

STEPHEN HORVATH

VESSION

MARIYA D. KRET

104685

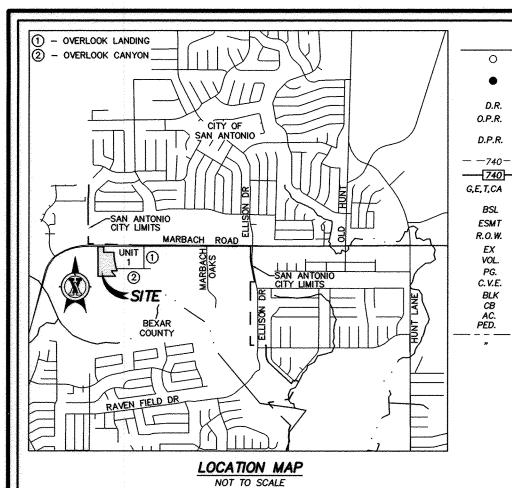
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JOB No. 1690-042



TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2022147) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER

AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE.

SAWS HIGH PRESSURE NOTE (PRVS REQUIRED): CONTRACTOR TO VERIFY THAT NO PORTION OF THE TRACT IS BELOW GROUND

ELEVATION OF 814.00 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS WHERE THE GRPOUND LEVEL IS BELOW 814.00 FEET, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT,

ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

ANTONIO. NO DUAL SERVICES ALLOWED FOR ANY LOT(S) IF *PRV IS/ARE

AND MAINTAIN SAID SEWER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT

REDUCING VALVE (PRV).

DEDICATION OF THE WATER MAINS:

WATER EASEMENT(S) SHOWN ON THIS PLAT."

RECYCLED WATER EASEMENT(S) SHOWN ON THIS PLAT."

ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

NOTE: IMPACT FEE PAYMENT DUE:

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

VICKREY & ASSOCIATES, INC.

BY: STEPHEN HORVATH, R.P.L.S

INGRESS & EGRESS (RECYCLED WATER):

REQUIRED FOR SUCH LOT(S), ONLY SINGLE SERVICE CONNECTIONS SHALL BE

ALLOWED. "NOTE: A PRESSURE REGULATOR IS ALSO KNOWN AS A PRESSURE

DEDICATION OF THE SANITARY SEWER MAINS:
THE DEVELOPER DEDICATES THE SEWER MAINS TO THE SAN ANTONIO WATER
SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY
THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN

THE DEVELOPER DEDICATES THE WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID WATER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT.

INGRESS & EGRESS (WATER):
"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 902, BLOCK 130 OF OVERLOOK AT MEDIO CREEK UNIT 1, RECORDED IN VOLUME 9695, PAGES

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY. BUILDING PERMITS FOR THIS PROPERTY SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY

OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE

STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF

THE SOLE RESPONSIBILITY OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES.

AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE

AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE

LEGEND SET 1/2" IRON ROD WITH CAP STAMPED VICKREY PROP. COR. FOUND 1/2" IRON ROD WITH CAP STAMPED "VICKREY PROP. COR. DEED RECORDS OF BEXAR COUNTY, TEXAS OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS - - 740 - - EXISTING CONTOURS 740 PROPOSED CONTOURS GAS, ELECTRIC, TELEPHONE AND CABLE TV

ACRES PEDESTRIAN

CITY LIMITS LINE

SAME AS PREVIOUS MEASUREMENT

BUILDING SETBACK LINE EASEMENT RIGHT OF WAY EXISTING VOLUME CLEAR VISION ESMT BLOCK COUNTY BLOCK

CB 4332

C15

125.73

- CLEAR VISION

DETAIL "A'

ESM'T.

48.93

OVERLOOK

CANYON

OVERLOOK

CANYON

N89°58'27"E

35.09

14.66'-

16.59'-

10' B.S.L

ADDITIONAL NOTES:
A. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF A. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

B. NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR

MINOR CHAINAGE EASEMENTS AND TO MARK ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

C. THE MAINTENANCE OF DRAINAGE EASEMENTS, ACCESS EASEMENTS, GREENBELTS AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOME OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

LOTS 901 AND 903, BLOCK 141 AND LOT 902, BLOCK 129 ARE PERMEABLE, OPEN SPACE LOTS.

THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

 $1/2^{\prime\prime}$ iron rod with vickrey & associates cap set at all external boundary corners unless otherwise noted.

THE VALUE OF THE TWO COORDINATES SHOWN HEREON ARE NAD 83 US SURVEY FEET, STATE PLANE COORDINATES FOR THE TEXAS SOUTH CENTRAL

BEARINGS ARE BASED ON NORTH AMERICAN DATUM OF 1983(93), TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.

CPS NOTES:

- 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "TRANSFORMER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS NECESSARY APPURIENANCES; IOGETHER WITH THE RIGHT OF INGRESS AND EGRESS
 OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.
- BE PLACED WITHIN SAID EASEMENT AREAS.

 ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
- CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
- ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

CURVE TABLE

11'39'08" | 1045.17' | 212.56' | 106.65'

C2 | 15°31'45" | 545.18' | 147.76' |

DELTA RADIUS LENGTH TANGENT CHORD BEARING CHORD

S576'37"E

S2010'06"E

212.19

147.31



VICKREY & ASSOCIATES, INC. CONSULTING ENGINEERS

OF BEXAR COUNTY, TEXAS.

12940 Country Parkway San Antonio, Texas 78216-2004 Telephone: (210) 349-3271 TBPE Firm Registration No.: F-159 TBPLS Firm Registration No.: 10004100

PLAT NO. 150382

SUBDIVISION PLAT ESTABLISHING

OVERLOOK AT MEDIO CREEK UNIT 2

FEET) TRACT OF LAND OUT OF THE CLEMENT TEXADA SURVEY NO.

69, ÁBSTRACT NO. 737, COUNTY BLOCK 4332, SAID 118.7-ACRE

PAGE 1377, OFFICIAL PUBLIC RECORDS OF REAL PROPERTY (O.P.R.)

TRACT BEING CONVEYED FROM WASATCH REPUBLIC, LLC TO KB

HOME LONE STAR, INC., BY DEED RECORDED IN VOLUME 17149,

BEING 13.81 ACRES OUT OF A 118.7-ACRE (5,171,492 SQUARE

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE

OWNER/DEVELOPER KB Home Lone Star, Inc., By: Joseph C. Hernandez Title: Director of Land Develop 4800 Fredericksburg Road San Antonio, Texas 78229 (210) 349-1111

DULY AUTHORIZED AGENT

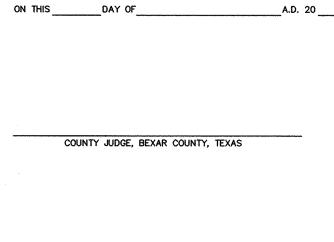
STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JOE C. HERAGA de Z , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.



CERTIFICATE OF APPROVAL

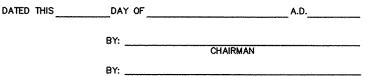
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS ARRENDED BY THE CARD COMMISSIONERS COUNTY.



OVERLOOK AT MEDIO CREEK UNIT 2 THIS PLAT OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

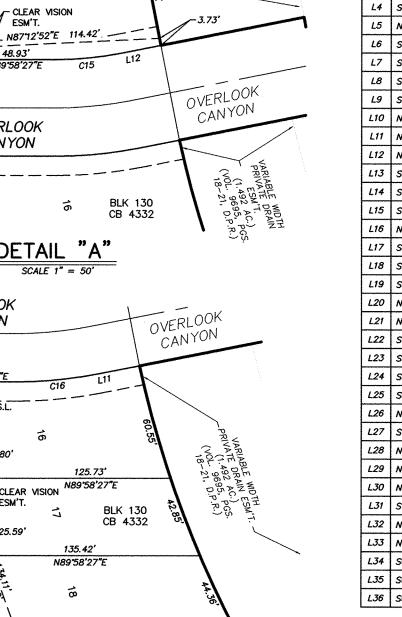
SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATION; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.



STATE OF TEXAS

___ COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF__ _AT _____ M. AND DULY RECORDED THE _____ DAY OF ___ __AT _____M. IN THE RECORDS OF _ OF SAID COUNTY, IN BOOK VOLUME ______ ON PAGE

- CLEAR VISION N89'58'27"E BLK 130 CB 4332 WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER 135.42' N89°58'27"E WATER AND WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR 8 TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1750 GPM @ 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE UNPLATTED REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DETAIL "B" SCALE 1" = 50' HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: VICKREY & ASSOCIATES, INC.



| | 1 | i | 1 | | 1 | | | |
|----------------------|---------|-----------|------------|----------|---------|---------|----------------------|----------------|
| N78°53'49"E | 75.86' | C3 | 161'41'27" | 50.00' | 141.10" | 310.27 | N0°08'27"E | 98.73' |
| S11'06'11"E | 50.00' | C4 | 1'03'52" | 1165.18 | 21.64' | 10.82' | N6*33*57*W | 21.64' |
| N78'53'49"E | 75.72' | C5 | 3'46'42" | 300.00' | 19.78' | 9.90' | S4"01"37"E | 19.78' |
| S89'58'27"W | 20.00' | C6 | 89"29'43" | 10.00* | 15.62' | 9.91' | S44*55'28"E | 14.08' |
| S0070'37"E | 0.69' | <i>C7</i> | 3575'16" | 30.00* | 18.46 | 9.53' | N72°42'02"E | 18.17' |
| S89°40'20"E | 15.00' | C8 | 154'35'33" | 50.00' | 134.91' | 221.80' | N47*37'49*W | 97.55' |
| S0070'37"E | 5.00' | C9 | 35'36'40" | 30.00' | 18.65' | 9.64' | S11'51'37"W | 18.35 |
| N89°58'27"E | 7.29' | C10 | 8474'16" | 25.00' | 36.76' | 22.60' | N47'33'12"W | 33.53' |
| N78"53'49"E | 21.38' | C11 | 1'09'09" | 1165.18 | 23.44' | 11.72 | S6'31'18"E | 23.44 |
| N78°53'49″E | 21.24 | C12 | 2'37'40" | 1215.18' | 55.73° | 27.87 | S6°44'54"E | 55.73° |
| S00°32'57"W | 36.88' | C13 | 78'55'22" | 15.00' | 20.66 | 12.35' | S50*33'52 * E | 19.07 |
| S11*06*11*E | 24.87' | C14 | 101'04'38" | 15.00' | 26.46 | 18.22' | N39*26'08*E | 23.16' |
| S89°40'20"E | 27.81 | C15 | 11°04'38" | 175.00' | 33.83' | 16.97' | N84*26'08"E | <i>33.78</i> ′ |
| N0070'37"W | 30.02' | C16 | 11'04'38" | 225.00' | 43.50' | 21.82' | N84*26'08"E | 43.43 |
| S11°06'11"E | 4.14' | C17 | 98'03'07" | 15.00 | 25.67' | 17.27' | S40'56'53"W | 22.65 |
| S09*40'38 " E | 4.93' | C18 | 81"56'53" | 15.00' | 21,45' | 13.03' | N49°03'07"W | 19.67* |
| S09°37′56″E | 10.18′ | C19 | 19"29'51" | 120.00' | 40.84' | 20.62' | S17*49'36"E | 40.64 |
| N0070'37"W | 55.33' | C20 | 9'54'27" | 180.00' | 31.13' | 15.60' | S13'01'54"E | 31.09 |
| N11°06'11"W | 28.86' | C21 | 34'53'22" | 30.00* | 18.27' | 9.43' | S72*31'46"W | 17.99' |
| S00°32'57"W | 27.15' | C22 | 159°37′54″ | 50.00' | 139.30' | 278.33' | S45°05'58"E | 98.42' |
| S89°58'27"W | 141.96' | C23 | 34'53'36" | 30.00' | 18.27 | 9.43' | N17"16'11"E | 17.99' |
| S39°03'49″E | 129.75' | C24 | 89'50'56" | 25.00' | 39.20' | 24.93' | S45*06'05"E | 35.31 |
| S62°25'30"W | 60.00' | C25 | 90'30'17" | 10.00' | 15.80' | 10.09* | N45°04'32"E | 14.20' |
| N08°04'40"W | 1.32' | C26 | 19*45'29" | 50.00' | 17.24' | 8.71' | N64"57"49"E | 17.16' |
| S19*52'40"E | 134.11' | C27 | 0*48'22" | 1045.18' | 14.70' | 7.35' | S10°42'00"E | 14.70' |
| N89°58'27"E | 27.42' | C28 | 0°05'18" | 1165.18' | 1.80' | 0.90' | S5*59*22*E | 1.80' |
| N0040'37"W | 25.13' | C29 | 178'19" | 1215.18' | 27.68' | 13.84' | S6°05'13"E | 27.68' |
| N1270'39"W | 3.64' | C30 | 1176'21" | 30.00* | 5.90' | 2.96' | N60'42'35"E | 5.89' |
| S1270'39"E | 29.59' | C31 | 34"26'38" | 50.00* | 30.06' | 15.50* | N21*51*02*W | 29.61 |
| N08°59'17"W | 8.87' | C32 | 21°36′58″ | 180.06 | 67.93' | 34.37' | N28'47'39"W | 67.53' |
| NO070'37"W | 29.73 | C33 | 23°58'55" | 30.00' | 12.56' | 6.37° | N78°20'13"E | 12.47 |
| S05°54'58*E | 20.37 | C34 | 124'34'04" | 50.00' | 108.71' | 95.17 | S36*43'47"E | 88.53' |
| S05°54'58″E | 9.35' | C35 | 40°30′16″ | 50.00' | 35.35' | 18.45* | N8*00'06"W | 34.62' |
| S0010'37"E | 54.86' | C36 | 0*48'58" | 120.00' | 1.71' | 0.85' | N38'39'20"W | 1.71' |
| | | C37 | 89*29'43* | 15.00' | 23.43' | 14.87' | N44*55'28"W | 21.12' |
| | | C38 | 89"58'59" | 15.00' | 23.56 | 15.00' | N44°48'58"E | 21.21 |
| | | C39 | 179'21" | 1215.20' | 28.05' | 14.02' | S7*24'03*E | 28.05' |
| | | C40 | 5°04'47" | 400.00' | 35.46' | 17.74 | S9*38*16*E | 35.45 |
| | | C41 | 5*44'23" | 300.00* | 30.05' | 15.04' | S3'02'47"E | 30.04 |
| | | C42 | 3°06'34" | 400.00' | 21.71' | 10.86' | N8:39'10"W | 21.71 |
| | | | | | | | | |

C43 2'06'54" 400.00' 14.77' 7.38'

C45 | 1°57'39" | 300.00' | 10.27' | 5.13'

C46 | 1'58'12" | 400.00' | 13.75' | 6.88'

C47 19°29'51" 180.00' 61.25' 30.93'

1'04'28" 400.00' 7.50'





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71'37"E 19.78 55'28"E 14.08 42'02"E 18.17' 37'49"W 97.55 51'37"W 18.35 33'12"W 33.53' 31'18"E 23.44 55.73° 4'54"E 33'52**"**E 19.07 23.16 26'08"E 26'08"E 33.78 26'08"E 43.43 22.65 56'53"W 03'07"W 19.67

14.76

7.50

10.27

13.75

LINE TABLE

L1 | \$25°21'41"E | 14.48'

L2 S00°32'57"W 64.03'

L3

BEARING LENGTH

CURVE

C1

OWNER: KB HOME LONE STAR, INC. (VOL. 17149, PG. 1377 O.P.R.)

X JUMM Junty //
REGISTERED PROFESSIONAL LAND SURVEYOR

COUNTY OF BEXAR I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING

VICKREY & ASSOCIATES, INC. BY: MARIYA D. KRET, P.E. LICENSED/ROFESSIONAL ENGINEER

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ___ ___ A.D. __

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 2 OF 2

S10°02'44"E

N11'38'25"W

N1'09'27"W

S1171'33"E

N17'49'36"W 60.96'

DEPUTY