

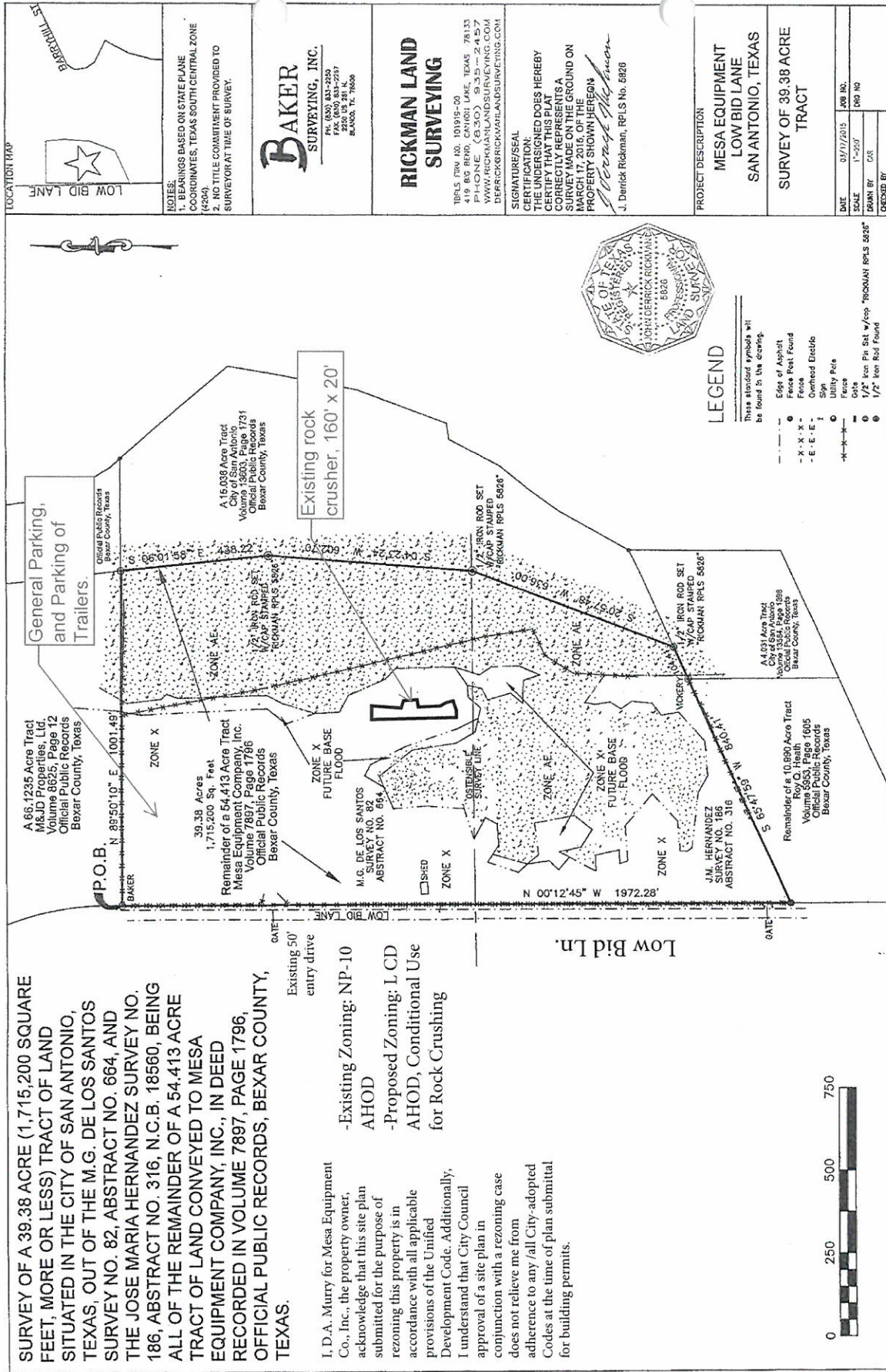
SURVEY OF A 39.38 ACRE (1,715,200 SQUARE FEET, MORE OR LESS) TRACT OF LAND SITUATED IN THE CITY OF SAN ANTONIO, TEXAS, OUT OF THE M.G. DE LOS SANTOS SURVEY NO. 82, ABSTRACT NO. 664, AND THE JOSE MARIA HERNANDEZ SURVEY NO. 186, ABSTRACT NO. 316, N.C.B. 18560, BEING ALL OF THE REMAINDER OF A 54.413 ACRE TRACT OF LAND CONVEYED TO MESA EQUIPMENT COMPANY, INC., IN DEED RECORDED IN VOLUME 7897, PAGE 1796, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS.

I, D.A. Murry for Mesa Equipment Co., Inc., the property owner, acknowledge that this site plan submitted for the purpose of rezoning this property is in accordance with all applicable provisions of the Unified Development Code. Additionally, I understand that City Council approval of a site plan in conjunction with a rezoning case does not relieve me from adherence to any/all City-adopted Codes at the time of plan submittal for building permits.

- Existing Zoning: NP-10 AHOD
- Proposed Zoning: L CD AHOD, Conditional Use for Rock Crushing

Existing 50' entry drive

Low Bid Ln.



LEGEND

These standard symbols will be found in this drawing.

- Edge of Asphalt
- Fence Post Found
- Fence
- Overhead Electric
- Sym
- Utility Pole
- Fence
- 1/2" Iron Rod Set w/Top "RICKMAN RPLS 5826"
- 1/2" Iron Rod Found

LOCATION MAP

NOTES:

1. BEARINGS BASED ON STATE PLANE COORDINATES, TEXAS SOUTH CENTRAL ZONE (4204).
2. NO TITLE COMMITMENT PROVIDED TO SURVEYOR AT TIME OF SURVEY.

BAKER
SURVEYING, INC.
P.O. BOX 437-2250
SAN ANTONIO, TEXAS 78204
210.383.2250
210.383.2251
B.A.0025, T.L. 76006

RICKMAN LAND
SURVEYING
TBRLS NEW NO. 10195-00
419 BG BEND, CANYON LAKE, TEXAS 78133
PHONE (830) 935-2457
WWW.RICKMANLANDSURVEYING.COM
DERICK@RICKMANLANDSURVEYING.COM

SIGNATURE/SEAL
THE UNDERSIGNED DOES HEREBY CERTIFY THAT THIS PLAN, SPECIFICATIONS AND NOTES ARE A TRUE AND CORRECT COPY OF THE SURVEY MADE ON THE GROUND ON MARCH 17, 2016, OF THE PROPERTY SHOWN HEREON.
J. Derrick Rickman
J. Derrick Rickman, RPLS No. 5826

PROJECT DESCRIPTION
MESA EQUIPMENT
LOW BID LANE
SAN ANTONIO, TEXAS
SURVEY OF 39.38 ACRE TRACT

DATE: 03/17/2016
SCALE: 1"=200'
DRAWN BY: CJS
CHECKED BY:

72016166