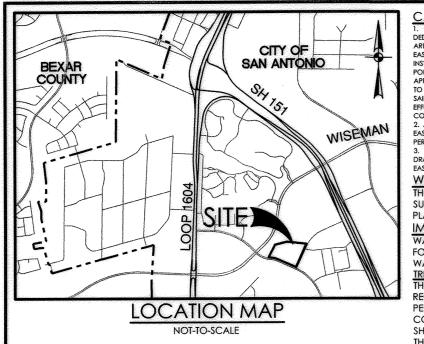


MATT JOHNSON

64827



REMAINDER OF 137.22 ACRE TRACT SRP, LTD. (VOL.5751, PGS. (VOL. 5751.

AREA BEING REPLATTED THROUGH PUBLIC HEARING

7.033 ACRES BEING REPLATTED WAS PREVIOUSLY PLATTED AS A 7.1121 ACRE VARIABLE WIDTH DRAINAGE EASEMENT (PERMEABLE) OUT OF THE WESTOVER HILLS, UNIT-28 SUBDIVISION PLAT RECORDED IN VOLUME 9624, PAGES 9-10 AND A 0.094 OF AN ACRE 85' X 48' DRAINAGE EASEMENT OUT OF THE WESTOVER HILLS, UNIT SUBDIVISION PLAT RECORDED IN VOLUME 9511, PAGES 30-39, BOTH IN THE DEED AND

STATE OF TEXAS

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT WESTOVER HILLS, UNIT-28 WHICH IS RECORDED IN VOLUME 9624, PAGE(S) 9-10, THE DEED AND PLAT

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS. I (WE) FURTHER CERTIFY THAT NO PORTION OF THIS REPLAT WAS LIMITED DURING THE PRECEDING FIVE (5) YEARS BY AN INTERIM OR PERMANENT ZONING DISTRICT TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT, OR THAT ANY LOT IN THE PRECEDING PLAT WAS LIMITED BY DEED RESTRICTIONS TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL

SRP OFFICE HOLDINGS I, LLC

BY: SRPOH I, LLC 613 NW LOOP 410 SAN ANTONIO, TX 78216-5509

STATE OF TEXAS

MY COMMISSION EXPIRES: 11/12/2018

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK

DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

STATE OF TEXAS

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREB!

1. THE CITY OF SAN ANIONION AS PARK OF ITS ELECTRIC AND GAS DISTRIBUTION AND SERVICE BOARD, IS FIREBUTED DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, RAINTAINING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT APPURIENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER CRANICKS ADJUGENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOT. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID

ASEMENTS, DIJE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION STALLE CHARGES TO THE PERSON OR THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

WASTEWATER EDU NOTE THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# A2139786) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE, PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES

E: 2063019.98

WISEMAN BLVD.

29.52 ACRE
UNPLATTED
REMAINDER OF
31.37 ACRES
OWNER: SRP, LTD.

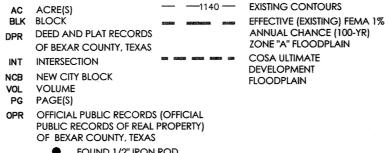
(VOL. 5751, PGS 1683-1689, OPR

LINE TABLE

L11 N83'15'17"E 153.77'

64.23'

L12 N8017'34"E



ANNUAL CHANCE (100-YR)

FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) SET 1/2" IRON ROD (PD) SET 1/2" IRON ROD (PD)-ROW

WATER, TELEPHONE, & CATV EASEMENT (VOL 9624 PG 9-10, DPR)

29.52 ACRE UNPLATTED REMAINDER OF 31.37 ACRES

OWNER: SRP, LTD. (VOL. 5751,

PGS 1683-1689, OPR)

LEGEND

14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 20' PUBLIC DRAINAGE EASEMENT VARIABLE WIDTH PUBLIC DRAINAGE 4 EASEMENT 7.033 AC (PERMEABLE) (3.920 AC OFF-LOT (PERMEABLE)

VARIABLE WIDTH DRAINAGE EASEMENT (PERMEABLE) (VOL 9624, PG 9-10, DPR) VARIABLE WIDTH ELECTRIC, GAS,

(VOL 9624 PG 9-10, DPR) VARIABLE WIDTH DRAINAGE &

16' SANITARY SEWER EASEMENT (VOL 9511, PG 23-29, DPR)

14' ELECTRIC, GAS, TELEPHONE, & CATV EASEMENT

SANITARY SEWER EASEMENT (VOL 9511, PG 30-39, DPR)

85' X 48' DRAINAGE EASEMENT (VOL. 9511, PGS, 30-39, DPR)

LOT 13

BLK 1

NCB 17640

(13.855 AC)

DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE VARIABLE WIDTH DRAINAGE RIGHT-OF-WAY AND EASEMENTS WERE DELINEATED

TO CONTAIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0355G DATED NOVEMBER 24, 2010 AND THE HIGHER OF 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY OR CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR, BEXAR COUNTY OR CITY OF SAN ANTONIO PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS NECESSARY.

SAWS HIGH PRESSURE NOTE

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 926 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

S84*02'44"E

626.09

3.113 AC ON-SITE PUBLIC DRAINAGE EASEMENT

3.920 AC OFF-LOT

PUBLIC DRAINAGE EASEMENT

INGRESS/EGRESS SEWER:
"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

REMAINDER OF 137.22 ACRE TRACT

SRP, LTD. (VOL. 5751, PGS.

125.214 ACRE UNPLATTED REMAINDER OF 137.22 ACRE TRACT SRP, LTD. (VOL. 5751, PGS. 1777-1790 OPR) L19

N: 13717797.41 E: 2064050.29

PLAT NUMBER 160156

REPLAT & SUBDIVISION PLAT ESTABLISHING

ELLISON/WESTOVER LINK BLOCK 17640 BEING 13.855 ACRES, AND A 7.033 ACRE PERMEABLE DRAINAGE EASEMENT (3.920 ACRES OFF-LOT) BEING THAT TRACT DESCRIBED IN DEED TO SRP OFFICE HOLDINGS I, LTD. RECORDED IN VOLUME 17736, PAGES 816-820 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND OUT OF THAT 31.37 ACRE TRACT DESCRIBED IN DEED TO SRP, LTD. RECORDED IN VOLUME 5751, PAGES 1683-1689 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE THOMAS YORK SURVEY NO. 201 1/2, ABSTRACT 825, NEW CITY BLOCK 17640,

IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.

SCALE: 1"= 100' 300



SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: June 8, 2016

INISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE REGULATORY FLOODPLAIN.

MAINTENANCE NOTE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN ELLISON/WESTOVER LINK SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: (LOT 13, BLOCK 1

STATE OF TEXAS COUNTY OF BEXAR

> THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

OWNER/DEVELOPER: SRP OFFICE HOLDINGS I, LLC BY: SRPOHILLC 613 NW LOOP 410 SAN ANTONIO, TX 78216-5509

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

OFFICE, THIS

BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NOR TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF THE PURPOSES AND LONG AND SEAL OF OFFICE THIS DAY OF THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

THIS PLAT OF ELLISON/WESTOVER LINK HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS__ DAY OF

, COUNTY CLERK OF BEXAR COUNTY, DO HEREB' CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE M. AND DULY RECORDED THE

DAY OF , A.D. 20 DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

> , A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS

DAY OF

	August 1981 and a second	K 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				
L1	S86*38'03"W	49.04'	lΓ	L13	S89*51'25"E	49.57
L2	S88*29'35"W	124.81	lΓ	L14	N58*52'35"E	109.20
L3	N68*57'45"W	24.82'	lΓ	L15	N72*26'58"E	75.02
L4	N16*41'59"W	42.26'	П	L16	S78*37'22"E	155.41
L5	S86*43'43"E	119.25'	lΓ	L17	S78*35'44"E	133.22
L6	N03°16'17"E	96.00'	lſ	L18	S8219'14"E	175.00
L7	N86*43'43"W	106.82	lΓ	L19	S79*57'48"E	45.92'
L8	N57'31'33"E	121.33'	lΓ	L20	S84*48'59"W	63.02'
L9	N7317'35"E	66.77'	lΓ	L21	S6519'15"E	82.15'
L10	S87*33'18"E	57.99'	lΓ	L22	S86*38'03"W	118.16

L24

LINE # BEARING LENGTH LINE # BEARING LENGTH

LINE TABLE

L23 N26*46'36"E 348.06'

N24°02'02"E

CURVE TABLE CURVE # RADIUS CHORD BEARING CHORD LENGTI DELTA 743.00' 020*39'01" N76"17'29"W 266.34 267.79 C1 657.00' 004*54'39" N84°09'40"W 56.29' 56.31 C3 S32'05'05"W 152,68' 152.83 1000.00' 008'45'23 C4 1000.00' 003'40'21" S25'52'12"W 64.09' 64.10' 21.21' 23.56' 090'00'00" S69'02'02"W C5 15.00'

NORTH ELLISON DR. NE (86 FOOT RIGHT-OF-WAY)

WESTOVER HILLS, UNIT 1

OKIN OKIN DOC RO-OR O DE

VOL. 9518 PGS. 89-98 D.P.R.)

SHEET 1 OF 1

CHAIRMAI