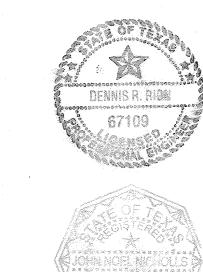
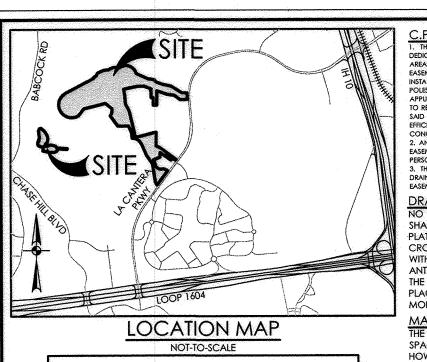
300





NOTE:

SEE SHEET 6 OF 6 FOR LINE AND CURVE TABLE

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE PAYMENT NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

AQUIFER NOTE:
THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

SAWS NOTES:

1. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT.

2. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

SURVEYOR'S NOTES 1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE 3. DIMENSIONS SHOWN ARE SURFACE.

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE. STATE OF TEXAS COUNTY OF BEXAR

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT LA CANTERA UNIT 3C SUBDIVISION - PLAT NO. 010465 WHICH IS RECORDED IN VOLUME 9538, PAGES 24-29, COUNTY PLAT AND DEED RECORDS.

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS. I (WE) FURTHER CERTIFY THAT NO PORTION OF THIS REPLAT WAS LIMITED DURING THE PRECEDING FIVE (5) YEARS BY AN INTERIM OR PERMANENT ZONING DISTRICT TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT, OR THAT ANY LOT IN THE PRECEDING PLAT WAS LIMITED BY DEED RESTRICTIONS TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT.

OWNER #1: LCWW PARTNERS, A TEXAS JOINT VENTURE OWNER_#2: US RELP WESTRIDGE LLC, A TEXAS LIMITED LIABILITY COMPANY OWNER #3: LA CANTERA DEVELOPMENT COMPANY, A DELAWARE CORPORATION

BY: BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF: (I) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS VENTURER AND USAA REAL ESTATE COMPANY, AS GENERAL PARTNER OF US-LAS COLINAS LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, MANAGING VENTURER OF <u>OWNER</u> LCWW PARTNERS, A TEXAS JOINT VENTURE, AND (II) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS GENERAL PARTNER OF US REAL ESTATE LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, SOLE MEMBER OF <u>OWNER</u> US RELP WESTRIDGE, LLC, A TEXAS LIMITED LIABILITY COMPANY, AND (III) LA CANTERA DEVELOPEMENT COMPANY, A DELWARE

STATE OF TEXAS

SWORN AND SUBSCRIBED BEFORE ME THIS THE 2th DAY OF October.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXA

STATE OF TEXAS

ANTONIO PLANNING COMMISSION

COUNTY OF BEXAR

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "ITILITY EASEMENT," "AND "TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURTING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND ECRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND HE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

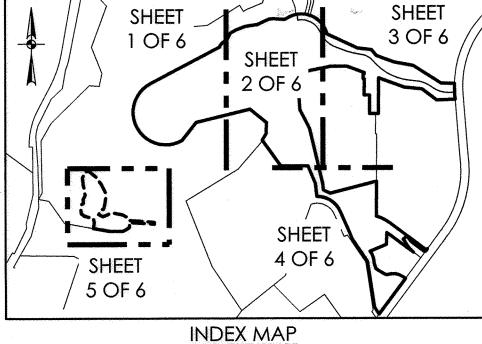
2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DIE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER,

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

DRAINAGE EASEMENT NOTE: NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

MAINTENANCE NOTE: THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS, AND OPEN PERMEABLE SPACES SHOWN HERE ON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOWEOWNERS ASSOCTIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

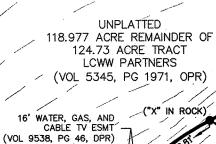


N: 13769215.37

E: 2087885.73

242.24

LEGAL INSTRUMENT NOTE: A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE PRIVATE STREET (LOT 999, BLOCK 5, NCB 18411) DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.



ORIGINAL

SURVEY LINE

COUNTY OF BEXAR

MY COMMISSION EXPIRES: 6/3/2018

COUNTY OF BEXAR

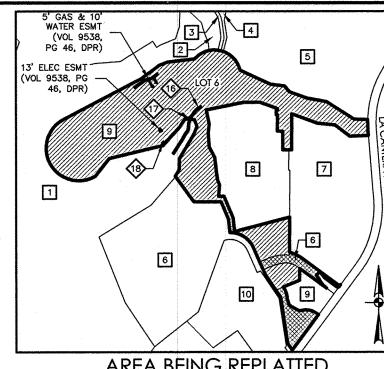
HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN





AREA BEING REPLATTED THROUGH PUBLIC HEARING

SCALE: 1"= 1000'
THE 54.511 ACRES BEING REPLATTED WAS PREVIOUSLY PLATTED AS LOT 6, BLOCK 1, NCB 18411 OF THE LA CANTERA UNIT 3C SUBDIVISION RECORDED IN VOLUME 9553, PAGES 24-29, AND A 2.497 ACRE PORTION OF LOT 6, BLOCK 2, NCB 16600 OF THE LA CANTERA UNIT 5, RECORDED IN VOLUME 9530, PAGE 49, A 1.478 ACRE PORTION OF LOT 6, BLOCK 6, LA CANTERA WEST RIDGE, RECORDED IN VOLUME 9669, PAGE 15, OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS. A 5' GAS & 10' WATER EASEMENT LA CANTERA UNIT 3B RECORDED IN VOLUME 9538, PAGE 46, AND A 0.211 ACRE PORTION OF A VARIABLE WIDTH DRAINAGE EASEMENT RECORDED IN VOLUME 9535, PAGE 133-138, AND A 0.046 ACRE PORTION OF A 10' GAS AND CABLE TV EASEMENT, RECORDED IN VOLUME 9538, PAGE 46, AND A 0.016 ACRE PORTION OF A VARIABLE WIDTH SANITARY SEWER EASEMENT RECORDED IN VOLUME 9535, PAGE 144, ALL OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

> JASPER WOOLDRIDGE **SURVEY NO 600 ABS 1226**

16' WATER, GAS, AND CABLE TV ESMT

(VOL 9538, PG 46, DPR)

WATER ESMT

LOT 7

BLOCK 1

NCB 18411

(54.575 ACRES)

VARIABLE WIDTH WATER ESMT

(VOL 8457, PG 995, DPR)

16' WATER ESMT

N: 13768621.83

E: 2088215.05

0.016 ACRE PORTION OF VARIABLE WIDTH SANITARY SEWER EASEMENT (VOL 9535, PG 144, DPR)

2

SHEET

C BRANNON

SURVEY NO 433 1/2

ABS 994

CB 4722

VOLUME

RIGHT-OF-WAY

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD (PD)

PD PAPE-DAWSON ENGINEERS, INC.

LEGEND

(SURVEYOR)

EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN

DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS

AND CABLE TELEVISION

OFFICIAL PUBLIC RECORDS

(OFFICIAL PUBLIC RECORDS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS -- - 1140 - EXISTING CONTOURS ORIGINAL SURVEY/COUNTY LINE

GETCTV GAS, ELECTRIC, TELEPHONE

EASEMENT

NCB NEW CITY BLOCK

EASEMENT & PROPERTY KEY

UNPLATTED 118,977 ACRE REMAINDER OF 124.73 ACRE TRACT **LCWW PARTNERS**

- (VOL 5345, PG 1971, OPR) 2 LOT 901, BLOCK 5, NCB 18411 LA CANTERA RESIDENTIAL (PLAT NO 120409) LOT 999, BLOCK 5, NCB 18411
- (CANTERA GOLF) LA CANTERA RESIDENTIAL (PLAT NO 120409) LOT 902, BLOCK 5, NCB 18411
- LA CANTERA RESIDENTIAL (PLAT NO 120409) 47.181 ACRETRACT
- (VOL 6970, PG 1648, OPR) LOT 6, BLOCK 6, NCB 16604 LA CANTERA WEST RIDGE (VOL 9669, PG 15, DPR) LOT 3, BLOCK 1, NCB 18411

LCWW PARTNERS

- LA CANTERA UNIT-7 (VOL 9538, PG 76, DPR) 618.58 ACRETRACT LCWW PARTNERS
- (VOL 4735, PG 911, OPR) PORTION OF LOT 6 (3.094 ACRES), BLOCK 2, NCB 16600 LA CANTERA UNIT-5 (VOL 9530, PG 49, DPR)
- LOT 5, BLOCK 6, NCB 16604 LA CANTERA WEST RIDGE (VOL 9669, PG 15, DPR) 8' GETCTV EASEMENT
- (SEE DETAIL 2, SHEET 5 OF 6) 20' WATER EASEMENT (SEE DETAIL 2, SHEET 5 OF 6)
- 0.211 ACRE PORTION OF **VARIABLE WIDTH** DRAINAGE EASEMENT (VOL 9535, PG 133, DPR)
- 0.046 ACRE PORTION OF 10' **GAS & CABLE TV EASEMENT** (VOL 9538, PG 46, DPR)

2000 NW LOOP 410 | SAN ANTONIO, TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

PLAT NUMBER 140287

REPLAT & SUBDIVISION PLAT

ESTABLISHING

LA CANTERA UNIT 3D (ENCLAVE)

BEING 61.952 ACRES ESTABLISHING LOT 7 & LOT 999, BLOCK 1, NCB 18411

BEING (LOT 6, BLOCK 1, NCB 18411 OF THE ORIGINAL RECORDED

SUBDIVISION LA CANTERA UNIT 3C) RECORDED IN VOLUME 9553, PAGES

25-29 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, LOT 6,

BLOCK 2, 16600, BEING (LOT 5, BLOCK 2, NCB 16600 OF THE ORIGINAL

RECORDED SUBDIVISION LA CANTERA UNIT 4) RECORDED IN VOLUME 9528,

PAGE 157 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, A

1.555 ACRE TRACT OF LAND OUT OF A 618.58 ACRE TRACT OF LAND

RECORDED IN VOLUME 4735, PAGES 911-920 OF THE OFFICIAL PUBLIC

RECORDS OF BEXAR COUNTY, TEXAS, A 5.753 ACRE TRACT OF LAND OUT

OF A 124.730 ACRE TRACT OF LAND RECORDED IN VOLUME 5345, PAGES

1971-1975 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, A

2.497 ACRE PORTION OF LOT 6, BLOCK 2, NCB 16600 OF THE LA CANTERA

UNIT 5, RECORDED IN VOLUME 9530, PAGE 49 OF THE DEED AND PLAT

RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE TEXAS CENTRAL RAILWAY

CO SURVEY NUMBER 599, ABSTRACT 1071, COUNTY BLOCK 4762, AND

JASPER WOOLDRIDGE SURVEY NO 600, ABSTRACT 1226, COUNTY BLOCK

4528 IN NEW CITY BLOCK 18411, IN THE CITY OF SAN ANTONIO, BEXAR

SCALE: 1"= 100'

200

PUBLIC WORKS STORM WATER: FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE REGULATORY FLOODPLAIN.

DATE OF PRINT: October 7, 2015

DETENTION POND NOTE:
STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED WITHIN THE OFF-SITE DRAINAGE EASEMENT PROVIDED ON THIS PLAT.

STATE OF TEXAS COUNTY OF BEXAR

COUNTY, TEXAS.

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER#1: LCWW PARTNERS, A TEXAS JOINT VENTURE OWNER#2: US RELP WESTRIDGE LLC, A TEXAS LIMITED LIABILITY COMPANY OWNER #3: LA CANTERA DÉVELOPMENT COMPANY, A DELAWARE CORPORATION

BY: BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF: (I) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS VENTURER AND USAA REAL ESTATE COMPANY, AS GENERAL PARTNER OF US-LAS COLINAS LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, MANAGING VENTURER OF OWNER LCWW PARTNERS, A TEXAS JOINT VENTURE, AND (II) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS GENERAL PARTNER OF US REAL ESTATE LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, SOLE MEMBER OF <u>OWNER</u> US RELP WESTRIDGE, LLC, A TEXAS LIMITED LIABILITY COMPANY, AND (III) LA CANTERA DEVELOPEMENT COMPANY, A DELWARE

STATE OF TEXAS

BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AND LA CANTERA DEVELOPMENT COMPANY, A DELWARE CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE AME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE TO M THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND PEGGY SIERIESEAL OF OFFICE THIS 7 DAY OF ________, A.D. 20 / 5.



NOTARY PUBLIC, BEXAR COUNTY, TEXAS THIS PLAT OF LA CANTERA UNIT 3D (ENCLAVE) HAS BEEN SUBMITTED TO AND

CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| DATED THIS | DAY OF | , A.D. | 20 | |
|------------|--------|--------|----|--|
| | | | | |

| CHAIRMAN THE OF TEXAS BY: SECRETARY DUNTY OF BEXAR COUNTY CLERK OF BEXAR COUNTY, DO HEREBY RTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE | | BY: | |
|---|--------------------|-------------|---|
| SECRETARY DUNTY OF BEXAR COUNTY CLERK OF BEXAR COUNTY, DO HEREBY RTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE | | <i>5</i> 1. | CHAIRMAN |
| OUNTY OF BEXAR COUNTY CLERK OF BEXAR COUNTY, DO HEREBY RTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE | | BY: | |
| COUNTY CLERK OF BEXAR COUNTY, DO HEREB | TE OF TEXAS | | SECRETARY |
| RTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DA | OUNTY OF BEXAR | | |
| | | | , COUNTY CLERK OF BEXAR COUNTY, DO HEREBY |
| , A.D. 20 ATM. AND DULY RECORDED THE | RTIFY THAT THIS PI | .AT WAS F | ILED FOR RECORD IN MY OFFICE, ON THE DAY |
| | | | , A.D. 20 ATM. AND DULY RECORDED THE |

| THE THIS TEXT | NO HELD I ON HE | OOKD | 011102, 01111 | · |
|----------------|------------------|-------------------|---------------|--------------|
| | , A.D. <u>20</u> | AT | M. AND DULY | RECORDED THE |
| _DAY OF | | _, A.D. <u>20</u> | AT | M. IN THE |
| ND PLAT RECORE | S OF BEXAR COU | INTY, IN BOO | K/ VOLUME | ON |

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF __DAY OF__ , A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

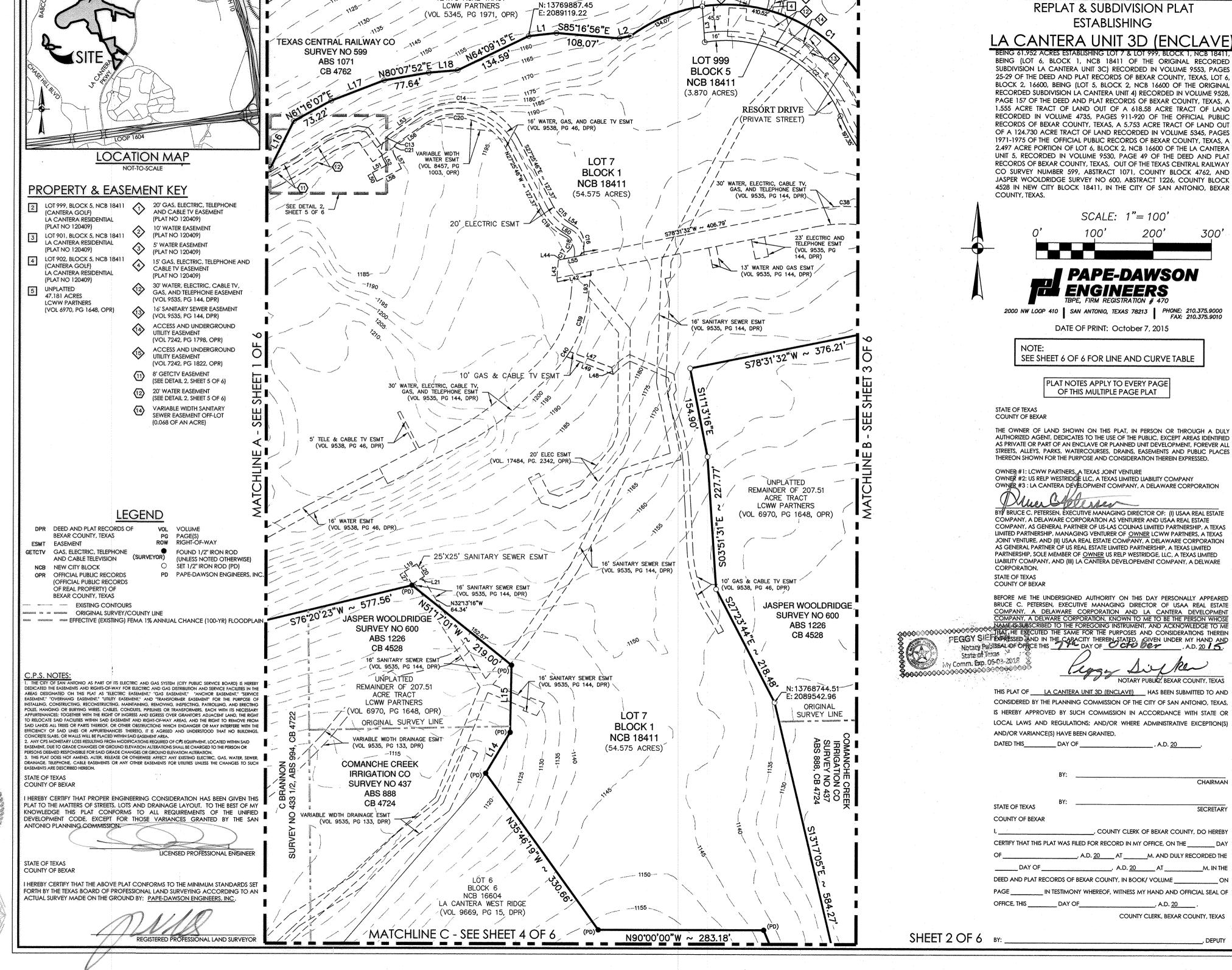
DEED A

PAGE

SHEET 1 OF 6 BY

PLAT NUMBER 140287

5



UNPLATTED

18.977 ACRE REMAINDER OF

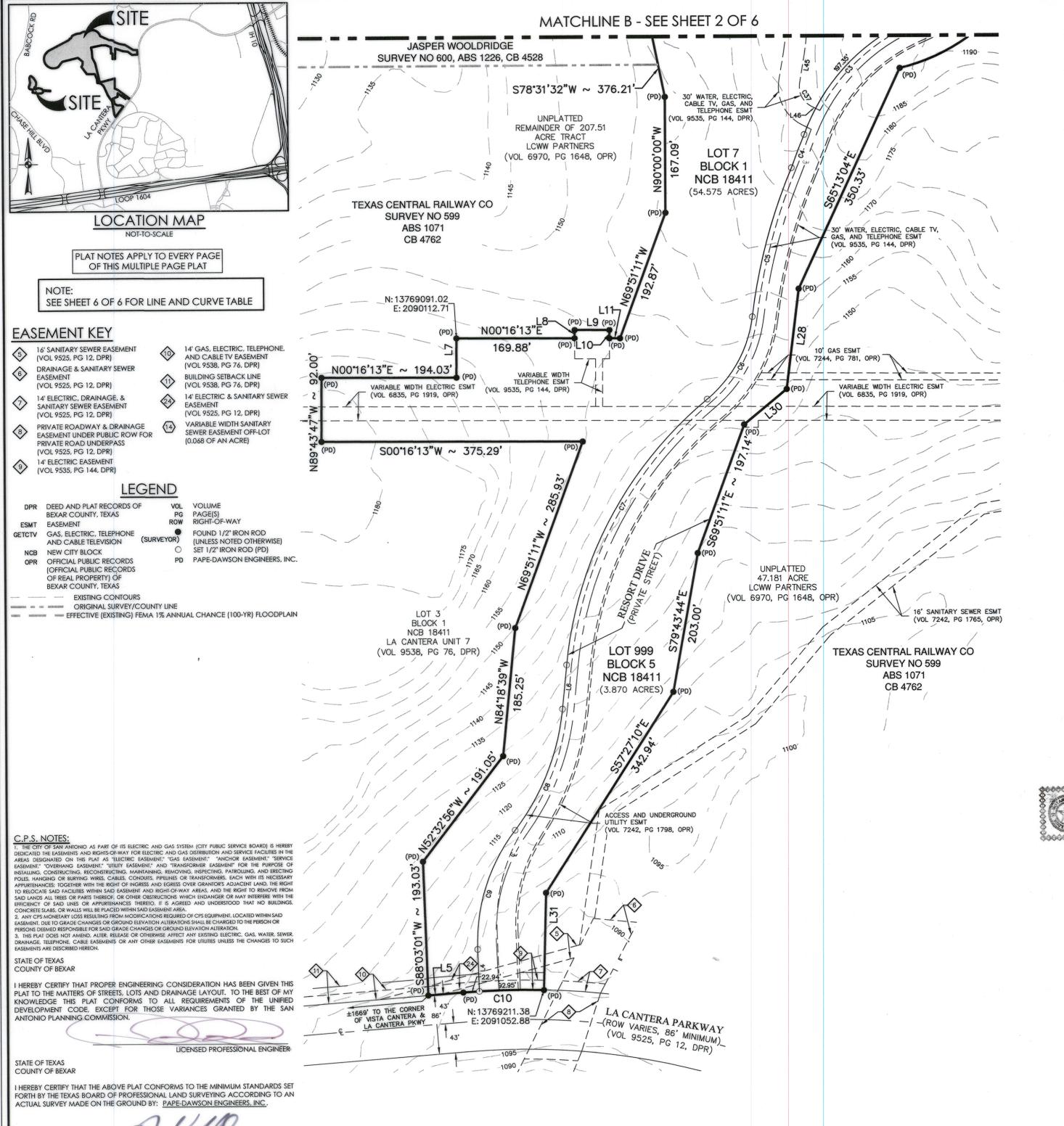
124.73 ACRE TRACT







REGISTERED PROFESSIONAL LAND SURVEYOR

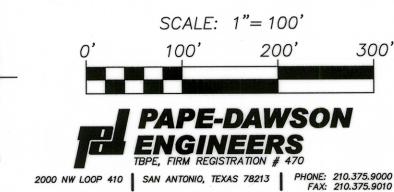




REPLAT & SUBDIVISION PLAT ESTABLISHING

LA CANTERA UNIT 3D (ENCLAVE)

BEING (LOT 6, BLOCK 1, NCB 18411 OF THE ORIGINAL RECORDED SUBDIVISION LA CANTERA UNIT 3C) RECORDED IN VOLUME 9553, PAGES 25-29 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, LOT 6, BLOCK 2, 16600, BEING (LOT 5, BLOCK 2, NCB 16600 OF THE ORIGINAL RECORDED SUBDIVISION LA CANTERA UNIT 4) RECORDED IN VOLUME 9528, PAGE 157 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, A 1.555 ACRE TRACT OF LAND OUT OF A 618.58 ACRE TRACT OF LAND RECORDED IN VOLUME 4735, PAGES 911-920 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, A 5.753 ACRE TRACT OF LAND OUT OF A 124,730 ACRE TRACT OF LAND RECORDED IN VOLUME 5345, PAGES 1971-1975 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, A 2.497 ACRE PORTION OF LOT 6, BLOCK 2, NCB 16600 OF THE LA CANTERA UNIT 5, RECORDED IN VOLUME 9530, PAGE 49 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE TEXAS CENTRAL RAILWAY CO SURVEY NUMBER 599, ABSTRACT 1071, COUNTY BLOCK 4762, AND JASPER WOOLDRIDGE SURVEY NO 600, ABSTRACT 1226, COUNTY BLOCK 4528 IN NEW CITY BLOCK 18411, IN THE CITY OF SAN ANTONIO, BEXAR



FAX

DATE OF PRINT: October 7, 2015

OTE:

NOTE: SEE SHEET 6 OF 6 FOR LINE AND CURVE TABLE

> PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

STATE OF TEXAS COUNTY OF BEXAR

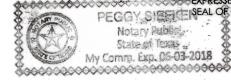
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

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OWNER, #2: US RELP WESTRIDGE LLC, A TEXAS LIMITED LIABILITY COMPANY
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BY: BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF: (I) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS VENTURER AND USAA REAL ESTATE COMPANY, AS GENERAL PARTNER OF US-LAS COLINAS LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, MANAGING VENTURER OF OWNER LCWW PARTNERS, A TEXAS JOINT VENTURE, AND (II) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS GENERAL PARTNER OF US REAL ESTATE LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, SOLE MEMBER OF OWNER US RELP WESTRIDGE, LLC, A TEXAS LIMITED LIABILITY COMPANY, AND (III) LA CANTERA DEVELOPEMENT COMPANY, A DELWARE CORPORATION.

COUNTY OF BEXAR

BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AND LA CANTERA DEVELOPMENT COMPANY, A DELWARE CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND PEGGY SEAL OF OFFICE THIS _____ DAY OF _____, A.D. 20 / ____.



NOTARY PUBLIC, BEXAR COUNTY, TEXAS

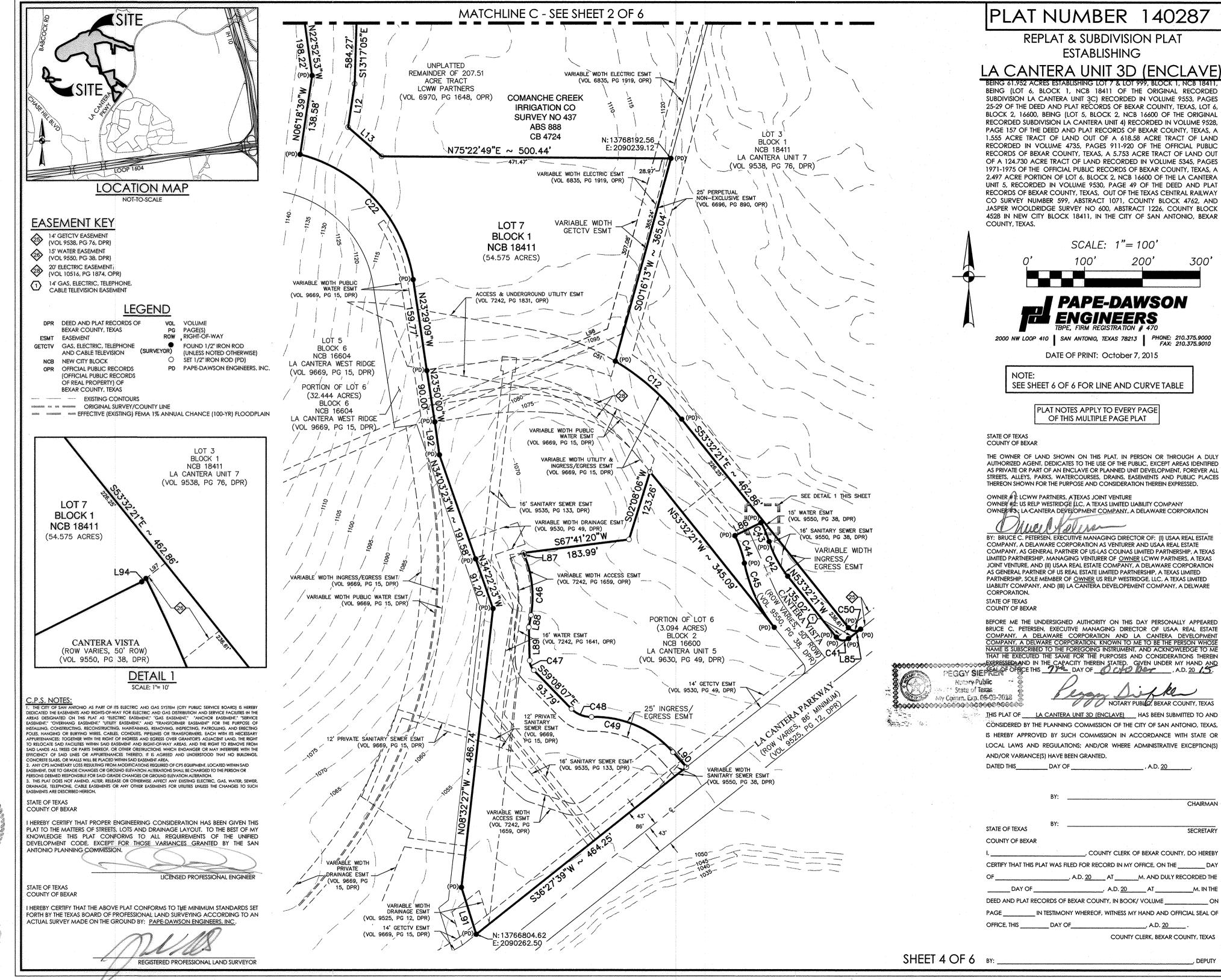
CANTERA UNIT 3D (ENCLAVE) HAS BEEN SUBMITTED TO AND

THIS PLAT OF LA CANTERA UNIT 3D (ENCLAVE). HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| ATED THIS | DAY OF | | | , A.D. <u>20</u> | |
|--------------------|---------------|--------------|------------------|------------------|---------------|
| | | | | | |
| | | | | | |
| | BY: | | | | CHAIRMAN |
| | | | | | Or IV WILLIAM |
| | BY: | | | | |
| TATE OF TEXAS | | | | | SECRETARY |
| OUNTY OF BEXAR | | | | | |
| | | _, cou | INTY CLERK | OF BEXAR COUNT | Y, DO HEREBY |
| ERTIFY THAT THIS P | LAT WAS FILED | FOR REC | CORD IN MY | OFFICE, ON THE | DAY |
|)F | , A.[| D. <u>20</u> | AT | _M. AND DULY RE | CORDED THE |
| DAY OF _ | | | , A.D. <u>20</u> | AT | M. IN THE |
| EED AND PLAT REG | CORDS OF BEXA | AR COU | NTY, IN BOO | K/ VOLUME | ON |
| AGEI | n testimony w | /HEREOF | , WITNESS M | Y HAND AND OFF | ICIAL SEAL OF |
| OFFICE, THIS | DAY OF | | | , A.D. <u>20</u> | |

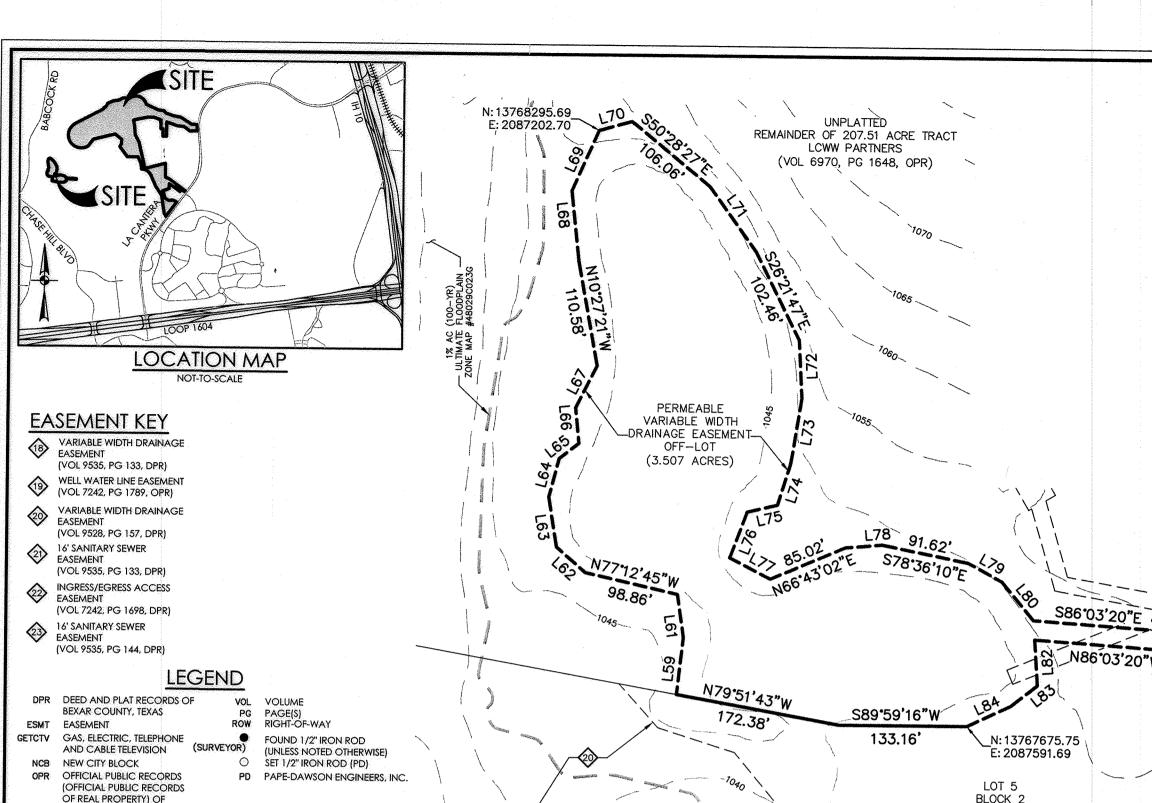
COUNTY CLERK, BEXAR COUNTY, TEXAS

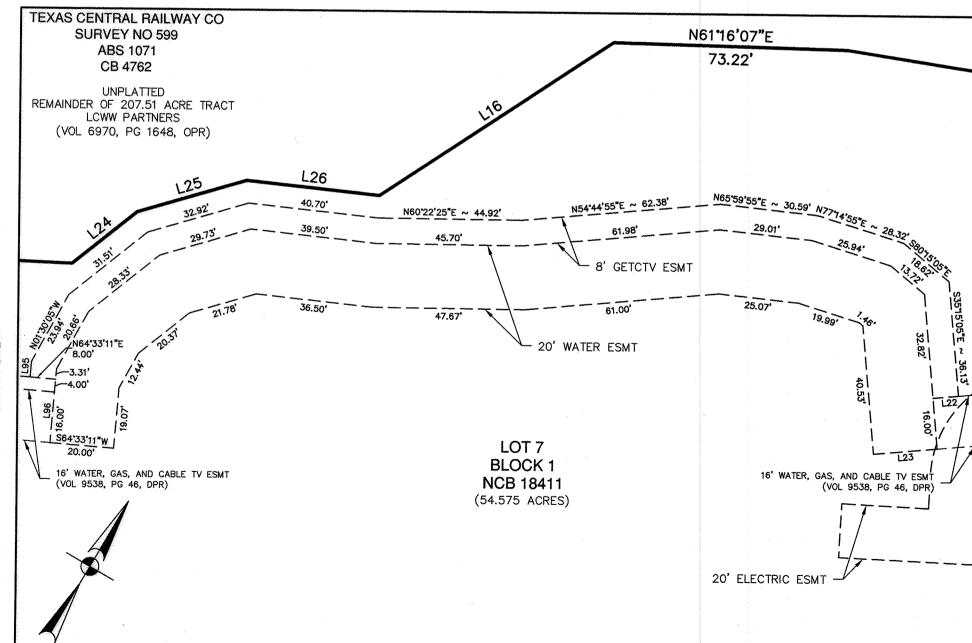
SHEET 3 OF 6 BY:



DENNIS R. RION

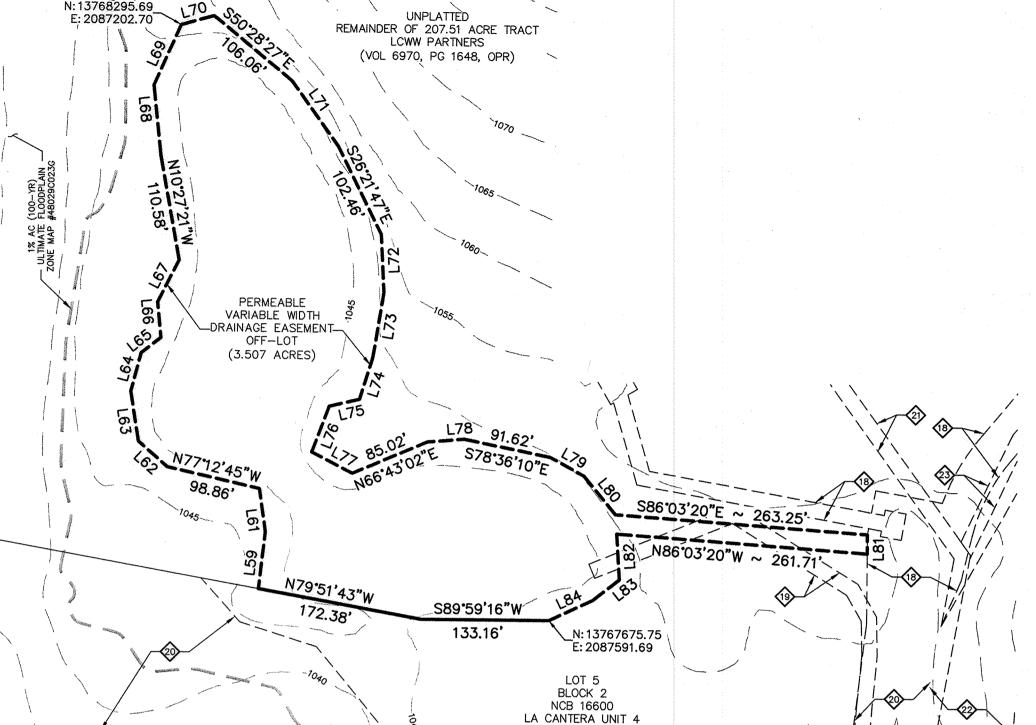
67109





DETAIL 2

SCALE: 1"= 30" REF. KEYNOTE 11 & 12



(VOL 9528, PG 157, DPR)

BEXAR COUNTY, TEXAS

EXISTING CONTOURS ORIGINAL SURVEY/COUNTY LINE

EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PAIROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CADULIS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREA, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OF PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY OFS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION AUERTATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION AUERTATION,

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

STATE OF TEXAS

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION,

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

PLAT NUMBER 140287

REPLAT & SUBDIVISION PLAT ESTABLISHING

LA CANTERA UNIT 3D (ENCLAVE)

BEING (LOT 6, BLOCK 1, NCB 18411 OF THE ORIGINAL RECORDED SUBDIVISION LA CANTERA UNIT 3C) RECORDED IN VOLUME 9553, PAGES 25-29 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, LOT 6 BLOCK 2, 16600, BEING (LOT 5, BLOCK 2, NCB 16600 OF THE ORIGINAL RECORDED SUBDIVISION LA CANTERA UNIT 4) RECORDED IN VOLUME 9528, PAGE 157 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, A 1.555 ACRE TRACT OF LAND OUT OF A 618.58 ACRE TRACT OF LAND RECORDED IN VOLUME 4735, PAGES 911-920 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, A 5.753 ACRE TRACT OF LAND OUT OF A 124.730 ACRE TRACT OF LAND RECORDED IN VOLUME 5345, PAGES 1971-1975 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, A 2.497 ACRE PORTION OF LOT 6, BLOCK 2, NCB 16600 OF THE LA CANTERA UNIT 5, RECORDED IN VOLUME 9530, PAGE 49 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE TEXAS CENTRAL RAILWAY CO SURVEY NUMBER 599, ABSTRACT 1071, COUNTY BLOCK 4762, AND JASPER WOOLDRIDGE SURVEY NO 600, ABSTRACT 1226, COUNTY BLOCK 4528 IN NEW CITY BLOCK 18411, IN THE CITY OF SAN ANTONIO, BEXAR

SCALE: 1"= 100'

2000 NW LOOP 410 | SAN ANTONIO, TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: October 7, 2015

NOTE: SEE SHEET 6 OF 6 FOR LINE AND CURVE TABLE

> PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER #1: LCWW PARTNERS, A TEXAS JOINT VENTURE OWNER #2: US RELP WESTRIDGE LLC, A TEXAS LIMITED LIABILITY COMPANY OWNER #3: LA CANTERA DEVELOPMENT COMPANY, A DELAWARE CORPORATION

BY: BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF: (I) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS VENTURER AND USAA REAL ESTATE COMPANY, AS GENERAL PARTNER OF US-LAS COLINAS LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, MANAGING VENTURER OF OWNER LCWW PARTNERS, A TEXAS JOINT VENTURE, AND (II) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS CENERAL PARTNER OF US BEAL ESTATE LIMITED BARDNER CORPORATION AS GENERAL PARTNER OF US REAL ESTATE LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, SOLE MEMBER OF OWNER US RELP WESTRIDGE, LLC, A TEXAS LIMITED LIABILITY COMPANY, AND (III) LA CANTERA DEVELOPEMENT COMPANY, A DELWARE STATE OF TEXAS

BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AND LA CANTERA DEVELOPMENT COMPANY, A DELAWARE CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF OAY OF OAK OF THE PURPOSES.



LA CANTERA UNIT 3D (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS

IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTIONIS) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| DATED THIS | DAY OF | , A.D. <u>2</u> | <u>o</u> . |
|------------|--------|-----------------|------------|
| | | | |
| | BY: | | |

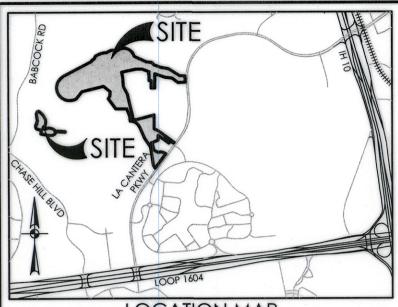
| | BY: | | | | |
|--------------------------------|------------|------------------|--|-----------------|---------------|
| | | | a. | , | CHAIRMAN |
| STATE OF TEXAS COUNTY OF BEXAR | BY: | | With the Control of t | | SECRETARY |
| | | | | | |
| , b | | COI | JNTY CLERK | OF BEXAR COUNT | Y, DO HEREBY |
| CERTIFY THAT THIS PLA | AT WAS FIL | LED FOR REC | CORD IN MY | OFFICE, ON THE | DAY |
| OF | | , A.D. <u>20</u> | AT | _M. AND DULY RE | CORDED THE |
| DAY OF | | | _, A.D. <u>20</u> | AT | M. IN THE |
| DEED AND PLAT RECO | ORDS OF E | BEXAR COU | NTY, IN BOO | K/ VOLUME | ON |
| PAGEIN | TESTIMON | IY WHEREOF | -, WITNESS M | Y HAND AND OFF | ICIAL SEAL OF |
| OFFICE, THIS | DAY OF | F | | , A.D. 20 | |

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 5 OF 6 BY:

DENNIS R. RION

67109



LOCATION MAP

| L | LINE TABLE | | | | | | |
|--------|-------------|---------|--|--|--|--|--|
| LINE # | BEARING | LENGTH | | | | | |
| L1 | N83*30'58"E | 47.86' | | | | | |
| L2 | N7719'55"E | 19.67' | | | | | |
| L3 | N4*02'18"W | 61.74' | | | | | |
| L4 | S88°03'01"W | 60.62' | | | | | |
| L5 | S4*29'16"E | 50.62' | | | | | |
| L6 | N8418'39"W | 63.62' | | | | | |
| L7 | N89°43'47"W | 56.86' | | | | | |
| L8 | N89*43'47"W | 12.00' | | | | | |
| L9 | N016'13"E | 50.00' | | | | | |
| L10 | S89'43'47"E | 12.00' | | | | | |
| L11 | N016'13"E | 15.20' | | | | | |
| L12 | S619'59"E | 76.27' | | | | | |
| L13 | S63*58'01"E | 77.07' | | | | | |
| L14 | N30°43'41"E | 81.63' | | | | | |
| L15 | N1°03'44"E | 115.17' | | | | | |
| L16 | N26"4'36"E | 87.62' | | | | | |
| L17 | N68'48'57"E | 96.96' | | | | | |
| L18 | N85*01'03"E | 49.90' | | | | | |
| L19 | N57*46'44"E | 25.00' | | | | | |
| L20 | S32"13'16"E | 25.00' | | | | | |
| L21 | S57*46'44"W | 25.00' | | | | | |
| L22 | S54*44'55"W | 8.00' | | | | | |
| L23 | S54'44'55"W | 20.00' | | | | | |
| L24 | N20*59'55"E | 25.96' | | | | | |
| L25 | N43*29'55"E | 35.70' | | | | | |
| L26 | N65*59'55"E | 41.75' | | | | | |
| L.27 | N3213'16"W | 25.00' | | | | | |
| L28 | S82*52'50"E | 146.17' | | | | | |
| L30 | S39'24'27"E | 79.43' | | | | | |
| L31 | S88*25'01"E | 140.00' | | | | | |
| L42 | S78'31'32"W | 58.97' | | | | | |
| L43 | N4*44'55"E | 31.24' | | | | | |
| L44 | N78'31'32"E | 9.18' | | | | | |
| L45 | N80°35'46"W | 42.98' | | | | | |
| L46 | S26*59'57"W | 7.17' | | | | | |
| L47 | S69*24'44"E | 76.80' | | | | | |
| L48 | S12"10'35"E | 11.89' | | | | | |
| L49 | N69*24'44"W | 85.49' | | | | | |
| L50 | N27*03'32"W | 16.98' | | | | | |
| L51 | N62*47'27"E | 27.15' | | | | | |
| L52 | N27*25'46"W | 10.61 | | | | | |
| L53 | N54*44'55"E | 57.74 | | | | | |
| L54 | S56*28'28"E | 15.69' | | | | | |
| L55 | S78*31'32"W | 28.23' | | | | | |
| L56 | S54'44'55"W | 57.74 | | | | | |
| L57 | S27°25'46"E | 27.43' | | | | | |

| | L | INE TABL | E | | |
|------|---|-------------|--------|---|--|
| LINE | # | BEARING | LENGTH | | |
| L58 | | N62*30'02"E | 47.26' | | |
| L59 | | N6°24'27"E | 59.99' | | |
| L60 | | N56*28'28"W | 15.69' | | |
| L61 | | N8*22'55"W | 45.44' | | |
| L62 | | N48*38'47"W | 40.28' | | |
| L63 | | N9*07'31"W | 53.08' | | |
| L64 | | N14'31'48"E | 41.84 | | |
| L65 | | N51*37'02"E | 25.83' | | |
| L66 | | N5*45'47"W | 37.51 | | |
| L67 | | N26*36'54"E | 49.17' | 1 | |
| L68 | | N6'05'31"W | 74.71 | | |
| L69 | | N23'44'29"E | 69.15' | 1 | |
| L70 | | N7418'12"E | 35.68' | 1 | |
| L71 | | S35*41'10"E | 83.80' | 1 | |
| L72 | | S3*09'43"E | 60.74 | | |
| L73 | | S9*01'49"W | 69.49' | 1 | |
| L74 | | S17"11'59"W | 45.52' | 1 | |
| L75 | | S76*36'50"W | 32.32' | 1 | |
| L76 | | S20'11'57"W | 51.49' | 1 | |
| L77 | | S62'47'03"E | 47.74' | | |
| L78 | | N85"12'25"E | 38.30' | 1 | |
| L79 | - | S61*26'33"E | 40.04' | 1 | |
| L80 | | S39*42'01"E | 52.19' | 1 | |
| L81 | | S0'00'30"E | 20.05' | 1 | |
| L82 | | S3'49'57"E | 48.04 | 1 | |
| L83 | | S51*53'24"W | 35.29' | 1 | |
| L84 | | S64'45'48"W | 50.11' | 1 | |
| L85 | | S36*27'39"W | 26.57 | | |
| L86 | | S48'25'05"W | 50.00' | 1 | |
| L87 | | S36'58'51"E | 5.59' | 1 | |
| L88 | | S5'06'49"E | 21.17' | 1 | |
| L89 | | S16*20'39"E | 58.00' | 1 | |
| L90 | | S56'27'35"E | 34.73' | 1 | |
| L91 | | N32*36'56"W | 85.00' | 1 | |
| L92 | | N22*56'33"W | 57.89' | 1 | |
| L93 | | N4*44'55"E | 42.32' | 1 | |
| L94 | | S36'27'39"W | 0.93' | 1 | |
| L95 | | N25*26'49"W | 5.00' | 1 | |
| L96 | | N25*26'49"W | 23.31' | 1 | |
| L97 | | N36°27'39"E | 4.27' | 1 | |
| L98 | | S5117'27"W | 58.33' | 1 | |

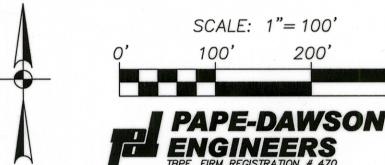
| | CURVE TABLE | | | | | |
|---------|-------------|------------|---------------|---------|---------|--|
| CURVE # | RADIUS | DELTA | CHORD BEARING | CHORD | LENGTH | |
| C1 | 275.00' | 113'27'50" | S69*53'27"E | 459.86' | 544.59' | |
| C2 | 213.03' | 76'42'13" | N61*38'15"W | 264.37 | 285.19' | |
| C3 | 287.00' | 47'38'42" | S46'22'44"E | 231.84' | 238.66' | |
| C4 | 983.00' | 2*58'58" | S68*42'36"E | 51.17 | 51.17 | |
| C5 | 817.00' | 15'39'43" | S75*02'58"E | 222.63' | 223.33' | |
| C6 | 183.00' | 43*28'23" | N61*08'38"W | 135.54 | 138.85 | |
| C7 | 567.00' | 44'54'12" | S61*51'33"E | 433.08' | 444.36' | |
| C8 | 343.00' | 31°45'42" | N68*25'47"W | 187.72 | 190.14 | |
| C9 | 267.00' | 39*24'03" | S72*14'57"E | 180.01' | 183.61 | |
| C10 | 1093.71 | 6'04'15" | S1*27'09"E | 115.83' | 115.89' | |
| C11 | 339.47' | 182*28'13" | N29'01'22"W | 678.78' | 1081.11 | |
| C12 | 430.00' | 20*26'45" | S63*45'44"E | 152.63' | 153.44' | |
| C13 | 35.00' | 8210'40" | N13*39'35"E | 46.01 | 50.20' | |
| C14 | 118.00' | 97*49'20" | S76*20'25"E | 177.87' | 201.46' | |
| C15 | 75.00' | 29'02'43" | S41*57'07"E | 37.61' | 38.02' | |
| C16 | 35.00' | 93*51'07" | S9*32'55"E | 51.13' | 57.33' | |
| C17 | 35.00' | 32'31'22" | N32*55'24"E | 19.60' | 19.87' | |
| C18 | 15.00' | 100'25'18" | N6"15'49"W | 23.05' | 26.29' | |
| C19 | 95.00' | 29*02'43" | N41*57'07"W | 47.64 | 48.16' | |
| C20 | 98.00' | 97'49'20" | N76°20'25"W | 147.72' | 167.32' | |
| · C21 | 15.00' | 8210'40" | S13'39'35"W | 19.72' | 21.51' | |
| C22 | 265.00' | 67'00'46" | N56*59'32"W | 292.58' | 309.95' | |
| C37 | 31.00' | 72*24'19" | N6312'06"E | 36.62' | 39.18' | |
| C38 | 272.00' | 20*52'42" | S88*57'53"W | 98.57 | 99.12' | |
| C39 | 215.00' | 27'09'25" | N18*19'36"E | 100.95 | 101.90' | |
| C40 | 215.00' | 2'43'55" | N33"6'16"E | 10.25' | 10.25' | |
| C41 | 15.00' | 90,00,00, | S81'27'39"W | 21.21' | 23.56' | |
| C42 | 190.00' | 20*36'14" | N43'14'17"W | 67.96' | 68.33' | |
| C43 | 240.00' | 8'38'45" | N37*15'33"W | 36.18' | 36.22 | |
| C44 | 190.00' | 1518'32" | S33*55'39"E | 50.61 | 50.77 | |
| C45 | 260.00' | 27"15'58" | S39*54'22"E | 122.57 | 123.73' | |
| C46 | 187.85' | 31*52'02" | S21*02'50"E | 103.14 | 104.48' | |
| C47 | 25.00' | 42'47'27" | S37*44'23"E | 18.24' | 18.67' | |
| C48 | 46.25' | 47*34'19" | S82*55'16"E | 37.31' | 38.40' | |
| C49 | 180.75' | 5014'50" | S81°35'00"E | 153.48' | 158.51 | |
| C50 | 15.00' | 90.00,00, | N81*27'39"E | 21.21' | 23.56' | |
| C51 | 430.00' | 9'57'44" | N78*54'25"W | 74.67 | 74.77 | |



REPLAT & SUBDIVISION PLAT ESTABLISHING

LA CANTERA UNIT 3D (ENCLAVE

BEING (LOT 6, BLOCK 1, NCB 18411 OF THE ORIGINAL RECORDED SUBDIVISION LA CANTERA UNIT 3C) RECORDED IN VOLUME 9553, PAGES 25-29 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, LOT 6, BLOCK 2, 16600, BEING (LOT 5, BLOCK 2, NCB 16600 OF THE ORIGINAL RECORDED SUBDIVISION LA CANTERA UNIT 4) RECORDED IN VOLUME 9528, PAGE 157 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, A 1.555 ACRE TRACT OF LAND OUT OF A 618.58 ACRE TRACT OF LAND RECORDED IN VOLUME 4735, PAGES 911-920 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, A 5.753 ACRE TRACT OF LAND OUT OF A 124.730 ACRE TRACT OF LAND RECORDED IN VOLUME 5345, PAGES 1971-1975 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, A 2.497 ACRE PORTION OF LOT 6, BLOCK 2, NCB 16600 OF THE LA CANTERA UNIT 5, RECORDED IN VOLUME 9530, PAGE 49 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE TEXAS CENTRAL RAILWAY CO SURVEY NUMBER 599, ABSTRACT 1071, COUNTY BLOCK 4762, AND JASPER WOOLDRIDGE SURVEY NO 600, ABSTRACT 1226, COUNTY BLOCK 4528 IN NEW CITY BLOCK 18411, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO, TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: October 7, 2015

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER #1: LCWW PARTNERS, A TEXAS JOINT VENTURE OWNER #2: US RELP WESTRIDGE LLC, A TEXAS LIMITED LIABILITY COMPANY OWNER)#3: LA CANTERA DEVELOPMENT COMPANY, A DELAWARE CORPORATION

BY: BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF: (I) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS VENTURER AND USAA REAL ESTATE COMPANY, AS GENERAL PARTNER OF US-LAS COLINAS LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, MANAGING VENTURER OF <u>OWNER</u> LCWW PARTNERS, A TEXAS JOINT VENTURE, AND (II) USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AS GENERAL PARTNER OF US REAL ESTATE LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, SOLE MEMBER OF <u>OWNER</u> US RELP WESTRIDGE, LLC, A TEXAS LIMITED LIABILITY COMPANY, AND (III) LA CANTERA DEVELOPEMENT COMPANY, A DELWARE

STATE OF TEXAS COUNTY OF BEXAR

PEGGY SIEFKEN

Notary Public State of Texas

BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED My Comm. Exp. 05-03-2018 BRUCE C. PETERSEN, EXECUTIVE MANAGING DIRECTOR OF USAA REAL ESTATE COMPANY, A DELAWARE CORPORATION AND LA CANTERA DEVELOPMENT COMPANY, A DELWARE CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN

THIS PLAT OF LA CANTERA UNIT 3D (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS_____ DAY OF ____ , A.D. <u>20</u>

| | BY: | | | | |
|---------------------|---------|-------------------|-------------------|---------------|----------------|
| | | | | | CHAIRMAN |
| STATE OF TEXAS | BY: | | | | SECRETARY |
| COUNTY OF BEXAR | | | | | |
| L | | , co | UNTY CLERK | OF BEXAR COU | NTY, DO HEREBY |
| CERTIFY THAT THIS P | LAT WAS | FILED FOR RE | CORD IN MY | OFFICE, ON TH | EDAY |
| OF | | _, A.D. <u>20</u> | AT | M. AND DULY | RECORDED THE |
| DAY OF_ | | | _, A.D. <u>20</u> | AT | M. IN THE |
| DEED AND PLAT REC | CORDS O | F BEXAR CO | JNTY, IN BOO | OK/ VOLUME | ON |

___ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF PAGE_ OFFICE, THIS _____ DAY OF___ COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 6 OF 6 BY:



C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT." "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT OR REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION. LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.





DENNIS R. RION

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