Dallas Convention and Visitors Bureau. It has always been my focus to collaborate, and bring a variety of thoughts and priorities into a discussion, and into consideration when planning strategy. San Antonio is a very rich market, where the support from city and industry leadership is more focused than other markets where I have served. I am very proud to serve San Antonio, and look forward to the opportunity of assisting in the positioning our destination for success over the very long term.</p>
<p>DEMOGRAPHIC INFORMATION</p>	
<p>Ethnicity:</p>	<p>Non-Minority</p>
<p>Gender:</p>	<p>Male</p>
<p>APPLICATION SIGN-OFF</p>	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Timothy Eugene Sullivan</p>
<p>Date of submission.</p>	<p>6/25/2015</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public</p>	

disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Summary

Thirty three years of experience in hospitality and lodging. Proven leadership in areas of management of sales, marketing, guest satisfaction and operations. Strategic leader focused on maximizing results, while strengthening need areas within the business through innovative solutions. Drives the focus on standards, processes and accountability, enabling success for the enterprise. A proven leader that inspires high levels of team performance through collaboration and alignment against the business imperative.

Competencies

- Collaborative leader that will identify trends, and develop strategies that propel revenues and success.
 - Focused on teamwork, team competencies and leading a team toward a common strategic goal.
 - Sets specific standards for leaders that provide clear expectations, while driving accountability.
 - Partner with development, finance and revenue management to drive growth through the acquisition of high quality new and conversion hotels.
 - Lead pre-opening and conversion efforts for new Marriott hotels while serving in the Midwest, South Central, and West South Central Regions.
 - Develops talent through training, with an overall focus on organizational effectiveness. Stimulates enthusiasm and a passion for success in the region. Treats all levels of the field with respect, which enables motivation and drives loyalty.
 - Committed to national initiatives and priorities. Embraces and drives corporate brand standards, and discipline strategies, while providing ongoing candid feedback.
 - Long term capital expenditure planning and execution. Experience managing major projects for the owner constituencies, and lead efforts to prioritize capital spending.
 - Ability to align competing interests against a common goal, creating leverage points that enable success.
-

Recognition

2013 Global Above Property Sales Team of the Year
2013 Group Sales Team of the Year
2013 Global Sales Leadership "Activator Award"
2012 Group Sales Team of the Year
2009 General Manager of the Year / Renaissance Brand – Marriott International
2009 General Manager Leadership Award – Marriott International
2009 General Manager / Sales Champion Award – Marriott Western Region
2009 Hotel of the Year – North Texas Hotel Association
2006 General Manager Sales Leadership Award – Marriott International

Work History

2014 – Present

General Manager

Marriott San Antonio Rivercenter
and Riverwalk Hotels

Responsible for two major full service hotels, Marriott Rivercenter at 1001 guest rooms, and Marriott Riverwalk at 514 guest rooms, which support the efforts of the City of San Antonio to drive convention and tourism success.

- Completed restoration of all of the Marriott Riverwalk guest rooms and suites, including conversion of the traditional bathtub to showers in King Bedrooms.
- Ongoing improvements to the façade and exterior of the Marriott Riverwalk Hotel
- Ongoing physical plant improvements
- Driving initiatives that enhance and improve destination marketing through Marriott sales channels
- Host numerous Familiarization Experiences for global sales and national meeting planners

2011 – 2014

General Sales Manager

Marriott South Central Sales

Responsible for Marriott's South Central Group Sales infrastructure, a \$190 million sales operation, employing 90 associates, including 10 Directors, 60 Sales Managers and administrative staff.

- Have exceeded goal targets since launch of group sales organization for all contracted and actualized revenue.
 - 2012 \$165 million 107.8% of target 13.9% to prior year
 - 2013 \$193 million 103.4% of target 17.1% to prior year
- Intense focus on driving market share through group average rate, yielding best in class improvement in overall RevPAR index.
 - Improved RPI 3.1 points due to 3.2 point improvement in ADR index for comp hotels
 - Group ADR +\$12.43, yield ADR index improvement of 3 full points for comp hotels
- Achieved #1 national ranking in Sales Quality as measured by Quality Track International
- Implemented group pricing initiative, which drove a \$12 improvement in pace ADR in 2013 (8.9%) while the national average improvement was \$3.44 (2.3%). These efforts drove the full service P&L group actualized ADR by \$13 (8%) over prior year.
- Effective utilization of all data resources that have enabled the region to identify opportunities to better focus on high value segments, accounts, and booking cycles.
- Implemented group strategy initiative that has better aligned constituencies from revenue management, area sales, event management and group sales

2010 – 2011

Vice President – Sales

Marriott Western Region

Responsible for the following Marriott Sales Engines

- Texas Regional Sales office – Separated Voice/Electronic Channel Deployment to improve closure, roomnights and revenue. Currently experiencing improvement in group event closure from 7 to 16% on quotes early in the test. Will relocate 7-12 more managers than planned from San Antonio to the new Dallas Sales Office.
- Texas Market Sales, Select and Expedited Stay Sales – Initiated "Virtual" team selling strategies in the Houston and Dallas/Fort Worth markets. Currently tracking nearly \$3 million in leads and \$200K in definite bookings.
- Full Service Property Sales Leaders - Studied issues related to group and transient production, implemented a detailed plan to address performance in all sales engines. Implemented "Data Concierge" services for Texas full service hotels, enabling Sales Leaders to focus team deployment on top performing segments, as well as identifying segments and accounts that may have strayed into the competition.
- Conducted "Sales Summit" events in distressed hotels as directed by RVPSM in Toronto, St. Louis, Cleveland and Plano, which generated action plans representing over \$1 million in opportunity for each property.
- SFO Immersion – Participated in WSW Interview, Selection and Launch Phases of the SFO deployment, which will enable WSC to benefit from the opportunities to learn from the WSW launch.

2005 – 2010

General Manager

Renaissance Dallas Hotel

- Responsible for all facets of lodging operations for a 514 Renaissance full service hotel.
- Championed Problem Free Process in hotel, improved problems experienced from 32.7 in 2008, to 26.7, ranking 25th in the brand in 2009. Problem resolution improved to 15th in the brand, at 46.2.

- Achieved "Best Ever" results in RevPAR (2006) and House Profit (2007) after dramatically changing the hotel pricing, mix and sales strategy, driving a 20%+ increase in house average rate.
- Achieved impressive improvements in Guest Satisfaction, improving the hotels ranking from 62 to 18 in 2009.
- Achieved impressive improvements in Event Satisfaction, improving the hotels ranking from 48 to 28 in 2009.
- Achieved a 123.2 RevPAR Index, improving market share premium by 7.3 points in 2009.
- Achieved budgeted house profit margin, while improving GSS Overall Satisfaction by 7.9 points, ESS Overall Satisfaction by 11.8 points, and AOS Engagement by 3 points.
- Leadership over long term renovation strategies for the property, and managed 2.0 million flood restoration project, 1.5 million chilled water riser project, 13.5 million guest room, club lounge and suite renovation
- Involved in local industry, currently serving as President of the North Texas Hotel Association, Executive Committee for the Dallas Convention and Visitors Bureau, and Board member of the Stemmons Corridor Business Association.
- Implemented written operating norms, defining the work flow, processes and accepted behaviors of the management team and hourly associates.
- Implemented VISION2020 initiative, requiring all managers and associates to create a career vision for the year 2020, and develop action plans to leverage Marriott's training resources.
- Hired, trained and developed 9 MDP's and MCRB candidates, who transitioned from the Renaissance to many management opportunities in the property, within and outside Marriott.

2001 – 2005

Regional Vice President – Sales and Marketing

Marriott South Central Region

- Responsible for property and all off property sales infrastructure for all Marriott International brands, for 86 managed hotels, 5 regional sales offices and four market sales teams.
- Responsibilities include region business strategy, sales and marketing deployment, succession planning, owner relations, development and feasibility and Property Sales Reviews.
- Leads by providing strategic direction, standards and processes, and accountability.
- Responsible for region marketing communications partnership, which provides marketing support for 35 managed and franchise full service hotels.
- Participates in the feasibility studies associated with development projects, and has successfully converted two full service hotels, opened three full service hotels, by carefully planning and executing against written plans and timelines.
- Assists hotel team as a corporate liaison with owner and franchise organizations, conducting hotel reviews, focus groups, and issue based meetings. Executes national and regional training, skills based training.
- Developed customized Property Sales Review standards and processes, ensuring continued focus on the priority sales and marketing basics.
- Implemented long term group sales strategy for property sales leaders, which developed over time into crossover group targets for each hotel for future years.

1999 – 2001

Regional Vice President – Field Sales

Marriott Midwest Region

- Responsible for the roll out of the Sales 2000 Transformation initiative.
- Opened 10 Regional Sales Offices in 6 metropolitan areas (Chicago, Detroit, St. Louis, Minneapolis, Cincinnati, Cleveland, Des Moines), as well as Market Sales Organizations by enrolling potential managed and franchised stakeholders, creating written plans with a detailed return on investment, and executing plans on time and within budgeted guidelines.
- Responsible for property sales strategy, deployment and training for all managed Marriott International brands.
- Introduced a comprehensive marketing communications regional partnership, and executed many successful campaigns and promotions.
- Initiated Midwest Sales University programs, conducted quarterly in the region which provided the opportunity to train approximately 1,000 sales professionals each year.
- Ensured alignment of Area Directors of Sales and Marketing around core objectives and consistent execution.

1998 – 1999

Area Director of Sales and Marketing

St. Louis Market

- Launched one of the first market sales organizations in the Midwest Region, including an Event Booking Center, Market Sales Organization, and a marketing communications partnership.

- Aligned all sales and marketing resources to drive the highest potential results in the market.
- Achieved recognition in the Midwest region with a Special Achievement award for Market Management Innovation.
- Promoted to RVPFS as a result of the successes achieved in St. Louis.

Additional Experience

1992 – 1998	Director of Marketing	St. Louis Marriott Pavilion
<ul style="list-style-type: none"> • Responsible for Property Sales, Convention Services and Catering Sales. • Implemented innovative partnerships with casinos that generated new demand in greatest need time. • Successfully developed and opened the St. Louis Area Reservation Sales Office. • Provided total hotel leadership through two major renovations, which included asbestos abatements. • 1996 Property Sales Team of the Year • Partnership with Casino Queen generating 3000+ Q1 weekend rooms, improving occupancies from low 30's and 40's to 70-100%. 		
1990 – 1992	Director of Marketing	St. Louis Airport Marriott
1986 – 1990	Director of Marketing	Overland Park Marriott
1985 – 1986	Director of Sales	Oklahoma City Marriott
1982 – 1985	Sales Manager / Director of Sales	Skirvin Plaza Hotel

Education

B.A. Liberal Arts / Economics and Marketing
University of Oklahoma

Convention and Visitors Commission At Large San Antonio Hotel and Lodging Association	Application No: 20150625114025_2531
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	
Last Name	Tang
First Name	paul
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	
Job Title	
Occupation	Retired Hyatt VP
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Hotel and Lodging Association
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	02
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	02
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Commission to evaluate CVB entry
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	MBA Michigan State, BA University of Hawaii
Describe your Professional History & Certification designations (Current and historical).	Retired AVP Hyatt hotel
Describe your Volunteer Experience & Community Service	Past Chairman of Visit Orlando
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	contribution to the success of SA convention and tourism
DEMOGRAPHIC INFORMATION	
Ethnicity:	Asian or Pacific islander
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Paul Tang
Date of submission.	6/25/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large Theme Parks Representative (Six Flags Fiesta Texas	Application No: 20150619190002_2512
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Thurman
First Name	William
Middle	Neal
Suffix	III
Preferred Name	Neal Thurman
Title	Park President
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	Six Flags Fiesta Texas
Job Title	Park President
Occupation	Park President, Six Flags Fiesta Texas
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Theme Parks Representative (Six Flags Fiesta Texas
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	01
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	01
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including	No

subcontracts?	
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Santa Clarita Valley Sheriff's Foundation 2009-2014 San Antonio Tourism Council - November 2014- Current Convention and Visitors Commission - Starting February 2015
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Studied at Webster University and Indiana University Southeast.
Describe your Professional History & Certification designations (Current and historical).	I have worked for Six Flags Entertainment for 20 years in a variety of positions and parks across the US. I currently serve as the Park President for Six Flags Fiesta Texas. I am currently a California certified EMT and am an instrument rated private pilot.
Describe your Volunteer Experience & Community Service	I served on the Santa Clarita Valley Sheriff's Foundation (California) as a board member and as an officer while also serving as a patrol volunteer. In San Antonio I serve on the San Antonio Tourism Council as well as the CVC.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	As one of San Antonio's major tourist destinations, Six Flags Fiesta Texas has a strong interest in helping to promote tourism in San Antonio. I am pleased to offer my two decades of experience with Six Flags as we continue to make San Antonio a

	destination for both domestic and international tourists.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Neal Thurman
Date of submission.	6/19/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk	

<p>P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)</p>	
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RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
15 JUN 15 AM 9:12

Friday, June 12, 2015

Leticia Vacek
City Clerk
City of San Antonio
100 Military Plaza
San Antonio, Texas 78205


Dear Ms. Vacek:

This letter is to officially notify your office that Six Flags Fiesta Texas proposes that we continue to be represented on the Convention and Visitors Commission by myself, Neal Thurman.

I have been the President of Six Flags Fiesta Texas since November of last year and have worked for Six Flags Theme Parks for the last 20 years. In addition to my duties at the park, I serve on the San Antonio Area Tourism Council. I am a resident of San Antonio.

I look forward to continuing to serve the City of San Antonio on the Convention and Visitors Commission.

Respectfully,



Neal Thurman
Park President

CC: Casandra Matej



Convention and Visitors Commission At Large General Community	Application No: 20150619113402_2507
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Tiwari
First Name	Khavischal
Middle	A
Suffix	
Preferred Name	Andy
Title	
Address Type?	Business
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Business
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Tiwari Bell, PLLC
Job Title	Managing Attorney
Occupation	Attorney
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	10
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	10
Do you or any of your immediate family	

members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Alamo City Chamber of Commerce, Inc. d/b/a Alamo City Black Chamber of Commerce Chair of the Board 2012 - 2014 Immediate Past Chair 2015
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Trinity University - B.S., Double Major Psychology and Business Administration University of Malta - courses in International Labor Law and Constitutional Rights South Texas College of Law - Juris Doctor
Describe your Professional History & Certification designations (Current and historical).	Texas State Bar - Licensed 2003 (All Texas Courts) Admitted to U.S. Tax Court, U.S. 5th Court of Appeals, and U.S. District Courts for the Western District of Texas I'm an attorney focusing on business, real estate / land use, construction, and healthcare transactions and litigation. I also write guest articles for the San Antonio Express News covering a broad range of legal topics, typically relating to legal questions of interest affecting business. I have practiced law for 11 years, often advising small and medium-sized businesses on various disputes and agreements. My past projects range in size from a few hundred dollars in to in

	<p>excess of \$50 Million. I own and manage Tiwari and Bell, PLLC and serve as an advocate for many local businesses, several of which operate San Antonio bars and restaurants. I have owned other small businesses in addition to my law practice and gained insight into what it takes to survive and thrive as a business owner. I also currently serve as Vice President of WestEast Design Build, LLC, a local design and construction firm.</p>
Describe your Volunteer Experience & Community Service	<p>Arbor at Sonoma Ranch HOA Architectural Review Board (2006 - 2011) Alamo City Chamber of Commerce, Inc. d/b/a Alamo City Black Chamber of Commerce (former Chair of the Board 2012-2014 immediate past chair 2015) San Antonio Convention and Visitors Commission (2013 - 2015)</p>
<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>I enjoyed serving on the Convention and Visitors Commission from 2013 to 2015 as a Chamber Representative. During that time, I gained a tremendous amount of knowledge about the use of tax dollars for tourism efforts, the role and function of the CVB, and the impact of tourism and tourism related businesses and facilities (such as the Alamodome and Convention Center) on the San Antonio economy. I'm now keenly aware of both the tools the CVB has at its disposal for maximizing these efforts and the limitations the CVB faces while doing so. During my service, I also learned about how the CVB could collaborate with and positively impact small and minority-owned businesses in the City. Although I represent multiple bars and restaurants along with some hospitality related businesses, I bring a different perspective, approach and analysis to issues presented to the Board by drawing on my background as an attorney, small business owner, and frequent business adviser. I'm particularly interested in contributing my skills and insights to a new question facing the CVB, which arose thanks in large part to a push from Mayor Taylor: can the CVB go from being an official City division to being a "private" bureau like the bureaus of other cities. If so, how would this be achieved and would it be beneficial or should San Antonio continue with a City-based CVB. Would privatization mean more opportunities for local business owner collaboration. I believe that these questions and this project are important unfinished work that the Commission is now tasked with, and I'm keen to be a part of that process. It's an exciting time for San Antonio with a new convention center coming and the finalization of efforts to get World Heritage Status for the San Antonio Missions. I would like to be a part of these continued efforts and humbly ask for your support in reappointment to the Convention and Visitor's Commission.</p>
DEMOGRAPHIC INFORMATION	
Ethnicity:	Other
Gender:	Male
APPLICATION SIGN-OFF	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment,</p>	

and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	K. Andy Tiwari
Date of submission.	6/19/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my	

Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large Theme Parks Representative (Six Flags Fiesta Texas)	Application No: 20150226212537 _2163
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	No
PROFILE	
Prefix	
Last Name	Torres
First Name	Jesse
Middle	Edward
Suffix	
Preferred Name	Jesse
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Preferred
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	
Job Title	
Occupation	
Board/Commission/Committee Name	Convention and Visitors Commission
Category	Theme Parks Representative (Six Flags Fiesta Texas)
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	16
In which City Council District do you reside?	02
How many years have you lived in the City Council District where you reside?	16
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No

Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	I am a student from Sam Houston high school I take part the new tech program that allows me to have Pee college classes like engineering.
Describe your Professional History & Certification designations (Current and historical).	As a JROTC cadet I student out with in my school as a leader who is apart in a team.
Describe your Volunteer Experience & Community Service	I helped the national guard with a block party for community service also took part in my garden club.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I am a student that wants to stand out with in my community and now I am given that opportunity not only for colleges to see but my family and friends.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
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information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Jesse Torres
Date of submission.	2/26/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large San Antonio Hotel and Lodging Association	Application No: 20150625120242_2533
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Wallace
First Name	John
Middle	R
Suffix	Jr
Preferred Name	Rusty
Title	Regional Vice President - Omni Hotels
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	
eMail	
Employer	Omni Hotels Corporation
Job Title	Regional Vice President / General Manager
Occupation	Hotel Manager
Board/Commission/Committee Name	Convention and Visitors Commission
Category	San Antonio Hotel and Lodging Association
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	09
In which City Council District do you reside?	09
How many years have you lived in the City Council District where you reside?	09
Do you or any of your immediate family members or any businesses	

that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	Omni Hotels has leases for parking in the Mid-City Garage and riverwalk space with the City of San Antonio
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Chair of San Antonio Hotel and Lodging Association
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	B.S. Degree from University of Houston in Hotel and Restaurant Management
Describe your Professional History & Certification designations (Current and historical).	Certified Hotel Administrator, Certified Tourism Ambassador
Describe your Volunteer Experience & Community Service	San Antonio Heart Association - Heart Walk, Northeast Education Foundation, Mayor's Task Force on CVB Privatization, HBG Convention Center Expansion Design Build Selection Task Force
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Wishing to continue to serve on this commission after my term as President expires to assist in marketing and selling the city as a "World Class" destination.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Non-Minority
Gender:	Male
APPLICATION SIGN-OFF	

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I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	John R Wallace
Date of submission.	6/25/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

Convention and Visitors Commission At Large General Community	Application No: 20150625081922_2527
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr
Last Name	Wilkinson
First Name	Bobby
Middle	
Suffix	
Preferred Name	
Title	
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	
Phone Type?	Cell
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
eMail	
Employer	USAA
Job Title	Assistant Vice President
Occupation	Marketing/Strategy
Board/Commission/Committee Name	Convention and Visitors Commission
Category	General Community
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	No
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest,	No

direct or indirect, in any sale to the City of any land, materials, supplies, or service?	
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	I work at USAA and we have 17,000 employees in San Antonio. I have no idea on this question.
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Board member of a national non-profit called Out and Equal. Have been a board member since 2011.
Do you receive any compensation for service on this entity (ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	Undergrad degree from ECU in Finance and double concentration in Education MBA from University of Phoenix
Describe your Professional History & Certification designations (Current and historical).	Started working for State Farm Insurance in 1991 as an intern. Was hired full-time in 1992 and spent the next 20 years in various roles, Claims, Human Resources and Marketing. Have lived in multiple states including KY, TN, Illinois and California before moving to San Antonio. Started working at USAA as Executive in 2012 and have been here since.
Describe your Volunteer Experience & Community Service	Home of the Innocence Louisville KY Habitat for Humanity Bloomington IL 100 Black Men of Central Illinois Los Angeles Sports and Entertainment Advisory Board Equality CA Out and Equal LA Gay and Lesbian Center San Antonio Pride Center
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	Simply put, I have been a community volunteer most of my adult life. I look at community service as a part of each of our personal responsibility, to give back and help grow a vibrant community. Now living in San Antonio the past three years, I want to do more/as much as I can to help this wonderful city.
DEMOGRAPHIC INFORMATION	

Ethnicity:	African American
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Bobby Wilkinson
Date of submission.	6/25/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this	

page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

SAN ANTONIO HOTEL & LODGING ASSOCIATION

The Honorable Ivy Taylor
Mayor of the City of San Antonio

June 26, 2015

Members of the San Antonio City Council

Leticia M. Vacek, City Clerk City of San Antonio

City Hall
P.O. Box 839966
San Antonio, TX 78283-3966

**Re: San Antonio Hotel & Lodging Association
Convention and Visitors Commission Nominees**

Mayor Taylor, Members of City Council, and City Clerk:

In accordance with Ordinance #932527 originally adopted in May 2001, The San Antonio Hotel & Lodging Association submits for your consideration the following six individuals to serve on the Convention and Visitors Commission. These individuals are prepared to represent our association and the city on this vital commission.

Justin Holley
Ron Stinson

Maria Martinez
Tim Sullivan

Bill Petrella
Rusty Wallace

Our association appreciates the opportunity to serve our city and the hospitality industry. Please let us know how we can continue to provide a productive and positive quality of life for our citizens and our valued visitors.

Respectfully,



Robert Thrailkill
President



John Clamp
Executive Director

8531N.NewBraunfels,203
SanAntonio,Texas78217
John@sahla.org