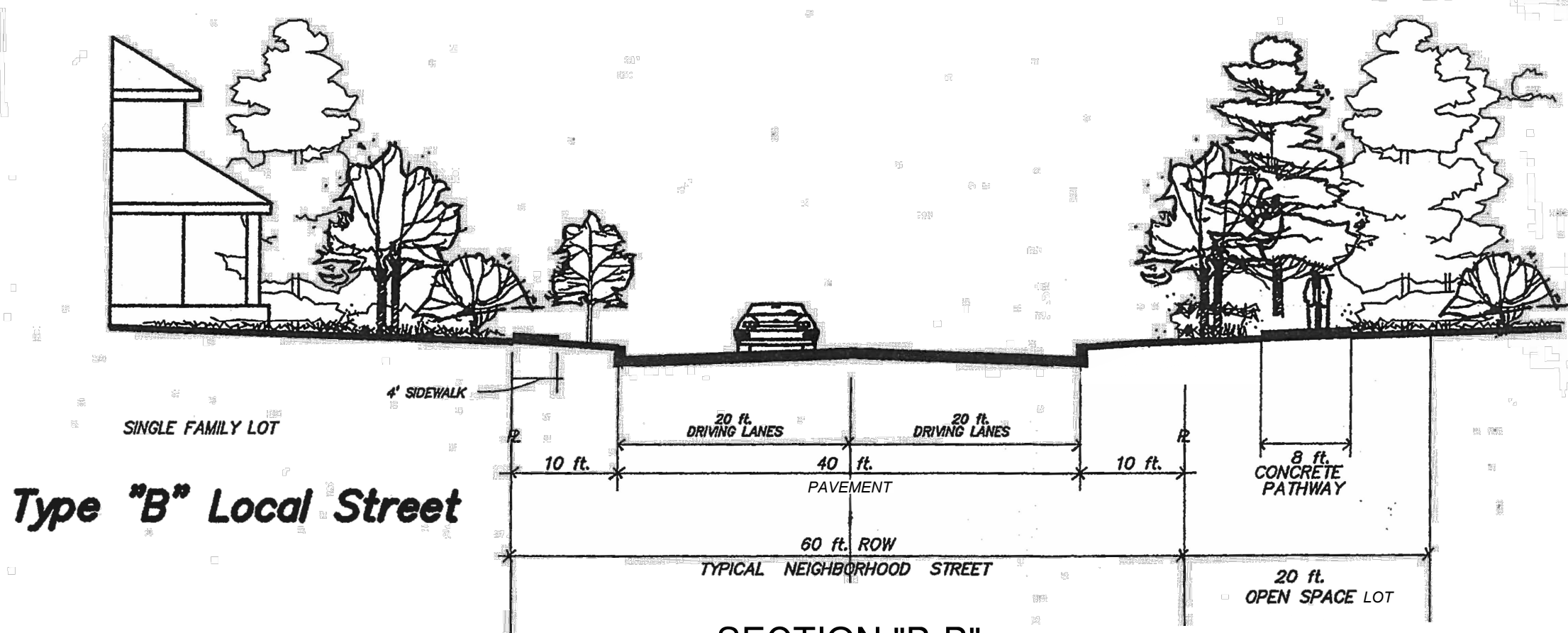
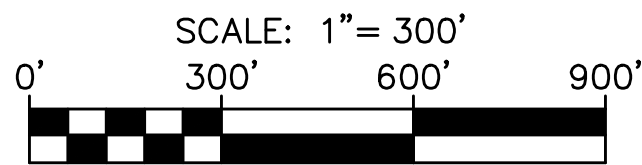


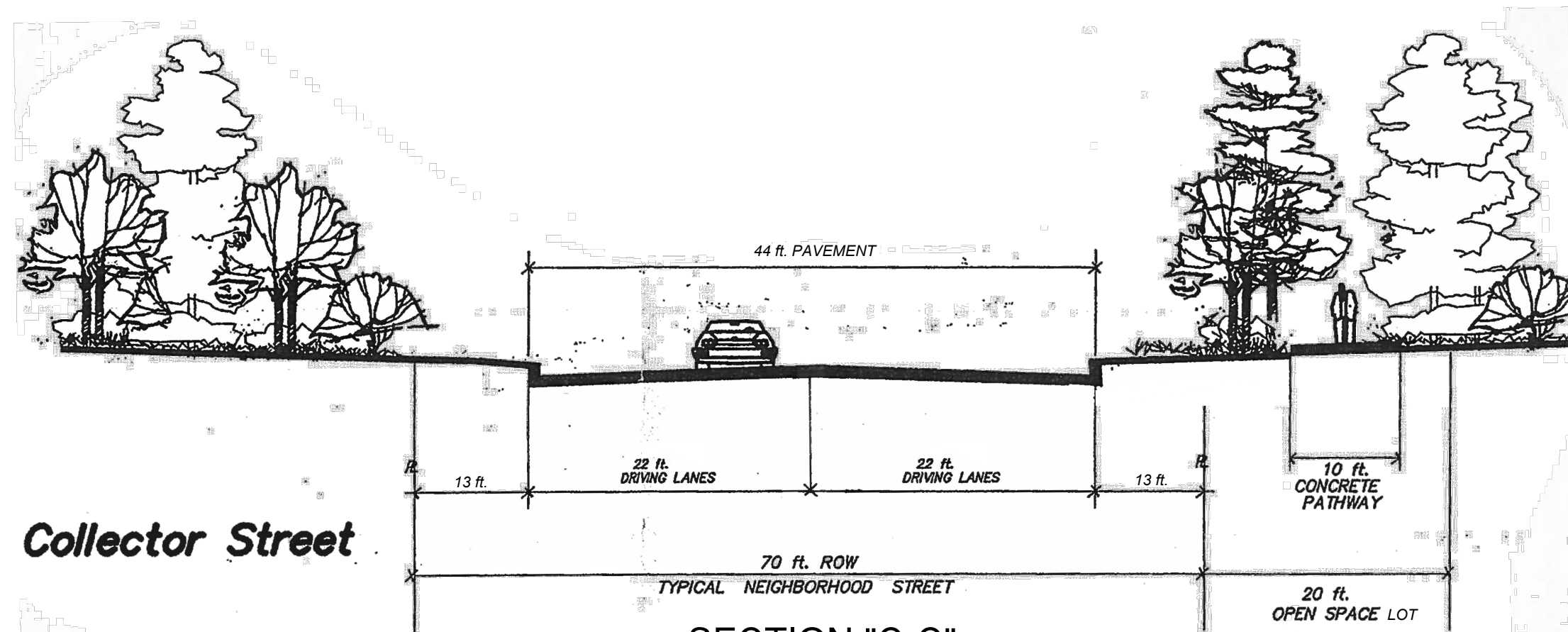
LOCATION MAP
SCALE: 1"=2,000'

LEGEND

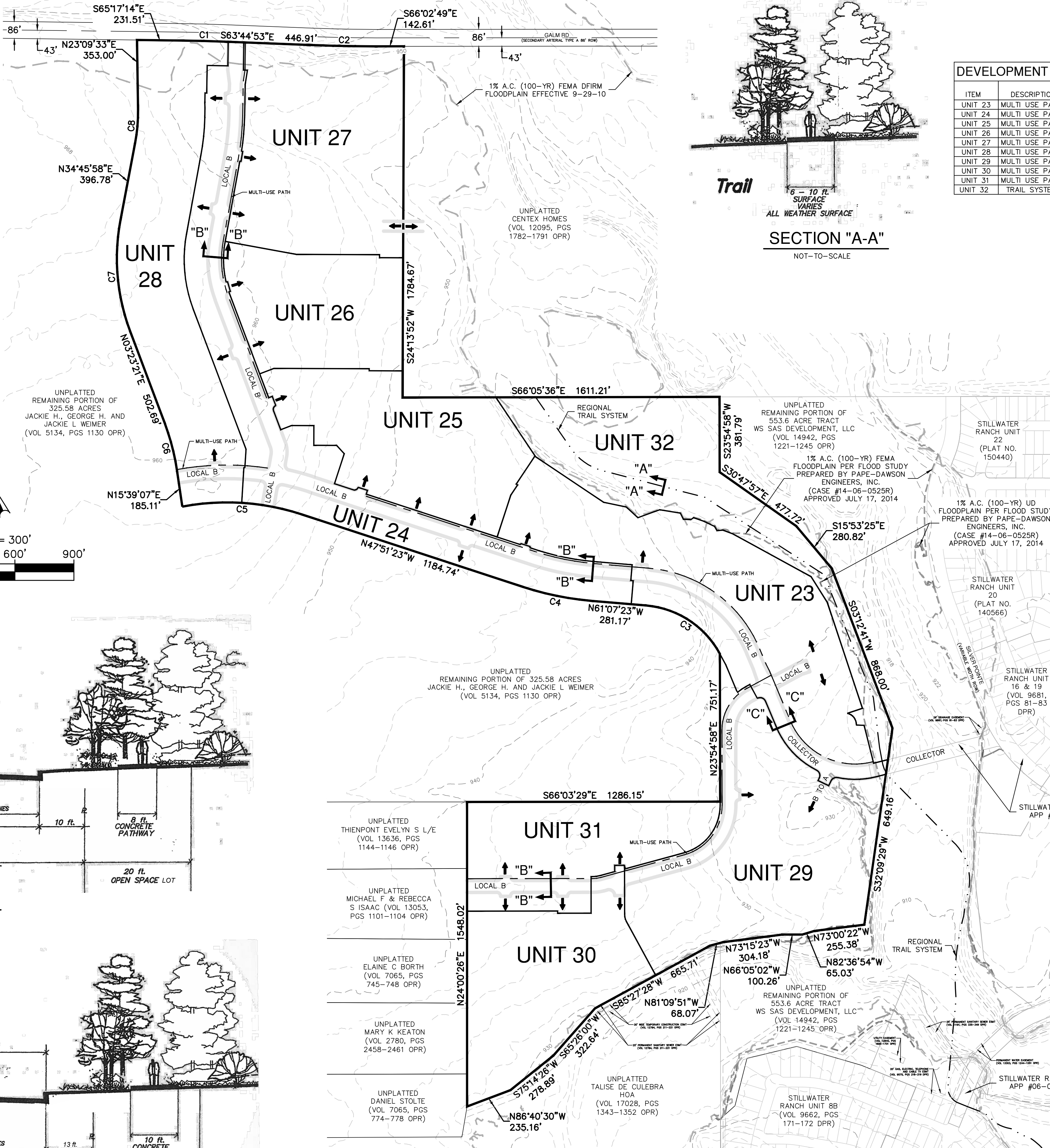
- TRAFFIC FLOW
- MDP BOUNDARY
- PHASE LIMITS
- ROW LINE
- REGIONAL TRAIL SYSTEM
- MULTI-USE PATH
- EXISTING CONTOUR
- EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN
- PROPOSED FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN
- 1% ANNUAL CHANCE (100-YR) FUTURE CONDITIONS FLOODPLAIN



SECTION "B-B"
NOT-TO-SCALE



SECTION "C-C"
NOT-TO-SCALE



DEVELOPMENT SUMMARY

ITEM	DESCRIPTION	PHASING SEQUENCE
UNIT 23	MULTI USE PATH	1
UNIT 24	MULTI USE PATH	5
UNIT 25	MULTI USE PATH	6
UNIT 26	MULTI USE PATH	7
UNIT 27	MULTI USE PATH	8
UNIT 28	MULTI USE PATH	9
UNIT 29	MULTI USE PATH	2
UNIT 30	MULTI USE PATH	3
UNIT 31	MULTI USE PATH	4
UNIT 32	TRAIL SYSTEM	10

CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	7957.00'	132.21°	S64°31'04"E	213.75'	213.75'
C2	8043.00'	217.56°	S64°53'51"E	322.69'	322.71'
C3	470.00'	56°51'34"	N32°41'36"W	447.52'	466.42'
C4	1530.00'	13°16'00"	N54°29'23"W	353.48'	354.27'
C5	1220.00'	28°50'28"	N62°16'36"W	607.84'	614.10'
C6	1150.00'	12°15'46"	N9°31'14"E	245.66'	246.13'
C7	1050.00'	31°22'37"	N19°04'40"E	567.85'	575.01'
C8	850.00'	11°38'25"	N28°57'48"E	171.90'	172.19'

NOTES:

- THE MULTI-USE PATH WILL NOT BE INSTALLED ALONG LOCAL B STREETS WHERE HOUSES WILL BE FRONTING THE STREET ON THE SAME SIDE AS THE MULTI-USE PATH.
- THE BEARINGS FOR THIS MAP ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS CENTRAL ZONE.
- THE PATHWAY SYSTEM CAN ACCOMMODATE A VARIETY OF USERS, WALKERS, JOGGERS, INLINE SKATERS, AND BICYCLIST IN A COMMON AREA WITHOUT INTERRUPTION FROM PRIVATE LOT DEVELOPMENT.
- THE PATHWAY SYSTEM IS DESIGNED TO LINK ALL OF THE NEIGHBORHOODS TO THE OTHER USES IN STILLWATER RANCH. PARKS, SCHOOLS, AND COMMERCIAL USES ARE ALL CONNECTED VIA THE TRAIL SYSTEM.
- ALONG THE COLLECTOR ROADWAY THE PATHWAY SYSTEM IS DESIGNED TO CONNECT TO THE OPEN SPACE SYSTEM THAT RUNS THROUGH STILLWATER RANCH. THIS OPEN SPACE SYSTEM HAS THE POTENTIAL TO CONNECT TO MORE REGIONAL TRAIL SYSTEMS ALONG THE STREAM BED.
- STREETSCAPE TREES ALONG LOCAL "B" AND COLLECTOR STREETS SHALL BE LOCATED A MINIMUM OF 3.0' FROM THE BACK OF CURB AND SHALL NOT CONFLICT WITH CLEAR VISION UDC 35-506(d)(5) & 506(p)(10).
- PHASING TO COINCIDE WITH STILLWATER RANCH PHASE III MASTER DEVELOPMENT PLAN #15-00048 TO BE SUPPLIED BY PAPE-DAWSON ENGINEERS, INC. DEVELOPER WILL COMPLY WITH UDC ARTICLE V.III CONCERNING PARKS AND OPEN SPACE, WHICH WILL BE DEFERRED UNTIL ASSOCIATED SUBDIVISION PLAT IS FILED.
- DEVELOPER WILL COMPLY WITH ORDINANCE CONCERNING TREES, WHICH WILL BE DEFERRED UNTIL ASSOCIATED ASSOCIATED MASTER TREE PLAN IS FILED.

PROPERTY LEGAL DESCRIPTION

BEING A 179.4 ACRE TRACT OF LAND COMPRISED OF A 110.1 ACRE TRACT OF LAND CONVEYED TO WS SAS INVESTMENTS, LLC IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 14942, PAGES 111-120 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND PARTIALLY OUT OF A 553.6 ACRE TRACT OF LAND CONVEYED TO WS SAS DEVELOPMENT, LLC IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 14942, PAGES 1221-1245 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, BOTH OUT OF THE M. M. MUSQUIZ SURVEY NUMBER 80, ABSTRACT 467, COUNTY BLOCK 4450, IN BEXAR COUNTY, TEXAS

THIS ALTERNATE PEDESTRIAN PLAN FOR STILLWATER RANCH PHASE III MDP #15-00003 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS _____ DAY OF _____ A.D., 2015

CHAIRMAN _____ SECRETARY _____

"THE FLOODPLAIN LIMITS ON THIS ALTERNATE PEDESTRIAN PLAN ARE ESTIMATED AND SUBJECT TO CHANGE. APPROVAL OF SUBDIVISION PLATS ASSOCIATED WITH THIS MASTER DEVELOPMENT PLAN IS SUBJECT TO THE REVIEW AND APPROVAL OF A STORM WATER MANAGEMENT PLAN IN ACCORDANCE WITH APPENDIX B, SECTION 35-B119 OF THE CITY OF SAN ANTONIO UNIFIED DEVELOPMENT CODE."

OWNER _____ ENGINEER _____

OWNER & DEVELOPER
SHANNON LIVINGSTON COMPANIES
CONTACT: SHANNON LIVINGSTON
13300 OLD BLANCO RD, STE. 325
SAN ANTONIO, TEXAS 78216
TEL: (210) 478-3300
FAX: (210) 478-3343
PREPARATION DATE: 5/6/16

CIVIL ENGINEER/DESIGNER
PAPE-DAWSON ENGINEERS, INC.
CONTACT: JON ADAME, P.E.
2000 NW LOOP 410
SAN ANTONIO, TEXAS 78213
TEL: (210) 375-9000
FAX: (210) 375-9010
EMAIL: jadame@pape-dawson.com

STILLWATER RANCH PHASE III
SAN ANTONIO, TEXAS

ALTERNATE PEDESTRIAN PLAN NO: 15-00003

PLAT NO. _____
JOB NO. 7741-40
DATE MAY 2016
DESIGNER ML
CHECKED JW DRAWN ML
SHEET 1 OF 1