GEORGE FELLOWS SURVEY NUMBER 206, ABSTRACT 234, COUNTY BLOCK

4389, NOW ASSIGNED TO COUNTY BLOCK 4400 IN BEXAR COUNTY, TEXAS.

STATE OF TEXAS

COUNTY OF BEXAR

CHARLES MARSH PULTE HOMES OF TEXAS, L.P. 1718 DRY CREEK WAY, STE 120 SAN ANTONIO, TEXAS 78259

(210) 496-1985

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_\_\_, A.D. 20 \_\_\_\_\_\_\_, A.D. 20 \_\_\_\_\_\_.

RHONDA YERKEY Commission Expires April 14, 2016 NOTARY PUBLIC, BEXARICOUNTY, TEXAS THIS PLAT OF \_\_\_\_\_ALAMO RANCH 49C PH 1, PU

CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

STATE OF TEXAS **COUNTY OF BEXAR** 

> , COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_

> \_, A.D. <u>20</u> AT \_\_\_\_\_M. AND DULY RECORDED THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME

> IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF\_\_\_

> > COUNTY CLERK, BEXAR COUNTY, TEXAS

DRAINAGE EASEMENT NOTE SAWS HIGH PRESSURE NOTE NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE CONTRACTOR TO VERIFY THAT NO PORTION OF THE TRACT IS BELOW GROUN SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE AT ALL SUCH LOCATIONS WHERE THE GROUND LEVEL IS BELOW 985 FEET, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE CO. CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH TH ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER PLUMBING CODE OF THE CITY OF SAN ANTONIO, NO DUAL SERVICES ALLOWED FO THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS ANY LOT(S) IF \*PRV IS/ARE REQUIRED FOR SUCH LOT(S), ONLY SINGLE SERVICE PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY CONNECTIONS SHALL BE ALLOWED. \*NOTE: A PRESSURE REGULATOR IS ALSO KNOW MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. AS A PRESSURE REDUCING VALVE (PRV). BEXAR COUNTY MAINTENANCE NOTE: SETBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OF

HE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN ALAMO RANCH 49C PH 1, PUD SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

GREY FOREST NOTE: GREY FOREST GAS AS PART OF ITS GAS SYSTEM IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAYS FOR GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "GAS EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL

BE PLACED WITHIN SAID EASEMENT AREA.

PRIVATE STREET DESIGNATION NOTE:
LOT 999, BLOCK 147, CB 4400 IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND WATER AND SANITARY SEWER EASEMENT AND PRIVATE DRAINAGE

STORMWATER NOTE

COUNTY

BLK BLOCK

**ESMT** EASEMENT

CB COUNTY BLOCK

DPR DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

— 1140 — EXISTING CONTOURS

ORIGINAL SURVEY/COUNTY LINE

AND CABLE TV EASEMENT

20' BUILDING SETBACK LINE

10' BUILDING SETBACK LINE

25' PRIVATE DRAINAGE AND

VARIABLE WIDTH PRIVATE

DRAINAGE, WATER, SEWER, AND

ACCESS EASEMENT TO EXPIRE

UPON INCORPORATION INTO

FUTURE PLATTED PRIVATE STREET

(0.074 TOTAL ACRE - "OFF-LOT")

16' SANITARY SEWER EASEMENT

(0.364 TOTAL ACRE - "OFF-LOT")

10' GAS, ELECTRIC, TELEPHONE

(0.163 TOTAL ACRE-"OFF-LOT")

14' GAS, ELECTRIC, TELEPHONE

(0.140 TOTAL ACRE-"OFF-LOT"

AND CABLE TV EASEMENT

AND CABLE TV EASEMENT

28' OVERHEAD ELECTRIC

"PAPE-DAWSON" UNLESS NOTED OTHERWISE.

3. DIMENSIONS SHOWN ARE SURFACE.

SURVEYOR'S NOTES

CORS NETWORK.

SEWER EASEMENT

14

10' GAS, ELECTRIC, TELEPHONE

16' SANITARY SEWER EASEMENT

(OFFICIAL PUBLIC RECORDS

OPR OFFICIAL PUBLIC RECORDS (SURVEYOR)

LOCATION MAP

LEGEND

VOL VOLUME

PAGE(S)

REPETITIVE BEARING

AND/OR DISTANCE

30' ACCESS EASEMENT TO EXPIRE

UPON INCORPORATION INTO

FUTURE PLATTED PRIVATE STREET

(0.603 TOTAL ACRES - "OFF-LOT")

16' SANITARY SEWER EASEMENT

(VOL 16048, PG1373-1386, OPR)

(VOL 16048, PG 1373-1386, OPR)

SANITARY SEWER LIFT STATION EASEMENT

VARIABLE WIDTH DRAINAGE EASEMEN

- DEL WEBB BLVD. UNIT 4 (P.U.D.) (PLAT

ENTIRE VARIABLE WIDTH DRAINAGE,

ELECTRIC, TELEPHONE, AND CABLE TV

INCORPORATION INTO FUTURE PRIVATE

STREET. - DEL WEBB BLVD. UNIT 4 (P.U.D.)

WATER, SEWER, ACCESS, GAS,

EASEMENT TO EXPIRE UPON

30' BUILDING SETBACK LINE

JARBAR RANCH UNIT-1

JAKBAK KANCII 61.11. . (VOL. 5580, PG. 214-218, DPR)

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

(CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE

REGISTERED PROFESSIONAL LAND SURVEYOR

(VOL 5580, PG 214-218, DPR)

EASEMENT

NO. 150002)

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD (PD)

(UNLESS NOTED OTHERWISE)

SET 1/2" IRON ROD (PD)-ROW

LOTS 901, BLOCK 153, CB 4400 IS DESIGNATED AS OPEN SPACE AND AS A PRIVATE DRAINAGE EASEMENT. ALL OPEN SPACES SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8" ABOVE FINISHED

SAWS NOTE:

N AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

OF THIS MULTIPLE PAGE PLAT

FOR LINE & **CURVE TABLES** 

> LINE # BEARING LENGTH S00°37'03"E 53.85' S28'21'04"W 59.48' L62 L63 S80°57'11"W 35.25' N28\*21'04"E 73.65' N15'49'20"W 126.49 N89°23'55"W 474.77 L67 L68 N89'23'55"W 300.00 L69 S00°36'05"W 231.53 L70 N89\*23'55"W 28.98' N0019'07"E 30.00' L71 L72 S89'23'55"E 29.13' L73 N00°36'05"E 231.53 L74 S89\*23'55"E 300.00'

| 5'         | C1  | 735.00  | 003*38'24" | S84°51'15"E | 46.69'  | 46.70  |
|------------|-----|---------|------------|-------------|---------|--------|
| 3'         | C2  | 15.00'  | 090'00'00" | S45*36'05"W | 21.21'  | 23.56  |
| 3          | C3  | 255.00  | 002"14'51" | N32*07'37"E | 10.00'  | 10.00  |
| ,          | C4  | 665.00' | 019"10"51" | N21°48'28"E | 221.58' | 222.62 |
| 3          | C5  | 15.00'  | 095"15'05" | N35*24'30"W | 22.16   | 24.94  |
| 9'         | C6  | 15.00'  | 081*06'31" | S52*46'18"W | 19.51   | 21.23  |
| 7'         | C7  | 725.00' | 019"10"51" | S21*48'28"W | 241.58  | 242.71 |
| 0'         | C8  | 325.00' | 059"12"12" | S61*00'00"W | 321.08  | 335.82 |
| 3'         | C9  | 15.00'  | 090'00'00" | S45*36'05"W | 21.21'  | 23.56  |
| 7          | C10 | 15.00'  | 090'00'00" | S44*23'55"E | 21.21'  | 23.56  |
| )'         | C11 | 15.00'  | 090'00'00" | N44*23'55"W | 21.21'  | 23.56  |
| <i>"</i> ] | C12 | 265.00' | 059"12'12" | N61*00'00"E | 261.80  | 273.82 |
| 3'         | C13 | 59.00'  | 016'02'49" | S65*51'21"W | 16.47'  | 16.52  |
| 0,         | C14 | 70.00'  | 155*26'57" | N11*40'26"W | 136.80' | 189.92 |
|            | C15 | 60.00'  | 154*04'59" | N12*21'25"W | 116.94  | 161.36 |
|            | C16 | 60.00'  | 019*22'21" | N82*03'12"E | 20.19   | 20.29  |
|            | C17 | 85.00'  | 090'00'00" | S45*36'05"W | 120.21' | 133.52 |
|            | C18 | 115.00' | 090'00'00" | S45*36'05"W | 162.63  | 180.64 |
|            | C19 | 85.00'  | 090'00'00" | N45*36'05"E | 120.21  | 133.52 |
|            | C20 | 115.00' | 090'00'00" | N45'36'05"E | 162.63  | 180.64 |

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN PRIVATE DRAINAGE EASEMENT (VOLUME 16899, PAGES 1232-1239, OFFICIAL PUBLIC RECORD OF BEXAR COUNTY, TEXAS.)

ADJACENT GRADE.

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

(VOL 9672, PG 121-123, DPR) 16' SANITARY SEWER EASEMENT (VOL 9674, PG 172-175, DPR) 16' SANITARY SEWER EASEMENT (VOL 9652, PG 168, DPR) VARIABLE WIDTH SANITARY SEWER

PLAT NOTES APPLY TO EVERY PAGE

SEE THIS

| DIMENSIONS SHOWN ARE SURFACE.     BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996),  |            | <del></del> |         |  |  |
|--|------------|-------------|---------|--|--|
| FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.   | LINE TABLE |             |         |  |  |
| EDU NOTE: THE NUMBER OF EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT  | LINE #     | BEARING     | LENGTH  |  |  |
| ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.  | L1         | S86*40'27"E | 147.47  |  |  |
| IMPACT FEE NOTE:   | L2         | S00'44'13"W | 44.20'  |  |  |
| WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING  | L3         | S00*36'02"W | 120.00' |  |  |
| FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.  | L4         | S00°36'13"W | 50.00   |  |  |
| C.P.S. NOTES:  | L5         | N89°23'55"W | 100.00' |  |  |
| 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE  | L6         | N89'23'55"W | 50.00'  |  |  |
| AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF  | L7         | N00'36'05"E | 20.00'  |  |  |
| INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT | L8         | N89'23'55"W | 115.00' |  |  |
| FOR RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF. OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE   | L9         | N00'36'05"E | 60.00'  |  |  |
| EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.   | L10        | S89'23'55"E | 17.00'  |  |  |
| 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR  | L11        | N00'36'05"E | 120.00' |  |  |
| PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.  3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER,   | L12        | S89*23'55"E | 115.00' |  |  |
| DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:  | L13        | N74'04'55"E | 69.67'  |  |  |
| 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS<br>WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.   | L14        | N47'44'08"E | 69.74   |  |  |
| 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR  | L15        | S56*44'58"E | 110.89  |  |  |
| EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.  STATE OF TEXAS  | L16        | N56'44'58"W | 10.01'  |  |  |
| COUNTY OF BEXAR  | L17        | N12'13'02"E | 44.42'  |  |  |
| I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS   | L18        | S12"13'02"W | 56.97   |  |  |
| PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED  | L19        | S31*23'54"W | 187.88' |  |  |
| DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN  | L20        | N89*23'55"W | 484.57' |  |  |
| ANTONIO PLANNING COMMISSION.   | L21        | S00*36'05"W | 210.00' |  |  |
| Shower S. Weaver   | L22        | S89'23'55"E | 100.00' |  |  |
| STATE OF TEXAS LICENSED PROFESSIONAL ENGINEER  | L23        | N00'36'05"E | 290.00' |  |  |
| COUNTY OF BEXAR  | L24        | N89'23'55"W | 100.00  |  |  |
| I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET   | L25        | S89'23'55"E | 664.57  |  |  |
| FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.   | L26        | N31°23'54"E | 187.88  |  |  |
| ACIONE SURVET MINUS ON THE GROUND BT. FAFE-DAWSON ENGINEERS, INC.  | L27        | S58'36'06"E | 8.93'   |  |  |
|  | L28        | S45*20'56"E | 109.00' |  |  |

L29

L30 N45'20'56"W 115.43'

| # | BEARING     | LENGTH  |     | LINE | # | BEARING     | LENGTH  |
|---|-------------|---------|-----|------|---|-------------|---------|
|   | S86*40'27"E | 147.47' |     | L31  |   | N58*36'06"W | 7.07    |
|   | S00*44'13"W | 44.20'  |     | L32  |   | S89°23'55"E | 20.00'  |
|   | S00*36'02"W | 120.00' |     | L33  |   | S00°36'13"W | 17.00'  |
|   | S00°36'13"W | 50.00'  |     | L34  |   | S89*23'55"E | 480.76  |
|   | N89°23'55"W | 100.00' |     | L35  |   | S15*49'20"E | 199.23  |
|   | N89°23'55"W | 50.00'  |     | L36  |   | S37*52'12"E | 42.37'  |
|   | N00'36'05"E | 20.00'  |     | L37  |   | S37*52'12"E | 21.31'  |
|   | N89°23'55"W | 115.00' |     | L38  |   | N15°49'20"W | 190.38' |
|   | N00'36'05"E | 60.00'  |     | L39  |   | N89*23'55"W | 468.79  |
|   | S89*23'55"E | 17.00'  |     | L40  |   | S00°36'13"W | 17.00'  |
|   | N00'36'05"E | 120.00' |     | L41  |   | N89*23'55"W | 20.00'  |
|   | S89*23'55"E | 115.00' |     | L42  |   | S00*36'05"W | 20.00'  |
|   | N74*04'55"E | 69.67   |     | L43  |   | N89*23'55"W | 50.00'  |
|   | N47*44'08"E | 69.74   |     | L44  |   | N00'36'05"E | 20.00'  |
|   | S56*44'58"E | 110.89' |     | L45  |   | N89*23'55"W | 20.00'  |
|   | N56'44'58"W | 10.01′  |     | L46  |   | N00*36'05"E | 60.00'  |
|   | N12'13'02"E | 44.42'  |     | L47  |   | S89°23'55"E | 20.00'  |
|   | S12"13'02"W | 56.97'  |     | L48  |   | N00°36'05"E | 16.00'  |
|   | S31°23'54"W | 187.88' | * - | L49  |   | S89*23'55"E | 16.00'  |
|   | N89*23'55"W | 484.57' |     | L50  |   | S00°36'05"W | 16.00'  |
|   | S00*36*05"W | 210.00' |     | L51  |   | N53°13'49"E | 142.64  |
|   | S89*23'55"E | 100.00' |     | L52  |   | S09"15'35"W | 3.23'   |
|   | N00'36'05"E | 290.00' |     | L53  |   | S80°44'25"E | 16.00'  |
|   | N89'23'55"W | 100.00' |     | L54  |   | S0975'35"W  | 3.23'   |
|   | S89*23'55"E | 664.57' |     | L55  |   | S5373'49"W  | 143.39' |
|   | N31°23'54"E | 187.88' |     | L56  |   | N82°48'25"W | 5.12'   |
|   | S58*36'06"E | 8.93'   |     | L57  |   | N32*05'30"E | 1.10'   |
|   | S45°20'56"E | 109.00' |     | L58  |   | N51°00'06"W | 12.43   |
|   | S17*16'20"W | 18.02'  |     | L59  |   | S89*23'55"E | 494.77  |
|   |             |         |     |      |   |             |         |

| SHAUNA L WEAVER  89512  CENSE  SONAL ENGINEER |
|---|
|   |



L68

0

INDEX MAP

SCALE: 1"= 500'

SHEET 2 OF 3

SHEET 1 OF 3

SHEET 3 OF 3

George Fellows SURVEY NO. 206 ABSTRACT 234

¥ m П IN I 10  $\omega$ 

\_L74

300'

**CURVE TABLE** 

SCALE: 1"= 100 200'

LINE TABLE CURVE # RADIUS DELTA CHORD BEARING CHORD LENGTH

BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANEN

MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT

EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND

WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

BEING RECORDED ON THE SAME DATE AS THIS PLAT.

LEGAL INSTRUMENT NOTE:

SAWS NOTE:

BAR-C

DRIVE

16.00' 3.23' 143.39' 5.12'

1.10' 12.43'

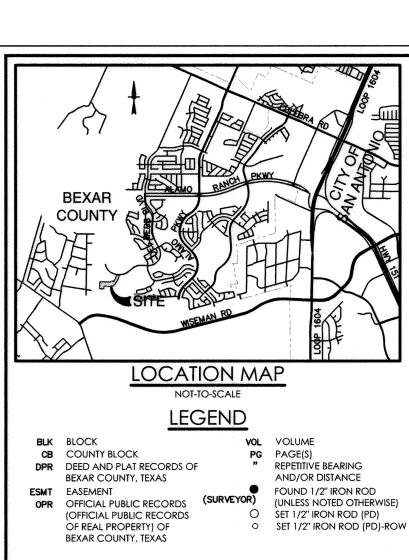
494.77

LINE TABLE

L60 S15'49'20"E 118.14'

SHEET 1 OF 3 BY: \_\_\_\_\_

CHAIRMAN



— 1140 — EXISTING CONTOURS ORIGINAL SURVEY/COUNTY LINE

30' ACCESS EASEMENT TO EXPIRE UPON INCORPORATION INTO 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

16' SANITARY SEWER EASEMENT

20' BUILDING SETBACK LINE

10' BUILDING SETBACK LINE

25' PRIVATE DRAINAGE AND (12) SEWER EASEMENT VARIABLE WIDTH PRIVATE

DRAINAGE, WATER, SEWER, AND ACCESS EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PRIVATE STREET (0.074 TOTAL ACRE - "OFF-LOT")

16' SANITARY SEWER EASEMENT (0.364 TOTAL ACRE - "OFF-LOT") 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (0.163 TOTAL ACRE-"OFF-LOT")

14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

28' OVERHEAD ELECTRIC EASEMENT

30' BUILDING SETBACK LINE (0.140 TOTAL ACRE-"OFF-LOT" (VOL 5580, PG 214-218, DPR) JARBAR RANCH UNIT-1

SURVEYOR'S NOTES PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

FUTURE PLATTED PRIVATE STREET

(0.603 TOTAL ACRES - "OFF-LOT")

16' SANITARY SEWER EASEMENT

16' SANITARY SEWER EASEMENT

16' SANITARY SEWER EASEMENT

VARIABLE WIDTH SANITARY SEWER

(VOL 16048, PG1373-1386, OPR)

(VOL 16048, PG 1373-1386, OPR)

ENTIRE VARIABLE WIDTH DRAINAGE,

EASEMENT TO EXPIRE UPON

(VOL. 5580, PG. 214-218, DPR)

WATER, SEWER, ACCESS, GAS, ELECTRIC, TELEPHONE, AND CABLE TV

INCORPORATION INTO FUTURE PRIVATE

STREET. - DEL WEBB BLVD. UNIT 4 (P.U.D.)

SANITARY SEWER LIFT STATION EASEMENT

VARIABLE WIDTH DRAINAGE EASEMENT - DEL WEBB BLVD. UNIT 4 (P.U.D.) (PLAT

(VOL 9672, PG 121-123, DPR)

(VOL 9674, PG 172-175, DPR)

(VOL 9652, PG 168, DPR)

FASEMENT

"PAPE-DAWSON" UNLESS NOTED OTHERWISE. 2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE

3. DIMENSIONS SHOWN ARE SURFACE. 4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

I. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURIENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT OF OREION CASES AND EACH THE WITH THE RIGHT OF DEPLOY HER WITH THE RIGHT OF THE PROPERTY OF THE PROPER APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER. DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

DRAINAGE, TELEFFICINE, CAGEL DECEMBER AND ASSESSED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

\*\*TOTAL CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS FACILITIES. WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR

STATE OF TEXAS COUNTY OF BEXAR

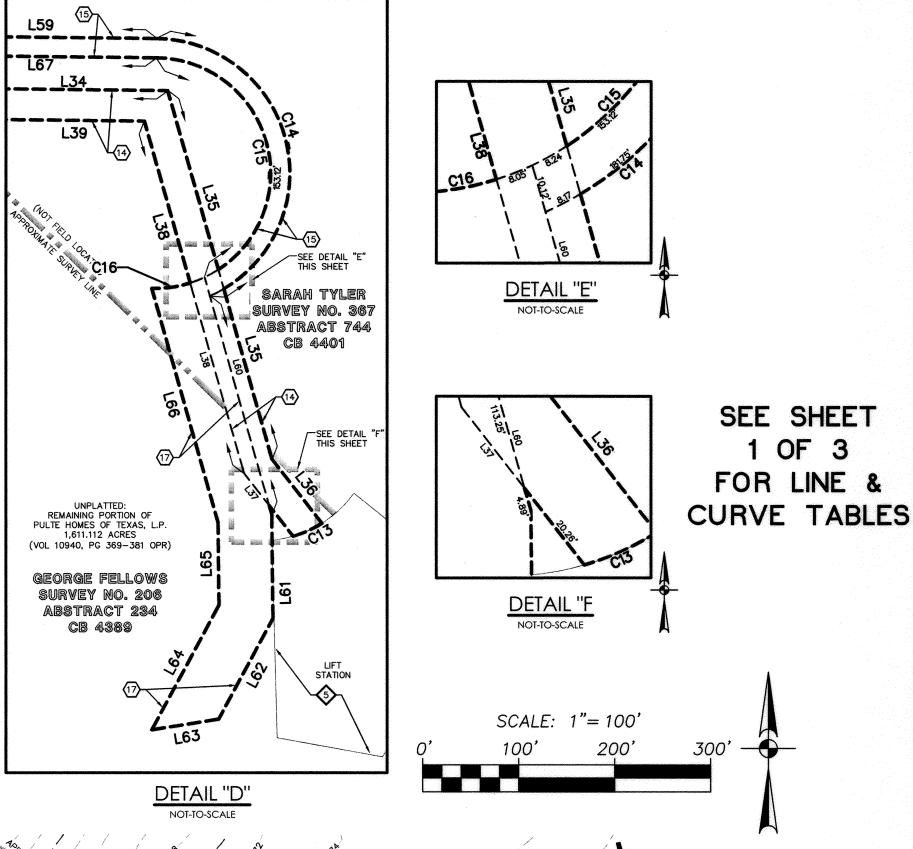
EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

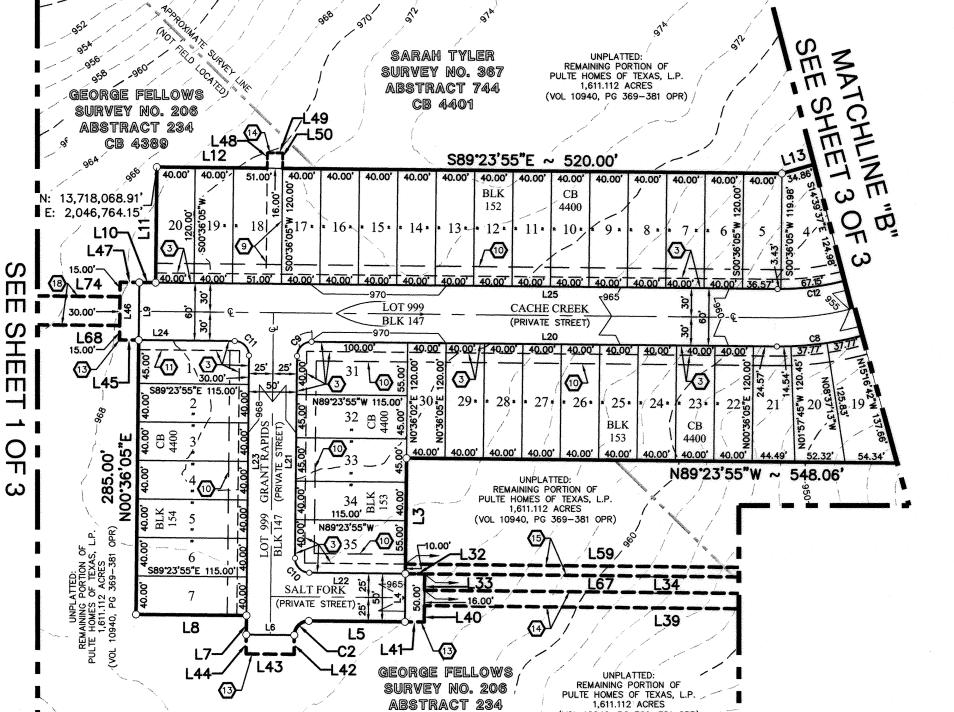
HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: <u>PAPE-DAWSON ENGINEERS, INC.</u>







CB 4389

(VOL 10940, PG 369-381 OPR)

PLAT NUMBER 150255

## SUBDIVISION PLAT **ESTABLISHING ALAMO RANCH 49C**

ESTABLISHING LOTS 1-20, BLOCK 152, LOTS 1-35, 901, BLOCK 153, & LOTS 1-7 BLOCK 154 COMPRISED OF 11.579 OUT OF A 1,611.112 ACRE TRACT OF LAND CONVEYED TO PULTE HOMES OF TEXAS, L.P. IN SPECIAL WARRANTY DEED RECORDED RECORDED IN VOLUME 10940, PAGES 369-381, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE SARAH TYLER SURVEY NUMBER 367, ABSTRACT 744, COUNTY BLOCK 4401, THE GEORGE FELLOWS SURVEY NUMBER 206, ABSTRACT 234, COUNTY BLOCK 4389, NOW ASSIGNED TO COUNTY BLOCK 4400 IN BEXAR COUNTY, TEXAS.



DATE OF PRINT: October 16, 2015

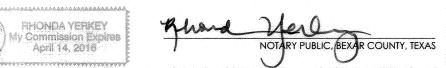
STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES

PULTE HOMES OF TEXAS, L.P. 1718 DRY CREEK WAY, STE 120 SAN ANTONIO, TEXAS 78259 (210) 496-1985

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 15 DAY OF 0.4.D. 2015.



HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| BT: | CHAIRMAN  |
|-----|-----------|
|     |           |
| BY: | SECRETARY |

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

| DATED ITIS | DATOF | <br> |
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COUNTY JUDGE, BEXAR COUNTY, TEXAS

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| IEXAS        |  |  |   |
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|              |  |  |   |
| , COU        | NTY CLERK                                      | OF BEXAR COUNTY  | , DO HEREBY   |
| FOR REC      | ORD IN MY                                      | OFFICE, ON THE   | DAY   |
| D. <u>20</u> | _AT  | _M. AND DULY REC   | CORDED THE  |
|              | , A.D. <u>20</u>                               | AT   | M. IN THE   |
| AR COUN      | ITY, IN BOO                                    | K/ VOLUME  | ON  |
| VHEREOF,     | WITNESS M                                      | Y HAND AND OFFIC   | CIAL SEAL OF  |
|              |  | , A.D. <u>20</u>   | ə:  |
|              | FOR REC<br>D. <u>20</u><br>AR COUN<br>WHEREOF, | , COUNTY CLERK FOR RECORD IN MY D. 20 AT A.D. 20 AR COUNTY, IN BOOWHEREOF, WITNESS M | , COUNTY CLERK OF BEXAR COUNTY FOR RECORD IN MY OFFICE, ON THE D. 20ATM. AND DULY REC, A.D. 20AT AR COUNTY, IN BOOK/ VOLUME WHEREOF, WITNESS MY HAND AND OFFICE |

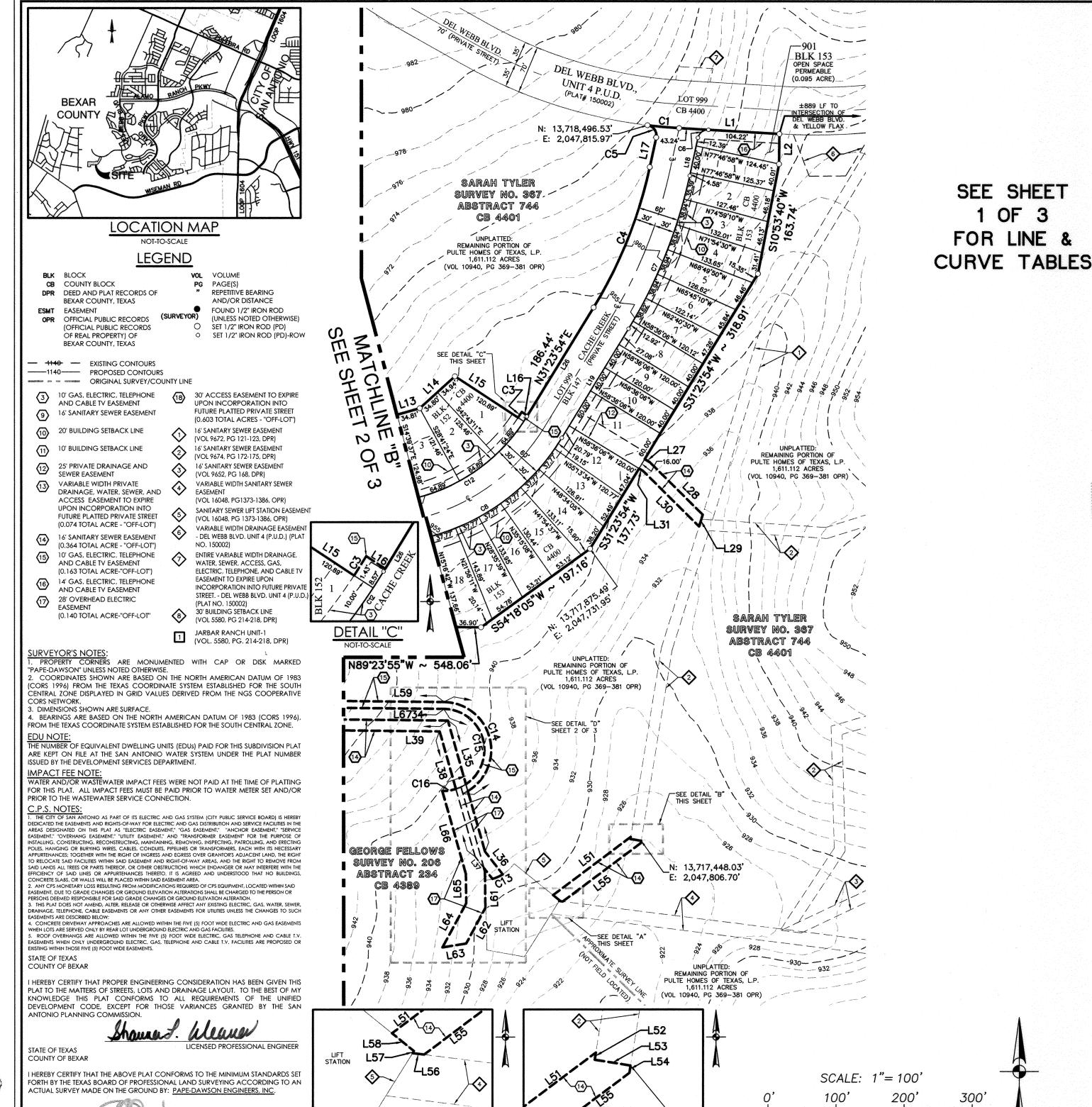
COUNTY CLERK, BEXAR COUNTY, TEXAS

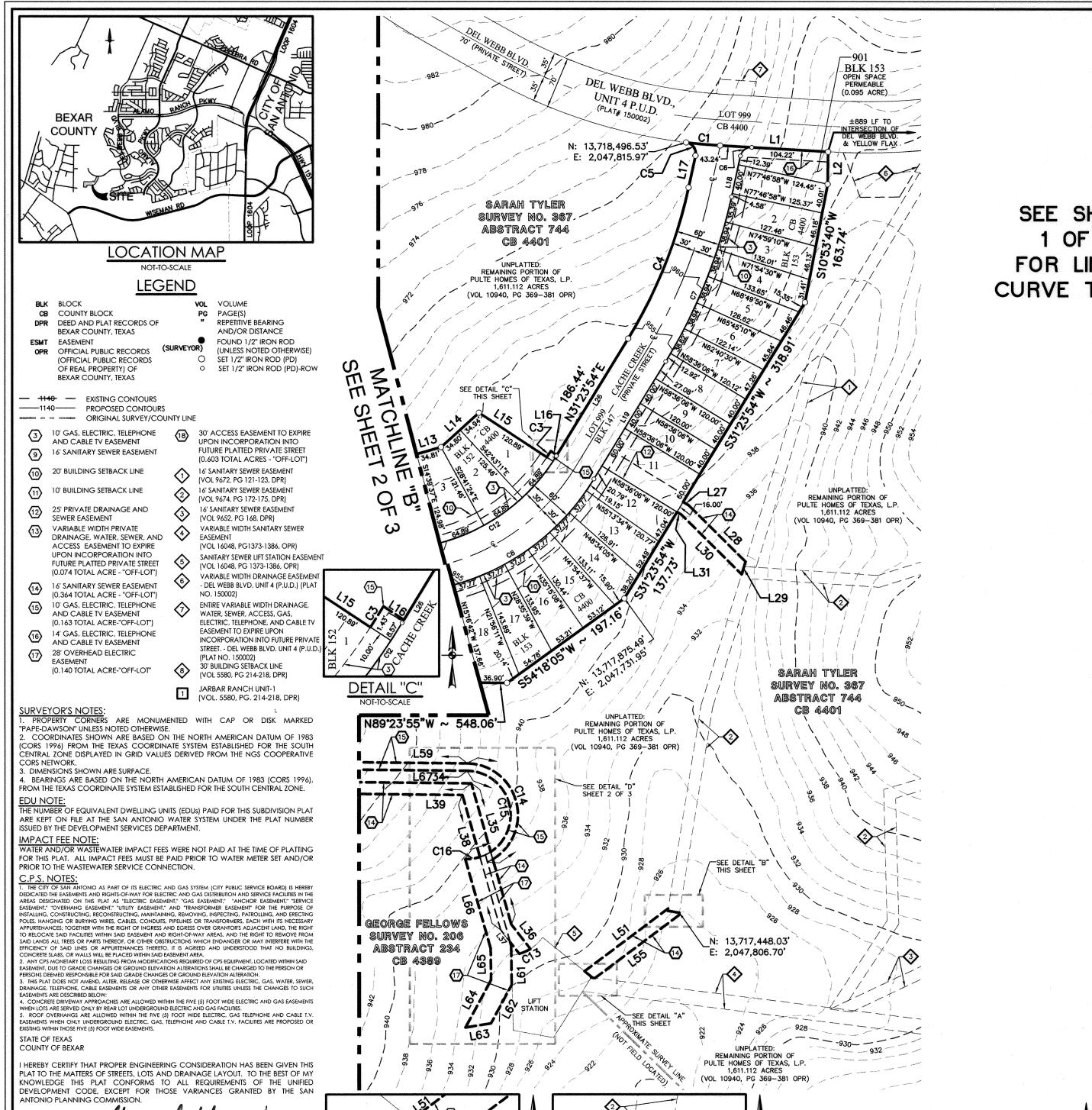
SHEET 2 OF 3 BY:





SECRETARY







## SUBDIVISION PLAT **ESTABLISHING ALAMO RANCH 49C**

ESTABLISHING LOTS 1-20, BLOCK 152, LOTS 1-35, 901, BLOCK 153, & LOTS 1-7, BLOCK 154 COMPRISED OF 11.579 OUT OF A 1,611.112 ACRE TRACT OF LAND CONVEYED TO PULTE HOMES OF TEXAS, L.P. IN SPECIAL WARRANTY DEED RECORDED RECORDED IN VOLUME 10940, PAGES 369-381, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE SARAH TYLER SURVEY NUMBER 367, ABSTRACT 744, COUNTY BLOCK 4401, THE GEORGE FELLOWS SURVEY NUMBER 206, ABSTRACT 234, COUNTY BLOCK 4389, NOW ASSIGNED TO COUNTY BLOCK 4400 IN BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 SAN ANTONIO, TEXAS 78213 PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: October 16, 2015

STATE OF TEXAS COUNTY OF BEXAR

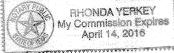
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES OR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPE PULTE HOMES OF TEXAS, L.P.

1718 DRY CREEK WAY, STE 120 SAN ANTONIO, TEXAS 78259 (210) 496-1985

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED CHARLES MARSH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE ALL SAME DAY OF OCTOBER AND AND SEAL OF OFFICE ALL SAME DAY OF OCTOBER AND AND SEAL OF OFFICE ALL SAME DAY OF OCTOBER AND AND SEAL OF OFFICE ALL SAME DAY OF OCTOBER AND SEAL OF OFFICE AND SEAL OFFICE AND SEAL OF OFFICE AND SEAL OF OFFICE AND SEAL OFFICE AND SEAL OF OFFICE AND SEAL OFFICE AND SEAL OFFICE AND SEAL OF OFFICE AND SEAL OFFICE AND SEAL



NOTARY PUBLIC, BEXAR COUNTY, TEXAS THIS PLAT OF HAS BEEN SUBMITTED TO AND ALAMO RANCH 49C PH 1, PUD CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

CERTIFICATE OF APPROVAL

AND/OR VARIANCE(S) HAVE BEEN GRANTED.

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

| CATED TIME   | ~           | ~-  |      | . ~    | ~~ |  |
|--------------|-------------|-----|------|--------|----|--|
| DATED THIS   | DAYO        | }   |      | AI).   | 20 |  |
| D/ 1100 1110 | <br>U/ 11 \ | ∕'. | <br> | F 1, 1 | 20 |  |
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COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS STATE OF TEXAS COUNTY OF BEXAR , COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME \_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

\_\_ DAY OF\_

SHEET 3 OF 3

**DETAIL** "B" NOT-TO-SCALE

Detail "a'

NOT-TO-SCALE

REGISTERED PROFESSIONAL LAND SURVEYOR



SHAUNA L. WEAVER

89512