CHAIRMAN

, DEPUTY



LOCATION MAP NOT-TO-SCALE

LEGEND

AC	ACRE(S) BLOCK	GETCTV	GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION
BLK	7.77.71		
CATV	CABLE TELEVISION	NCB	NEW CITY BLOCK
CB	COUNTY BLOCK	OPR	OFFICIAL PUBLIC RECORDS
DOC	DOCUMENT NUMBER		(OFFICIAL PUBLIC RECORDS
DPR	DEED AND PLAT RECORDS OF		OF REAL PROPERTY) OF
	BEXAR COUNTY, TEXAS		BEXAR COUNTY, TEXAS
DR	DEED RECORDS OF BEXAR	VOL	VOLUME
	COUNTY, TEXAS	PG	PAGE(S)
ELEC	ELECTRIC	ROW	RIGHT-OF-WAY
ESMT	EASEMENT EXTRATERRITORIAL JURISDICTION (SURVEYOR)		FOUND 1/2" IRON ROD
ETJ			(UNLESS NOTED OTHERWISE)

O SET 1/2" IRON ROD (PD) ----1140 EXISTING CONTOURS 1140—PROPOSED CONTOURS ORIGINAL SURVEY/COUNTY LINE

- 3 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (0.46 ACRES TOTAL OFF-LOT)
- TURNAROUND, SANITARY SEWER, WATER, ELECTRIC, GAS, CABLE TELEVISION AND DRAINAGE EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED RIGHT-OF-WAY (0.273 ACRES OFF-LOT)
- 50'X50' SANITARY SEWER, WATER AND DRAINAGE EASEMENT TO EXPIRE UPON INCORPORATION OF FUTURE PLATTED STREET (0.058 ACRES OFF-LOTI
- VARIABLE WIDTH DRAINAGE EASEMENT (0.11 ACRES TOTAL OFF-LOT)
- VARIABLE WIDTH CLEAR VISION EASEMENT (0.001 ACRES OFF-LOT)

EASEMENT (WESTCREEK OAKS, UNIT-5, PLAT 140231)

10' GAS, ELECTRIC, TELEPHONE

PERMANENT WATER LINE EASEMENT

(VOL 15846, PG 1179-1186 OPR)

50'X50' SANITARY SEWER, WATER

AND DRAINAGE EASEMENT TO

EXPIRE UPON INCORPORATION

VARIABLE WIDTH CLEAR VISION

50' PIPELINE EASEMENT

(VOL 6059, PG 353-358 DR)

OF FUTURE PLATTED STREET

(WESTCREEK OAKS, UNIT-5,

AND CABLE TV EASEMENT (WESTCREEK OAKS, UNIT-5,

PLAT #140231)

PLAT #1402311

SURVEYOR'S NOTES PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF NSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSAR NCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT APPURIENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANIOR'S ADJACENT DAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND TEGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FFICIENCY OF SAID LINES OF APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

STATE OF TEXAS COUNTY OF BEXAM

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION. LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS (E.G. STRUCTURES, WALLS, FENCES, AND VEGETATION), WHICH ARE HIGHER THAN THREE (3) FEET AND LOWER THAN EIGHT (8) FEET ABOVE THE PAVEMENT AS PER THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF

90.00

183.507 ACRE

WPE VENTURES, LLC

(VOL 15874, PG 2258-2269 OPR)

T.R. Edmonson

SURVEY NO. 207

ABSTRACT NO. 228

COUNTY BLOCK 4387

N: 13711548.68

UNPLATTED

183.507 ACRE WPE VENTURES, LLC

(VOL 15874, PG 2258-2269 OPR)

C23

2030.00'

0'38'57"

E: 2052764.34

13712297.40/

DETAIL "A" SEE

THIS SHEET

E: 2053502.68

WESTPOINTE

EAST-UNIT 22E (PLAT #150214)

(PLATTED

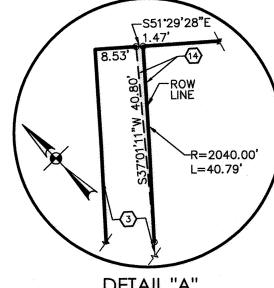
CONCURRENTLY)

C11-7

L12

5 \ @

L10



DETAIL "A"
SCALE: 1" = 20

BEXAR COUNTY MAINTENANCE NOTE:
THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

SAWS DEDICATION NOTE:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER AND/OR WATER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT.

SAWS NOTE: THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND LAND DESCRIBED TO WPE VENTURES, LLC IN SPECIAL WARRANTY DEED EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER/WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT

DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 1967516) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(H)

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

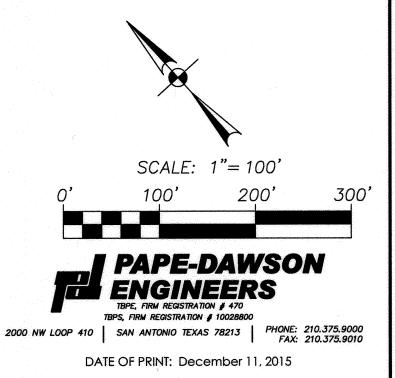
OWNER/DEVELOPER: JAY A. HANNA WPE VENTURES, LLC JOIL N LAMAR BLVD AUSTIN, TEXAS 78703 (512) 477-2400 STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS JAY A. HANNA KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _________, A.D. 2015 .

PLAT NUMBER 140232

SUBDIVISION PLAT OF WESTCREEK OAKS, UNIT-6

A TOTAL OF 2.648 ACRETRACT OF LAND OUT OF A 183.507 ACRETRACT OF RECORDED IN VOLUME 15874, PAGES 2258-2269, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE T.R. EDMONSON SURVEY NUMBER 207, ABSTRACT 228, COUNTY BLOCK 4387, BEXAR COUNTY, TEXAS.



CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____ __ A.D. 20 ___

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF WESTCREEK OAKS, UNIT-6 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAY OF _____ , A.D. <u>20</u>

	BY:						
STATE OF TEXAS				SECRETARY			
COUNTY OF BEXAR							
l,	, cou	INTY CLERK	OF BEXAR COL	JNTY, DO HEREBY			
CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DAY							
OF	, A.D. <u>20</u>	AT	_M: AND DUL	Y RECORDED THE			
DAY OF		, A.D. <u>20</u>	AT	M. IN THE			
DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUMEON							

, A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

SHEET 1 OF 1 BY: ____

PAGE

OFFICE, THIS

___ DAY OF__





CURVE TABLE CURVE # RADIUS | DELTA | CHORD BEARING | CHORD | LENGTH 236.35' 2120.00' 6*23'27" S41'42'15"W 236.47 LINE TABLE 409.34 409.98 C2 2120.00' 11'04'49" S51°03'41"W LINE # | BEARING | LENGTH 273.14' 274.52' C3 790.00' 19*54'37" S46'38'48"W S36'27'27"W 6.53' 6.53 C4 800.00' 0'28'04' N44'34'32"E 6.50 27.00' S13"12'21"W 21.11 21.69 S45°25'29"E 57.45 C5 46'02'07" N45'25'28"W N55'58'52"W 85.12' 275.62 73.00 C6 59.00' 267'39'40" L3 19.32' C7 27.00' 41'55'51" N56'53'03"E 19.76 L4 N44'34'32"E 36.00' 870.00' 0'46'22" 11.73' C8 N361818E 11.73 L5 N45'25'28"W 73.00 N39'05'46"E 73.84 73.86' N44'34'32"E 4*48'32" 6.50 880.00' L6 C9 15.00' 17'20'21' N38'09'27"W 4.52' 4.54 S45'25'29"E 57.71 4.52' 4.54 N5318'31"W C11 15.00 17'20'21' S55*29'48"E L8 10.00 880.00' 11'45'23" 180.25' C12 S50'43'24"W 180.57 L9 N53"18'31"W 10.00 C13 2030.00' 10'52'19" S51'09'56"W 384.62' 385.20' L10 N46'49'38"W 50.00 232.71' 232.84' N41°47'41"E C14 2030.00' 6*34'18" L11 N4310'22"E 50.00 N47'33'19"E 641.52' 644.19 S46*49'38"E C15 2040.00' 18'05'34" L12 50.00' N51"10'57"E 164.33' 164.57' S44"16'13"E C16 870.00' 10'50'18" L13 27.51 17.22 C17 N80'47'55"E 18.34 L14 S45°33'49"W 23.00' 15.00 70'04'13 C18 15.00' 70'04'13" N5'32'50"E 17.22 18.34 L15 S4416'13"E 27.44 N38'38'13"E 59.07 59.08 N5318'31"W C19 870.00 3.53'27" 70.00 L16 S46'38'48"W 276.60' 278.00' L17 S51*29'28"E C20 800.00' 19'54'37" 10.00 663.53' 666.30 L18 S51'29'28"E C21 2110.00' 18'05'34" S47'33'19"W 10.00 C22 2120.00' 0'37'18" N4512'38"E 23.00' 23.00'

23.00'

23.00'

S45'24'18"W