

LOCATION MAP

LEGEND

OPR OFFICIAL PUBLIC RECORDS

(OFFICIAL PUBLIC RECORDS

DEED AND PLAT RECORDS OF

● FOUND 1/2" IRON ROD

(UNLESS NOTED OTHERWISE)

SET 1/2" IRON ROD (PD)-ROW

SET 1/2" IRON ROD (PD)

16' SANITARY SEWER EASEMENT (VOL 12538, PG 1750 OPR)

(VOL 16511, PG 1415 OPR)

(VOL 9576, PG 169-171 DPR)

10' GAS, ELECTRIC, TELEPHONE

5' AT&T EASEMENT

50' PEDESTRIAN

SEWER EASEMENT

5' ELECTRIC EASEMENT

(VOL 16395, PG 726 OPR)

AND CABLE TV EASEMENT

(VOL 9594, PG 179 DPR) 20' BUILDING SETBACK

(VOL 9594, PG 179 DPR)

10' BUILDING SETBACK

12' EASEMENT

(VOL 9594, PG 179 DPR)

(VOL 9594, PG 179 DPR)

(VOL 9594, PG 179 DPR)

25' BUILDING SETBACK

DRAINAGE EASEMENT

(VOL 9655, PG 201 DPR)

(VOL 9597, PG 173 DPR)

PRIVATE VARIABLE WIDTH

15' DRAINAGE RIGHT-OF-WAY

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

BEXAR COUNTY, TEXAS

COUNTY, TEXAS

ELEC ELECTRIC TELE TELEPHONE CATV CABLE TELEVISION ESMT EASEMENT RB RADIAL BEARING

NCB NEW CITY BLOCK SANITARY SEWER DR DEED RECORDS OF BEXAR 908.00 MINIMUM FINISHED FLOOR ELEVATION

(SURVEYOR) **EXISTING CONTOURS** PROPOSED CONTOURS ULTIMATE DEVELOPMENT ORIGINAL SURVEY/COUNTY LINE

3) 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

VARIABLE WIDTH CLEAR VISION $\langle 11 \rangle$ 20' BUILDING SETBACK EASEMENT

(12) 15' BUILDING SETBACK EASEMENT

10' BUILDING SETBACK EASEMENT VARIABLE WIDTH PUBLIC DRAINAGE (14)

15) 19.82' PUBLIC DRAINAGE EASEMENT VARIABLE WIDTH DRAINAGE **(16)** EASEMENT (0.018 ACRES OFF-LOT)

30' INTERCEPTOR DRAINAGE EASEMENT (VOL 12538, PGS 1712-1729 OPR) 10' SANITARY SEWER EASEMENT

(VOL 9576, PG 169-171 DPR) VARIABLE WIDTH ELECTRIC EASEMENT (VOL. 13841, PG. 1841 OPR)

10' EASEMENT (VOL 9594, PG 179 DPR)

5' EASEMENT (VOL 9594, PG 179 DPR) STATE OF TEXAS COUNTY OF BEXAR

the owner of land shown on this plat, in Aerson or through a duly AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARTS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

BRIAN T. WOODS, SUPERINTENDENT 5900 EVERS ROAD SAN ANTONIO TX 78238 (210) 397-1200 (0.018 AC)

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON BRIAN T. WOODS, SUPERINTENDENT WHOSE NAME IS SUBSCRIBED TO

THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND

Yvonne M. Cantur
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

SURVEYOR'S NOTES: PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

FINISHED FLOOR NOTE:

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR CONDITION WATER SURFACE ELEVATION. CONSTRUCTION WITHIN THESE EASEMENTS IS CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN (STEVENS RANCH

POD 1B) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE (STEVENS RANCH POD 1B) PROPERTY OWNER OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: (LOT 907, 908, AND 909, BLOCK 5, CB 4368)

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND WASTEWATER EASEMENTS SHOWN ON THIS PLAT

PUBLIC WORKS STORM WATER:

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BEE OF THE REGULATORY FLOODPLAIN.

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE PAYMENT NOTE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

INIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the DEDICATED THE EASEMENTS AND RICHTSOFWAT FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE PRACTICES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," OVERHANG EASEMENT," TUILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT APPORTENANCES, TO GETTLER WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID ASSMENT DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR

PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH ACCESS/DRAINAGE/SANITARY EASEMENTS ARE DESCRIBED BELOW: . CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

FLOOD ZONE NOTE:

HE VARIABLE WIDTH DRAINAGE RIGHT-OF-WAYS AND EASEMENTS WERE DELINEATED TO CONTAIN THE LOWER OF 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS ANTONIO PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 1370988) WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(H)

OPEN SPACE NOTE

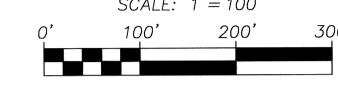
OT 907, 908, AND 909, BLOCK 5, CB 4368 IS DESIGNATED AS OPEN SPACE AND AS A SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. DRAINAGE EASEMENT.

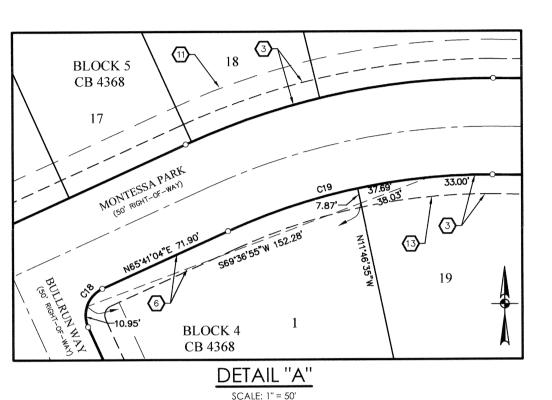
DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY OR CITY WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR, BEXAR COUNTY OR CITY OF SAN ANTONIO AND REXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

FIRE FLOW NOTE

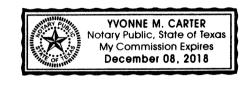
THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,750 GPM AT 25 PSI RESIDUAL PRESSURE THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT





CURVE TABLE						
CURVE # RADIUS DELTA CHORD BEARING		CHORD	LENGTH			
C1	375.00	25*00'01"	N7811'04"E	162.33'	163.63'	
C2	15.00'	90,00,00	N45'41'04"E	21.21'	23.56'	
С3	15.00'	52'01'12"	N25*19'32"W	13.16'	13.62'	
C4	50.00'	284*02'25"	S89"18'56"E	61.54	247.87	
C5	15.00'	52*01'12"	S26*41'41"W	13.16'	13.62	
C6	15.00'	38*48'07"	S18°42'59"E	9.97'	10.16	
C7	50.00'	165*09'24"	S44°27'39"W	99.16'	144.13'	
C8	15.00'	38*24'37"	N72°09'57"W	9.87'	10.06'	
C9	15.00'	87°56'40" N44°39'25"E		20.83'	23.02'	
C10	C10 125.00' 25'00'01" N11'48'56"W		54.11'	54.54'		
C11 15.00' 90°00'00" N69°18'56"W		21.21	23.56'			
C12	C12 15.00' 90'00'00" S20'41'04"W		21.21'	23.56'		
C13	325.00'	25*00'01"	S78*11'04"W	140.69'	141.81	
C14	15.00'	90,00,00	N44*18'56"W	21.21'	23.56'	
C15	25.00'	87*56'40"	N44°39'25"E	34.72'	38.37'	
C16	15.00'	92°03'20"	S45°20'35"E	21.59'	24.10'	
C17	175.00'	25*00'01"	S11*48'56"E	75.75'	76.36'	
C18	15.00'	4811'11"	N41*35'28"E	12.25'	12.62'	
C19	325.00'	19°10'59"	N7516'33"E	108.30'	108.81	

LINE TABLE				
LINE #	INE # BEARING			
L1	S80"11'06"E	42.71		
L2	S8713'43"E	27.64'		
L3	S77*45'07"W	71.61'		
L4	S88*37'45"W	16.05'		
L5	N24*07'09"W	105.76		
L6	N2418'56"W	50.00'		
L7	S65*41'04"W	5.33'		
L8	S77*07'14"W	19.89'		
L9	S30*33'21"W	55.60'		
L10	S62*09'27"W	24.29'		
L11	S5010'43"W	28.70'		
L12	N32°05'42"E	37.73'		
L13	S62*25'25"W	45.86'		
L14	S37*06'03"W	38.51		



L	LINE TABLE			
LINE #	BEARING	LENGTH		
L1	S8011'06"E	42.71		
L2	S8713'43"E	27.64'		
L3	S77*45'07"W	71.61'		
L4	S88*37'45"W	16.05'		
L5	N24*07'09"W	105.76		
L6	N2418'56"W	50.00'		
L7	S65*41'04"W	5.33'		
L8	S77*07'14"W	19.89'		
L9	S30°33'21"W	55.60'		
L10	S62*09'27"W	24.29'		
L11	S5010'43"W	28.70'		
L12	N32°05'42"E	37.73'		
L13	S62°25'25"W	45.86'		

PLAT NUMBER 150047 SUBDIVISION PLAT STEVENS RANCH POD-1B BEING A 18.045 ACRE TRACT OF LAND, OUT OF A 1250.1 ACRE TRACT O IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR LAND DISCRIBED TO TF STEVENS RANCH LLC IN SUBSTITUTE TRUSTEE'S DEED RECORDED IN VOLUME 14423, PAGES 2382-2401, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, AND 1.655 ACRES OUT OF A 323.91 ACRE TRACT OF LAND DESCRIBED TO SR HOLDINGS, LP IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 10690, PAGES 831-835, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE RODRIGUEZ SURVEY NUMBER 300 1/8, ABSTRACT 655, COUNTY BLOCK 4370 AND JOSE MUSQUIZ SURVEY NUMBER 300 1/4 ABSTRACT 1149, COUNTY BLOCK 4368. SCALE: 1"= 100'

FI F.	APE-DAV NGINEER FIRM REGISTRATION # 470	VSON RS
	ANTONIO TEXAS 78213	
DATE	OF PRINT: JUNE 15, 20	015
OF TEXAS		

OF

COUNTY OF DALLAS THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWLE FOR THE PURITE AND CONSIDERATION THEREIN EXPRESSED. 100 CRESCENT CI STEVE L. REED DALLAS, TX 75

(214) 855-5400

STATE OF TEXAS COUNTY OF DALLAS

STATE OF TEXAS My Comm. Exp. 02/23/2018 BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED

Notary Public

AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF AND DAY OF

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY OF

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF	STEVENS RAN	ICH POD-1E	3	HAS BE	en sub	MITTED	TO ,	AND
CONSIDERED BY TH	IE PLANNING C	OMMISSION	OF THE	CITY O	F SAN A	NTON	O, TE	XAS,
IS HEREBY APPROV	VED BY SUCH	COMMISSIC	N IN A	CCOR	DANCE	WITH S	STATE	OR
LOCAL LAWS AND	REGULATIONS	; AND/OR	WHERE	ADMIN	IISTRATIV	E EXC	EPTIC	N(S)
AND/OR VARIANCI	E(S) HAVE BEEN	GRANTED.						

DATED THIS	DAY OF	, A.D. <u>20</u>	

	BY:	
	51.	CHAIRMAN
	BY:	SECRETARY
STATE OF TEXAS		SECRETART
COUNTY OF BEXAR		

l,	, COL	JNTY CLERK	OF BEXAR CC	OUNTY, DO HEREBY
CERTIFY THAT THIS PLA	AT WAS FILED FOR REC	CORD IN MY	OFFICE, ON T	HE DAY
OF	, A.D. <u>20</u>	AT	M. AND DU	LY RECORDED THE
DAY OF		, A.D. 20	AT	M. IN THE

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME _

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF __, A.D. <u>20</u>___ COUNTY CLERK, BEXAR COUNTY, TEXAS

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SHEET 1 OF 2 BY:

. DEPUTY



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CARA C. TACKETT

89491

E OF TEX

