

LOCATION MAP

SETBACK NOTE

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

THE VARIABLE WIDTH DRAINAGE RIGHT-OF-WAY AND EASEMENTS WERE DELINEATED TO CONTAIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0085F, DATED SEPTEMBER 29, 2010, AND THE HIGHER OF 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY OR CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR, BEXAR COUNTY OR CITY OF SAN ANTONIO PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS NECESSARY.

FIRE FLOW DEMAND NOTE:

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

FINISHED FLOOR NOTE:
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

DRAINAGE EASEMENT NOTE: NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

MAINTENANCE NOTE:

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN RIDGE CREEK SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE RIDGE CREEK HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

INGRESS/EGRESS SEWER: "THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

INGRESS/EGRESS WATER:

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT"

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

C.P.S. NOTES

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE ENERGY) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF nstalling, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting Oles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary PPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE
EFFICIENCY OF SAID UNES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS,
CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED

ITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE

PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, FLEEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS HEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR_IHOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



LEGEND

DEED AND PLAT RECORDS OF BEXAR VARIABLE WIDTH SANITARY SEWER WATER, DRAINAGE, GAS, ELECTRIC, COUNTY, TEXAS TELEPHONE AND CABLE TELEVISION OFFICIAL PUBLIC RECORDS (OFFICIAL EASEMENT TO EXPIRE UPON PUBLIC RECORDS OF REAL PROPERTY) INCORPORATION INTO PLATTED OF BEXAR COUNTY, TEXAS PRIVATE STREET ROW (OFF-LOT) (PERMEABLE) (0.057 OF AN ACRE)

PLANNED UNIT DEVELOPMENT (PUD) CB **COUNTY BLOCK**

RIGHT-OF-WAY (SURVEYOR)

FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) SET 1/2" IRON ROD (UNLESS NOTED OTHERWISE)

-- 1140- - EXISTING CONTOURS ----1140----- PROPOSED CONTOURS

(8)

11

1300.00 MINIMUM FINISHED FLOOR ELEVATION 10' GAS, ELECTRIC, TELEPHONE **3** AND CABLE TV EASEMENT

5' GAS, ELECTRIC, TELEPHONE 4 AND CABLE TV EASEMENT VARIABLE WIDTH CLEAR VISION **6** EASEMENT

10' DRAINAGE EASEMENT

5' DRAINAGE EASEMENT

10' BUILDING SETBACK LINE

SIR FAIRMARC, LLC

(VOLUME 15922,

PAGES 1056-11061 OPR)

RIDGE CREEK UNIT-1 (PUD)

(VOLUME 9596, PAGES 58-62 DPR)

20' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (OFF-LOT) (PERMEABLE) (0.234 OF AN ACRE)

AQUIFER NOTE:

(0.025 OF AN ACRE)

24' ACCESS EASEMENT TO EXPIRE UPON

INCORPORATION INTO PLATTED

PRIVATE STREET ROW (OFF-LOT)

CABLE TV EASEMENT (OFF-LOT)

INCORPORATION INTO PLATTED

PRIVATE STREET ROW (OFF-LOT)

5' GAS, ELECTRIC, TELEPHONE AND

(PERMEABLE) (0.014 OF AN ACRE)

10' GAS, ELECTRIC, TELEPHONE AND

CABLE TV EASEMENT TO EXPIRE UPON

(0.162 OF AN ACRE)

16' SANITARY SEWER EASEMENT (ENTIRE FASEMENT TO EXPIRE UPON INCORPORATION INTO PRIVATE STREETS) (VOLUME 9596, PAGES 58-62 DPR)

VARIABLE WIDTH PERMANENT WATER EASEMENT

(VOLUME 13022, PAGES 1398-1415 OPR) 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOLUME 9666, PAGES 194-196 DPR)

10' FRONT BUILDING SETBACK (VOLUME 9666, PAGES 194-196 DPR) 5' SIDE BUILDING SETBACK (VOLUME 9666, PAGES 194-196 DPR)

20' SANITARY SEWER EASEMENT (VOLUME 13022, PAGES 1383-1390 OPR)

THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT

WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE

SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED

PROTECTION", OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST

COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT

MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS

FINISHED FLOOR NOTE: MINIMUM FINISHED FLOOR ELEVATIONS FOR RESIDENTIAL AND COMMERCIAL LOTS

ADJACENT TO THE FLOODPLAIN SHALL BE ELEVATED AT LEAST 1 FOOT HIGHER THAN

THE COMPUTED WATER SURFACE ELEVATION FO THE 1% ANNUAL CHANCE (100-YR)

JENNIFER LEE

JAPHET GST TRUST

(VOLUME 12819,

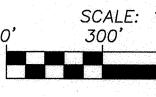
_ _ _ PAGES 1231-1257 OPR)

SEE DETAIL "A" SHEET 2 OF 3

DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

BEING RECORDED ON THE SAME DATE AS THIS PLAT.

N61'09'09"E _ \\



SURVEYOR'S NOTES

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

3. DIMENSIONS SHOWN ARE SURFACE. 4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

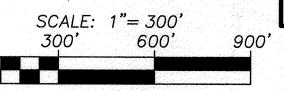
PRIVATE STREET DESIGNATION NOTE

LOT 999, BLOCK 26, CB 4709, (DANA CREEK DR, NICHOLS PASS, DANA ELMS, & NICHOLS SKY) ARE PRIVATE STREETS AND ARE ALSO DESIGNATED AS DRAINAGE, ELECTRIC, GAS, TELEPHONE, CABLE TV, PEDESTRIAN, WATER AND/OR SANITARY SEWER EASEMENT, THEREFORE, SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.

OPEN SPACE NOTE

LOT 902, BLOCK 26, CB 4709 (6.410 ACRES), LOT 905, BLOCK 26, CB 4709 (4.530 ACRES), LOT 901, BLOCK 29, CB 4709 (0.191 OF AN ACRE) AND LOT 902, BLOCK 29, CB 4709 (0.156 OF AN ACRES), ARE DESIGNATED AS OPEN SPACE AND AS A VARIABLE WIDTH DRAINAGE EASEMENT, AREAS OF LOTS 902, 905, BLOCK 26, CB 4709 AND 901, 902, BLOCK 29, CB 4709 ARE CONSIDERED AS TREE SAVE AREAS. PLEASE REFER TO THE TREE PLAN APPROVED BY THE CITY OF SAN ANTONIO FOR SPECIFIC LOCATIONS.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 1833598) WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORISTS OFFICE 35-477(H).



RIDGE CREEK, UNIT-2B (PUD) A 23.564 ACRE TRACT OF LAND OUT OF A 52.90 ACRE AND A 85.39 ACRE

TRACT CONVEYED TO IH 10 PARTNERS, LTD. IN SPECIAL WARRANTY DEED WITH VENDOR'S LIEN RECORDED IN VOLUME 12011, PAGES 1402-1416, AND OUT OF THAT 36.55 ACRE TRACT DESCRIBED IN DEED RECORDED IN VOLUME 12819, PAGES 1231-1257, BOTH OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE MARIA F. HERNANDEZ SURVEY NUMBER 420, ABSTRACT 314, COUNTY BLOCK 4709, AND THE J.M. MCCULLOCH SURVEY NUMBER 30, ABSTRACT 529, COUNTY BLOCK 4710 OF BEXAR COUNTY, TEXAS

PLAT NUMBER 140428

SUBDIVISION PLAT

OF

PAPE-DAWSON ENGINEERS 2000 NW LOOP 410 SAN ANTONIO, TEXAS 78213 PHONE: 210.375,9000 FAX: 210.375,9010

DATE OF PRINT: October 19, 2015

STATE OF TEXAS

COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LLOYD T. BOOTH NER/DEVELOPER IH-10 PARTNERS. LTD. 4079 DE ZAVALA ROAD SHAVANO PARK, TEXAS 78249

(210) 614-3811

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED

SARAH E CARRINGTON My-Commission Expires NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

_ DAY OF ___ DATED THIS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF _____ RIDGE CREEK, UNIT-2B (PUD) ____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS __ DAY OF ___ ___ , A.D. <u>20</u>___

		CHAIRMAN
	V	
		 SECRETARY

STATE OF TEXAS COUNTY OF BEXAR

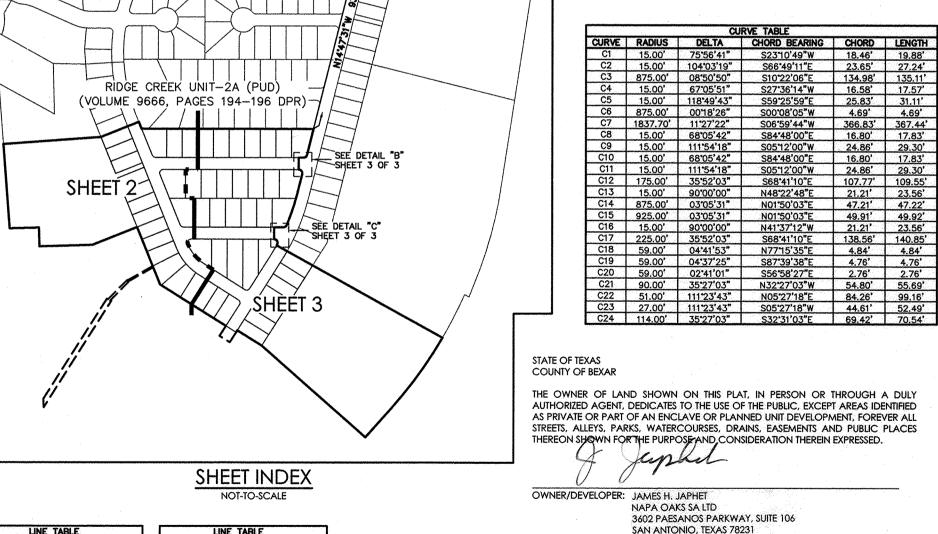
> , COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _, A.D. 20 AT _____M. AND DULY RECORDED THE

__DAY OF __ __, A.D. <u>20</u>____AT__ DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 3 BY: -DEPUTY

OFFICE, THIS _____ DAY OF___



	LINE TABLE] [LINE TABLE	
LINE	BEARING	LENGTH] [LINE	BEARING	LENGTH
L1	N39"14'51"E	170.00'	1 [L20	N39"14'51"E	50.00'
L2	S50'45'09"E	31.02'] [L21	N63'26'21"E	149.93
L3	S14'47'31"E	112.00'] [L22	N50'45'09"W	76.97
L4	S61'09'09"W	20.03'	ŀ	L23	S3174'48"W	121.18'
L5	S28*50'51"E	50.00'	1 [L24	S50'45'09"E	2.91'
L6	S14'47'31"E	86.77	1 [L25	S15'51'21"W	105.91'
L7	S61*09'09"W	38.79'	1 [L26	N30'25'29"W	35.95'
L8	S28'50'51"E	50.00'	l	L27	N15'51'21"E	113.53'
L9	S12'43'25"W	159.68'] [L28	N31"14'48"E	121.40'
L10	N86'37'12"W	120.00'] [L29	N50°45'09"W	175.34'
L11	S03'22'48"W	59.35'] [L30	N14°47'31"W	14.32'
L12	N86'37'12"W	50.00'] [L31	N5014'34"W	28.22'
L13	N03'22'48"E	50.00'] [L32	N61'09'09"E	116.14
L14	N30'25'29"W	78.41] [L33	S28'50'51"E	24.00'
L15	S59°29'45"W	122.08'	1 L	L34	S61°09'09"W	116.14
L16	S50'45'09"E	1,69'] [L35	S5014'34"E	28.22'
L17	S89'42'43"E	50.00] [L36	S14'47'31"E	8.31'
L18	N86'37'12"W	50.00'] [L37	S61'09'09"W	24.74'
L19	N03'22'48"E	105.00']]			

LINE TABLE						
LINE	BEARING	LENGTH				
L20	N39"14'51"E	50.00'				
L21	N63'26'21"E	149.93				
L22	N50'45'09"W	76.97				
L23	S3114'48"W	121.18'				
L24	S50'45'09"E	2.91'				
L25	S15'51'21"W	105.91'				
L26	N30'25'29"W	35.95'				
L27	N15'51'21"E	113.53'				
L28	N31"14'48"E	121.40'				
L29	N50'45'09"W	175.34'				
L30	N14'47'31"W	14.32'				
L31	N5014'34"W	28.22'				
L32	N61'09'09"E	116.14'				
L33	S28'50'51"E	24.00'				
L34	S61'09'09"W	116.14'				
L35	S5014'34"E	28.22'				
1.76	04 444777477	0 741				

L20 N39"4'51"E 50.00 L21 N63"26'21"E 149.93 L22 N50"45'09"W 76.97' L23 S31"14'48"W 121.18 L24 S50"45'09"E 2.91'	;' '
L22 N50'45'09"W 76.97' L23 S31'14'48"W 121.18 L24 S50'45'09"E 2.91'	
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L24 S50*45'09"E 2.91'	
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L26 N30°25'29"W 35.95	
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L31 N50"14'34"W 28.22	
L32 N61°09'09"E 116.14	
L33 S28*50*51"E 24.00*	
L34 S61°09'09"W 116.14	
L35 S5014'34"E 28.22'	
L36 S14'47'31"E 8.31'	
L37 S61*09'09"W 24.74	

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

STATE OF TEXAS

COUNTY OF BEXAR

(210) 448-0800

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

JAMES H. JAPHET KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE

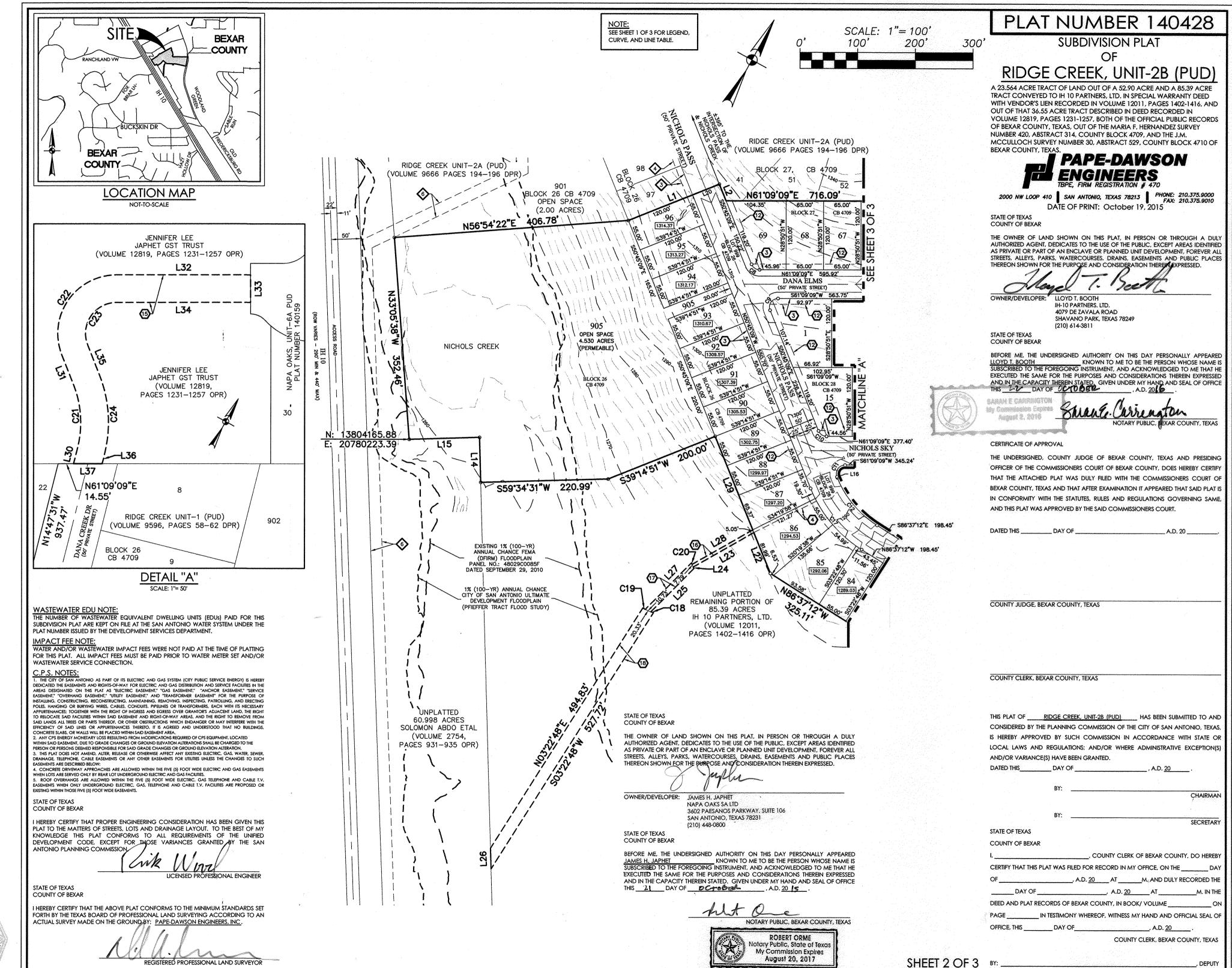
EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED

AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 21 DAY OF OCTOBER , A.D. 20 15.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS ROBERT ORME Notary Public, State of Texas My Commission Expires August 20, 2017



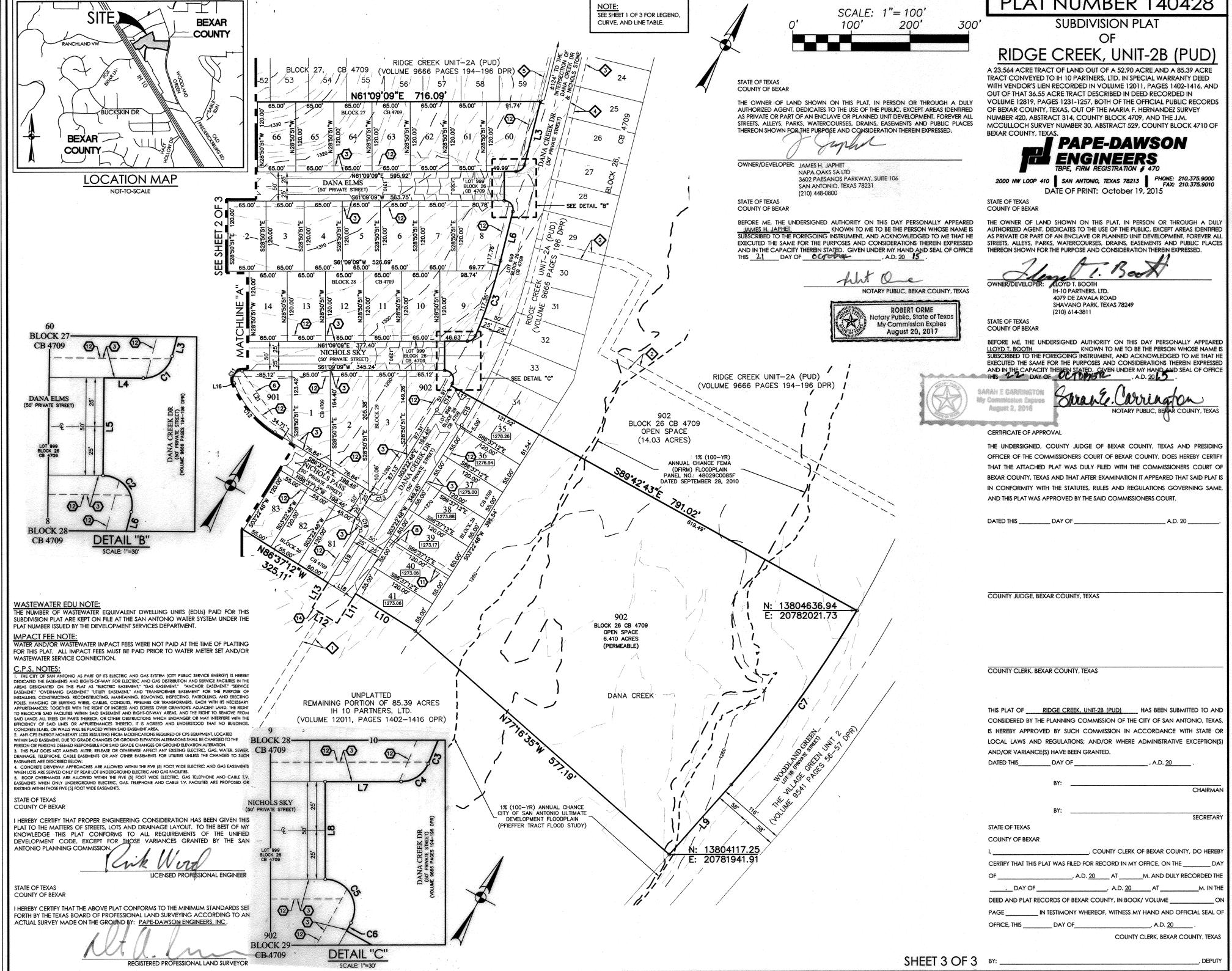








PLAT NUMBER 140428



W.R. WOOD

65364

MANDA CASAROVA