# AN ORDINANCE 2016-02-18-0149 


#### Abstract

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.


WHEREAS, a public hearing was held after notice and publication regarding this amendment to the Official Zoning Map at which time parties in interest and citizens were given an opportunity to be heard; and

WHEREAS, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Żoning Map of the City of San Antonio; NOW THEREFORE,

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended by changing the zoning district boundary of 5.87 acres of land out of NCB 15724 from "C-2 IH-1 AHOD" Commercial Northeast Gateway Corridor Airport Hazard Overlay District to "C-3 CD IH-1 AHOD" General Commercial Northeast Gateway Corridor Airport Hazard Overlay District with Conditional Use for RV/Boat Storage.

SECTION 2. A description of the property is attached as Attachment " $\mathbf{A}$ " and made a part hereof and incorporated herein for all purposes.

SECTION 3. The City Council finds as follows:
A. The conditional use will not be contrary to the public interest.
B. The conditional use will not substantially nor permanently injure the appropriate use of adjacent conforming property in the same district.
C. The conditional use will be in harmony with the spirit and purpose for conditional uses as set forth in Section 35-422, Conditional Zoning, of the Unified Development Code.
D. The conditional use will not substantially weaken the general purposes of the regulations as set forth in Section 35-422, Conditional Zoning, of the Unified Development Code.
E. The conditional use will not affect adversely the public health, safety and welfare.

SECTION 4. The City Council approves this Conditional Use so long as the attached site plan is adhered to. A site plan is attached as Attachment "B" and made a part hereof and incorporated herein for all purposes.

SECTION 5. All other provisions of Chapter 35 except those expressly amended by this ordinance shall remain in full force and effect including the penalties for violations as made and provided for in

Section 35-491.
SECTION 6. The Director of Development Services shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

SECTION 7. This ordinance shall become effective February 28, 2016.
PASSED AND APPROVED this $18^{\text {th }}$ day of February, 2016.


| Agenda Item: | Z-27 (in consent vote: 32, Z-3, Z-4, Z-5, P-2, Z-7, Z-9, Z-10, Z-11, Z-12, P-5, Z-14, P-7, Z-16, P8, Z-18, P-9, Z-19, Z-23, Z-26, P-11, Z-27, P-12, Z-28, P-13, Z-29, Z-30 ) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date: | 02/18/2016 |  |  |  |  |  |  |
| Time: | 03:14:03 PM |  |  |  |  |  |  |
| Vote Type: | Motion to Approve |  |  |  |  |  |  |
| Description: | ZONING CASE \# Z2016029 CD (Council District 10): An Ordinance amending the Zoning District Boundary from "C-2 IH-1 AHOD" Commercial Northeast Gateway Corridor Airport Hazard Overlay District to "C-3 CD IH-1 AHOD" General Commercial Northeast Gateway Corridor Airport Hazard Overlay District with Conditional Use for RV/Boat Storage on 5.87 acres of land out of NCB 15724 located in the 12600 Block of Judson Road. Staff and Zoning Commission recommend Approval, pending Plan Amendment. (Associated Plan Amendment 16008) |  |  |  |  |  |  |
| Result: | Passed |  |  |  |  |  |  |
| Voter | Group | $\begin{gathered} \text { Not } \\ \text { Present } \end{gathered}$ | Yea | Nay | Abstain | Motion | Second |
| Ivy R. Taylor | Mayor |  | x |  |  |  |  |
| Roberto C. Treviño | District 1 |  | x |  |  |  |  |
| Alan Warrick | District 2 |  | x |  |  |  |  |
| Rebecca Viagran | District 3 |  | x |  |  |  |  |
| Rey Saldaña | District 4 |  | x |  |  |  |  |
| Shirley Gonzales | District 5 |  | x |  |  |  |  |
| Ray Lopez | District 6 | x |  |  |  |  |  |
| Cris Medina | District 7 | x |  |  |  |  |  |
| Ron Nirenberg | District 8 |  | x |  |  |  | x |
| Joe Krier | District 9 |  | x |  |  |  |  |
| Michael Gallagher | District 10 |  | x |  |  | x |  |

# METES AND BOUNDS DESCRIPTION <br> 5.870-ACRE TRACT OUT OF THE THOMAS BARWICK SURVEY NO. 324, ABSTRACT NO. 57, NEW CITY BLOCK 15724, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS 

Being a 5.870 -acre ( 255,688 square feet) tract of land out of the Thomas Barwick Survey No. 324, Abstract No. 57, New City Block 15724, City of San Antonio, Bexar County, Texas, said 5.870 -acre tract also being out of a 6.56 -acre tract conveyed from Sanjay Misra to Lawrence Roddick by Assumption Warranty Deed recorded in Volume 12504, Page 2331, Official Public Records of Real Property (O.P.R.) of Bexar County, Texas (all records cited herein are recorded in Bexar County, Texas), said 6.56 -acre tract being an 8.283 acre tract conveyed to Lawrence Roddick, John Roddick and Sanjay Misra by Deed recorded in Volume 9389, Page 313, O.P.R.; SAVE AND EXCEPT a 1.72 -acre tract conveyed to William G. Fielding and Pamela T. Fielding by Deed recorded in Volume 14014, Page 268, O.P.R., said 5.870 -acre tract being more particularly described as follows, with all bearings being referenced to North American Datum of 1983, Texas Coordinate System, South Central Zone (4204):

BEGINNING at a found $1 / 2^{\prime \prime}$ iron rod on the southwest right-of-way (R.O.W.) line of Judson Road ( 100 -foot R.O.W.), said point also being the east corner of a 10.057 -acre tract conveyed to Abilene Christian University, trustee of the Mitty K. White Charitable Remainder Unitrust dated November 9, 2012, by Deed recorded in Volume 15850, Page 1369, O.P.R. and the north comer of said 6.56 -acre tract and 8.283 -acre tract, for the north corner of the herein described tract;

THENCE $530^{\circ} 41^{\prime} 13^{\prime \prime}$ E, along the common line of said R.O.W., 8.283 -acre tract and 6.56 -acre tract, a distance of 269.59 feet to a set mag nail at the most easterly north corner of Lot 5, Block 1, NCB 17106, Roddick Subdivision, an addition to the City of San Antonio according to plat thereof recorded in Volume 9579, Page 68, Deed and Plat Records, for the east comer of the herein described tract;

THENCE $554^{\circ} 54^{\prime} 16^{\prime \prime} \mathrm{W}$, departing said common line, along a northwest line of said Lot 5 , into and across said 8.283 -acre tract and 6.56 -acre tract, a distance of 942,77 feet to a set $1 / 2^{\prime \prime}$ iron rod with cap stamped "VICKREY PROP. COR." on the northeast line of said 1.72 -acre tract, said point also being on the southwest line of said 6.56 -acre tract, for the south corner of the herein described tract;
THENCE N $34^{\circ} 52^{\prime} 33^{\prime \prime} \mathrm{W}$. departing said common line, along the common line of said 1.72 -acre tract and 6.56 -acre tract, a distance of 267.92 feet to a found $1 / 2^{\prime \prime}$ iron rod with yellow cap stamped "CDS MURRAY SATX" at the north corner of said 1.72 -acre tract, same corner also being the west corner of said 6.56 -acre tract and lying on the southeast line of said 10.057 -acre tract, for the west corner of the herein described tract;
THENCE along the common line of said 6.56 -acre tract, 8.283 -acre tract and 10.057 -acre tract, the following two (2) calls:

1) $N 54^{\circ} 50^{\prime} 03^{\prime \prime} \mathrm{E}$, a distance of 373.67 feet to a point, for a corner of the herein described tract, and
2) $\mathrm{N} 54^{\circ} 51^{\prime} 49^{\prime \prime} \mathrm{E}$, a distance 588.80 feet returning to the POINT OF BEGINNING and containing 5.870 acres ( 255,688 square feet) of land.

Job No. 2593-001-107
October 22, 2015

## Attachment A

## Z2016029



Robert M. Anguiano, R.P.L.S.
Registered Professional Land Surveyor Texas Certified Registration No. 6347 Vickrey \& Associates, Inc.



Attachment B

