

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL,  
SIGNED ORDINANCE ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH MAC  
HAIK DODGE CHRYSLER JEEP TO PROVIDE THE SAN ANTONIO  
FIRE DEPARTMENT WITH ONE ADDITIONAL TURNKEY TYPE I  
AMBULANCE FOR A TOTAL COST OF \$190,250.00, FUNDED FROM  
THE FY2016 ADOPTED CAPITAL BUDGET.**

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**WHEREAS**, pursuant to City Ordinance No. 2015-06-18-0530, the City entered into a contract with Mac Haik Dodge Chrysler Jeep to provide up to 21 turnkey Type I ambulances; and

**WHEREAS**, this ordinance authorizes an amendment to the contract to provide the City with one additional turnkey Type I Ambulance for a total cost of \$190,250.00; and

**WHEREAS**, this purchase meets the requirements under the terms of the Houston/Galveston Area Council of Governments Cooperative Purchasing Agreement adopted by the City of San Antonio on October 10, 1996 through Resolution No. 96-41-48; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The amendment to the contract with Mac Haik Dodge Chrysler Jeep to provide the City of San Antonio Fire Department with one additional turnkey Type I Ambulance for a cost of \$190,250.00 is hereby approved, subject to and contingent upon the deposit of all required bonds, performance deposits, insurance certificates and endorsements. A copy of the amendment is attached hereto and incorporated herein for all purposes as **Exhibit I**.

**SECTION 2.** The amount of \$190,250.00 in SAP Fund 40099000, Other Capital Projects, SAP Project Definition 20-00045, City South Annexation - Fire Equipment is authorized to be encumbered and made payable to Mac Haik Dodge Chrysler Jeep, for one additional turnkey Type I Ambulance.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers and Fund Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This ordinance is effective immediately upon passage by eight affirmative votes; otherwise it is effective on the tenth day after passage.

**PASSED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2016.

**M A Y O R**  
**Ivy R. Taylor**

**ATTEST:**

**APPROVED AS TO FORM:**

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Leticia M. Vacek, City Clerk

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Martha G. Sepeda, Acting City Attorney

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