

1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (NAD) OF 1983.

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017.

DETERMINED TO BE OUTSIDE THE 500 - YEAR FLOODPLAIN, AS SCALED FROM FEMA FLOOD MAP 195 OF 785, COMMUNITY PANEL NO. 48029C0195G, DATED SEPTEMBER

5. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIÉD DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

SAN ANTONIO, TEXAS 78230

PHONE: 210-979-8444

FAX: 210-979-8441

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND BURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY

RIGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 14603 HUEBNER RD., BLDG, 40

Direction Line# L1 50.00' N28° 49' 08"E L2 50.00' S61° 10' 52°E L3 50.00" S28° 49' 08"W 77.03' S39° 15' 03"W L5 72.52' S30° 22' 27"W L6 18.57" S13° 09' 03"W L7 37.09' S30° 22' 27"W L8 80.93' S35° 00' 05"W L9 11.64" N34° 59' 45"E L10 50.00" N55° 00' 15"W L11 92.85' N34° 59' 45"E L12 49.77' N65° 52' 22"W L13 49.77 S65° 52' 22"E L14 105.00' N28° 49' 08"E L15 50.00" S61° 10' 52"E L16 105.00 S28° 49' 08"W L17 95.88' S34° 59' 45"W L18 10.00" N81° 55' 23"E L19 10.00' S33° 40' 07"E L20 112.92' N55° 00' 15"W 116.84' N55° 00' 15"W

DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING

CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED

COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING

OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE

OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE

EASEMENTS AND TO MAKE ANY MODIFICATIONS OF

ABOVE FINAL ADJACENT GRADE. (35-504(E)(2)

10' ELECTRIC, GAS, TELEPHONE, &

CABLE T.V. EASEMENT

(0.06 AC. NON-PERMEABLE)

(VOL. 9686, PGS 75-76)

(VOL. 9686, PGS 75-76)

3' LANDSCAPE EASEMENT

16' ELECTRIC, GAS, TELEPHONE, CABLE

10' ELECTRIC, GAS, TELEPHONE, & CABLE

OFF-LOT 50' x 50' ELEC., GAS, TELE., CATV, WATER, SANITARY SEWER & DRAINAGE EASEMENT.

(ENTIRE EASEMENT TO EXPIR

PUBLIC STREET RIGHT-OF-WAY

4451

48

47

46

49

UPON INCORPORATION INTO

(0.06 AC PERMEABLE)

95

50

Parcel Line Table

TV., AND SANITARY SEWER EASEMENT

IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

Chord | Chord Bearing Curve # Length Radius 182.50' S34°48'45"W 28.27' 14.17' 8°52'36" 28.25' 7.92' 98.11' 3.96' 4°37'29" 7.92' S32°41'11"W 41.97' 25.00' 27.85' 96°10'37" 37.21' N13°05'34"W 30.71 375.00' 15.36' 4°41'30" 30.70 N63°31'37"W 15.00' 55°09'00" 13.89' S86°33'08"W C6 14.44' 7.83' C7 278.67 *55.00*′ 290°18'01" 62.86 N24°07'38"E 38.30 C8 15.00" 55°09'00" S38°17'52"E 14.44" 7.83 13.89" C9 34.80' 425.00' 17.41' 4°41'30" 34.79' S63°31'37"E 23.56 15.00" 90°00'00" N73°49'08"E C10 15.00° 21.21' C11 23.56' 15.00' 15.00' 90°00'00" 21.21' \$16°10'52"E C12 10.39 15.00' 5.41 39°41'16" 10.18' S81°01'31"E C13 153.20' 50.001 1287.71 175°33'10" S13°05'34"E 99.92' C14 39°41'16" S54°50'23"W 10.39' 15.00" 5.41 10.18' C15 1.38' 15.00' 0.69" 5°15'47" 1.38' N72°03'08"E 15.00' N87°34'46"W C16 6.96 3,54' 6.90' C17 .20.00' 182.50' 10.01' 6°16'49" 19.99' S36°06'38"W C18 8.27' 182.50' 4.14 2°35'47" 8.27' S31°40'20"W N15°42'24"W C19 2.61' 15.00' 9°58'05" 2.61" 1.31

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND
"TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING,
RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASE-MENT, DUE TO GRADE CHANGES OR GROUND FI EVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:
CONCRETE DRIVEWAY APPROACHES AND STEPS ARE ALLOWED WITHIN THE FIVE (5)

FOOT WIDE FLECTRIC AND GAS EASEMENTS. WHEN LOTS ARE SERVED ONLY BY REAR ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE ROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

> ONE KR VENTURE, L.P. 12306 WATERTON PARKE CIRCLE AUSTIN, TX 78726 PHONE: 512-657-6420

> > **∠L**7

VARIABLE WIDTH

- DRAINAGE EASEMENT

(VOL.9659, PGS 9 - 11 D.P.R.)

OWNER/DEVELOPER

N: 13738704.76

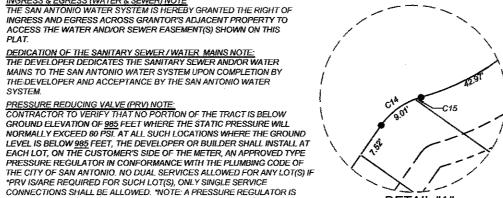
E: 2038561.28

10

LOT 903

SEE DETAIL A IN

N55°00'15"W 118.05



MPACT FEE PAYMENT DUE: WATER AND WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL

WASTE WATER EDU NOTE
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT

FIRE FLOW NOTE:
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED.

<u>BUILDING SETBACK LINE</u> SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR

MAINTENANCE NOTE
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE

UNPLATTED
REMAINING PORTION OF

317.85 ACRE TRACT

OWNER: ONE K.R. VENTURE, L.P.

69 88 68 88 67

55

N61° 10' 52"W 843.53'

53

52

KALLISON RANCH PHASE 1, UNIT 4A (VOL. 9686, PGS 75-76)

51

54

EASEMENTS AND EASEMENT OF ANY NATURE WITHIN KALLISON RANCH SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS

AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT

COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL.

LIMITED TO: LOT 902, BLOCK 46, LOT 903 AND LOT 904, BLOCK 49

INGRESS & EGRESS (WATER & SEWER) NOTE
THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF

INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO

ACCESS THE WATER AND/OR SEWER EASEMENT(S) SHOWN ON THIS

DEDICATION OF THE SANITARY SEWER/WATER MAINS NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER

MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY

PRESSURE REDUCING VALVE (PRV) NOTE: CONTRACTOR TO VERIFY THAT NO PORTION OF THE TRACT IS BELOW

THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

ALSO KNOWN AS A PRESSURE REDUCING VALVE (PRV).

RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 20 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH

HE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND

DETAIL "A"

S61° 10' 52"E 703.36

50.00

PR 64 PR 63 PR

59

60

61

+ 438 L.F. TO THE

INTERSECTION OF

PALOMINO PL. &

WYATTS RUN

> BALD EAGLE LN

57

56

Fig. 65

KALLISON RANCH PHASE 1, UNIT 4B BEING 9.45 ACRES OR 411,439 SQUARE FEET MORE OR LESS, OUT OF A 317.85 ACRE TRACT DESCRIBED IN CONVEYANCE TO ONE KR VENTURE, L.P. RECORDED IN VOLUME 11263, PAGE 1160 - 1166 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND OUT OF THE J.J. SANCHEZ SURVEY NUMBER 83, ABSTRACT 666, COUNTY BLOCK 4451 IN BEXAR COUNTY, TEXAS.

14603 HUEBNER RD BLDG. 40

SCALE: 1"= 100'

100'

PLAT NUMBER 140197

SUBDIVISION PLAT ESTABLISHING

ENGINEERING FIRM #9513 SURVEY FIRM #10122300

SAN ANTONIO, TEXAS 78230 PHONE (210) 979-8444 FAX (210) 979-8441

150'

STATE OF TEXAS
COUNTY OF BEKAR. THERANT

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES

EA ONE KR VENTURE L.P.

12306 WATERTON PARKE CIRCLE
ALISTIN TO 7070

DULY AUTHORIZED AGENT

COUNTY OF BEAR TARRANT

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

MEUSA YOUNG DOOD, KNOWN TO ME TO BE THE PERSON WHOSE NAME
IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE IN THE CAPACITY THEREIN STATED

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 9th DAY OF DECEMBER A.D. 20 THERANT

PAMELA E. WILLIAMS Notary Public, State of Texa My Commission Expires December 31, 2016

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HERE CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATURES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

HIS	DAY OF	A.D. 20	

COUNTY JUDGE, BEXAR COUNTY, TX

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF KALLISON RANCH PHASE 1, UNIT 4B HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

-	DATED THIS_		DAY OF	A.D. 20
		BY:		

SECRETARY

TATE OF TEXAS		
DUNTY OF BEXAR		
COUN	NTY CLERK OF BEXAR COUNTY, DO HEREBY CL	ERTIFY THAT
IIS PLAT WAS FILED FOR RECOR	RD IN MY OFFICE, ON THEDAY OF	
D. 20 AT M. AND DULY	RECORDED THEDAY OF	

A.D. 20\_\_\_AT\_\_\_\_M. IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY IN BOOK/VOLUME\_\_\_ ON PAGE

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS \_\_\_\_ DAY OF \_\_\_\_ A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

\_\_, DEPUTY

PAGE 1 OF 1



