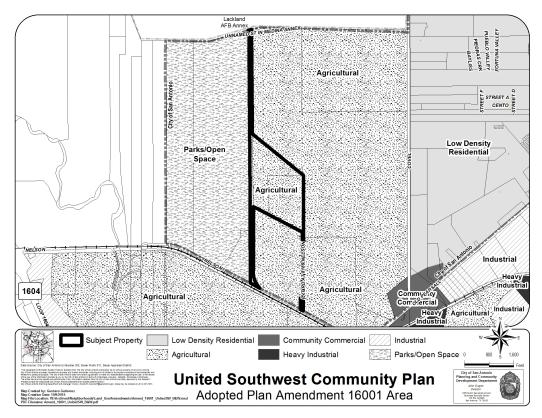
## Attachment 1

## Land Use Plan as adopted:



## **Proposed Amendment:**

