

<b>San Antonio Bike Share Board of Directors At Large</b>	<b>Application No: 20150817153747_2760</b>
ELIGIBILITY	
Are you a qualified voter in the City of San Antonio?	Yes
PROFILE	
Prefix	Mr.
Last Name	Jones
First Name	Nicholas
Middle	Aaron
Suffix	
Preferred Name	Nic
Title	
Address Type?	Residence
Address	152 East Pecan Street, 205
City	San Antonio
State	TX
Zip	78205-1500
Phone Type?	Cell
Phone number	(210) 289-4803
Phone 2 Type?	Business
Phone 2 number	(210) 918-1299
eMail	nicjones2@gmail.com
Employer	Alamo Area Council of Governments
Job Title	Alamo Area Clean Cities Coordinator
Occupation	Management
Board/Commission/Committee Name	San Antonio Bike Share Board of Directors
Category	
District/Type	At Large
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	06
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	04
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any	

businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Have you had any convictions of criminal offenses other than parking or traffic tickets?	No
Describe your Educational history.	B.S. Biology - Texas A and M University M.S. Management of Technology - University of Texas at San Antonio
Describe your Professional History & Certification designations (Current and historical).	Jan 2015 - Present : Alamo Area Council of Governments, Alamo Area Clean Cities Coordinator August 2014 - Jan 2015 : USA Solar Electric, Business Development Manager October 2013 - August 2014 : Marketing and Special Projects Coordinator, Rod Robertson Enterprises August 2010 - October 2013 : Solar San Antonio, Renewable Energy Enforcer July 2010 - December 2010 : UTSA Sustainable Business Program, Technical Service Analyst
Describe your Volunteer Experience & Community Service	Volunteer for 2015 Fiesta Arts Fair Volunteer at Little Patch Garden - biweekly mowing and upkeep of San Antonios first downtown community garden. U.S. Green Business Council - Event Coordinator (2013)
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	I first got interested in the bike share program when I moved downtown without a bike. I had a subscription for the first year until I was able to purchase and store my own bike. I am a young professional and live and bike downtown and I would like to lend my perspective to the Bike Share Board. I have mainly worked in new industries removing barriers and promoting ideas that are not yet mainstream, and I believe I can help with the adoption of the

	Bike Share Program.
DEMOGRAPHIC INFORMATION	
Ethnicity:	Hispanic
Gender:	Male
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Nicholas Aaron Jones
Date of submission.	8/17/2015
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No

I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	
Office of the City Clerk P.O. Box 839966 San Antonio, Texas 78283-3966 Phone: (210) 207-7253 (Application will be kept on file with the Office of the City Clerk for 12 months.)	

# NIC JONES

152 E. PECAN #205, SAN ANTONIO, TEXAS 78205  
(210) 289-4803 • [NICJONES2@GMAIL.COM](mailto:NICJONES2@GMAIL.COM)

## EDUCATION

### **The University of Texas at San Antonio**

Summer 2009

#### *Master of Science, Management of Technology*

**Keynote Project:** Created and presented business plan, commercialization strategies, and venture pitch for the oPod (Organ Perfusion and Oxygenation Device) while working with the research team and patent holders.

- Coursework**
- Project and Program Management
  - Strategic Management of Technology
  - Building Enterprise Equity
  - Technology Drivers: Global Change
  - Management of Professional Personnel
  - Biotechnology Industry
  - New and Emerging Technologies
  - Starting the Hi-Tech Firm

### **Texas A&M University**, College Station, Texas

Fall 2007

#### *Bachelor of Science, Biology*

### **Texas Academy of Math and Science (TAMS) at The University of North Texas**

2003-2004

*Early college entrance program. Accepted at 15.*

## EMPLOYMENT

### **Alamo Area Council of Governments**

January 2015 – Present

#### *Alamo Area Clean Cities Coordinator*

- Oversee the Alamo Area Clean Cities Coalition, a Department of Energy funded program.
- Collaborate with air-quality officials to create state or regional pollution-reduction plans that incorporate alternative fuels, AFVs, idle-reduction technologies, fuel-efficiency practices, and/or hybrid electric vehicles
- Research grant opportunities, developing coalition grant proposals, and administering grants
- Educate stakeholders about related legislation, regulations, grants and other opportunities.

### **Texas Renewable Power**

November 2012 – January 2015

#### *Co-Founder*

- Designed and created an education and lead generation funnel for renewable energy projects in Texas.
- Assists local renewable energy firms and non-profits with developing digital media and marketing strategies.
- Developed a social neighborhood event model to increase referrals during and after residential solar installations.

### **Solar San Antonio**

August 2010 – May 2013

#### *Renewable Energy Enforcer/ Office Manager / Business Development Lead*

- Provided analysis, direction and support to our clients and the public in leading significant change towards reducing regulatory and market barriers to greater adoption of solar energy technology in Texas.
- Interfaced and developed relationships with solar energy developers, utilities, national laboratories, and regulatory bodies in developing innovative solutions to regulatory and market barriers to solar energy deployment.
- Developed a \$65,000/year income stream from present actions, and implemented accounting and billing software.
- Secured an ongoing \$40,000/year Salesforce Grant, giving free CRM tools to solar installers across South Texas.
- Responsible for assisting 23% of all solar installations in the CPS Energy Service Territory during employment.
- Increased the close rate on leads distributed from 4% to 16% from improvements to lead management process.

### **University of Texas at San Antonio**

July 2010 – December 2010

#### *Researcher - Sustainable Business Program (at the Institute for Economic Development)*

- Performed primary research and helped explore marketing methods for the creation of a new training program for small businesses wishing to adopt sustainable practices in their operations.
- Developed marketing and outreach programs to encourage sustainable business improvements in South Texas.
- Formed relationships with local businesses and non-profits to encourage green technology use and sustainability.

### **IDEON Financial Services**

September 2009 – June 2010

#### *Business Development Associate*

- Worked with managing director of IDEON North America to create and expand business in U.S. Banks.
- Established relationships with executive level personnel across the U.S. in the banking and finance sector.
- Substantial work in creating leads, setting up appointments, and marketing financial products.

### **Texas A&M University, Psychology Department**

January 2005 – December 2007

#### *Head Undergraduate Researcher/ Lab Manager*

Led research on neurotoxicology and the effects of environmental pollutants on drug sensitivity to various opiates.