

**LEGEND:**  
G.E.T. & CATV EASEMENT = GAS, ELECTRIC, TELEPHONE & CABLE TV EASEMENT  
V.N.A.E. = VEHICLE NON ACCESS EASEMENT  
D.P.R. = DEED & PLAT RECORDS  
D.R. = DEED RECORDS  
○ SET 1/2" IRON ROD WITH ORANGE CAP STAMPED "BAIN MEDINA BAIN"  
● FOUND 1/2" IRON ROD.  
STREET / ALLEY CLOSURE.

**BAIN MEDINA BAIN, INC.**  
ENGINEERS & SURVEYORS  
7073 San Pedro Avenue  
San Antonio, Texas 78216  
210/494-7223  
TXBLS No. P-1712  
TXBLS No. 10070900  
JOB No. : C-1192.27 DATE : AUGUST 2013

STATE OF TEXAS  
COUNTY OF BEXAR

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON THE FOLLOWING PLATS: (1) EAST END ADDITION, VOL. 72, PG. 501-503, (2) ST. PHILIPS COLLEGE, UNIT 3, VOL. 9574, PG. 195-196, (3) ST. PHILIPS COLLEGE, VOL. 9529, PG. 82, (4) ST. PHILIPS COLLEGE, UNIT 2, VOL. 9531 PG. 208, (5) ANDERSON HILLS, VOL. 105, PG. 3. BEXAR COUNTY DEED AND PLAT RECORDS.

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS. I (WE) FURTHER CERTIFY THAT NO PORTION OF THIS REPLAT WAS LIMITED DURING THE PRECEDING FIVE (5) YEARS BY AN INTERIM OR PERMANENT ZONING DISTRICT TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT, OR THAT ANY LOT IN THE PRECEDING PLAT WAS LIMITED BY DEED RESTRICTIONS TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT.

*[Signature]*  
OWNER

OWNER'S DULY AUTHORIZED AGENT  
SWORN AND SUBSCRIBED BEFORE ME THIS 5th DAY OF January 2016  
*[Signature]*  
NOTARY PUBLIC, BEXAR COUNTY, TEXAS  
MY COMMISSION EXPIRES: 7/28/2016

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

PAUL A. WILKINSON, JR., R.P.L.S.  
*[Signature]*  
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4103

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE PROPER ENGINEER CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAN CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

HERNAN A. JARAMILLO, P.E.  
*[Signature]*  
LICENSED PROFESSIONAL ENGINEER NO. 92831

**C.P.S. NOTES**

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THE PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHEAD EASEMENT", "UTILITY EASEMENT AND TRAILING" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREON. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATIONS ALTERATION.

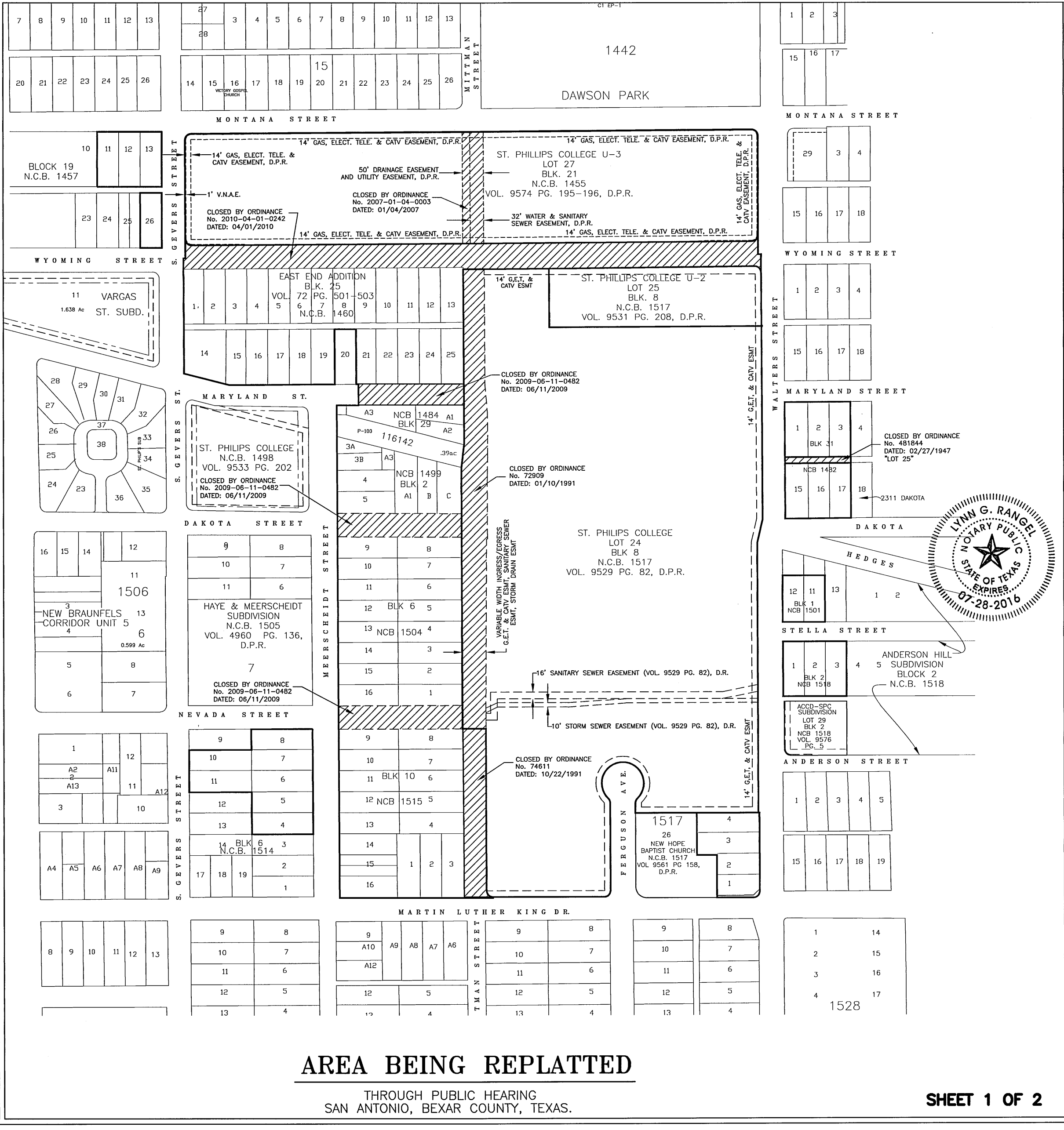
3. THIS PLAT DOES NOT AMEND, ALTER RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

**IMPACT FEE PAYMENT DUE:**  
WATER AND WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

**WASTEWATER EDU NOTE:**  
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

**DRAINAGE NOTE:**  
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS, AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.



**AREA BEING REPLATTED**  
THROUGH PUBLIC HEARING  
SAN ANTONIO, BEXAR COUNTY, TEXAS.

**SHEET 1 OF 2**

**PLAT NO. 140325**

**REPLAT AND SUBDIVISION PLAT ESTABLISHING ST. PHILIPS COLLEGE UNIT 4**  
SAN ANTONIO, BEXAR COUNTY, TEXAS.  
**AREAS BEING REPLATTED**

(1) LOTS 11 THRU 13 AND 26, BLK. 19, N.C.B. 1457, EAST END ADDITION, VOL. 72, PG. 501-503.

(2) LOT 27, BLK. 21, N.C.B. 1455, ST. PHILIPS COLLEGE, UNIT 3, VOL. 9574, PG. 195-196.

(3) LOTS 1 THRU 19 AND 21 THRU 25, BLK. 25, N.C.B. 1460, EAST END ADDITION, VOL. 72, PG. 501-503.

(4) LOTS A1, A2, A3 AND P-100, BLK. 29, N.C.B. 1484, EAST END ADDITION, VOL. 72, PG. 501-503.

(5) LOT 24, BLK. 8, N.C.B. 1517, ST. PHILIPS COLLEGE, UNIT 2, VOL. 9531, PG. 208.

(6) LOT 25, BLK. 8, N.C.B. 1517, ST. PHILIPS COLLEGE, UNIT 2, VOL. 9531, PG. 208.

(7) LOTS 1 THRU 3 AND 15 THRU 17 AND LOT 25, BLK. 31, N.C.B. 1482, EAST END ADDITION, VOL. 72, PG. 501-503.

(8) THE SOUTH 110 FEET OF LOTS 11 AND 12, BLK. 1, N.C.B. 1501, ANDERSON HILL, VOL. 105, PG. 3.

(9) LOTS 1 THRU 3, BLK. 2, N.C.B. 1518, ANDERSON HILL, VOL. 105, PG. 3.

**SUBJECT AREA:**

(10) LOTS 4 THRU 8, AND LOT 11 THRU 12, BLK. 6, N.C.B. 1514.

(11) LOTS 1 THRU 16, BLK. 10, N.C.B. 1515.

(12) LOTS 1 THRU 16, BLK. 6, N.C.B. 1504

(13) LOTS 3A, 3B, A3, A1, B, C, 4 AND 5, BLK. 2, N.C.B. 1499

(14) LOTS 1 THRU 4, N.C.B. 1517

STATE OF TEXAS  
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARK, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSES AND IN THE CAPACITY THEREIN EXPRESSED.

*[Signature]*  
OWNER/DEVELOPER  
ADAMO COLLEGES  
201 W. SHERIDAN  
SAN ANTONIO, TEXAS 78204  
(210) 485-0701

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *[Signature]* KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 5th DAY OF Jan. 2016  
*[Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 7/28/2016

THIS PLAT OF ST. PHILIPS COLLEGE UNIT 4 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., \_\_\_\_\_

BY: \_\_\_\_\_  
CHAIRMAN

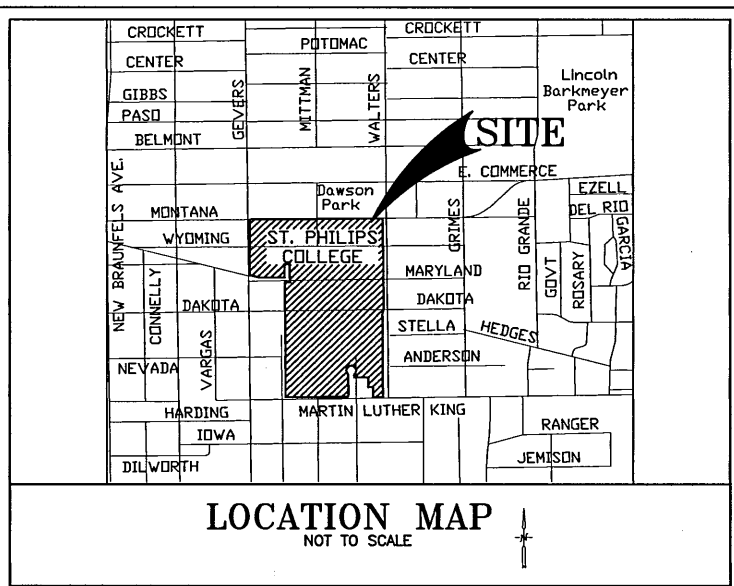
BY: \_\_\_\_\_  
SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

I, \_\_\_\_\_, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ AT \_\_\_\_\_ M. AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ AT \_\_\_\_\_ M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK VOLUME \_\_\_\_\_ ON PAGE \_\_\_\_\_.

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

COUNTY CLERK, BEXAR COUNTY, TEXAS  
BY: \_\_\_\_\_, DEPUTY



#### C.P.S. NOTES

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THE PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT AND TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, REPAIRING, MAINTAINING, REMOVING, INSPECTING, POLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

#### IMPACT FEE PAYMENT DUE:

WATER AND WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

#### WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

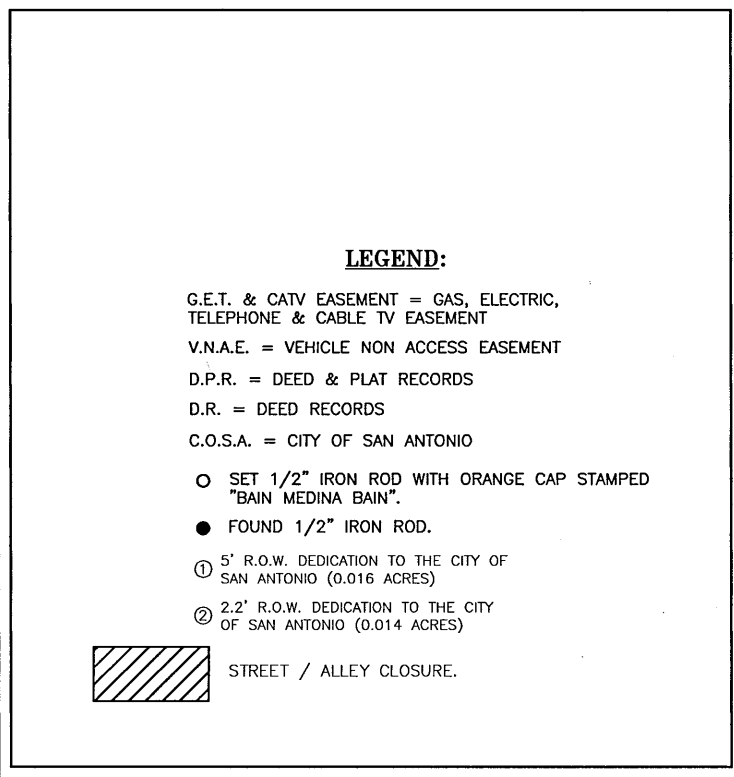
#### CLEAR VISION NOTE:

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS, E.G. STRUCTURES, WALLS, FENCES AND VEGETATION WHICH ARE HIGHER THAN THREE (3) FEET AND LOWER THAN (8) FEET ABOVE THE STREET PAVEMENT. ALL ACCESS DRIVEWAYS AND INTERSECTIONS SHALL BE PROVIDED WITH CLEAR VISION AREA IN ACCORDANCE WITH UDC 35-506 (d) (5).

#### DRAINAGE NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS, AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.



STATE OF TEXAS  
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARK, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THERE ON SHOWN FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER  
BAIN MEDINA BAIN, INC.  
201 W. SHERIDAN  
SAN ANTONIO, TEXAS 78204  
(210) 563-7300

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED John S. Bains known to me to be the PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 5th DAY OF Jan, 20 16.

NOTARY PUBLIC  
My COMMISSION EXPIRES: 7/28/2016

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

PAUL A. WILKINSON, P.L.S.

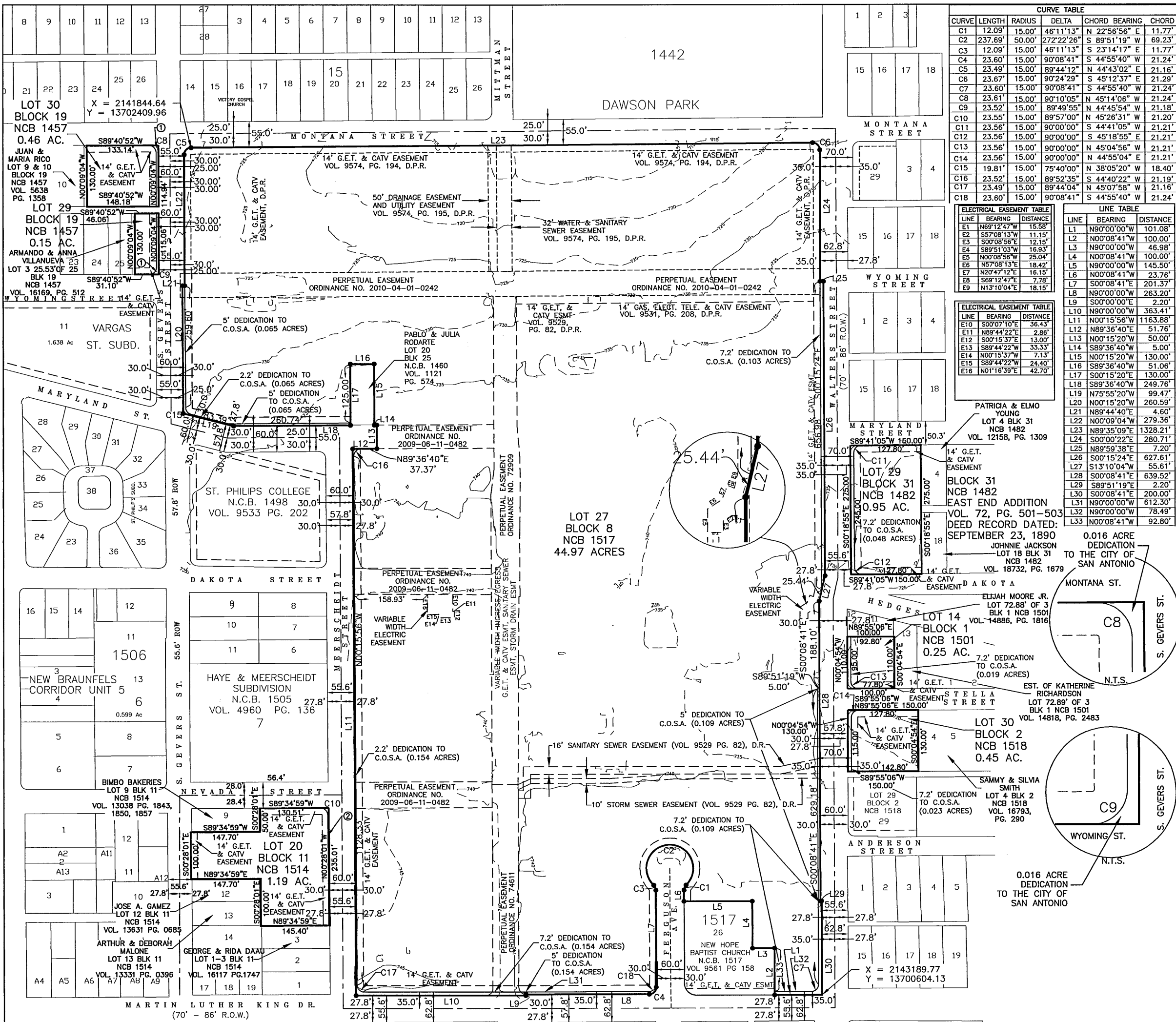
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4103

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE PROPER ENGINEER CONSENTATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

HERNAN A. JARAMILLO, P.E.

LICENSED PROFESSIONAL ENGINEER NO. 92831



#### CPS EASEMENT NOTE:

THE FOLLOWING EASEMENTS SHALL BE ADHERED TO WITHIN THE BOUNDARIES OF THIS PLAT:

- OVERHEAD ELECTRIC EASEMENT - 28 FEET IN WIDTH, 14 FEET ON EACH SIDE OF THE ELECTRIC FACILITIES.
- U/G ELECTRIC EASEMENT - 20 FEET IN WIDTH, 10 FEET ON EACH SIDE OF THE ELECTRIC FACILITIES.
- GAS EASEMENT - 10 FEET IN WIDTH, 5 FEET ON EACH SIDE OF THE GAS FACILITIES.

#### UTILITY NOTE:

- ALL PERPETUAL EASEMENTS SHOWN ON THIS PLAT ARE CONSIDERED VARIABLE WIDTH G.E.T. & CATV ESMT., SANITARY SEWER ESMT., STORM DRAIN ESMT.

0.154 ACRE DEDICATION TO THE CITY OF SAN ANTONIO

0.065 ACRE DEDICATION TO THE CITY OF SAN ANTONIO

0.014 ACRE DEDICATION TO THE CITY OF SAN ANTONIO

SHEET 2 OF 2

## PLAT NO. 140325

### REPLAT AND SUBDIVISION PLAT ESTABLISHING ST. PHILIPS COLLEGE REPLAT UNIT 4

SAN ANTONIO, BEXAR COUNTY, TEXAS.

BEING A TOTAL OF 44.97 ACRES (INCLUSIVE OF R.O.W. DEDICATION) OUT OF (1) LOT 27 BLK. 8, N.C.B. 1517, A 44.97 ACRE TRACT OUT OF LOT 27, BLK. 21, N.C.B. 1455, ST. PHILIPS COLLEGE, UNIT 3, VOL. 9574, PG. 195-196 (INCLUDES A PORTION OF MITTAN ST. CLOSED BY ORDINANCE NO. 2007-01-04-0003, DATED 10/04/2007; LOTS 1 THRU 19 AND 21 THRU 25, BLK. 25, N.C.B. 1460, EAST END ADDITION, VOL. 72, PG. 501-503; LOTS A1 THRU A3 AND P-100, BLK. 29, N.C.B. 1484, EAST END ADDITION, VOL. 72, PG. 501-503; LOT 24, BLK. 8, N.C.B. 1517, ST. PHILIPS COLLEGE, VOL. 9529, PG. 82 (INCLUDES A PORTION OF MITTAN ST. CLOSED BY ORDINANCE NO. 72909, DATED 01/10/1991); LOT 25, BLK. 8, N.C.B. 1517, ST. PHILIPS COLLEGE, UNIT 2, VOL. 9531, PG. 208; THE EAST 100 FEET OF ARBITRARY LOTS 1 AND 2, LOT 3 AND 4, BLK. 8, N.C.B. 1517; ARBITRARY LOTS A1, B, C, A3, 3A, 3B, 4 AND 5, BLK. 2, N.C.B. 1499; ARBITRARY LOTS 1 THRU 16, BLK. 6, N.C.B. 1504; ARBITRARY LOTS 1 THRU 16, BLK. 10, N.C.B. 1515; A PORTION OF MITTAN ST. (FROM NEVADA ST. TO MARTIN LUTHER KING DR.) CLOSED BY ORDINANCE NO. 74611, DATED 10/22/1991; A PORTION OF WYOMING ST. (FROM S. GEVERS ST. TO WALTERS ST.) CLOSED BY ORDINANCE NO. 2010-04-01-0242, DATED 04/01/2010; A PORTION OF MARYLAND ST. (FROM EAST OF MEERSCHIEDT ST. TO MITTAN ST.), DAKOTA ST. (FROM MEERSCHIEDT ST. TO MITTAN ST.), AND NEVADA ST. (FROM MEERSCHIEDT ST. TO MITTAN ST.) CLOSED BY ORDINANCE NO. 2009-06-11-0482, DATED 06/11/2009.

(2) LOT 29, BLK. 19, N.C.B. 1457, A 0.15 ACRE TRACT OUT OF LOT 26, BLK. 19, N.C.B. 1457, EAST END ADDITION, VOL. 72, PG. 501-503.

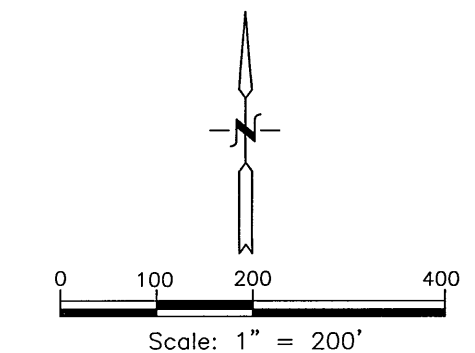
(3) LOT 30, BLK. 19, N.C.B. 1457, A 0.46 ACRE TRACT OUT OF LOT 11 THROUGH 13, BLK. 19, N.C.B. 1457, EAST END ADDITION, VOL. 72, PG. 501-503.

(4) LOT 20, BLK. 11, N.C.B. 1514, A 1.17 ACRE TRACT OUT OF ARBITRARY LOTS 4 THRU 8 AND 11, BLK. 11, N.C.B. 1514.

(5) LOT 29, BLK. 31, N.C.B. 1482, A 0.98 ACRE TRACT OUT OF LOTS 1 THRU 3 AND 15 THRU 17, EAST END ADDITION, VOL. 72, PG. 501-503; AND A PORTION OF AN ALLEY IN N.C.B. 1482, CLOSED BY ORDINANCE NO. 481844, DATED 02/27/1947.

(6) LOT 14, BLK. 1, N.C.B. 1501, A 0.25 ACRE TRACT OUT OF THE SOUTH 110 FEET OF LOTS 11 AND 12, BLK. 1, N.C.B. 1501, ANDERSON HILL, VOL. 105, PG. 3.

(7) LOT 30, BLK. 2, N.C.B. 1518, A 0.45 ACRE TRACT OUT OF LOTS 1 THRU 3, BLK. 2, N.C.B. 1518, ANDERSON HILL, VOL. 105, PG. 3.



**BAIN MEDINA BAIN, INC.**  
ENGINEERS & SURVEYORS  
7073 San Pedro Avenue  
San Antonio, Texas 78216  
210/494-7223  
TXPE No. F-1712  
TBPLS No. 10070400

JOB No. : C-1192.27 DATE : AUGUST 2013

THIS PLAT OF ST. PHILIPS COLLEGE, UNIT 4 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D.,

BY: CHAIRMAN

BY: SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

I, \_\_\_\_\_, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_\_ AT \_\_\_\_\_ M. AND DULY RECORDED THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_\_ IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK VOLUME \_\_\_\_\_ ON PAGE \_\_\_\_\_.

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_\_.

COUNTY CLERK, BEXAR COUNTY, TEXAS  
BY: \_\_\_\_\_, DEPUTY