

· LEGEND

ROW

1

(SURVEYOR)

DEED AND PLAT RECORDS OF BEXAR

OFFICIAL PUBLIC RECORDS (OFFICIAL

PUBLIC RECORDS OF REAL PROPERTY)

OF BEXAR COUNTY, TEXAS

FOUND 1/2" IRON ROD

PROPOSED CONTOURS 1% (100-YR) ANNUAL CHANCE ULTIMATE DEVELOPMENT COSA

CABLE TV EASEMENT

(0.069 OF AN ACRE)

CABLE TV EASEMENT

20' GAS EASEMENT

N: 13,767,139.6

E: 2,111,965.6

SET 1/2" IRON ROD

FLOODPLAIN

----- 1140 ---- EXISTING CONTOURS

(UNLESS NOTED OTHERWISE)

14' GAS, ELECTRIC, TELEPHONE AND

VARIABLE WIDTH DRAINAGE, GAS,

VARIABLE WIDTH INGRESS/EGRESS

14' GAS, ELECTRIC, TELEPHONE AND

(VOLUME 9669, PAGE 211 DPR) 16' SANITARY SEWER EASEMENT (VOLUME 9669, PAGE 211 DPR)

(VOLUME 9245, PAGE 341 OPR)

. 16' SANITARY SEWER EASEMENT

(VOLUME 17388, PAGES 1568-1576 DPR)

SALADO CREEK

45'

240.38

NCORPORATION INTO STREET. OFF-LOT

EASEMENT OFF-LOT (0.029 OF AN ACRE)

ELECTRIC, TELEPHONE, CABLE TELEVISION, WATER AND SEWER EASEMENT TO EXPIRE UPON

COUNTY, TEXAS

COUNTY BLOCK

RIGHT-OF-WAY

LOCATION MAP

TXDOT NOTES:

1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT-OF-WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SETBACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION.

2. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF ONE ACCESS POINTS ALONG LP 1604, BASED ON OVERALL PLATTED HIGHWAY FRONTAGE OF 549.01'.

LOT 901, BLOCK 14, NCB 16334 (0.356 ACRES) IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA/GREENSPACE (PERMEABLE) AND A DRAINAGE, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT. AREAS OF LOT 901, BLOCK 14, NCB 16334 (0.356 ACRES) ARE CONSIDERED AS TREE SAVE AREAS. PLEASE REFER TO THE TREE PLAN APPROVED BY THE CITY OF SAN ANTONIO FOR SPECIFIC LOCATIONS.

MAINTENANCE NOTE:

THE MAINTENANCE OF OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN SALADO CREEK COMMERCIAL, UNIT-1 SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE SALADO CREEK COMMERCIAL, UNIT-1 HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

DRAINAGE EASEMENT NOTE:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

AQUIFER NOTE: THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO & SHAVANO PARK CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION", OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

SAWS DEDICATION NOTE:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

INGRESS/EGRESS SEWER:
"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT"

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

EDU IMPACT FEE PAYMENT NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE ENERGY) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, REMOVING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY PURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT APPRIEMANCS: TOGETHER WITH THE REPORT OF INGERSS AND EXCESS OVER GRANIOUS AUDICALEST LEAVE TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOT. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED

VITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

ANTONIO PLANNING COMMISSION.

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



		CUR	VE TABLE		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	190.00'	22*47'41"	N10*05'32"W	75.09'	75.59'
C2	40.00'	64*58'08"	N53*58'27"W	42.97'	45.36'
C3	280.00'	14*00'35"	N79*27'14"W	68.29'	68.46'
C4	220.00'	316'46"	S74*05'19*E	12.59'	12.59'
C5	90.00'	55'33'26"	N76"29"35"E	83.89'	87.27
C6	77.50'	88'22'54"	S87*05'41"E	108.04	119.55
C7	90.00'	3670'09"	S60*59'18"E	55.88'	56.81
C8	220.00'	5*26'29"	S81°47'37"E	20.89'	20.89
C9	220.00'	15*00'00"	S86*34'23"E	57.43'	57.60'
C10	280.00'	15*00'00"	N86*34'23"W	73.09'	73.30'
C11	190.00'	2810'53"	S86*50'11"W	92.51	93.45
C12	40.00'	58*52'30"	S4348'29"W	39.32'	41.10'
C13	90.00'	12*33'56"	S7*35'16"W	19.70'	19.74'

FIRE DEPARTMENT ACCESS EASEMENT NOTE

INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE CODE. THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE TAKEN OFF OF THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE

> UNPLATTED REMAINING PORTION OF

2,325.9942 ACRES

OWNER: ROGERS SHAVANO RANCH, LTD.

(VOLUME 5553, PAGES 103-130 OPR)

UNPLATTED REMAINING PORTION OF

48.101 ACRES

OWNER: ROGERS 1604 COMMERCIAL, LTD.

(VOLUME 15305, PAGES 689-698 OPR)

REFUGIO VARGAS

SURVEY NO. 80

ABSTRACT 781

NCB 16334

GREENWAY PARK

13.38'-

BLOCK 14, NCB 16334

LOT 2

(2.599 ACRES)

549.01

S86'01'36"W

LOOP 1604

(VARIABLE WIDTH ROW)

	от постава в постава	CUR	VE TABLE		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	190.00'	22*47'41"	N10'05'32"W	75.09'	75.59'
C2	40.00*	64*58'08"	N53*58'27"W	42.97'	45.36'
С3	280.00'	14*00'35"	N79*27'14"W	68.29'	68.46'
C4	220.00	316'46"	S74*05'19*E	12.59	12.59'
C5	90.00'	55'33'26"	N76"29"35"E	83.89'	87.27
C6	77.50'	88*22'54"	S87*05'41"E	108.04	119.55
C7	90.00'	3670'09"	S60*59'18"E	55.88'	56.81'
C8	220.00'	5*26'29"	S81°47'37"E	20.89	20.89'
C9	220.00'	15*00'00"	S86*34'23"E	57.43'	57.60'
C10	280.00'	15*00'00"	N86°34'23"W	73.09'	73.30'
C11	190.00'	2810'53"	S86°50'11"W	92.51'	93.45
C12	40.00'	58'52'30"	S4348'29"W	39.32'	41.10'
C13	90.00'	12*33'56"	S7*35'16"W	19.70'	19.74'

I	LINE TABLE		1	LINE TABLE			
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH		
L1	N43'39'57"E	110.84	L13	S1'02'22"E	24.74'		
L2	N1*18'18"E	86.62	L14	N85'55'37"E	49.81'		
L3	N88'41'42"W	25.00'	L15	N4'04'23"W	215.74		
L4	N118'18"E	50.00'	L16	S79'42'48"E	46.30'		
L5	S88'41'42"E	25.00'	L17	S8919'35"E	29.85'		
L6	N1"18'18"E	47.13'	L18	N17'33'04"E	60.00'		
L7	N72°26'56"W	50.00'	L19	N85'55'37"E	138.18		
L8	N17'33'04"E	60.00'	L20	S4"11'02"E	60.00'		
L9	S72°26'56"E	50.00'	L21	S85*55'37"W	138.30'		
L10	S79°04'23"E	93.16'	L22	N79'04'23"W	21.40'		
L11	N1*02'22"W	24.61'	L23	S46"20"03"E	101.07		
L12	N8916'49"E	50.00'	•				

"PAPE-DAWSON" UNLESS NOTED OTHERWISE.

COOPERATIVE CORS NETWORK.

1% (100-YR)

LOT 901

BLOCK 14

NCB 16334 DPEN SPACE

0.356 ACRES

PERMEABLE

ANNUAL CHANCE ULTIMATE DEVELOPMENT

COSA FLOODPLAIN

LOT 1

BLOCK 14

NCB 17701 (15.77 ACRES)

②

N: 13,766,736.9

E: 2,112,218.5

3 DIMENSIONS SHOWN ARE SURFACE

В	I	LINE TABLE		
LENGTH	LINE #	BEARING	LENGTH	
110.84'	L13	S1"02"22"E	24.74'	
86.62'	L14	N85*55'37"E	49.81'	
25.00'	L15	N4*04'23"W	215.74'	
50.00'	L16	S79'42'48"E	46.30'	
25.00'	L17	S89"19'35"E	29.85'	
47.13'	L18	N17'33'04"E	60.00'	
50.00'	L19	N85*55'37"E	138.18	
60.00'	L20	S4"1'02"E	60.00'	
50.00'	L21	S85*55'37"W	138.30'	
93.16'	L22	N79*04'23"W	21.40'	

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS

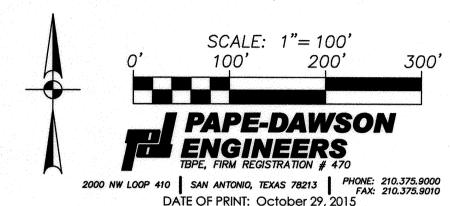
4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

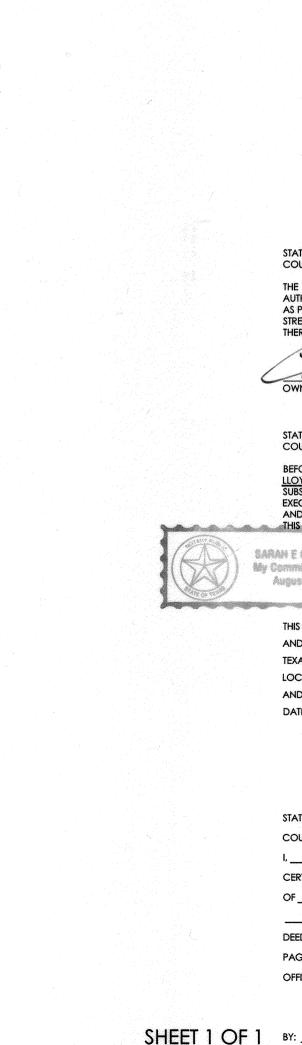
PLAT NUMBER 150310

SUBDIVISION PLAT **ESTABLISHING**

SALADO CREEK COMMERCIAL, UNIT-1

BEING A 4.881 ACRE TRACT OF LAND OUT OF THAT 48.101 ACRE TRACT RECORDED IN VOLUME 15305, PAGES 689-698 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE REFUGIO VARGAS SURVEY NUMBER 80, ABSTRACT 781, IN NEW CITY BLOCK 16334 IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.





THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED OWNER/DEVELOPER: LLOYD A. DENTON, JR. ROGERS 1604 COMMERCIAL, LTD. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 STATE OF TEXAS (210) 828-6131 BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED, GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF A.D. 20 SARAH E CARRINGTON My Commission Expires NOTARY PUBLIC, BEXAR COUNTY, TEXAS August 2, 2016 THIS PLAT OF SALADO CREEK COMMERCIAL, UNIT-1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS___ _ DAY OF _ CHAIRMAN SECRETARY STATE OF TEXAS COUNTY OF BEXAR , COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE M. AND DULY RECORDED THE __ DAY OF __ _, A.D. <u>20</u>__ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME _ ____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF___ COUNTY CLERK, BEXAR COUNTY, TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY

AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED

AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES

STATE OF TEXAS

COUNTY OF BEXAR

