FÁIR OAKS KENDALL SFTBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN COUNTY 1 ANTONIO. SAWS DEDICATION NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND THEIR SUCCESSORS OF ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. BEXAR COUNTY MAINTENANCE NOTE DIETZ ELKHORN RD THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN BALCONES CREEK RANCH UNIT 6, ENCLAVE SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE BALCONES CREEK RANCH PROPERTY OWNER OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 999, BLOCK 17, LOT 901, BLOCK 17, LOT 901, BLOCK 16. FINISHED FLOOR NOTE

RESIDENTIAL FINISHED FLOOR FLEVATIONS MUST BE A MINIMUM OF 8" ABOVE FINISHED MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. ADJACENT GRADE

LOT 901, BLOCK 17, LOT 901, BLOCK 16, CB 4707 SHALL BE CONSIDERED AS OPEN SPACE AND PRIVATE DRAINAGE EASEMENTS

SAWS HIGH PRESSURE NOTE CONTRACTOR TO VERIFY THAT NO PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1425 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS WHERE THE GROUND LEVEL IS BELOW 1425 FEET, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO. NO DUAL SERVICES ALLOWED FOR ANY LOT(S) IF *PRV IS/ARE REQUIRED FOR SUCH LOT(S), ONLY SINGLE SERVICE CONNECTIONS SHALL BE ALLOWED. *NOTE: A PRESSURE REGULATOR IS ALSO KNOWN AS A PRESSURE REDUCING VALVE (PRV).

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P#1850175) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND PROPERTY BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(H). PRIVATE STREET DESIGNATION NOTE:

LOT 999, BLOCK 17, CB 4707 IS A PRIVATE STREET AND IS DESIGNATED AS AN TO EXPIRE UPON INCORPORATION UNDERGROUND ELECTRIC, GAS, TELEPHONE CABLE TELEVISION, DRAINAGE, WATER, INTO FUTURE PLATTED PRIVATE STREET PEDESTRIAN, AND SANITARY SEWER EASEMENT.

CONT. - LEGEND

CLEAR VISION EASEMENT

(VOI. 9652, PG. 5-9, DPR)

EXPIRE UPON INCORPORATION INTO

FUTURE PLATTED STREET "OFF-LOT"

(VOL 9674, PG. 117-119, D.P.R)

239.52

171.57

104.95

32.37

84.22

40.78

172.61

132.60'

178.31

154.41'

1306.14

78,79

98.57

1308 56

140.01

163.32'

140.32

181.08

69.16

204.80

49.20'

59.89

77.08

134.50'

13.71

7.16

4.27

50.27

22.97

101.35

97.01'

231.56

222.94

223.82

226,44

10.11

93.83'

91.35

58.98

4.50'

L82

S89'25'39"W

L83 S77*35'08"W 28.31'

21.71

CABLE TV EASEMENT

LINE TABLE

LINE # BEARING LENGTH

N78'22'01"E

S18'08'58"W

N63*58'18"E

N18'26'01"E

S78'46'05"E

N89*52'53"E

N83'57'11"E

S83'57'11"W

S89'52'53"W

N78*46'05"W

S11"13'55"W

S18'26'01"W

S63'58'18"W

S75'08'51"E

L19 S19'44'18"E

L20 S70"14'15"F

L22 S14"13'23"W

L23 S06'52'37"E

L24 S13'06'37"E

L25 S72'39'17"W

L26 S64'00'20"W

L28 S34'37'03"E

L29 S55'22'57"W

L30 S03'49'34"E

L31 S34'37'03"E

L32 S12*24'52"E

L33 S77'35'08"W

L35 S00'03'10"E

L38 N03*56'51"W

L39 N77'35'08"E

L41 S86'09'00"W

L37

S03'56'51"E

N00'03'10"W

N03*56'51"W

N12'24'52"W

S03'49'34"E

L2 N69*54'09"E

L3 N80'34'13"E

L5 S07'41'32"E

L6 S19'44'18"E

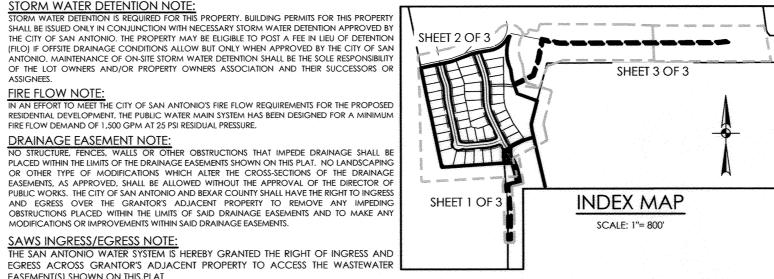
L9 N11"13'55"E

Annie de la constante de la co	
0' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT VOL 9659, PG 19-23, DPR)	\$ 10' GAS, ELECTRIC, TELEPHONE AN CABLE TV EASEMENT (VOL. 9689, PG 125-126, DPR)

(VOL 9659, PG 19-23, DPR) 20' BUILDING SETBACK 16' GAS, ELECTRIC, TELEPHONE AND (VOL. 9689, PG 125-126, DPR)

VARIABLE WIDTH WATER, SEWER, VARIABLE WIDTH ACCESS EASEMENT TO ACCESS AND DRAINAGE EASEMENT TO EXPIRE UPON INCORPORATION INTO (VOL. 9689, PG 125-126, DPR)

LINE TABLE				
LINE #	BEARING	LENGTH		
L43	N12*24'52"W	101.35		
L44	N34'37'03"W	68.81		
L45	N34*37'03"W	37.68'		
L46	S34*37'03"E	20.00'		
L47	S55*22'57"W	50.00'		
L48	S34'37'03"E	20.00'		
L49	N55'22'57"E	50.00'		
L50	S34'37'03"E	8.19'		
L51	N34*37'03"W	8.19'		
L52	N86'09'00"E	0.15'		
L53	N86*09'00"E	38.48'		
L54	N34*37'03"W	4.11'		
L55	S01°21'59"E	109.58		
L56	S01'21'59"E	124.80'		
L57	N86'09'00"E	71.61'		
L58	S50*34'02"E	20.72'		
L59	S85°01'01"W	154.23		
L60	N84'02'02"W	18.35'		
L61	N11°35'47"W	327.52'		
L62	N02'17'51"W	50.59'		
L63	N19*53'20"W	59.90'		
L64	N11*35'47"W	37.41'		
L65	S11*35'47"E	37.46'		
L66	S19*53'20"E	59.90'		
L67	S02°17'51"E	50.59'		
L68	S11*35'47"E	339.75'		
L69	S84°02'02"E	30.59'		
L70	N85°01'01"E	154.23		
L71	N25*59'40"W	153.16'		
L72	N00*34'21"W	77.49'		
L73	N19*53'20"W	131.70'		
L74	S19*53'20"E	121.64		
L75	S00'34'21"E	77.49'		
L76	S25*59'40"E	232.09'		
L77	N89*25'39"E	22.98'		
L78	S81°26'25"E	45.11'		
L79	N63*58'18"E	17.71'		
L80	S63*58'18"W	20.93		
L81	N81*26'25"W	48.81		
	1			



3

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

STORM WATER DETENTION NOTE

DRAINAGE EASEMENT NOTE

SAWS INGRESS/EGRESS NOTE:

EASEMENT(S) SHOWN ON THIS PLAT

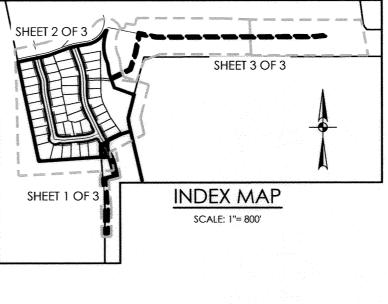
FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE.

ASSIGNEES.

i	DETA	28.31	(a) 134 80.55 (b)	VARIABLE WIDTH DR. SEWER, ACCESS, ELE GAS & CABLE TV EAS UPON INCORPORATION PLATTED STREET AND (VOL. 9659, PG 19.	140.4 HM DEVELOPP (V PG 1 AINAGE, WA CTRIC, TELEPI EMENT TO ED ON INTO FUT	HONE,	82 Jagos 1060 DORAH	DETAIL "G" THIS SHEET 139	C37 L32 L43 1 19
	CURVE TABLE								
	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH		İ	

CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	225.00'	008*27'52"	N74*08'05"E	33.21'	33.24'
C2	275.06'	010'49'18"	N75*09'34"E	51.87'	51.95'
C3	195.00'	054*31'54"	N53*18'16"E	178.67	185.59'
C4	15.00'	075"11'36"	N63'38'07"E	18.30'	19.69'
C5	325.00'	043'56'41"	S04°03'21"E	243.20'	249.27
C6	15.00'	089*57'48"	S33*23'07"W	21.21'	23.55'
C7	350.00'	00817'33"	S15*44'34"E	50.61'	50.66
C8	190.00'	017*35'29"	S11*05'36"E	58.11'	58.34'
C9	275.00'	00917'56"	S06*56'49"E	44.58'	44.63'
C10	25.00'	072'26'15"	S47*48'55"E	29.54	31.61'
C11	75.00'	010*56'56"	S89°30'30"E	14.31'	14.33
C12	275.00'	018'27'20"	N75'47'22"E	88.20'	88.58'
C13	15.00'	092'33'22"	N2017'01"E	21.68'	24.23'
C14	425.00'	025'25'19"	N13°17'01"W	187.03	188.57'
C15	475.00'	019"18'59"	N10"13'51"W	159.38'	160.14
C16	15.00'	09012'31"	N64*59'36"W	21.25	23.62'
C17	15.00'	100'27'33"	S30*20'26"W	23.06'	26.30'
C18	525.00'	01918'59"	S10°13'51"E	176.16'	177.00'
C19	375.00'	025*25'19"	S13"17'01"E	165.02	166.39'
C20	275.00'	008*37'23"	S3018'21"E	41.35'	41.39'
C21	325.00'	00014'56"	N34*29'35"W	1.41'	1.41'
C22	325.00'	00810'57"	N30"16'38"W	46.37'	46.41'
C23	15.00'	087*51'16"	N70°06'48"W	20.81	23.00'
C24	325.00'	019*03'27"	S75*29'18"W	107.60'	108.10
C25	125.00'	010*56'56"	N89'30'30"W	23.85'	23.89'
C26	15.00'	039'42'54"	S76'06'31"W	10.19'	10.40'
C27	50.00'	151*52'04"	N47*48'55"W	97.00'	132.53'
C28	15.00'	039*42'54"	N0815'40"E	10.19'	10.40'
C29	325.00'	00917'56"	N06'56'49"W	52.69'	52.75
C30	140.00'	017*35'29"	N11°05'36"W	42.82'	42.98'
C31	400.00'	00817'33"	N15'44'34"W	57.84	57.89
C32	15.00'	090'02'12"	N56'36'53"W	21.22'	23.57
C33	255.00'	025*25'19"	S13"17'01"E	112.22	113.14
C34	60.00'	023*51'35"	S55*52'50"E	24.81	24.99'
C35	275.00'	019*55'09"	N22*22'26"W	95.12'	95.61'
C36	265.00'	015'43'07"	N2076'25"W	72.47'	72.70'
C37	295.00'	02212'11"	S23*30'57"E	113.60'	114.32
C38	450.00'	003*34'24"	S86"12'07"W	28.06'	28.06'
C39	275.00'	00217'02"	N33*28'32"W	10.96	10.96'
		1	1	1	4

C40 | 265.00' | 006'29'04" | N31'22'31"W



ABSTRACT 340, COUNTY BLOCK 4707, OF BEXAR COUNTY, TEXAS.

2000 NW LOOP 410 | SAN ANTONIO, TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: November 5, 2015

STATE OF TEXAS **COUNTY OF BEXAF**

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENGLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

JAY HANNA OWNER/DEVE HM LEONARD DEVELOPMENT, INC 1011 N. LAMAR AUSTIN, TEXAS 78703 (512) 477-2400 STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JAY HANNA KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF November 6, A.D. 2015.

KAREN R. AYERS Notary Public, State of Texas My Commission Expires May 15, 2018 ONES CREEK RANCH UNIT 6, ENCLAVE HAS BEEN SUBMITTED

TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO. TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS_

 _DAT OF	, A.D. <u>20</u>
BY:	
	CHAIR

CERTIFICATE OF APPROVAL

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF ___ A.D. 20

SCALE: 1"= 100'

1	
Λ	
H	
-0	
7	
4	

29.98' 29.99'

FEFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE A FFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH easements are described below: 4. Concrete driveway approaches are allowed within the five (5) foot wide electric and gas easements WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS. STATE OF TEXAS COUNTY OF BEXAR HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION. Shaunard. Weava

STATE OF TEXAS COUNTY OF BEXAR

SHAUNA L. WEAVER

89512

BEXAR

COUNTY

BLK BLOCK

ESMT EASEMENT

CB COUNTY BLOCK

DPR DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

-1140 EXISTING CONTOURS

----1140------ PROPOSED CONTOURS

UNIT 1A ENCLAVE

ENCLAVE

(VOL 9652, PG. 5-9, DPR)

(OFFICIAL PUBLIC RECORDS

BALCONES CREEK RANCH UNIT 1

BALCONES CREEK SUBDIVISION

BALCONES CREEK RANCH UNIT 7,

BALCONES CREEK RANCH UNIT 1,

10' GAS, ELECTRIC, TELEPHONE

VARIABLE WIDTH CLEAR VISION

VARIABLE WIDTH WATER, SEWER,

ACCESS AND DRAINAGE

PLATTED PRIVATE STREET

"PAPE-DAWSON" UNLESS NOTED OTHERWISE.

3. DIMENSIONS SHOWN ARE SURFACE.

EASEMENT TO EXPIRE UPON

INCORPORATION INTO FUTURE

(0.023 OF AN ACRE - "OFF-LOT")

16' SANITARY SEWER EASEMENT

PRIOR TO THE WASTEWATER SERVICE CONNECTION

AND CABLE TV EASEMENT

10' BUILDING SETBACK

(12) 20' BUILDING SETBACK

SURVEYOR'S NOTE

CORS NETWORK.

C.P.S. NOTES:

HM LEONARD DEVELOPMENT, INC. (VOL 16274 PC 1922 5

(VOL 9689, PG 125-126, DPR)

(VOL 9678, PG 86-88, DPR)

ENCLAVE (VOL 9659, PG. 19-23, DPR)

OPR OFFICIAL PUBLIC RECORDS

LOCATION MAP

NOT-TO-SCALE

LEGEND

(SURVEYOR)

BALCONES CREEK RANCH UNIT 3 15 16' SANITARY SEWER EASEMENT TO EXPIRE UPON INCORPORATION TO EXPIRE UPON

(20)

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

(CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE

. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996),

FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS

SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING

FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

. The city of san antonio as part of its electric and gas system (city public service board) is hereby Dedicated the Easements and rights-of-way for electric and gas distribution and service facilities in the

AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE easement," "Overhang easement," "Utility easement," and "Transformer Easement" for the purpose of

NSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING nstalling, Constructing, Reconstructing, Maintaining, Kemoving, Instructing, Patrolling, And Erecting Poles, Hanging or Buyting Wires, Cables, Codoults, Pipelines or Transformers, Each with Its Necessary Appurtenances; Together With the right of Ingress and Egress over Grantor's Adjacent Land, the right

TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE

PLAT NUMBER ISSUED BY THE DEVELOPMENT ENGINEERING SERVICES DIVISION.

VOL VOLUME

PG PAGE(S)

ROW RIGHT-OF-WAY

FOUND 1/2" IRON ROD

O SET 1/2" IRON ROD (PD)

(0.744 TOTAL ACRES - "OFF-LOT")

(0.067 TOTAL ACRES- "OFF-LOT")

10' GAS, ELECTRIC, TELEPHONE,

10' GAS, FLECTRIC, TELEPHONE.

CABLE TV AND WATER EASEMENT

(0.080 TOTAL ACRES - "OFF-LOT")

CABLE TV AND WATER AND ACCESS

20' GAS, ELECTRIC, TELEPHONE,

INCORPORATION INTO FUTURE

(0.110 TOTAL ACRES - "OFF-LOT")

28' GAS, ELECTRIC, TELEPHONE,

CABLE TV AND ACCESS EASEMENT

TO EXPIRE UPON INCORPORATION

(0.291 TOTAL ACRES - "OFF-LOT")

CABLE TV AND ACCESS EASEMENT

VARIABLE WIDTH PRIVATE DRAINAGE

28' GAS, ELECTRIC, TELEPHONE,

AND ACCESS EASEMENT

INTO FUTURE PLATTED PRIVATE STREET

EASEMENT TO EXPIRE UPON

PLATTED PRIVATE STREET

CABLE TV AND WATER EASEMENT

PLATTED PRIVATE STREET

VARIABLE WIDTH PRIVATE

DRAINAGE EASEMENT

VARIABLE WIDTH PRIVATE DRAINAGE

UPON INCORPORATION INTO FUTURE (1)

AND ACCESS EASEMENT TO EXPIRE

(UNLESS NOTED OTHERWISE)

O SET 1/2" IRON ROD (PD)-ROW

VAR WID VARIABLE WIDTH

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN

PROFESSIONAL LAND SURVEYOR

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

L42 N03'56'51"W

COUNTY CLERK, BEXAR COUNTY, TEXAS STATE OF TEXAS COUNTY OF BEXAR CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF__

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY ___M. AND DULY RECORDED THE COUNTY CLERK, BEXAR COUNTY, TEXAS

, A.D. <u>20</u>

SHEET 1 OF 3 BY: ____





STERED PROFESSIONAL LAND SURVEYOR

e: P:\77\85\22\Design\Civil\PLAT\PL778522.dwg

SHEET 2 OF 3 BY: _





COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 3 OF 3 BY: