## AN ORDINANCE 2016-04-14-0282

**AUTHORIZING** THE **SUBMISSION OF** A **GRANT** APPLICATION AND ACCEPTANCE OF FUNDS UPON AWARD IN THE AMOUNT OF \$35,000.00 FROM THE NATIONAL RECREATION AND PARK ASSOCIATION IN PARTNERSHIP WITH THE WALMART **FOUNDATION** TO **PROVIDE PROGRAMMING** YOUTH **NUTRITION** FOR TO IMPLEMENTED AT SELECT SITES DURING THE SUMMER SUMMER FOOD PROGRAM AND **SERVICE** PROGRAM OFFERED BY THE PARKS AND RECREATION DEPARTMENT FOR THE PERIOD OF JUNE 13, 2016, THROUGH AUGUST 19, 2016; AND AUTHORIZING THE ESTABLISHMENT OF A PROJECT BUDGET IN THE AMOUNT OF \$35,000.00.

\* \* \* \* \*

WHEREAS, the National Recreation and Park Association (NRPA) is the leading non-profit organization dedicated to the advancement of public parks, recreation, and conservation; and

WHEREAS, the objectives of this proposed grant are to increase the number of meals served through the Summer Food Service Program (SFSP), provide nutrition literacy to children and families, work toward standards that increase access to healthier foods and a healthy eating environment, and promote meal efficiencies that decrease food waste and improvement sustainability for feeding programs; and

**WHEREAS,** if awarded, the grant will allow the San Antonio Parks and Recreation Department (SAPAR) to hire six temporary instructors to teach nutrition literacy lessons, promote the Summer Food Service Programs, and host family nutrition events in conjunction with the Summer Youth Program 2016 at 24 sites; and

WHEREAS, SAPAR has provided recreational summer programs for youth for over 25 years; and

WHEREAS, these programs provide supervised, structured recreational activities to children ages six (6) through fourteen (14) years; and

WHEREAS, the program operates for eight weeks and serves over 5,700 children each summer, consisting of both Parks Department community centers and school sites; and

WHEREAS, since 1969, SAPAR has offered the Summer Food Service Program that provides nutritional meals to children age eighteen and below in our community during the summer months; and

WHEREAS, the program will enable service to over 7,600 children, with maximum capacity to serve approximately 291,820 lunches and 273,190 snacks throughout the summer in conjunction

with the SAPAR's Summer Youth Programs and other city-wide non-profit organizations' programs at over 71 sites; and

WHEREAS, SAPAR staff coordinates with the San Antonio Metropolitan Health District to ensure a Por Vida designated and reduced sodium healthy menu; and

WHEREAS, the proposed budget for the NRPA/Walmart Foundation 2016 Out-Of-School Time Programs grant is outlined in Attachment I; and

WHEREAS, the positions will meet all applicable guidelines regarding temporary employees; NOW THEREFORE:

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The City Manager or her designee, or the Director of the San Antonio Parks and Recreation Department or her designee is hereby authorized to apply for and accept grant funds in an amount of \$35,000.00 from the National Recreation and Park Association (NRPA) in partnership with the Walmart Foundation for six temporary instructors to teach nutrition literacy lessons, promote the Summer Youth Programs and host family nutrition events for the period of June 13, 2016 through August 19, 2016.

**SECTION 2.** The City Manager or her designee or the Director of the San Antonio Parks and Recreation Department or his designee is authorized to execute any and all related documents to effectuate the submission and acceptance of this grant.

**SECTION 3.** The amount of \$35,000.00 shall be appropriated in SAP Fund 29826000, Internal Order 826000000042 per the table below:

Amount	General Ledger			
-\$35,000.00	4501000			
\$21,546.00	5101015			
\$1,648.27	5103007			
\$1,455.73	5203060			
\$600.00	5302010			
\$150.00	5304005			
\$7,200.00	5304010			
\$2,400.00	5304070			

**SECTION 4.** This grant will provide a personnel complement of six (6) temporary positions.

**SECTION 5.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost

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Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 6.** This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this 14th day of April, 2016.

M A Y O R

Ivy R. Taylor

APPROVED AS TO FORM:

Martha G. Sepeda Acting City Attorney

Agenda Item:	15 (in consent vote: 4, 5, 6, 7, 8, 11B, 11C, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23)								
Date:	04/14/2016								
Time:	09:14:48 AM								
Vote Type:	Motion to Approve								
Description:	An Ordinance authorizing the submission of a grant application and acceptance of funds upon award in the amount of \$35,000.00 from the National Recreation and Park Association in partnership with the Walmart Foundation to provide nutrition programming for youth to be implemented at select sites during the Summer Youth Program and Summer Food Service Program offered by the Parks and Recreation Department for the period of June 13, 2016, through August 19, 2016; and authorizing the establishment of a project budget in the amount of \$35,000.00. [María Villagómez, Assistant City Manager; Janet A. Martin, Interim Director, Parks and Recreation]								
Result:	Passed	-				····			
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second		
Ivy R. Taylor	Mayor		х						
Roberto C. Treviño	District 1		х						
Alan Warrick	District 2		x			х			
Rebecca Viagran	District 3		x				х		
Rey Saldaña	District 4		x						
Shirley Gonzales	District 5		х						
Ray Lopez	District 6		х						
Cris Medina	District 7		x						
Ron Nirenberg	District 8		х						
Joe Krier	District 9		X						
Michael Gallagher	District 10		x						