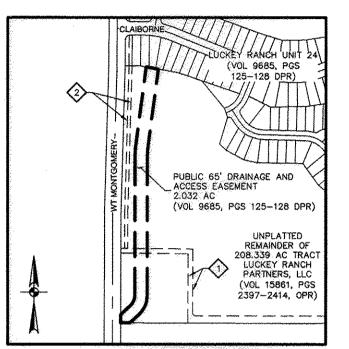
## LOCATION MAP



#### AREA BEING REPLATTED THROUGH PUBLIC HEARING WITH WRITTEN NOTIFICATION

2,032 ACRES BEING REPLATTED WAS PREVIOUSLY PLATTED AS A PUBIC 65' DRAINAGE AND ACCESS EASEMENT OF THE LUCKEY RANCH UNIT 24 PLAT RECORDED IN VOLUME 9685, PAGES 125-128 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

STATE OF TEXAS COUNTY OF MONTGOMERY

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON LUCKEY RANCH UNIT 24, PLAT NUMBER 140300 WHICH IS RECORDED IN VOLUME 9685, PAGES 125-128, COUNTY PLAT AND DEED RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY.

I(WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

Pale Jem OWNER/DEVELOPER:

LUCKEY RANCH PARTNERS, LLC 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS: TX 77380 (281) 362-8998

STATE OF TEXAS

SWORN AND SUBSCRIBED BEFORE ME THIS THE 17 DAY OF June

MY COMMISSION EXPIRES:

SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED RESIDENTIAL FINISHED FLOOR ELEVA ABOVE FINISHED ADJACENT GRADE. "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR FLECTRIC AND GAS DISTRIBUTION, AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT, "OVERHANG EASEMENT," UTILITY EASEMENT, AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING. CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND RECEIVED, POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMER, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE FLACED WITHIN SAID EASEMENT AREA. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS FEQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON

OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS

WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V.

EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR

EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

**DRAINAGE EASEMENT NOTES** 

NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE BASEMENTS.

BEXAR COUNTY MAINTENANCE NOTE

BEXAR COUNTY WILL NOT MAINTAIN PRIVATE STREETS, DRAINS, PARKS, LANDSCAPE BUFFERS, EASEMENTS OF ANY KIND, GREENBELTS, OPEN SPACES, TRAFFIC ISLANDS, ETC. TO INCLUDE BUT NOT LIMITED TO: LOT 903, BLOCK 46, LOT 907, BLOCK 50 AND LOT 901, BLOCK 56: THE PROPERTY OWNER WILL BE RESPONSIBLE FOR MAINTAINING THESE

MAINTENANCE NOTE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN LUCKEY RANCH SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE LUCKEY RANCH HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 903, BLOCK 46, LOT 907, BLOCK 50 AND LOT 901, BLOCK 56.

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

SETBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

LOT 903, BLOCK 46 IS DESIGNATED AS OPEN SPACE AND AS A SANITARY SEWER, WATER, DRAINAGE, ACCESS, ELECTRIC, GAS, TELEPHONE, AND CABLE TV EASEMENT. LOT 907, BLOCK 50, AND LOT 901, BLOCK 56 ARE DESIGNATED AS OPEN SPACE AND AS A SANITARY SEWER, DRAINAGE, ACCESS, ELECTRIC, GAS, TELEPHONE, AND CABLE

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 765 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

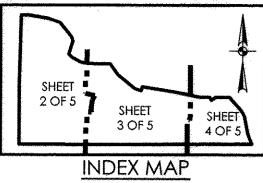
DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS: THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN

ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE REGULATORY FLOODPLAIN.

E VARIABLE WIDTH DRAINAGE RIGHT-OF-WAY AND EASEMENTS WERE DELINEATED TO CONTAIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0530F, DATED SEPTEMBER 29, 2010, AND THE LOWER OF THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY OR CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. BEXAR COUNTY OR CITY OF SAN ANTONIC PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS NECESSARY. FINISHED FLOOR NOTE:

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES



LEGEND AC ACRE(S) BLK BLOCK BSL BUILDING SETBACK LINE COUNTY BLOCK

DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS DEED RECORDS INTERSECTION ROW RIGHT-OF-WAY

-1140 - EXISTING CONTOURS -1140 PROPOSED CONTOURS

EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN ORIGINAL SURVEY

3 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE)

VARIABLE WIDTH CLEAR VISION EASEMENT VARIABLE WIDTH SANITARY SEWER EASEMENT

(VOL 12458, PGS 2392-2398, OPR) 16' SANITARY SEWER EASEMENT (VOL 9685, PGS 125-128, DPR)

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9685, PG\$ 125-128, DPR) VARIABLE WIDTH CLEAR VISION

(VOL 9685, PGS 125-128, DPR) REMAINDER OF VARIABLE WIDTH GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9685, PGS 74-77, DPR)

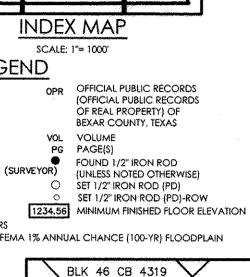
10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9685, PG\$ 74-77, DPR)

VARIABLE WIDTH DRAINAGE EASEMENT (VOL 9685, PGS 74-77, DPR) 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE)

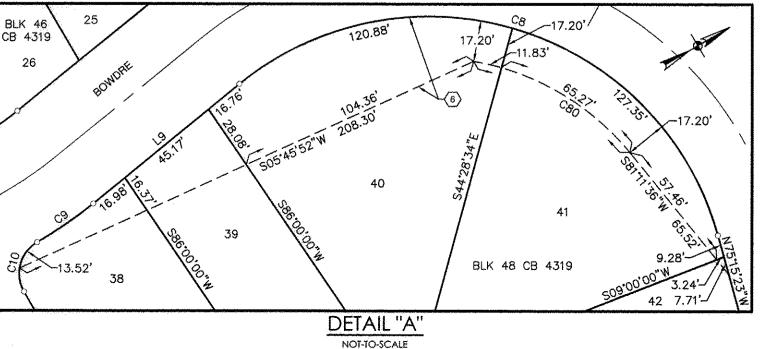
(VOL 9685, PGS 125-128, DPR) 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE)

(VOL 9685, PGS 74-77, DPR) 16' SANITARY SEWER EASEMENT (VOL 9685, PGS 74-77, DPR) CHANNEL EASEMENT

(VOL 3359, PGS 562-565, OPR) CHANNEL EASEMENT (VOL 5161, PGS 609-610, DR)



BLK 46 CB 4319 903 ~6.56' 901 -17.22° S45'45'50"W BLK 56 CB 4319 -17.25 903 **BLK 46** CB 4319 **DETAIL** "B" NOT-TO-SCALE



PLAT NOTES APPLY TO EVERY PAG OF THIS MULTIPLE PAGE PLAT

SEE SHEET 4 OF 5 FOR CURVE AND LINE TABLE.

PLAT NUMBER 150498

**REPLAT & SUBDIVISION PLAT ESTABLISHING** 

**LUCKEY RANCH UNIT 26 & 27** 

BEING A 41.55 ACRE TRACT OF LAND OUT OF A 208,339 ACRE TRACT OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 15861, PAGES 2397-2414 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE RAFAEL ALDERITE SURVEY NUMBER 12, ABSTRACT 21, COUNTY BLOCK 4320, AND THE GIL RODRIGUEZ SURVEY NUMBER 11, ABSTRACT 615, COUNTY BLOCK 4319, IN BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: May 5, 2016

STATE OF TEXAS COUNTY OF MONTGOMERY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LUCKEY RANCH PARTNERS, LLC 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TX 77380 (281) 362-8998

STATE OF TEXAS COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED 



CERTIFICATE OF APPROVAL

SANDRA LEE BYER

MY COMMISSION EXPIRES

April 17, 2018

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	 _ A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF BEXAR

THIS PLAT OF LUCKEY RANCH UNIT 26 & 27 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE/S) HAVE BEEN CRANTED

A STATE OF A STATE OF THE STATE OF	* 12 * *		was on a dro.		
DATED THIS	DAY	OF		. A.D.	20

	CHAIRMAN
BY:	
	\$ECRETARY
	COUNTY CLERK OF BEXAR COUNTY, DO HEREBY

CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_, A.D. 20 AT \_\_\_\_\_M, AND DULY RECORDED THE \_DAY OF \_\_\_\_ \_\_\_\_, A.D. <u>20</u>\_\_\_\_\_ AT \_\_\_

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

> \_\_\_, A.D. <u>20</u>\_\_ COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 5 BY: DEPUTY

OFFICE, THIS \_\_\_\_\_ DAY OF\_\_\_

SANDRALEEBYER

April 17, 2018

MY COMMISSION EXPIRES



W.R. WOOD

65364

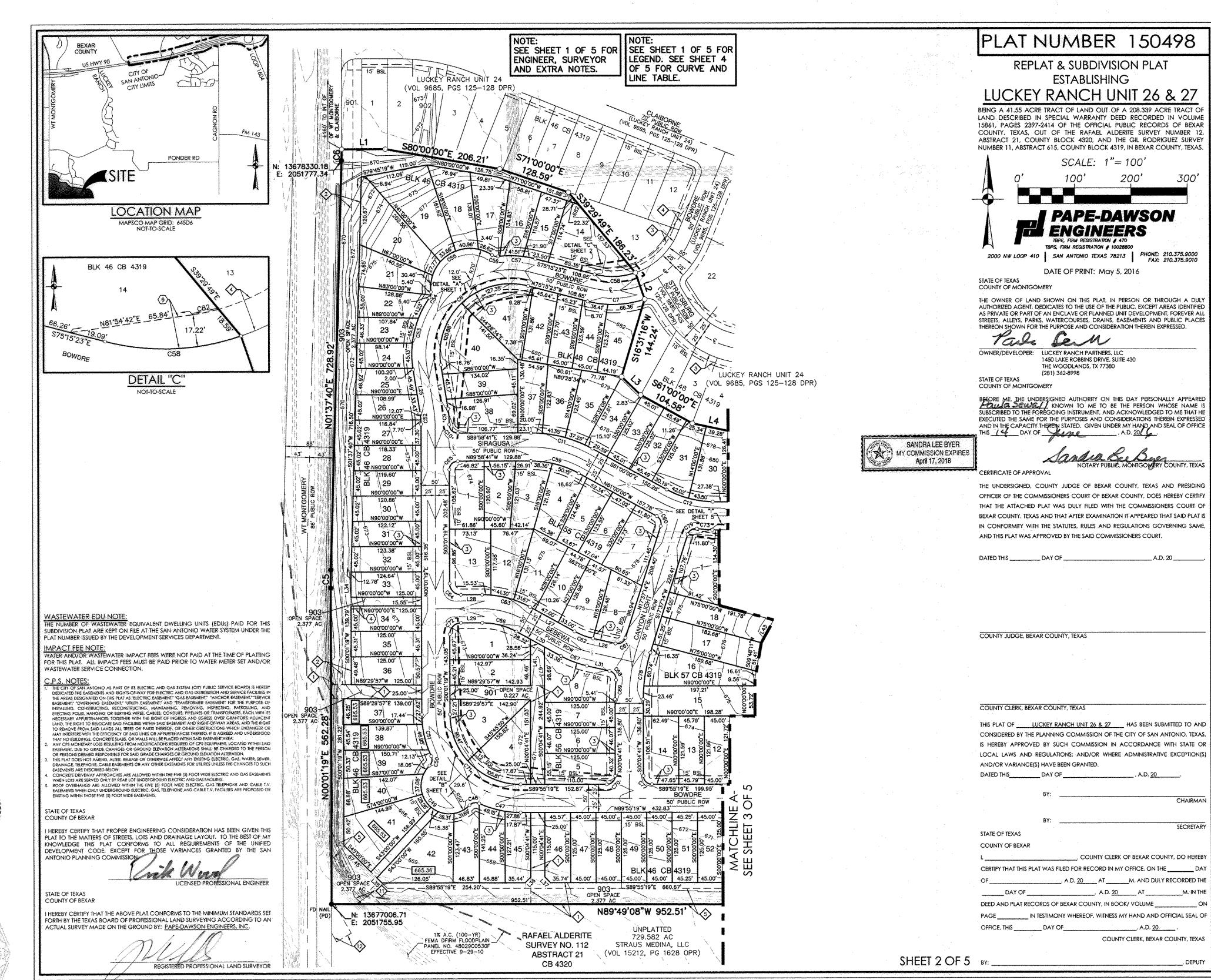
**VCENSED** 

300

CHAIRMAN

SECRETARY

, A.D. <u>20</u>



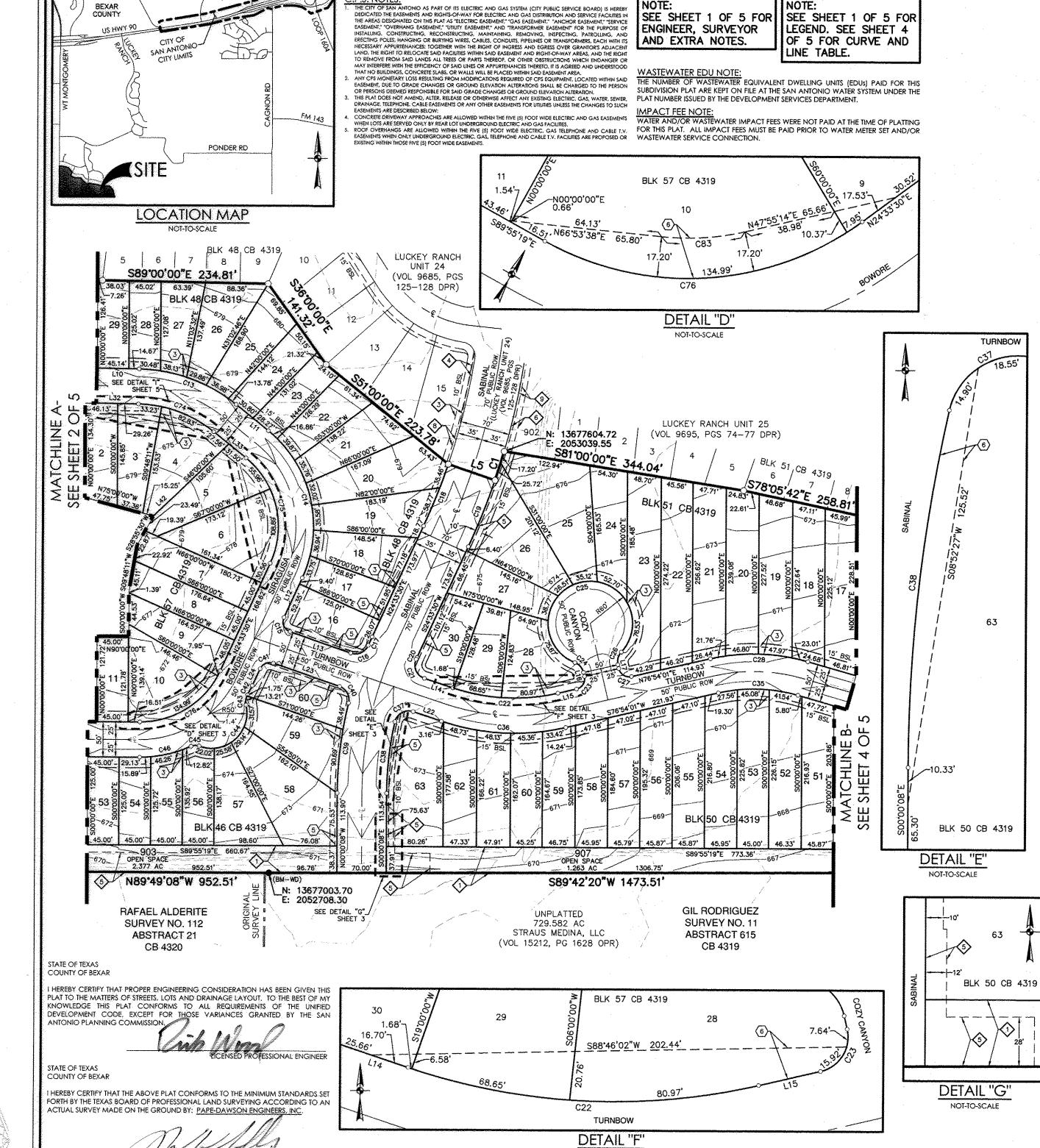


W.R. WOOD

65364

\_\_\_M. AND DULY RECORDED THE

\_, A.D. <u>20</u> COUNTY CLERK, BEXAR COUNTY, TEXAS

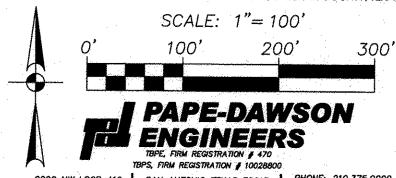


NOT-TO-SCALE

# PLAT NUMBER 150498

### **REPLAT & SUBDIVISION PLAT ESTABLISHING** LUCKEY RANCH UNIT 26 & 27

BEING A 41.55 ACRE TRACT OF LAND OUT OF A 208,339 ACRE TRACT OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 15861, PAGES 2397-2414 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE RAFAEL ALDERITE SURVEY NUMBER 12, ABSTRACT 21, COUNTY BLOCK 4320, AND THE GIL RODRIGUEZ SURVEY NUMBER 11, ABSTRACT 615, COUNTY BLOCK 4319, IN BEXAR COUNTY, TEXAS,



SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: May 5, 2016

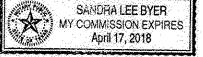
STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LUCKEY RANCH PARTNERS, LLC
1450 LAKE ROBBINS DRIVE, SUITE 430
THE WOODLANDS, TX 77380 (281) 362-8998

STATE OF TEXAS COUNTY OF MONTGOMERY

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED 



CERTIFICATE OF APPROVAL

\_DAY OF\_

SHEET 3 OF 5

OFFICE, THIS \_\_\_\_\_ DAY OF

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

ATED THIS	DAY OF	· · · · · · · · · · · · · · · · · · ·	A.D. 20
OUNTY JUDGE,	BEXAR COUNTY, TE	•	
	•		
OUNTY CLERK, I	BEXAR COUNTY, TEX	<b>XAS</b>	
HIS PLAT OF	LUCKEY RANCH	UNIT 26 & 27	HAS BEEN SUBMITTED TO AN
			HE CITY OF SAN ANTONIO, TEXAS
HEREBY APPRO	OVED BY SUCH CO	OMMISSION IN	ACCORDANCE WITH STATE O
DCAL LAWS AN	ID REGULATIONS;	AND/OR WHER	E ADMINISTRATIVE EXCEPTION(S
	CE(S) HAVE BEEN G		
ATED THIS	DAY OF		, A.D. <u>20</u>
	BY:		
	51.	<del></del>	CHAIRMAI
	ВҮ;	<del></del>	C. COCT. O
ATE OF TEXAS			SECRETAR
OUNTY OF BEXA	R		
		COUNTY CLER	K OF BEXAR COUNTY, DO HEREB
			AY OFFICE, ON THE DA'

A.D. <u>20</u>

\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME



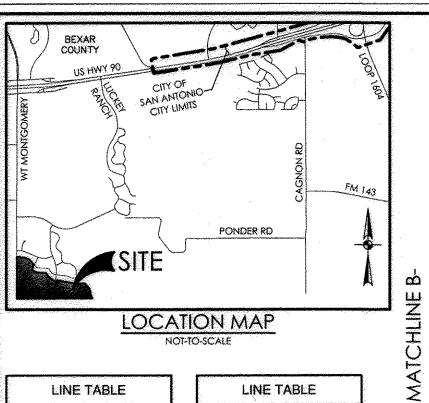
REGISTERED PROFESSIONAL LAND SURVEYOR

W.R. WOOD

65364

3/ONAL

SECRETARY



LOCATION MAP

LINE TABLE							
u	NE #	BEARING	LENGTH				
	L1	N90'00'00"E	77.39'				
	L2	S18'54'05"E	50.00'				
	L3	S46'00'00"E	46,74				
	L4	S78*00'00"E	71.89'				
	L5	S71"20"32"E	70.00				
	L.6	S32'56'51"E	35.18				
Γ	L.7	N57'03'09"E	50.00				
	L8	S21*53'33"E	83.74'				
	L9	S09'02'22"E	78,91				
	L10	S89'00'00"E	87,19'				
Γ	L11	S51"00'00"E	59.06'				
Γ	L12	S24'33'30"W	61.75				
Γ	L13	S70'56'50"E	91.07				
	L14	S71'34'36"E	42.36'				
	L15	N76"54"01"E	27,00				
	L16	N13'05'59"W	5.76'				
	L17	S13'05'59"E	5,76'				
	L18	N32'56'51"W	47.73				
	L19	S32'56'51"E	47.73				
	L20	S51*57'06"E	55.01				
	L21	N51'57'06"W	55.01				
	L22	N71'34'36"W	42.36'				
	L23	N70'56'50"W	99.68'				
	L24	S24'33'30"W	26.49'				
	L25	N09'02'22"W	78.91				
	L26	S77'07'42"E	40.93'				
	L27	S61'00'00"E	90.26				
	L28	S89'58'41"E	37.67				
	L29	N89'58'41"W	37.67				
Γ	L30	N61*00*00*W	90.26				

STATE OF TEXAS

COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET

FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

ICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR

į	LINE TABL	E
LINE #	BEARING	LENGTH
L31	N77'07'42"W	41.13'
L32	N89"00'00"W	87.19'
L33	N51*00'00"W	59.06'
L34	500'01'19"W	32,22
L35	S45'00'00"E	12,79
L36	N45'04'41"E	14.14'
L37	S44'55'19"E	14,14
L38	S30'24'23"W	27.95'
L39	S51113'42"E	76.58
L40	N51113'42"W	76.27
L41	N00°04'41"E	82.70
L42	S46'36'05"W	42.62'
L43	S28'55'30"W	46.36'
L44	S72'50'24"E	50.45'
L45	S30'00'59"E	34.63

, w.,	302 30 01 L	77.70							
L20	S51'57'06"E	55.01							
L21	N51'57'06"W	55.01			200 11 4 7 20 20 11 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CUF	IVE TABLE	,	
L22	N71"34"36"W	42.36'		OHEN (E. III.	D. D. D. L. D.		I.	SHOPP	LENGTH
L23	N70'56'50"W	99.68		CURVE #		DELTA	CHORD BEARING		
L24	S24'33'30"W	26.49"		C1	985,00'	2"29'48"	N17*24'34"E	42.92	42.92
L25	N09'02'22"W	78.91		C2	618,50	4"44'04"	S40'23'19"E	51.09	51.11
L26	S77°07'42"E	40.93'		C3	231.50'	31'58'21"	S26'46'11"E	127.51	129.18'
L27	S61'00'00"E	90.26'		C4	248.50	11:06'33"	S16'20'17"E	48.11	48.18
L28	S89'58'41"E	37.67		C5	1170.03'	1'36'21"	N00'49'29"E	32.79	32.79
L29	N89*58'41"W	37.67'		C6	1247.00	0*55'43"	N01°09'49"E	20.21	20.21
L30	N61°00'00"W	90.26		. c7	175.00'	33'38'42"	S87'55'16"W	101.29	102,76
			•	C8	125.00'	113"46"59"	\$47*51'07"W	209.41	248.24
MALA COTOM	MATER COUL	IOTE:		C9	175.00'	917'58"	S04'23'23"E	28.37'	28.40
	VATER EDU N BER OF WASTEN		IVALENT DWELLING UNITS (EDUS) PAID FOR THIS	C10	15,00'	90'14'17"	S44'51'33"E	21.26	23.62
			AT THE SAN ANTONIO WATER SYSTEM UNDER THE PMENT SERVICES DEPARTMENT.	C11	225,00	28'58'41"	\$75°29'21"E	112.59	113.80'
		HE DEVELO	MENI SERVICES DEFARIMENT.	C12	175,00	27'59'59"	\$75°00'00"E	84.67	85.52
	FEE NOTE: ND/OR WASTEW	ATER IMPAC	CT FEES WERE NOT PAID AT THE TIME OF PLATTING	C13	225.00'	38'00'00"	S70'00'00"E	146.51	149.23
	PLAT. ALL IMPA		IST BE PAID PRIOR TO WATER METER SET AND/OR	C14	175.00	75*33'30"	S13"13'15"E	214.42	230.78
		7(4)4EC11C11	•	C15	15.00'	95'30'20"	S23"11'40"E	22,21'	25.00'
	OF SAN ANTONIO AS		ECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY	C16	20.00	85'55'05"	N66'05'37"E	27.26	29.99
THE AREA	S DESIGNATED ON TH	IS PLAT AS "ELEC	AY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN TRIC BASEMENT, "GAS BASEMENT," "ANCHOR BASEMENT," "SERVICE	C17	535.00'	1'25'24"	N23'50'47"E	13.29	13.29
EASEMEN INSTALLIN	it," "Overhang ease IG. Constructing,	MENT," "UTILITY I RECONSTRUCTI	EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF NG. MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND	C18	915.00'	5'54'01"	N21'36'29"E	94.19'	94.23
NECESSAF	RY APPURTENANCES:	TOGETHER WITH	S, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS THE RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT	C19	985.00'	5*54'01"	S21*36'29"W	101.39'	101.44'
TO REMO	OVE FROM SAID LANE	S ALL TREES OR	WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR	C20	465.00'	0'19'52"	S24'23'34"W	2.69'	2.69'
THAT NO	BUILDINGS, CONCRE	E SLABS, OR WA	INES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD ILLS WILL BE PLACED WITHIN SAID EASEMENT AREA.	C21	20.00	95′48′14"	S23'40'29"E	29.68'	33.44
EASEMEN	T, DUE TO GRADE CH	ANGES OR GRO	COHECATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID DUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON SRADE CHANGES OF GROUND ELEVATION ALTERATION.	C22	275.00	31:31'23"	S87"20"18"E	149.40	151.30'
3. THIS PLAT	DOES NOT AMEND,	LTER, RELEASE C	arade Charges or Ground Elevation Alexanda.  An Otherwise Affect any existing electric, GAS, Water, Sewer.  Any other Easements for Utilities Unless the Charges to Such	C23	15.00'	90'00'00"	N31'54'01"E	21.21	23.56
EASEMEN	ITS ARE DESCRIBED BEL	OW:	WED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS	C24	20.00*	55'46'16"	N40'59'07"W	18.71	19.47'
WHEN LO	ITS ARE SERVED ONLY	BY REAR LOT UP	IDERGROUND ELECTRIC AND GAS FACILITIES. E FIVE (5) FOOT WIDE ELECTRIC, GAS TELEPHONE AND CABLE T.V.	C25	60.00'	291*32'32"	N76'54'01"E	67.50	305.30
EASEMEN	ITS WHEN ONLY UNDER	GROUND ELEC	RIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR	C26	20.00'	55'46'16"	S14'47'09"W	18.71'	19.47
- Property	······	<del></del>		C27	15.00'	90.00,00.	S58*05'59"E	21.21'	23.56'
STATE OF				C28	275.00	29*04'30"	S88'33'45"E	138.06	139.55'
	i i			C29	115.00'	138'55'22"	N36'30'49"E	215.38	278.84
			INEERING CONSIDERATION HAS BEEN GIVEN THIS  OTS AND DRAINAGE LAYOUT. TO THE BEST OF MY	C30	165.00	42"49"03"	S11'32'20"E	120.46	123.31
KNOWLED	GE THIS PLAT	CONFOR	MS TO ALL REQUIREMENTS OF THE UNIFIED	C31	15.00'	61'49'17"	S21'02'27"E	15.41	16.18'
ANTONIO	MENT CODE: 1 PLANNING CO	MMISSION	R THOSE VARIANCES GRANTED BY THE SAN	C32	70.00	180°00'00"	S38'02'54"W	140.00'	219,91
			ide Was	C33	15.00'	61'49'17"	N82'51'44"W	15,41'	16.18
				<b></b>	<del> </del>	w/			<del>**</del>

165.00' 39'44'53"

225.00' 29'04'30"

325.00' 31'31'23"

20.00' 95'48'14"

465.00' 12'37'18"

535.00' 13'50'06"

20.00' 84'46'49" 15.00' 84'29'40"

175.00' 4'54'10"

C35

C37

C38

C39

C40

C42

S86'06'04"W

N88'33'45"W

N87'20'18"W

S60'31'17"W

S06"18"31"W

N06'54'55"E

N28'33'26"W

S66'48'20"W

527'00'34"W

14.97

14.97

C84 95.41' 57\*49'55"

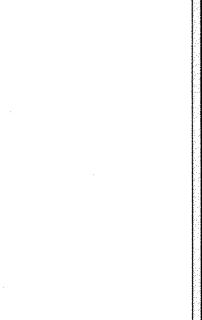
IORD	LENGTH		CURVE
2.92	42.92'		C43
.09'	51.11		C44
7.51	129.18'		C45
8.11	48.18		C46
2.79'	32.79'		C47
0.21	20.21		C48
1.29'	102,76		C49
9.41	248.24		C50
3,37'	28.40'		C51
.26	23.62		C52
2.59'	113.80'		C53
4.67	85.52'		C54
6.51'	149.23		C55
4.42	230.78		C56
2,21'	25.00		C57
7.26	29.99		C58
5.29'	13.29		C59
4.19	94.23		C60
1.39'	101.44'		C61
.69'	2.69'		C62
9.68'	33,44		C63
9.40	151.30'		C64
1.21	23.56		C65
3.71	19.47'		C66
7.50'	305.30'		C67
3.71'	19.47		C68
1.21'	23.56'		C69
8.06	139.55'		C70
5.38'	278,84		C71
0.46	123.31'		C72
5.41'	16.18'		C73
0.00'	219,91'		C74
5.41'	16.18'		C75
2.18'	114,47'		C76
2.96'	114.18'		C77
6.56	178.81		C78
9.68′	33.44		C79
2.23'	102.43'		C80
8.87	129.19'	·	C81
3.97	29.59'		C82
0.17	22.12'		C83

LUCKEY RANCH UNIT 2		NOTE: SEE SHEET 1 OF 5 FOR LEGEND. SEE SHEET 4 OF 5 FOR CURVE AND LINE TABLE.  JNPLATTED	
S78'05'42"E N90'00'00"E N90'00'00"E N90'00'00"E 11 19.16' 125' N90'00'00'W 183.93' N90'00'\text{0.500} N90'\text{0.500} N90'	LUCKEY RA (VOL 15861, N: 13677495.2 DRAINAGE E: 2053949.6	GIL RODRIGUEZ SURVEY NO. 11	
OE HUNGON (C)	8.00' 9.96' 7.00'		ATTED
N74 D1 350 PUBLIC ROW  15' BSI  3,00,0000S  45.87' 45.87' 45.87' 47.48' 46.02' 45.52' 45.36' 45.31' 86.34'  100,0000S  100,000S  100,000S  100,	579°00'27"E 154.04' 41 & 8 18.37 18.37 19.0 & 18.37	LUCKEY RANCH (VOL 15861, PGS	08.339 AC TRACT
	GIL RODRIGUEZ N: 1367 SURVEY NO. 11 ABSTRACT 615 CB 4319	4181.55	

			CUR	VE TABLE		
CURVE	#	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C43		20.00'	42"51'49"	S08'01'44"W	14.62'	14.96'
C44		50.00	124'06'46"	S48'39'13"W	88.34'	108.31
C45		15.00'	45"10'53"	\$88*07'10"W	11.52'	11.83'
C46		175.00′	24"32"57"	S77'48'12"W	74.41'	74.98'
C47		175.00	24"53"11"	N77*28'44"W	75.41	76.01
C48	<del></del>	15.00'	70'57'41"	S79"29"01"W	17.41*	18.58
C49		50.00'	181'55'38"	N45'02'00"W	99.99'	158.76
C50		15.00'	70*57'41"	N10"26'58"E	1,7.41	18.58'
C51		175.00	25'03'11"	N12'30'17"W	75.91'	76.52
C52		125.00'	9'03'41"	N04*30'32"W	19.75	19.77
C53		175.00	43*57'29"	N12"56'23"E	130.99	134.26'
C54		15.00	41"17'21"	N1416 27 E	10.58	10.81
C55	*******	70.00*	130'31'32"	N58'53'33"E	127.15'	159.47*
C56		15.00'	41"17'21"	S76*29'22"E	10.58	10.81
C57		175.00'	21"52'39"	S86"11"43"E	66.42	66.82
C58		125.00'	33'38'42"	N87'55'16"E	72.35	73.40
C59	-	175.00'	28'58'40"	N75'29'21"W	87.57	88.51'
C60		15.00*	78*37'14"	N21°41′23″W	19.01	20.58
C61		15.00'	85"15"04"	N60"14"46"E	20,32'	22.32
C62		125.00'	16"07'41"	S69'03'51"E	35.07'	35.19
C63		175.00	28'58'41"	S75*29*21"E	87.57	88.51
C64	******	20.00'	90,00,00,	\$44°58'41"E	28.28	31.42
C65		15.00'	90'00'00"	S45'01'19"W	21.21'	23.56'
C66	******	125.00'	28'58'42"	N75'29'21"W	62.55'	63.22
C67	*********	175.00'	16'07'42"	N69'03'51"W	49.10	49.26
C68	***********	15.00	83'14'37"	N35°30°23″W	19.93	21.79
C69		325.00'	6*02'14"	N03'05'48"E	34.23'	34.25'
C70		15.00′	90,00,00,	N45'04'41"E	21.21	23.56
C71		125,00'	89"56"38"	S44*57'00"E	176.69	196.23'
C72	**********	20.00'	90'00'00"	S45'01'19"W	28.28	31.42
C73		225.00'	7'01'36"	S85*29'12"E	27.58	27.59'
C74		175.00'	38'00'00"	N70°00'00"W	113.95	116.06
C75		125.00'	75'33'30"	N13"13'15"W	153.15	164.84
C76		125.00'	65'31'10"	N5719'05"E	135.28	142.94'
C77		15.00'	90'00'00"	S44"55'19"E	21.21	23.56'
C78		275.00	17*32'34"	S08'50'57"W	83.87'	84.20
C79		15.00°	80'24'21"	\$57*49*25"W	19.36	21.05
C80	······································	107,80	40'58'46"	S60*42*16"W	75.47'	77.10'
C81		107.80'	44"17"13"	S45'23'26"E	81.27	83.32'
C82		107.80	7*28'22"	N78"18'43"E	14.05'	14.06
C83		107.80	18"58"24"	N57*24'26"E	35.53	35.70'
						<del>                                     </del>

N52'57'38"E

92.27' 96.30'





W.R. WOOD

65364

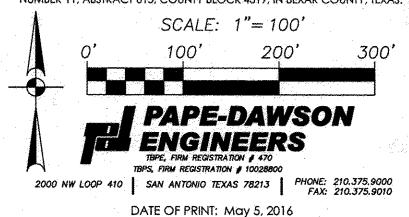




# **REPLAT & SUBDIVISION PLAT ESTABLISHING**

LUCKEY RANCH UNIT 26 & 27

BEING A 41.55 ACRE TRACT OF LAND OUT OF A 208.339 ACRE TRACT OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 15861, PAGES 2397-2414 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE RAFAEL ALDERITE SURVEY NUMBER 12, ABSTRACT 21, COUNTY BLOCK 4320, AND THE GIL RODRIGUEZ SURVEY NUMBER 11, ABSTRACT 615, COUNTY BLOCK 4319, IN BEXAR COUNTY, TEXAS.



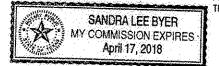
STATE OF TEXAS COUNTY OF MONTGOMERY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LUCKEY RANCH PARTNERS, LLC 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TX 77380 (281) 362-8998

STATE OF TEXAS COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF LANDE, A.D. 20



A
NOTARY PUBLIC, MONTGOMERY COUNTY, TEXAS
NOTARY PUBLIC, MONTGOMERY COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

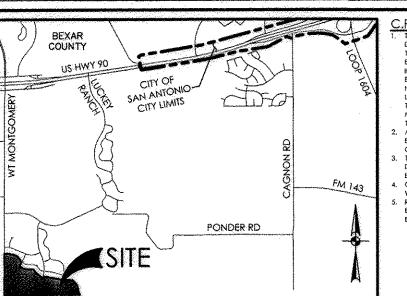
AICU INS	DATOF	A.D. 20
OUNTY HINGE	BEXAR COUNTY, TEX	YAC
· .	DESCRIPTION CONTRACTOR	300
OTHER OFFICE	DEVI D CONTRACTOR TEN	
OUNIT CLERK,	BEXAR COUNTY, TEX	AS
	•	
IS PLAT OF	LUCKEY RANCH (	UNIT 26 & 27 HAS BEEN SUBMITTED TO AND
ONSIDERED BY	THE PLANNING COL	MMISSION OF THE CITY OF SAN ANTONIO, TEXAS,
HEREBY APPR	OVED BY SUCH CO	OMMISSION IN ACCORDANCE WITH STATE OR
OCAL LAWS A	ND REGULATIONS: A	AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)
	ICE(S) HAVE BEEN GE	• •
ATED THIS	DAY OF	, A.D. <u>20</u>
	***	
	BY:	
		CHAIRMAN
•		

STATE OF TEXAS				
COUNTY OF BEXAR				
ļ,	, COU	NTY CLERK	OF BEXAR COUNTY,	DO HEREBY
CERTIFY THAT THIS PLAT WAS F	ILED FOR REC	ORD IN M	Y OFFICE, ON THE	DAY
OF	, A.D. <u>20</u>	_ AT	M. AND DULY REC	ORDED THE

DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUME \_\_\_\_ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 4 OF 5 BY: \_



LOCATION MAP NOT-TO-SCALE

N90'00'00"W

12

N90'00'00"W

BLK 51 CB 4319

13

DETAIL "H" NOT-TO-SCALE

REGISTERED PROFESSIONAL LAND SURVEYOR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS

PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED

DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

10

14

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR

ANTONIO PLANNING COMMISSION.

19.29'

36.56

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO REJOCATE SAD FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLASS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAININGS, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

EASEMENTS ARE DESCRIBED BELOW;
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC. GAS TELEPHONE AND CABLE T.V.
EASEMANTS WHEN ONLY UNDERGROUND ELECTRIC. GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR
EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS. FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

SEE SHEET 1 OF 5 FOR

ENGINEER, SURVEYOR

AND EXTRA NOTES.

WASTEWATER SERVICE CONNECTION.

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

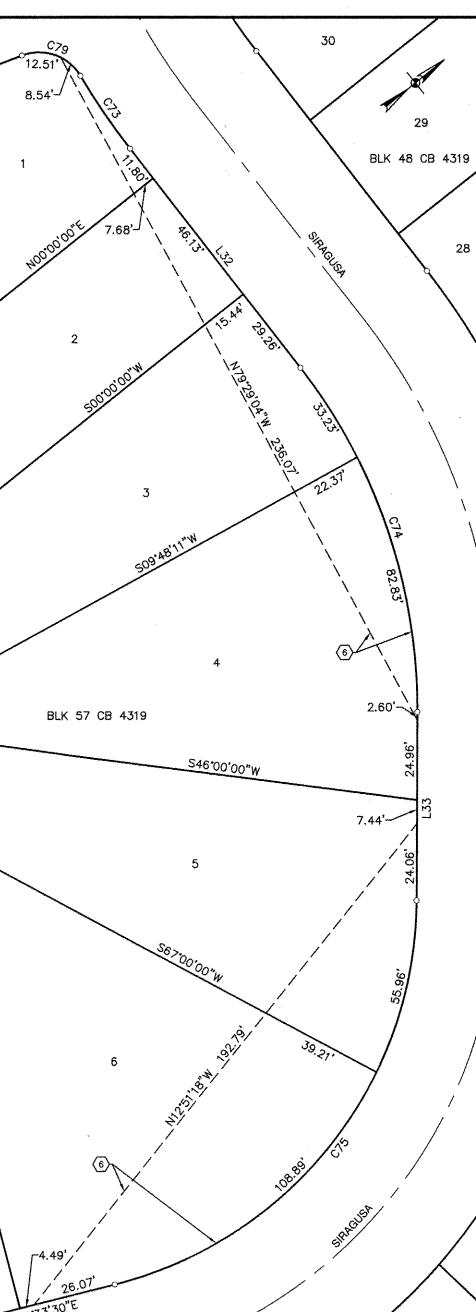
SEE SHEET 1 OF 5 FOR

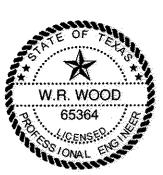
LEGEND. SEE SHEET 4

OF 5 FOR CURVE AND

LINE TABLE.

IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING









PLAT NUMBER 150498

**REPLAT & SUBDIVISION PLAT** ESTABLISHING **LUCKEY RANCH UNIT 26 & 27** 

BEING A 41.55 ACRE TRACT OF LAND OUT OF A 208.339 ACRE TRACT OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 15861, PAGES 2397-2414 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE RAFAEL ALDERITE SURVEY NUMBER 12, ABSTRACT 21, COUNTY BLOCK 4320, AND THE GIL RODRIGUEZ SURVEY NUMBER 11, ABSTRACT 615, COUNTY BLOCK 4319, IN BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO TEXAS 78213 | PHONE: 210.375.9000 FAX: 210.375.9010

DATE OF PRINT: May 5, 2016

STATE OF TEXAS COUNTY OF MONTGOMERY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

rall JENN

OWNER/DEVELOPER: LUCKEY RANCH PARTNERS, LLC 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TX 77380 (281) 362-8998

STATE OF TEXAS COUNTY OF MONTGOMERY

SANDRA LEE BYER MY COMMISSION EXPIRES

April 17, 2018

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED AUTHORITY ON THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED 

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ATED THIS	DAY OF	A.D. 20	
	."	 	
		•	

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF LUCKEY RANCH UNIT 26 & 27 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D. <u>20</u>
,	BY:	CHAIRMAN
	BY:	OF ODETA DV
STATE OF TEXAS		SECRETARY
COUNTY OF BEXAR		
		COUNTY CLERK OF BEXAR COUNTY, DO HEREBY
CERTIFY THAT THIS PL	AT WAS FILED FOR	RECORD IN MY OFFICE, ON THEDAY

OF	, A.D. <u>20</u>	AT	_M. AND DULY	Y RECORDED THE
DAY C	)F	, A.D. <u>20</u>	AT	M, IN THE
DEED AND PLAT	FRECORDS OF BEXAR COU	INTY, IN BOOK	K/ VOLUME	0
PAGE	IN TESTIMONY WHEREO	F. WITNESS M	Y HAND AND (	DEFICIAL SEAL OF

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 5 OF 5 BY:

