

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE NEAR NORTHWEST  
COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER  
PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4132  
ACRES OF LAND LOCATED 1611-1615 WEST AVENUE AND 110 FROST  
STREET, LEGALLY DESCRIBED AS LOTS 1, 2, 3, 4, 5, AND 6, BLOCK 13, NCB  
8448 FROM NEIGHBORHOOD COMMERCIAL TO COMMUNITY  
COMMERCIAL.**

\* \* \* \* \*

**WHEREAS**, the Near Northwest Community Plan was adopted on February 14, 2002 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on April 13, 2016 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Near Northwest Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.4132 acres of land located 1611-1615 West Avenue and 110 Frost Street, legally described as Lots 1, 2, 3, 4, 5, and 6, Block 13, NCB 8448, from Neighborhood Commercial to Community Commercial. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect 14<sup>th</sup> day of August 2016.

**PASSED AND APPROVED** on this 4<sup>th</sup> day of August 2016.

**M A Y O R**  
Ivy R. Taylor

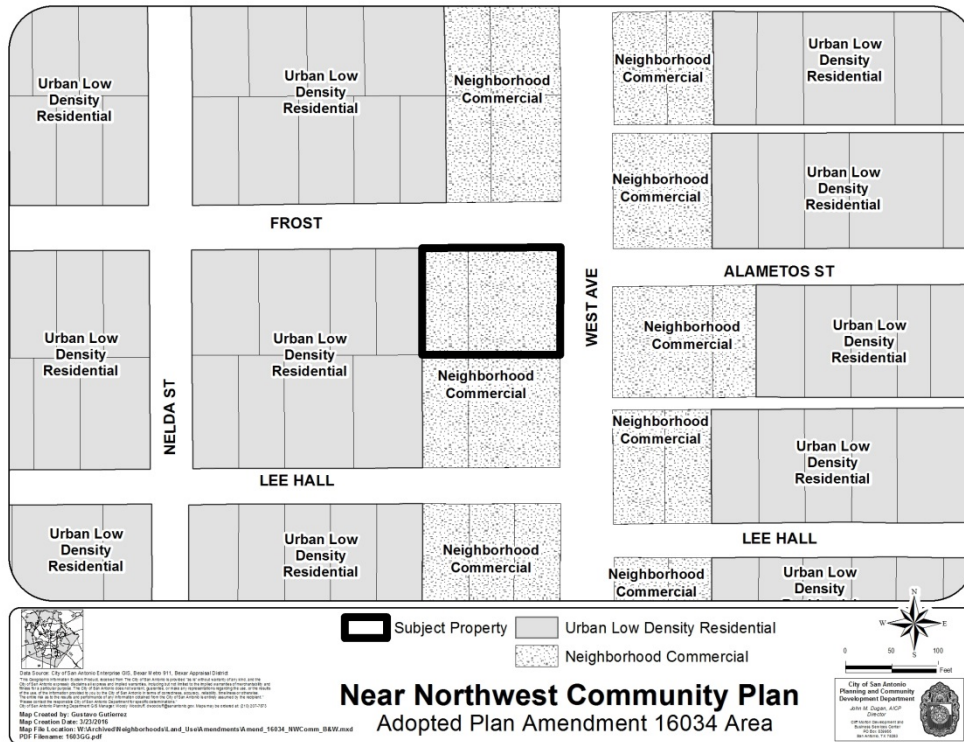
**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Martha G. Sepeda, Acting City Attorney

**ATTACHMENT I**  
**Land Use Plan as Adopted:**



**ATTACHMENT II**  
**Proposed Amendment:**

