

LOCATION MAP NOT-TO-SCALE

**LEGEND** 

(SURVEYOR)

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED
WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 14 & 15 OF ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

FIRE DEPARTMENT ACCESS EASEMENT NOTE:

1.32

INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE CODE. THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE TAKEN OFF OF THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE

EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

MAINTENANCE NOTE:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN MY PALIO MPCD SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE MY PALIO MPCD HOMEOWNER'S BLOCK 8, NCB 19127.

LINE TABLE				
LINE #	BEARING	LENGTH		
L1	S56*40'43"E	18.34		
L2	S56*40'43"E	6.66'		
L3	N3319'17"E	25.00'		
L4	S56*40*43"E	4.74'		
L5	S67"12'07"W	25.46'		
L6	S2212'07"W	25.00'		
L7	N6712'07"E	25.46'		
L8	N67'57'57"W	18.00'		
L9	N67°47'14"W	17.85'		
L10	N2212'46"E	8.00'		
L11	N67°47'14"W	17.85'		
L12	S22°12'36"W	8.00'		

INGRESS/EGRESS SEWER:
"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND

LOT 2, BLOCK 8

NCB 19127 MONTERREY VILLAGE, FURR'S (VOL. 9617, PG. 25 D.P.R.)

S67'47'24"E ~ 360.59'

LOT 15,

**BLOCK 8**,

**NCB 19127** 

(1.708 AC)

S67'57'57"E ~ 360.57

FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) 3706063.97 2078630.38

9 16' SANITARY SEWER EASEMENT 11 18' DRAINAGE EASEMENT (0.074 AC) 25' X 25' SANITARY SEWER TURN AROUND EASEMENT

DPR DEED AND PLAT RECORDS OF

BEXAR COUNTY, TEXAS

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

- - 1140 - EXISTING CONTOURS

14' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

(OFFICIAL PUBLIC RECORDS

NCR NEW CITY BLOCK OPR OFFICIAL PUBLIC RECORDS

(13) 18' X 8' WATER EASEMENT

AC ACRE(S)

BLK BLOCK

14' TELEPHONE EASEMENT (VOL 15419, PGS 1197-1204, OPR)

14' CABLE TV EASEMENT (VOL 15432, PGS 1317-1323, OPR) 14' GAS, ELECTRIC, TELEPHONE

(VOL 9617, PG 25, DPR)

28' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9667, PGS 75-76, DPR) 25' X 25' SANITARY SEWER TURN

VOLUME

PAGE(S)

RIGHT-OF-WAY

AROUND EASEMENT (VOL 9667, PGS 75-76, DPR) 16' SANITARY SEWER EASEMENT (VOL 9667, PGS 75-76, DPR)

18' DRAINAGE EASEMENT (VOL 9667, PGS 75-76, DPR) PERMANENT ACCESS EASEMENT (VOL 16487, PG 2411, OPR)

AND CABLE TV EASEMENT (VOL 9617, PG 25, DPR) 68' X 50' INGRESS/EGRESS EASEMENT

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK

DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996). FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE ENERGY) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE IANG EASEMENT." "UTILITY EASEMENT." AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF easement, Overhang easement, dillit easement, and transformer easement for the furfose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances; together with the right of ingress and egress over grantor's adjacent land. The right TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CYS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CYS EQUIPMENT, LOCATED WITHIN SAID EASEMENT AREA.

VITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

STATE OF TEXAS COUNTY OF BEXAR

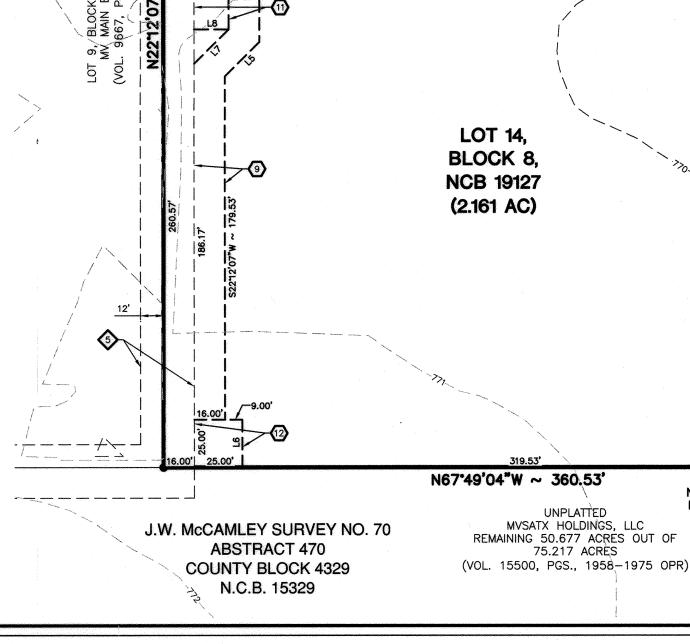
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

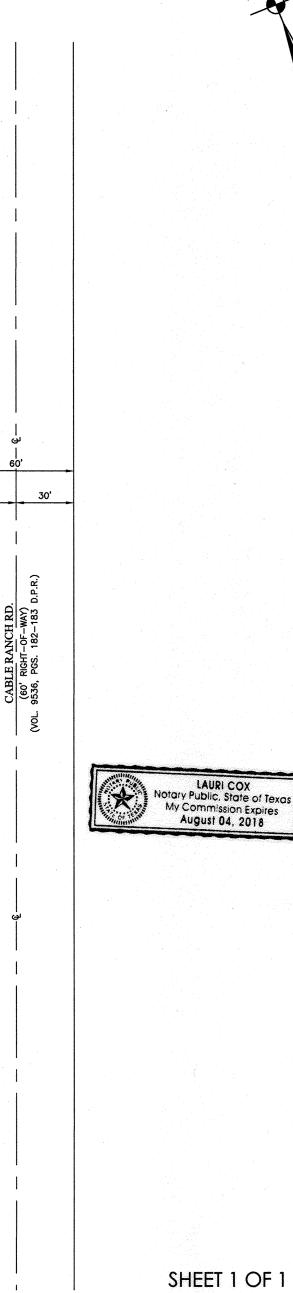
ANTONIO PLANNING COMMISSION LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN







(13)\mathred{1}

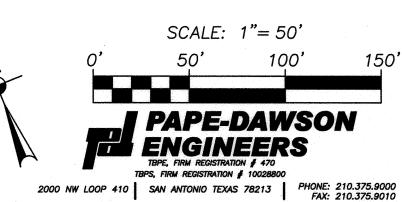
N: 13705495.11\_

E: 2078787.54

PLAT NUMBER 160089

SUBDIVISION PLAT OF MV PALIO MPCD

ESTABLISHING LOTS 14 & 15 OF BLOCK 8, NEW CITY BLOCK 19127 BEING A TOTAL OF 3.869 ACRE TRACT OF LAND OUT OF A 75.217 ACRE TRACT OF LAND RECORDED IN VOLUME 15500, PAGES 1958-1975 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE J.W. MCCAMLEY SURVEY NUMBER 70, ABSTRACT 470, COUNTY BLOCK 4329, IN NEW CITY BLOCK 19127, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



DATE OF PRINT: February 24, 2016

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: STEVEN D. SAXON LEGACY STRIKER MV LTD. 2929 CARLISLE ST., SUITE 365

DALLAS, TX. 75204 STATE OF TEXAS
COUNTY OF Dallas

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED STEVEN D. SAXON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 29 DAY OF PERSON AND . A.D. 2016.

			N	OTARY PUBLIC	Dalla	S COUN	ITY, TEXAS
PLAT OF _	MV I	PALIO MPC	:DH	AS BEEN SUBMI	TTED TO AN	ID CONSI	DERED BY
PLANNING	COM	MISSION C	OF THE O	CITY OF SAN	ANTONIO,	TEXAS, I	S HEREBY
ROVED BY	SUCH	COMMISSI	ON IN A	CCORDANCE	WITH STATE	OR LOC	CAL LAWS
REGULA	TIONS;	AND/OR	WHERE	ADMINISTRAT	TIVE EXCE	PTION(S)	AND/OR
RIANCE(S) H	IAVE BE	EN GRANT	ED.				

TED THIS	_ DAY OF			, A.D. <u>20</u>	
	BY:				
		- 14			CHAIRMAN
	BY:				
ATE OF TEXAS					SECRETARY
OUNTY OF BEXAR					
		, CO	UNTY CLERK	OF BEXAR COUN	TY, DO HEREBY
RTIFY THAT THIS PL					
		A.D. <u>20</u>	AT	_M. AND DULY F	RECORDED THE
DAY OF			_, A.D. <u>20</u>	AT	M. IN THE
ED AND PLAT REC	ORDS OF BE	XAR COU	INTY, IN BOO	K/ VOLUME	ON
.GEIN	TESTIMONY	WHEREO	F, WITNESS M	Y HAND AND OF	FICIAL SEAL OF
FICE, THIS	DAY OF			, A.D. 20	

SHEET 1 OF 1 BY:

MATT JOHNSON

64827

CENSED!

02/24/16

COUNTY CLERK, BEXAR COUNTY, TEXAS

Civil Job No. 6969-99; Survey Job No. 9317-1